



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **EOT-37928** APN: 139-36-501-005

Name of Property Owner: County of Clark

Name of Applicant: Ritter Charitable Trust

Name of Representative: Kaempfer Crowell

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

_____ Yes

_____ ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

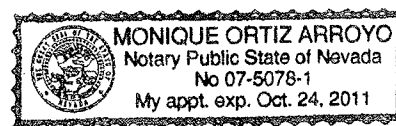
Signature of Property Owner: Carel Carter

Print Name: CAREL CARTER
Asst. Director of Real Property Mgt.

Subscribed and sworn before me

This 17 day of MARCH, 2010

Monique Ortiz Arroyo
Notary Public in and for said County and State





PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time
Project Address (Location) 521 N. Mojave Road
Project Name FYS Det. Halfway House Proposed Use _____
Assessor's Parcel #(s) 139-36-501-005 Ward # 3
General Plan: existing _____ proposed _____ Zoning: existing C-V proposed _____
Commercial Square Footage N/A Floor Area Ratio N/A
Gross Acres 1.1 Lots/Units 1 Density N/A
Additional Information _____

PROPERTY OWNER County of Clark Contact Randy Tarr
Address 500 S. Grand Central Pkwy Phone: 455-6462 Fax: _____
City Las Vegas State NV Zip 89155
E-mail Address _____

APPLICANT Ritter Charitable Trust Contact Jason Thompson
Address 3455 Cliff Shadows Pkwy Phone: 242-4949 Fax: 242-0414
City Las Vegas State NV Zip 89129
E-mail Address _____

REPRESENTATIVE Kaempfer Crowell Renshaw Gronauer & Fiorentino Contact Mark Fiorentino
Address 8345 W. Sunset Rd, Ste 250 Phone: 792-7000 Fax: _____
City Las Vegas State NV Zip 89113
E-mail Address _____

Property Owner Signature* Carel Carter

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name CAREL CARTER
Asst. Director of Real Property Mgt.

Subscribed and sworn before me

This 17 day of MARCH, 20 10

Monique Ortiz Arroyo

Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

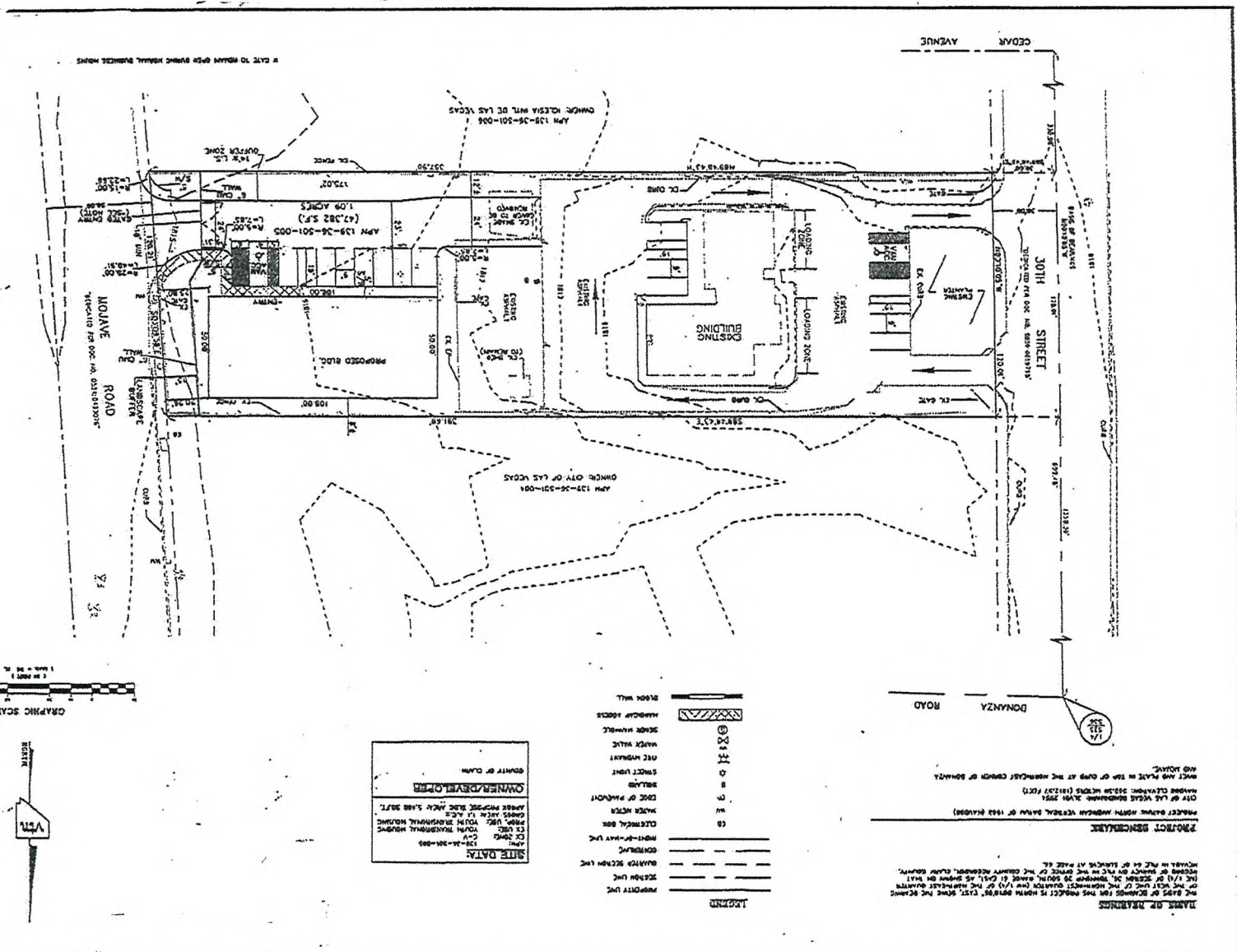
Case #	<u>EOT-37928</u>
Meeting Date:	<u>6.2.10</u>
Total Fee:	<u>300-</u>
Date Received:*	<u>4.12.10</u>
Received By:	<u>[Signature]</u>

