



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **EOT-37953** APN: 125-19-802-013, 125-19-802-006

Name of Property Owner: Patricia Mulroy, General Manager, Las Vegas Valley Water District

Name of Applicant: Shawn P. Mollus, Director of Las Vegas Valley Water District Engineering

Name of Representative: Peter J. Jauch, Engineering Design Manager

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

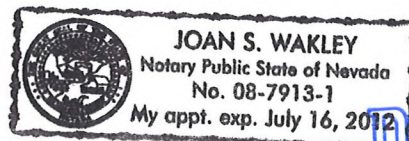
Signature of Property Owner: *P Mulroy*

Print Name: Patricia Mulroy

Subscribed and sworn before me

This 13th day of April, 20 10

Joan S. Wakley
Notary Public in and for said County and State



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PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Site Development Plan Review - Extension of Time
 Project Address (Location) 9250 W. Centennial Parkway
 Project Name LVVWD C1232 Proposed Use Water Facility
 Assessor's Parcel #(s) 125-19-802-013, 125-19-802-006 Ward # 6 - Ross
 General Plan: existing PF proposed _____ Zoning: existing CV proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres 14.0 Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER Las Vegas Valley Water District Contact Patricia Mulroy
 Address 1001 S. Valley View Boulevard Phone: 258-3266 Fax: 258-3811
 City Las Vegas State Nevada Zip 89153
 E-mail Address _____

APPLICANT Las Vegas Valley Water District Contact Shawn P. Mollus
 Address 1001 S. Valley View Boulevard Phone: 258-3266 Fax: 258-3811
 City Las Vegas State Nevada Zip 89153
 E-mail Address _____

REPRESENTATIVE Las Vegas Valley Water District Contact Peter J. Jauch
 Address 1001 S. Valley View Boulevard Phone: 258-3240 Fax: 862-7452
 City Las Vegas State Nevada Zip 89153
 E-mail Address _____

Property Owner Signature* P. Mulroy

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

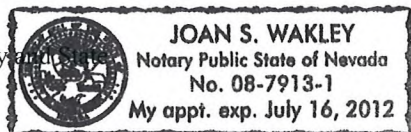
Print Name Patricia Mulroy

Subscribed and sworn before me

This 13th day of April, 20 10.

