PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: SUP-37625 APN: 138-01-312-004

Name of Property Owner: Construction Group Inc.

Name of Applicant: Check City

Name of Representative: Check City

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: CONSTRUCTION GROUP, INC.
FRED SHAKIB, President

Subscribed and sworn before me

This 19th day of FEBRUARY, 20 10

Notary Public in and for said County and State LOS ANGELES, CALIFORNIA

VASAN SONNY SANKARY
Commission # 1680092
Notary Public - California
Los Angeles County
My Comm. Expires Aug 6, 2010

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PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: SUP for Class III Jewelry

Project Address (Location) 5861 Craig Road

Project Name Check City **Proposed Use** Class III Jewelry

Assessor's Parcel #(s) 138-01-312-004 **Ward #** _____

General Plan: existing NC proposed NC **Zoning:** existing C-1 proposed C-1

Commercial Square Footage _____ **Floor Area Ratio** _____

Gross Acres _____ **Lots/Units** _____ **Density** _____

Additional Information Adding use of gold purchase to existing financial institution

PROPERTY OWNER Construction Group Inc. **Contact** _____

Address 4405 Medley Place **Phone:** _____ **Fax:** _____

City Encino **State** CA **Zip** 91316

E-mail Address _____

APPLICANT Check City **Contact** Jim Marchesi

Address 2640 Crimson Canyon **Phone:** (702) 258-8888 **Fax:** _____

City Las Vegas **State** nv **Zip** 89128

E-mail Address jtskee@aol.com

REPRESENTATIVE Check City **Contact** Jim Marchesi

Address 2640 Crimson Canyon **Phone:** (702) 258-8888 **Fax:** _____

City Las Vegas **State** NV **Zip** 89128

E-mail Address jtskee@aol.com

Property Owner Signature* _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Construction Group, inc by Fred Stuckly President

Subscribed and sworn before me

This 19th day of FEBRUARY, 2010.

_____

Notary Public in and for said County and State LOS ANGELES, CA

VASAN SONNY SANKARY
Commission # 1680092
Notary Public - California
Los Angeles County
My Comm. Expires Aug 6, 2010

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #	SUP-37625
Meeting Date:	4/22/10
Total Fee:	1030 00
Date Received:*	3/9/10
Received By:	M REYO

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

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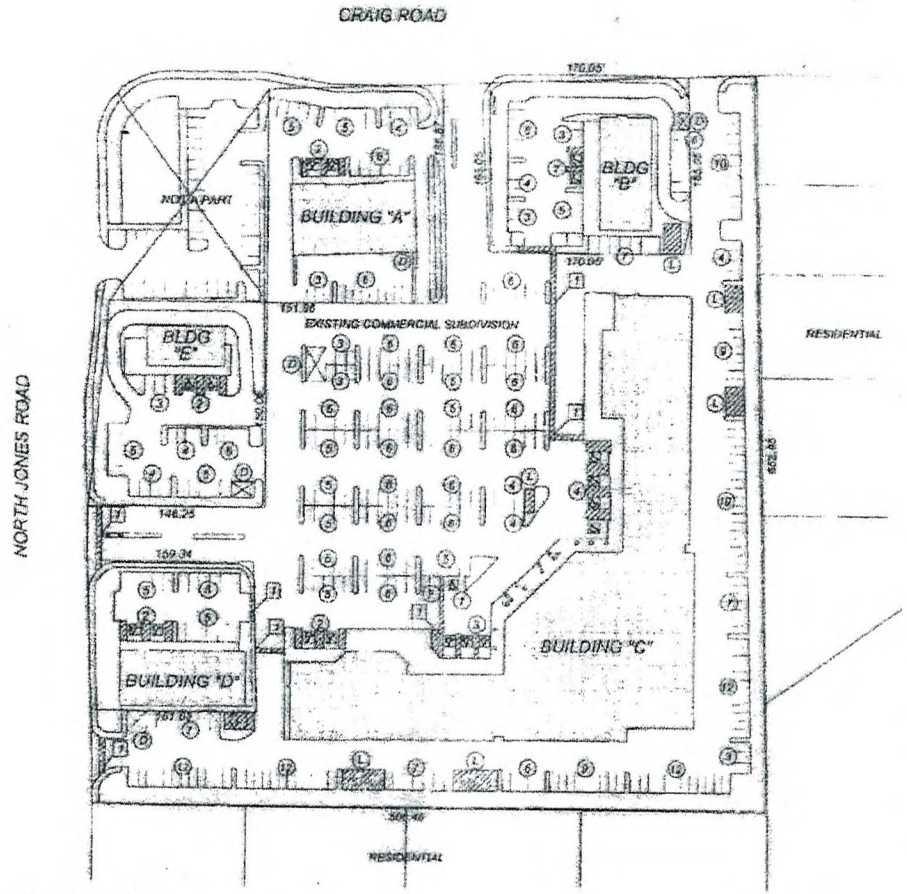
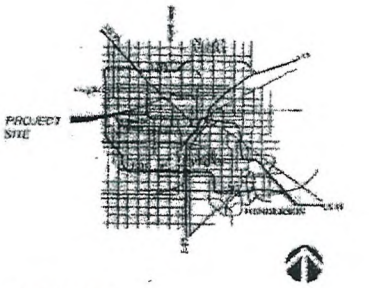


