



## PLANNING & DEVELOPMENT DEPARTMENT

### STATEMENT OF FINANCIAL INTEREST

Case Number: **EOT-37928** APN: 139-36-501-005

Name of Property Owner: County of Clark

Name of Applicant: Ritter Charitable Trust

Name of Representative: Kaempfer Crowell

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

\_\_\_\_\_ Yes

\_\_\_\_\_ ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

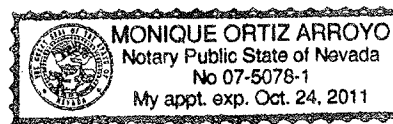
Signature of Property Owner: Carel Carter

Print Name: CAREL CARTER  
Asst. Director of Real Property Mgt.

Subscribed and sworn before me

This 17 day of MARCH, 2010

Monique Ortiz Arroyo  
Notary Public in and for said County and State





# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

Application/Petition For: Extension of Time  
Project Address (Location) 521 N. Mojave Road  
Project Name FYS Det. Halfway House Proposed Use \_\_\_\_\_  
Assessor's Parcel #(s) 139-36-501-005 Ward # 3  
General Plan: existing \_\_\_\_\_ proposed \_\_\_\_\_ Zoning: existing C-V proposed \_\_\_\_\_  
Commercial Square Footage N/A Floor Area Ratio N/A  
Gross Acres 1.1 Lots/Units 1 Density N/A  
Additional Information \_\_\_\_\_

PROPERTY OWNER County of Clark Contact Randy Tarr  
Address 500 S. Grand Central Pkwy Phone: 455-6462 Fax: \_\_\_\_\_  
City Las Vegas State NV Zip 89155  
E-mail Address \_\_\_\_\_

APPLICANT Ritter Charitable Trust Contact Jason Thompson  
Address 3455 Cliff Shadows Pkwy Phone: 242-4949 Fax: 242-0414  
City Las Vegas State NV Zip 89129  
E-mail Address \_\_\_\_\_

REPRESENTATIVE Kaempfer Crowell Renshaw Gronauer & Fiorentino Contact Mark Fiorentino  
Address 8345 W. Sunset Rd, Ste 250 Phone: 792-7000 Fax: \_\_\_\_\_  
City Las Vegas State NV Zip 89113  
E-mail Address \_\_\_\_\_

Property Owner Signature\* Carel Carter

\* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name CAREL CARTER  
Asst. Director of Real Property Mgt.