Joan Wakley

Notary Public in and for said County

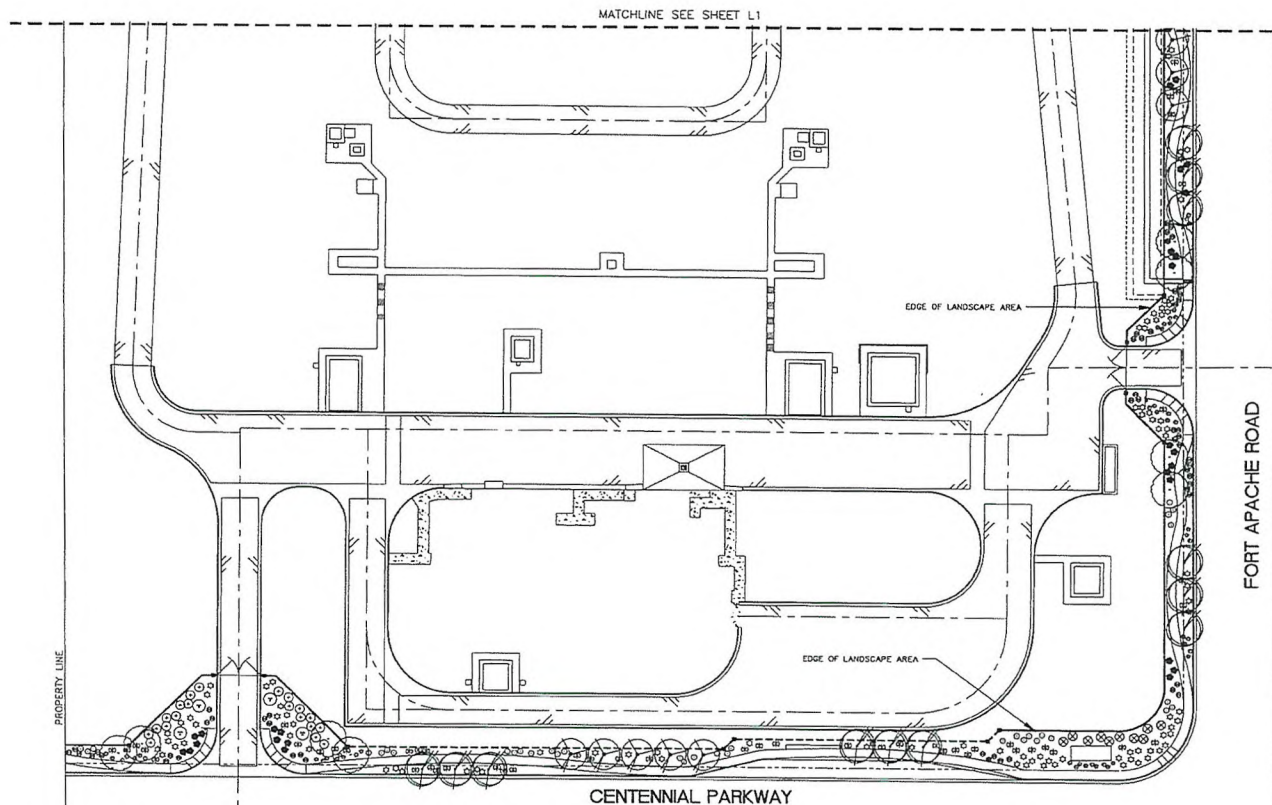


FOR DEPARTMENT USE ONLY

Case #	<u>EOT - 37953</u>
Meeting Date:	<u>04/02/10</u>
Total Fee:	<u>\$300.00</u>
Date Received:*	<u>04/14/10</u>
Received By:	<u>Jonathan B.</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf



SYMBOL	BOTANICAL NAME	COMMON NAME	QTY.	SIZE	REMARKS
TREES					
⊙	CHILOPSIS LINEARIS 'WARREN JONES'	DESERT WILLOW	15	24" BOX	MIN. SPEC. 7'x4"X1"1/4"
⊙	RHUS LANCEA	AFRICAN SUMAC	8	36" BOX	MIN. SPEC. 8'x4"X2"
⊙	ACACIA STENOPHYLLA	SHOESTRING ACACIA	14	24" BOX	MIN. SPEC. 8'x4"X1"1/2"
SHRUBS					
⊙	LARREA TRIDENTATA	CREOSOTE BUSH	10	5 GAL	
⊙	LEUCOPHYLLUM LANGMANIAE 'RIO BRAVO'	RIO BRAVO SAGE	20	5 GAL	
⊙	LEUCOPHYLLUM CANDIDUM 'THUNDER CLOUD'	THUNDER CLOUD RANGER	34	5 GAL	
GROUND COVERS					
⊙	LANTANA SP. 'NEW GOLD'	NEW GOLD LANTANA	51	5 GAL	
⊙	LANTANA SP. 'RADIO'	RENE LANTANA	55	5 GAL	
⊙	LANTANA SP. 'RADIATION'	RADIATION LANTANA	43	5 GAL	
ACCENTS					
⊙	FOURQUILLA SPLENDENS	OCOTILLO	4	BARE ROOT 10-13 WHPS	
RELOCATED					
⊙	CACTUS		50	RELOCATED	
⊙	YUCCA		100	RELOCATED	

GENERAL NOTES:

- CONTRACTOR IS RESPONSIBLE TO VERIFY ALL PLANT QUANTITIES. THE PLANT SCHEDULE IS INTENDED AS A REFERENCE ONLY.
- LANDSCAPE ARCHITECT IS TO APPROVE ALL PLANT MATERIAL PRIOR TO INSTALLATION WITH PRIOR NOTICE OF 45 HOURS.
- PLANT MATERIAL IS TO HAVE IDENTIFICATION TAGS ON 10% OF THE TOTAL QUANTITY OF EACH SPECIES, SHOWING GENUS, SPECIES, VARIETY, ETC.
- CONTRACTOR TO PROVIDE MATCHING SIZES AND FORMS OF LIKE SHRUB SPECIES AS SHOWN ON DRAWINGS.
- DECOMPOSED GRANITE: 1/4" MINUS, COLOR: "DESERT SUNRISE", 2" DEPTH TYPICAL IN ALL PLANTING BEDS. DECOMPOSED GRANITE SHALL CONTAIN 60% AGGREGATE AND 40% FINES. CONTRACTOR TO RECEIVE VERIFICATION FROM ROCK SUPPLIER AND PRESENT VERIFICATION TO THE OWNER PRIOR TO ANY CONSTRUCTION.
- GEOTEXTILE FABRIC IS TO BE INSTALLED UNDER DECOMPOSED GRANITE. FABRIC IS TO BE TERRATOP WC BY WEBTECH INC. SEE DETAIL H SHEET L01.

