



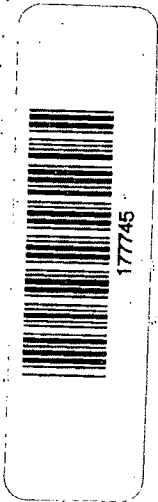
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August 27, 2008

Mr. Ricardo and Ms. Mina Alfafara
2300 Whispering Hills Circle
Las Vegas, Nevada 89117

RE: SUP-27870 – SPECIAL USE PERMIT
CITY COUNCIL MEETING OF AUGUST 6, 2008
RELATED TO SUP-28192

Dear Mr. and Ms. Alfafara:

The City Council at a regular meeting held J August 6, 2008 APPROVED the request for a Special Use Permit FOR A PROPOSED 4,344 SQUARE FOOT SUPPER CLUB IN CONJUNCTION WITH A PROPOSED NIGHTCLUB WITH A WAIVER TO ALLOW A 60-FOOT DISTANCE SEPARATION FROM A CHILD CARE FACILITY WHERE 400 FEET IS REQUIRED at 8991 West Sahara Avenue (APN 163-08-120-032), C-1 (Limited Commercial) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on August 7, 2008. This approval is subject to:

Added Conditions:

- A. There shall be no persons of the public on the premises after 11:30 p.m., seven days a week.
- B. There shall be a one-year review at a public hearing of the City Council after issuance of the business license.

Planning & Development

1. One year administrative review after issuance of business license.
2. Approval of and conformance to the Conditions of Approval for Reclassification (Z-0013-86), and Special Use Permit (SUP-28192) shall be required.
3. Conformance to all minimum requirements under LVMC Title 19.04.010 for a Supper Club use, including parking requirements.
4. This approval shall be void one year from the date of final approval, unless a business license has been issued to conduct the activity, if required, or upon approval of a final inspection. An Extension of Time may be filed for consideration by the City of Las Vegas.

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5. Approval of this Special Use Permit does not constitute approval of a liquor license.
6. This business shall operate in conformance to Chapter 6.50 of the City of Las Vegas Municipal Code.
7. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.
8. The actual seating available at all times within the restaurant area of the Supper Club must be able to accommodate at least 125 persons per Title 6.50.220 and Title 19.04.010.

Sincerely,

Lean Coleman
Deputy City Clerk II for
Beverly K. Bridges, CMC, City Clerk

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