Subscribed and sworn before me

This 17 day of MARCH, 20 10

Monique Ortiz Arroyo

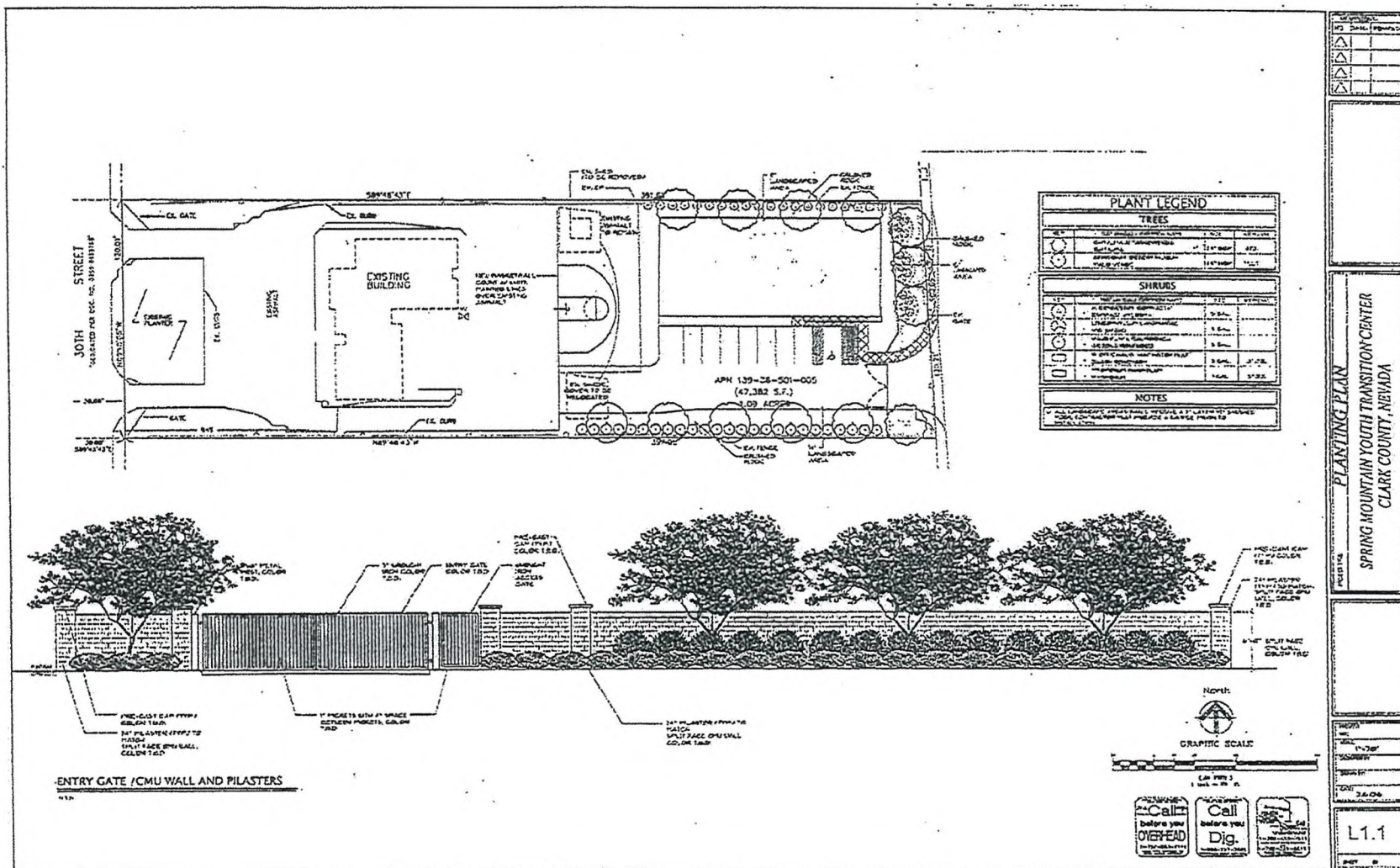
Notary Public in and for said County and State