WHOLESALE DEALER:
MINERAL PARK DECORATIVE ROCK
8275 NORTH MINERAL PARK ROAD
KINGMAN, AZ 86143
TELEPHONE: (702) 275-1371
CONTACT: ROBIN WICKELSON

0 30' 60' 120'
SCALE: 1" = 30'-0"

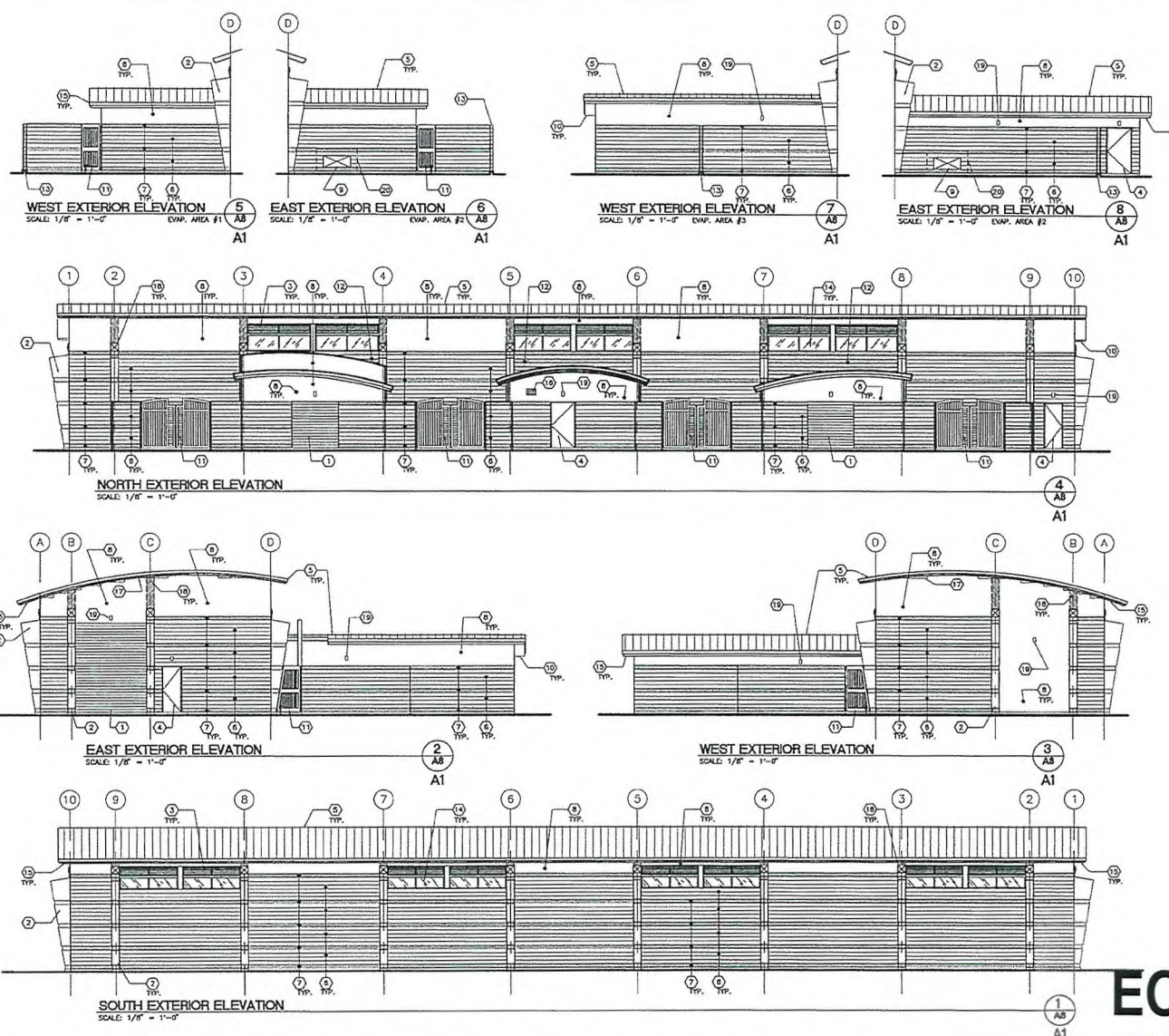
JWZUNINO & ASSOCIATES
LANDSCAPE ARCHITECTURE
LAND PLANNING
2191 South Jones Blvd.
Las Vegas, Nevada 89146
Phone (702) 253-5100
Fax (702) 253-1016
E-mail: jwzunino@jwzunino.com
702.673.9500