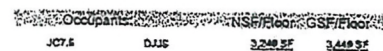
The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.



APR 12 2010

DEC 11 1964





UMA ARCHITECTURE STUDIOS

Clark County
Needs Assessment
Clark County, Las Vegas, Nevada

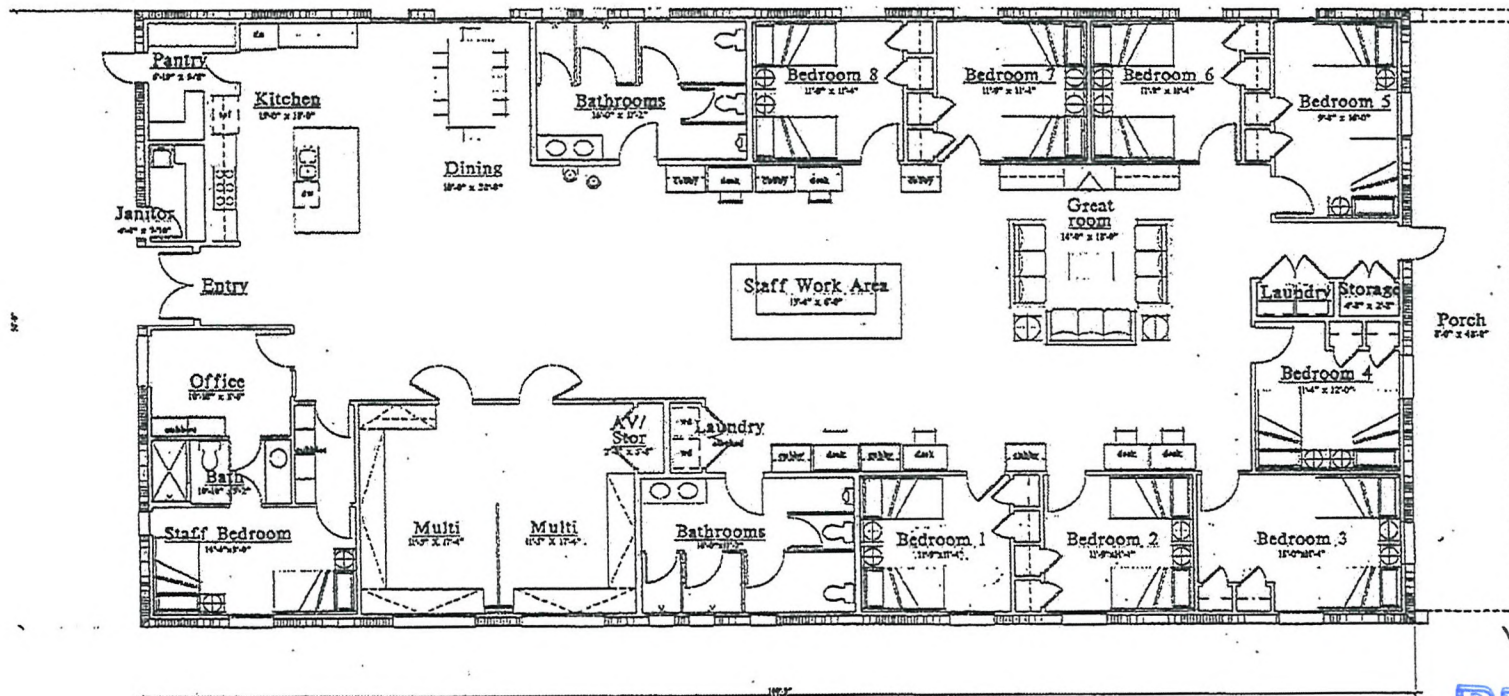
CCEQ # 8398
100 S.F.
CCEQ # 8397
64 S.F.

