



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-37625** APN: 138-01-312-004

Name of Property Owner: Construction Group Inc.

Name of Applicant: Check City

Name of Representative: Check City

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

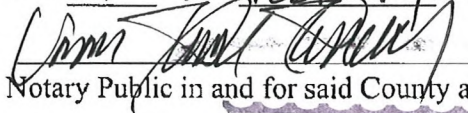
APN: _____

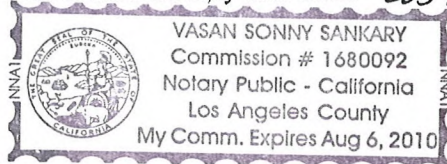
Signature of Property Owner: 

Print Name: Construction Group, Inc.
FRED SHAKIB, President

Subscribed and sworn before me

This 19th day of FEBRUARY, 20 10


Notary Public in and for said County and State LOS ANGELES, CALIFORNIA



RECEIVED

MAR 09 2010



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: SUP for Class III Jewelry
Project Address (Location) 5861 Craig Road
Project Name Check City Proposed Use Class III Jewelry
Assessor's Parcel #(s) 138-01-312-004 Ward # _____
General Plan: existing NC proposed NC Zoning: existing C-1 proposed C-1
Commercial Square Footage _____ Floor Area Ratio _____
Gross Acres _____ Lots/Units _____ Density _____
Additional Information Adding use of gold purchase to existing financial institution

PROPERTY OWNER Construction Group Inc. Contact _____
Address 4405 Medley Place Phone: _____ Fax: _____
City Encino State CA Zip 91316
E-mail Address _____

APPLICANT Check City Contact Jim Marchesi
Address 2640 Crimson Canyon Phone: (702) 258-8888 Fax: _____
City Las Vegas State NV Zip 89128
E-mail Address jtskee@aol.com

REPRESENTATIVE Check City Contact Jim Marchesi
Address 2640 Crimson Canyon Phone: (702) 258-8888 Fax: _____
City Las Vegas State NV Zip 89128
E-mail Address jtskee@aol.com

Property Owner Signature* _____

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

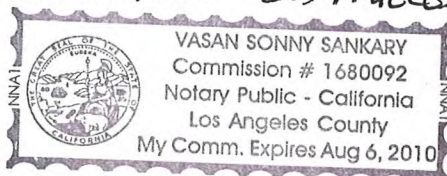
Print Name Construction Group, Inc. by Fred Siskaly

Subscribed and sworn before me

This 19th day of FEBRUARY, 2010

[Signature]
Notary Public in and for said County and State LOS ANGELES, CA

Revised 10/27/08

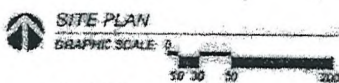
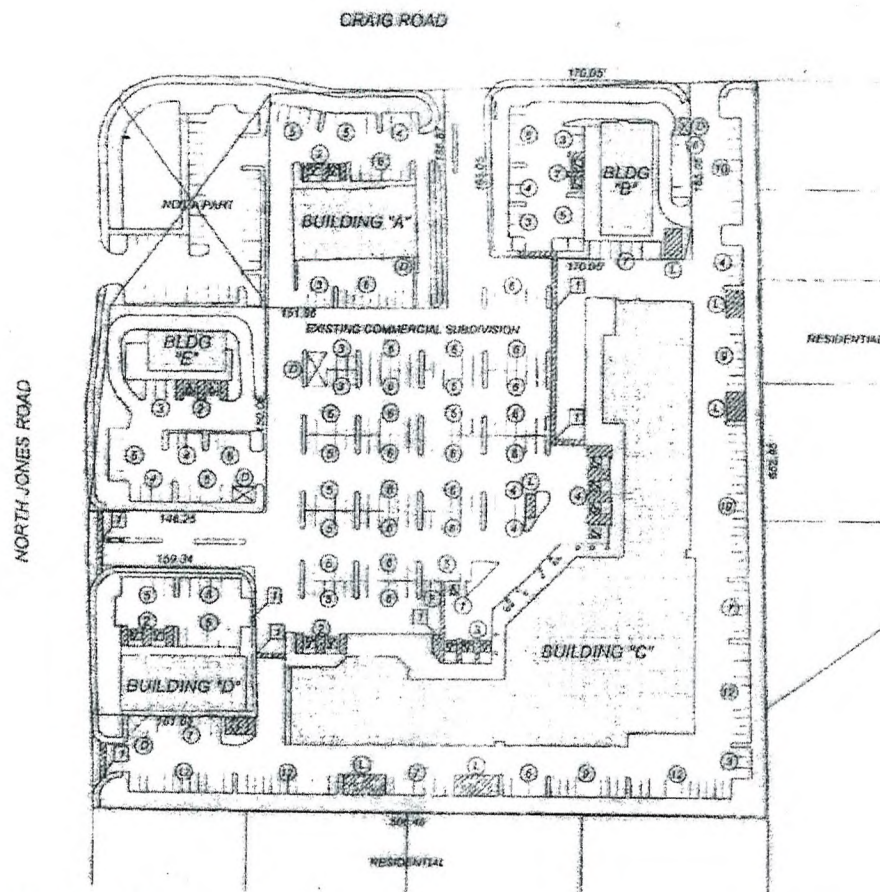