### FOR DEPARTMENT USE ONLY

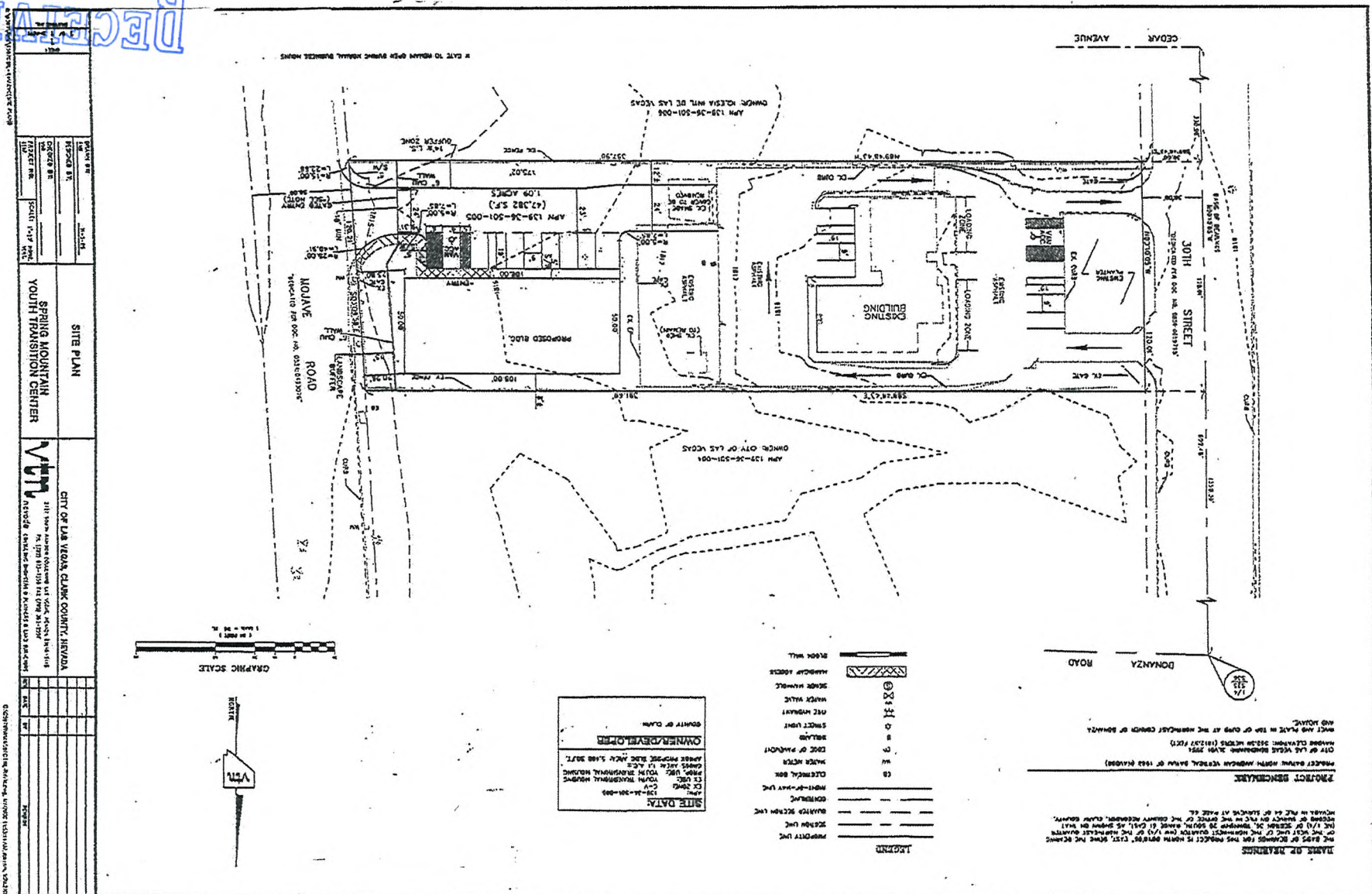
|                 |                    |
|-----------------|--------------------|
| Case #          | <u>EOT-37928</u>   |
| Meeting Date:   | <u>6.2.10</u>      |
| Total Fee:      | <u>300-</u>        |
| Date Received:* | <u>4.12.10</u>     |
| Received By:    | <u>[Signature]</u> |

The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.



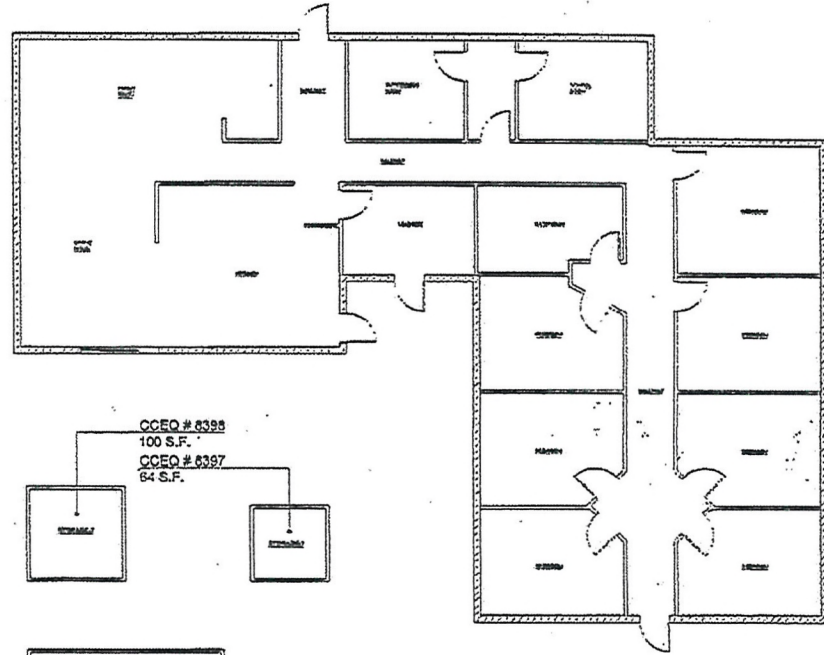
APR 12 2010

DEC 11 1994



Occupants: 100  
 NSR/Floor: 100  
 GS/Floor: 100  
 JCT.5 D.J.5 3,248 SF 3,448 SF

JWA ARCHITECTURE STUDIOS  
 11111 UNIVERSITY BLVD, SUITE 100, LAS VEGAS, NV 89135  
 (702) 735-1111



Clark County  
 Needs Assessment  
 Clark County, Las Vegas, Nevada

CCEQ # 8398  
 100 S.F.  
 CCEQ # 8397  
 64 S.F.