FYS Detention Storage House

FYS Deterben
Hawley House
CCEQ # 2M7
6390

8355

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APR 12 2010
EOT-37928



FOCUS PROPERTY GROUP
KTOY NOI0051025

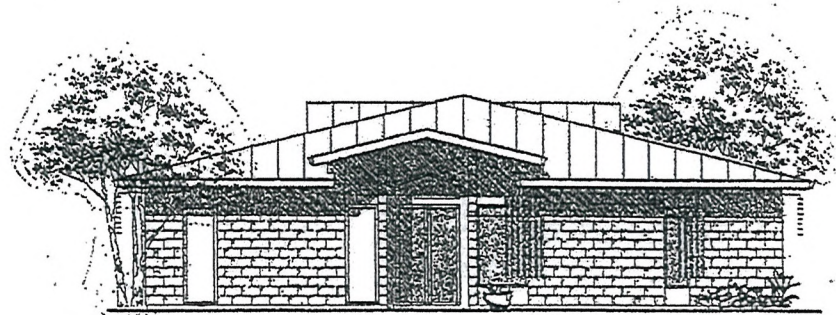
YOUTH TRANSITIONAL CENTER
HENDERSON, NEVADA

~~RECEIVED~~
APR 14 2010

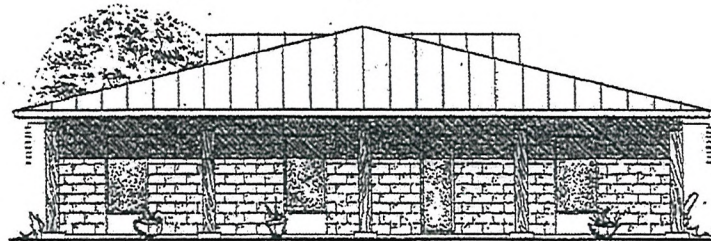
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APR 12 2010

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APR 14 2010

EOT-37928



FRONT ELEVATION

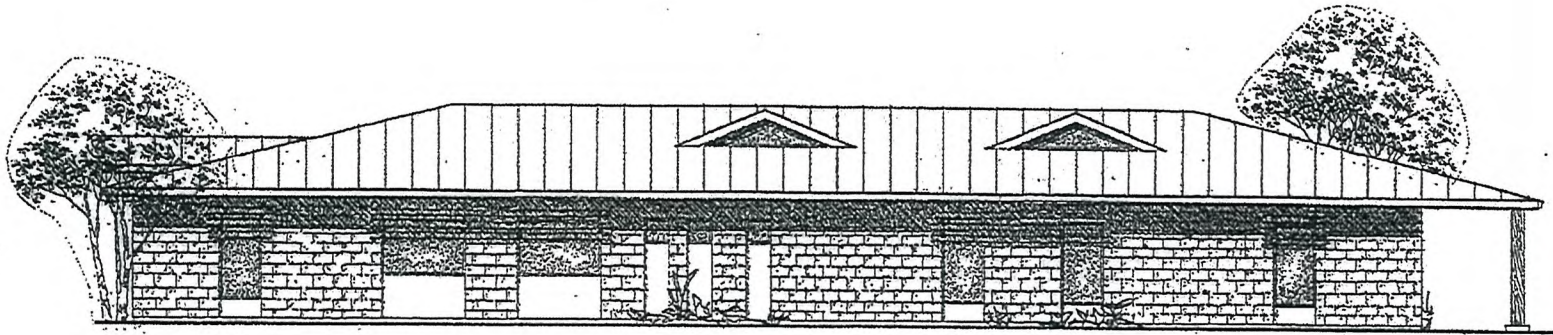


REAR ELEVATION

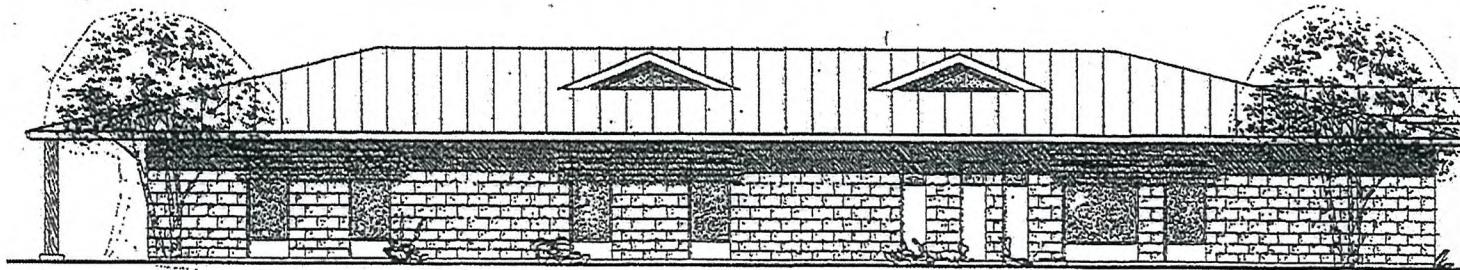
FOCUS PROPERTY GROUP
KTGY NO. 20051025

YOUTH TRANSITIONAL CENTER
HENDERSON, NEVADA

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APR 12 2010
EOT-37928



RIGHT ELEVATION



LEFT ELEVATION

FOCUS PROPERTY GROUP
KTGY NO. 20061025

YOUTH TRANSITIONAL CENTER
HENDERSON, NEVADA

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