FOR DEPARTMENT USE ONLY

Case #	<u>SUP-37625</u>
Meeting Date:	<u>4/22/06</u>
Total Fee:	<u>1030⁰⁰</u>
Date Received:*	<u>3/9/06</u>
Received By:	<u>M REX</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf



- KEY NOTES**
- (1) ACCESSIBLE EXTERIOR ROUTE TO PUBLIC TRANSPORTATION
 - (2) ACCESSIBLE PARKING
 - (3) LOADING ZONES
 - (4) DUMPSTER LOCATIONS



Vicinity Map
NOT TO SCALE

Parking Calculations

Building A	7200 square feet
Check City	(1992 square feet)
Building B	5500 square feet
Building C	55200 square feet
Building D	5500 square feet
Building E	2450 square feet
Total	73,850 square feet

Parking required $73,850 / 250 = 303$ spaces

Parking provided 399 spaces

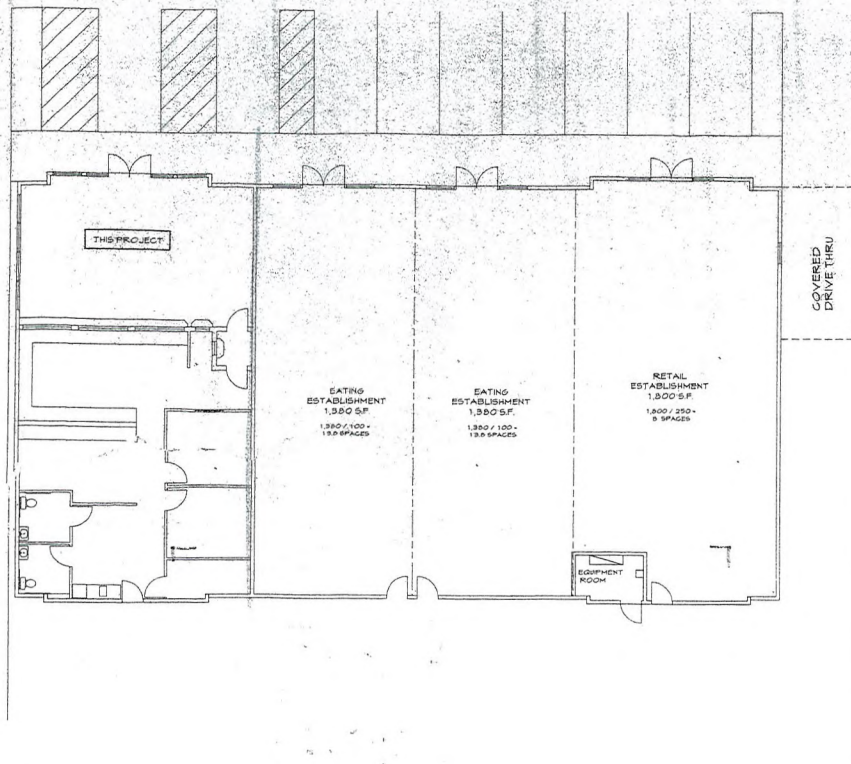
Western US Contractors, LLC
305 SOUTH JONES, LV, NV 89106
PH. 702/366-3444 FAX. 702/366-3444

REGAL PLAZA
TRADING PARTNERS
400 WEST CRAIG ROAD SUITE 100
LAS VEGAS, NEVADA 89106

NO.	DATE	REVISION	BY	CHKD.
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				

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SUP-37625
REVISED



SHELL FLOOR PLAN
1/8" SCALE

PROJECT SYNOPSIS

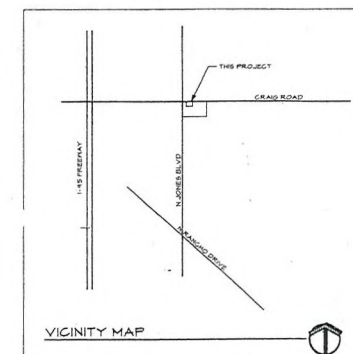
PROPOSED FINANCIAL OFFICE WITHIN A
1 STORY SHELL STRUCTURE
APN: 138-013-12-004
ZONE: C-1

SHELL SIZE: 6,800 S.F.
UBC ALLOWABLE SIZE: 8,000 S.F.

LOT SIZE: 28,373 S.F. (.65 ACRES)
LOT COVERAGE: 23.9 %
LANDSCAPE COVERAGE: 13.1 %

OCCUPANCY: B
TYPE OF CONSTRUCTION: V - NON RATED
SPRINKLERS: NO
HEIGHT ALLOWED: 35'

PARKING REQUIRED:
FINANCIAL: 11 SPACES
RETAIL: 8 SPACES
EATING: 27 SPACES
TOTAL PARKING REQUIRED: 46 SPACES



REGAL PLAZA #2
LAS VEGAS, NEVADA

RICHARD P. THRELFALL ARCHITECT, INC.
711 S. 4TH ST. LAS VEGAS, NEVADA 89101
(702) 388-0116



REVISIONS
1
2
3

A-1

SUP-37625
04/22/10 PC

RECEIVED

MAR 09 2010