SITE PLAN

GRAPHIC SCALE: 0 50 30 50 200

KEY NOTES:

1. (E) ACCESSIBLE EXTERIOR ROUTE TO PUBLIC TRANSPORTATION
2. (E) ACCESSIBLE PARKING
3. (E) LOADING ZONES
4. (E) DUMPSTER LOCATIONS



Vicinity Map

NOT TO SCALE

Parking Calculations

Building A	7200 square feet
Check City	(1992 square feet)
Building B	5500 square feet
Building C	55200 square feet
Building D	5500 square feet
Building E	2450 square feet
Total	73,850 square feet

Parking required 73,850 / 250 =303 spaces

Parking provided 399 spaces

Western US Contractors, LLC

REGAL PLAZA

A1.01

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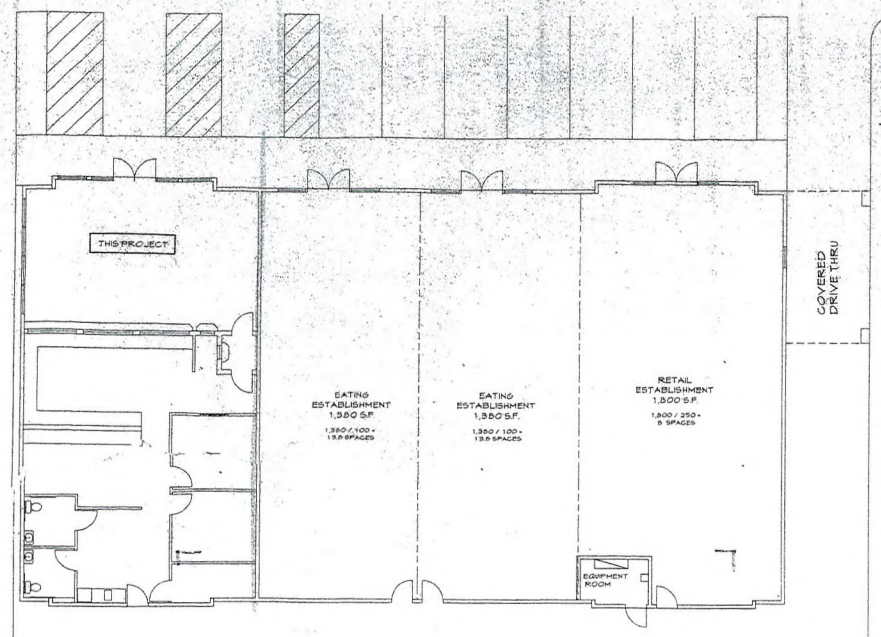
SUP-37625
REVISED



SHELL FLOOR PLAN
1/8" SCALE

PROJECT SYNOPSIS

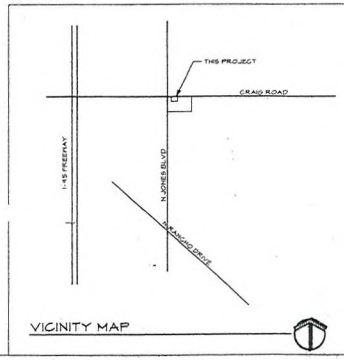
PROPOSED FINANCIAL OFFICE WITHIN A 1 STORY SHELL STRUCTURE
A.P.N.# 139 013 12 004
ZONE: C-1

SHELL SIZE - 6,800 S.F.
UBC ALLOWABLE SIZE: 8,000 S.F.

LOT SIZE: 28,373 S.F. (.65 ACRES)
LOT COVERAGE: 23.9 %
LANDSCAPE COVERAGE: 13.1 %

OCCUPANCY : B
TYPE OF CONSTRUCTION : V - NON RATED
SPRINKLERS : NO
HEIGHT ALLOWED : 35'

PARKING REQUIRED :
FINANCIAL: 11 SPACES
RETAIL: 8 SPACES
EATING: 27 SPACES
TOTAL PARKING REQUIRED : 46 SPACES



VICINITY MAP

REGAL PLAZA #2
LAS VEGAS NEVADA

Job No.
By
Date

RICHARD P. THRELFALL ARCHITECT, INC.
7115 9TH ST. LAS VEGAS, NEVADA 89101
(702) 388-0716

REVISIONS
1
2
3
4

A-1

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04/22/10 PC

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