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LANDSCAPE PLANTING PLAN

LAS VEGAS VALLEY WATER DISTRICT		C. C. WALLACE COMPANIES ENGINEERS PLANNERS SURVEYORS 1700 W. 21ST AVE. SUITE 200 LAS VEGAS, NV 89102 TEL: 702.454.2000 FAX: 702.454.2001	
CENTENNIAL 2635 ZONE RESERVOIR AND 2745 ZONE PUMPING STATION	LANDSCAPE PLANTING PLAN II	VERIFY SCALE 1/2" = 0' 1/2"	DATE OF REVISION 1/4/07 NOTES ON ORIGIN
DRAWN BY: 11/29/07 CHECKED BY: 11/29/07 RECOMMENDED BY: DATE JOSEPH T. LIN ACCEPTED BY: DATE PETER T. JUCH		CONTRACT NUMBER C1232 DRAWING NUMBER L2 SHEET 258 OF 259	

100% SUBMITTAL 11/30/07



- ### KEYNOTES
- 1 FACTORY PRIMER COATED ROLL UP DOOR, SEE DOOR SCHED. ON A4
 - 2 PRE-CAST COLOR PIGMENTED CONCRETE COLUMN BASE STRUCT. REFER TO SPECIFICATIONS FOR COLOR PIGMENTATION
 - 3 METAL LOUVER, SEE A5
 - 4 PRIME & PAINTED HOLLOW METAL DOOR, SEE DOOR SCHEDULE ON A4
 - 5 STANDING SEAM METAL ROOF
 - 6 SPLIT FACE CMU-1
 - 7 SMOOTH FACE CMU-2
 - 8 HONED CMU-2
 - 9 OPENING IN WALL FOR HVAC EQUIP. VERIFY SIZE EQUIP. WITH MECH. AND ELEC. EQUIPMENT
 - 10 ROOF OVERHANGS BEYOND
 - 11 PRIME & PAINTED T.S. GATE
 - 12 SMOOTH FACE CMU, SIM. TO CMU-1 REFER TO DETAIL (A1)
 - 13 CMU WALL, SEE STRUCT.
 - 14 WINDOW SYSTEM (A1, A2, A3, A4, A5, A6, A7, A8, A9, A10)
 - 15 METAL FASCIA, PAINT TO MATCH ROOF
 - 16 LOUVER SEE MECHANICAL
 - 17 GROUT FILL-IN, SEE STRUCT. DWG.
 - 18 4" THICK CMU OVER CONC. PRECAST COLUMNS, CMU TO MATCH FIELD
 - 19 LIGHTING, SEE ELECTRICAL DWGS
 - 20 A/C UNIT, SEE MECH. DWG.

- ### MATERIALS
- CMU-1 RIBBON
BUTT WITH BLACK #14
SPRIT FACE CMU
- CMU-2 RIBBON
ACCENT BUTT SMOOTH #6
- CMU-3 RIBBON
ACCENT BUTT HONED
- PT-1 FRACTION
ACCENT WESTERN SAND - 77624
LUSTER, SEM GLOSS
(ROLL-UP DOOR, DOORS,
METAL LOUVERS, TIE STEEL
AND HANGERS)
- PT-2 ACCENT
SHERRIN WILLIAMS
INTERIOR ZIRCON TYP. SWP129
(STEEL, DECK, TRUSSES,
BEAMS, AND WISC. METALS)
REFER TO SHEET A6
- CONC. CONC. PRIMER TO BE #200
BARRING AS UPON BY
SOLUTION, COLORED INC. OR
OWNER APPROVED COLOR, ADH. TO
APPLY, COB. SAMPLE PRIOR
TO FABRICATION
- ROOF HERRLOOF GREEN
BERNOLITE - (TEX-PANELS)
- GLZ-1 EXTERIOR 1" INSULATING
CLADDING, SOLAR CONTROL,
LOW-E TINTED, SOLAR BAN 60
(3) GRAY
- NOTE:
DESIGN BASED ON MATERIALS LISTED
ASBIC CONTRACTOR MAY SUPPLY
OWNER APPROVED EQUIVALENT.
- NOTE:
APPLY DRAINAGE PROTECTION
ON EXTERIOR MASONRY WALLS.

LAS VEGAS VALLEY WATER DISTRICT

VERIFICATION SCALE

1" = 12'-0"

1/8" = 1'-0"

1/4" = 3'-0"

1/2" = 6'-0"

3/4" = 9'-0"

1" = 12'-0"

CENTENNIAL 2835 ZONE RESERVOIR AND
2745 ZONE PUMPING STATION
PUMPING STATION BUILDING
EXTERIOR ELEVATIONS

DESIGNED BY: G. C. WALLACE COMPANIES, INC.
CHECKED BY: J. J. WALKER
RECOMMENDED BY: J. J. WALKER
DATE: 11-15-07

ACCEPTED BY: PETER J. JACOB
DATE: 11-15-07

CONTRACT NUMBER
C1232

DRAWING NUMBER AS
SHEET 43 OF 228

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A circular seal with the text "STEVENAGE, ESSEX" at the top, "BRITISH ARCHITECTURAL REGISTER" around the perimeter, and "No. 4508" in the center. There are two stars on the left and right sides of the circle.

ORDER BY:	05-26-07
SOLD TO: WALKER	
ORDERED BY:	
ORDER RECEIPT#:	
RECOMMENDED BY:	
JOSPA Y. LIN	DATE
ACCEPTED BY:	
PETER J. MAUCH	DATE

CENTENNIAL 2653 ZONE RESERVOIR AND
2745 ZONE PUMPING STATION

PUMPING STATION BUILDING
MAIN FLOOR PLAN

LAS VEGAS VALLEY WATER DISTRICT

WY G. C. WALLACE COMPANIES
ENGINEERS | PLANNERS | SURVEYORS
1535 S. RAINBOW BOULEVARD • LAS VEGAS, NV 89145
T: 702.804.2000 • F: 702.804.2259 • GCWALLACE@CCH

[illegible]

GENERAL NOTES

1 ALL DIMENSIONS ARE TAKEN FROM FACE
OF STUO, MASONRY, OR CONCRETE UNDO.

2. APPLY GROUT PROTECTION
ON EXTERIOR MASONRY WALLS.

SYMBOLS

○ FOR DOOR SIZE
SEE SCHEDULE ON A4

FILE EXTRACTOR
2A 155-0 (REVISED 75-0)

(17) CORRECT SENSE W/ SUBJECTS. SEE
 (16) FOR W/AVOID. TERMINATION.
 DETAIL 0
 (16) AND FOR TRAIL DETAIL.
 (15) (16) FOR MANUSCRIPT TERMINATION.
 (14) CORRECT SENSE W/ SUBJECTS. SEE
 (13) FOR W/AVOID. TERMINATION.
 (13) (14) FOR MANUSCRIPT TERMINATION.
 (12) (13) FOR W/AVOID. TERMINATION.
 (11) (12) FOR MANUSCRIPT TERMINATION.
 (10) (11) FOR W/AVOID. TERMINATION.
 (9) (10) FOR W/AVOID. TERMINATION.
 (8) (9) FOR W/AVOID. TERMINATION.
 (7) (8) FOR W/AVOID. TERMINATION.
 (6) (7) FOR W/AVOID. TERMINATION.
 (5) (6) FOR W/AVOID. TERMINATION.
 (4) (5) FOR W/AVOID. TERMINATION.
 (3) (4) FOR W/AVOID. TERMINATION.
 (2) (3) FOR W/AVOID. TERMINATION.
 (1) (2) FOR W/AVOID. TERMINATION.

- 1) TO FIND OUT, QUANTIFY FROM
BURNING - SEE TRACT
- 2) SEE OWNERS, VARIOUS SIZE & LOCATION
- 3) IF HIGH COST, PLANS
WITH KITCH, BATH & LOCATION
- 4) BOLLARDS, SEE DETAIL
- 5) CONDUITS, SEE DETAIL
- 6) STEPS, SEE DETAIL
- 7) STEPS, SEE DETAIL
- 8) CONCRETE, REINFORCED W/ DOLLOM
- 9) PAINT, SPARS, PAINT, SEE DETAIL
- 10) SEE MECHANICAL DWGS.
- 11) SEE TRASH DRAIN W/ GATE COVER.

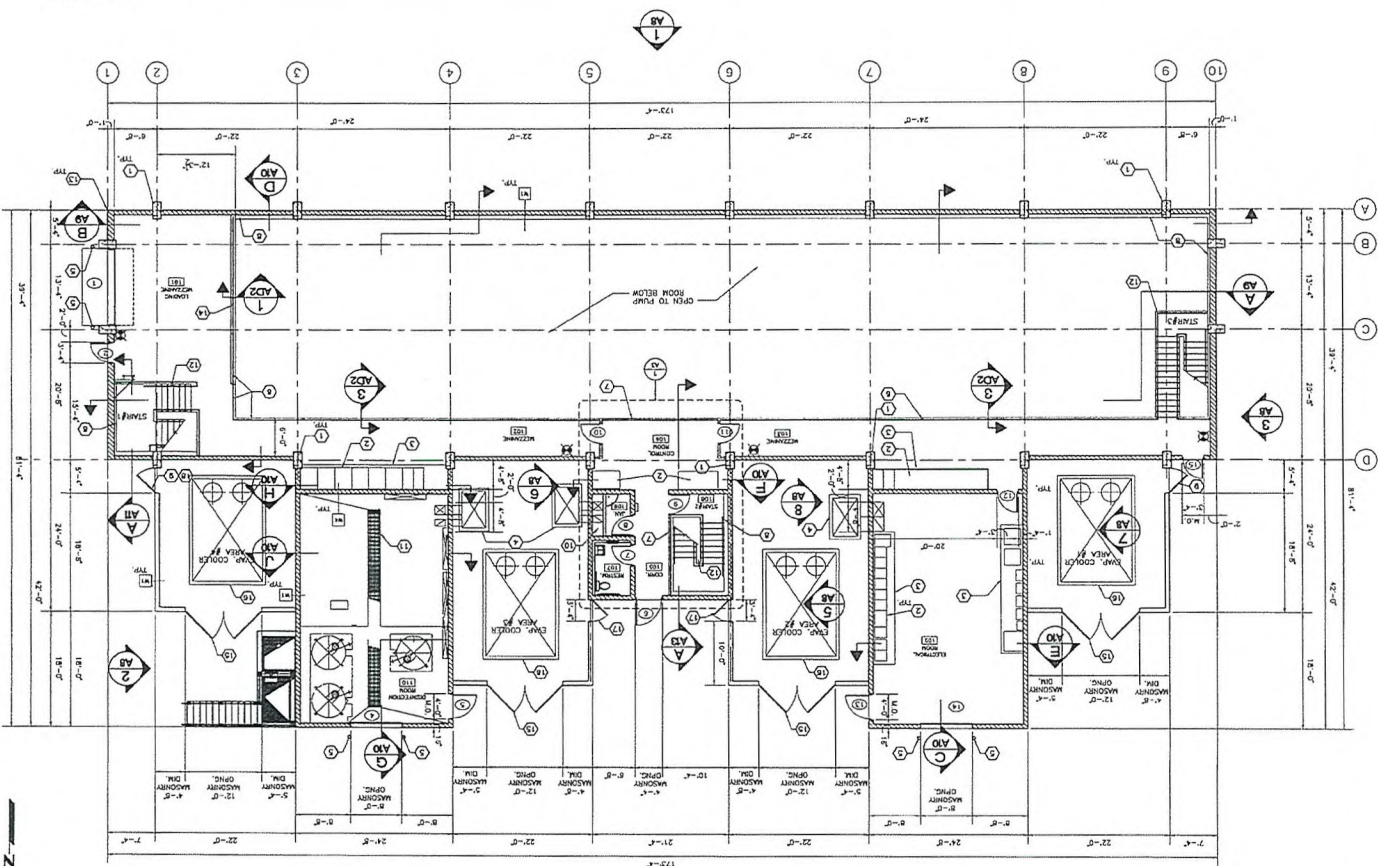
W4
4" CONC. WALL - RETURN TO SOSS RD
AND DETAILS B/104 AND C/114

W3
3 1/2" CS OR UCLAL STUDS @ 24" O.C.
PROVIDE WATER RESISTANT GAP BOARD
AT JOINT LOCATIONS

W2
CONCRETE RETURNING WALL - RETURN
TO STRUCT. DMS.

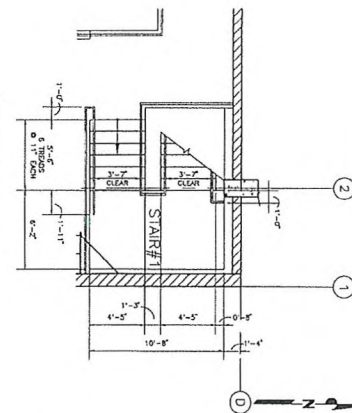
W1

WALL TYPES



MAIN FLOOR PLAN
SCALE: 1/8" = 1'-0"

SCALE: 1/8" = 1'-0"



SLASH NO. PLAN 2
MAIN LEVEL -
SCALE 1/4" = 1'-0"



PUMP ROOM FLOOR PLAN
SCALE: 1/8" = 1'-0"

REVISIONS: DRAWING NUMBER: C1232 SHEET 28 OF 258	CONTRACT NUMBER:	STATE OF ILLINOIS REGISTERED No. 4308 ARCHITECT STATE OF ILLINOIS	DRAWN BY: JILL N. WALKER CHECKED BY: INDIGO ARCHITECTURE, INC. 05-26-0
		RECOMMENDED BY: JOSEPH Y. LBN ACCEPTED BY: PETER J. JAUCH	DATE DATE

CENTENNIAL 2653 ZONE RESERVOIR AND
2745 ZONE PUMPING STATION

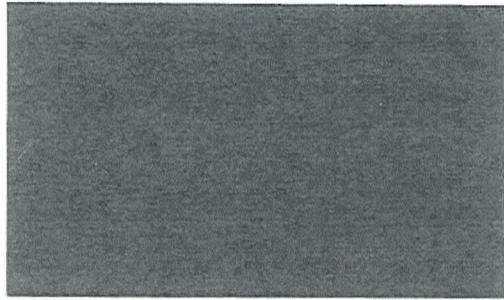
PUMPING STATION BUILDING
MAIN FLOOR PLAN

SCALE
HORIZ. 1" = 10'
VERT. 1" = 10'
VERY 50'

VERIFY SCALE	LAS VEGAS VALLEY WATER DISTRICT
	
BAR REPRESENTS ONE AND ONE-HALF INCHES ON ORIGINAL	G. C. WALLACE COMPANIES ENGINEERS PLANNERS SURVEYORS 1555 S. RAINBOW BOULEVARD • LAS VEGAS, NV 89104 T: 702.804.1000 • F: 702.804.2299 • G WALLACE@GMAIL.COM

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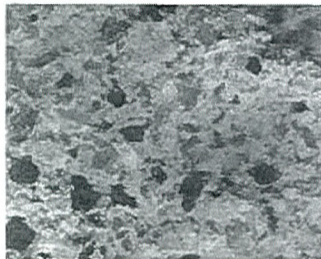
ROOF

HEMLOCK GREEN
BERRIDGE - (TEE-PANEL)



PT - 1
Accent

FRAZEE
WESTERN SAND 7762 W LRV 69
LUSTER: SEMI-GLOSS



CMU - 1
Field

RINKER
BUFF W/BLACK #14
SPLIT FACE CMU



CMU - 2
Accent

RINKER
BUFF SMOOTH #6



CMU - 3
Accent

RINKER
BUFF HONED #6



Concrete
Column

SOLOMON COLORS INC.
BAMBOO #228

Centennial 2653 Zone Reservoir and 2745 Zone Pumping Station

Schematic Design

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March 24, 2009

City of Denver, Colorado

Note: This Design is Conceptual in Nature and
No Guarantee of its accuracy is implied.

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