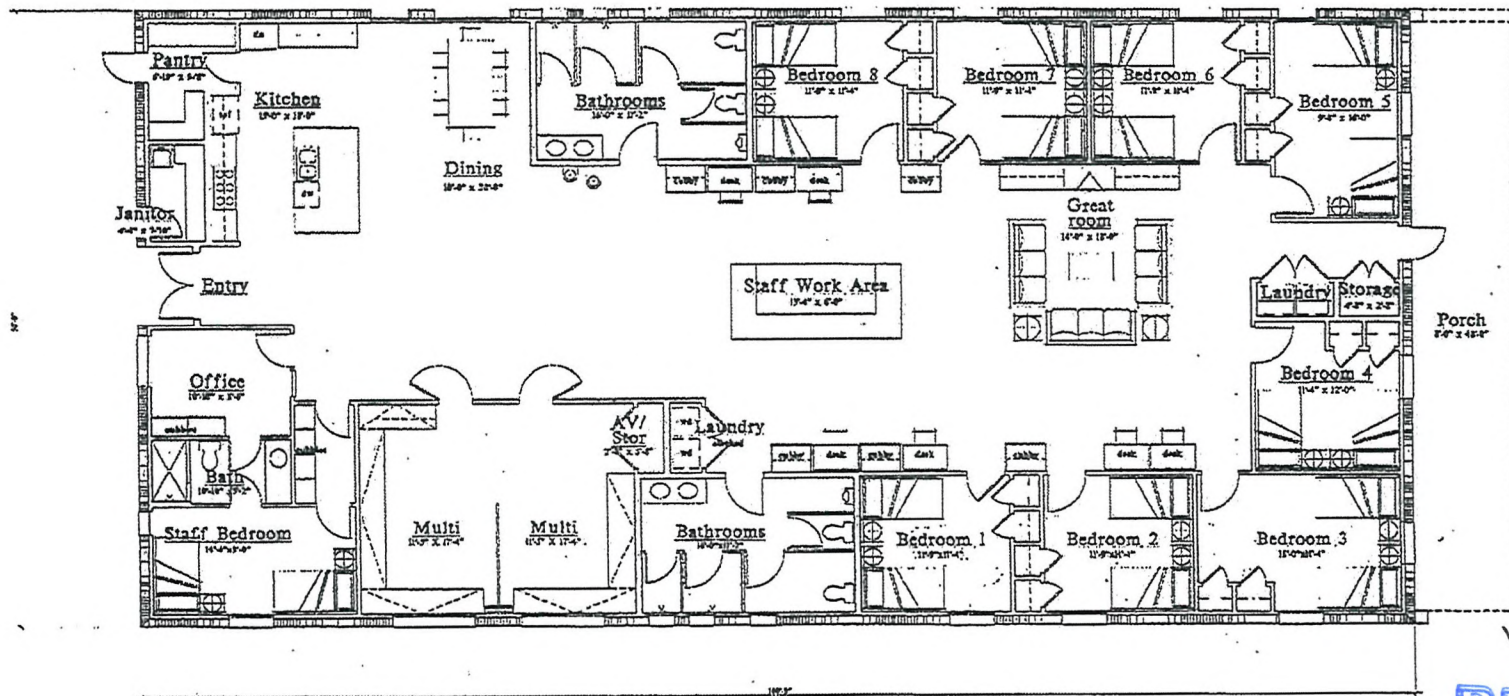


**FYS Detention Storage House**



|                             |          |
|-----------------------------|----------|
| FYS Detention Storage House |          |
| CCEQ # 8397                 | 64 S.F.  |
| CCEQ # 8398                 | 100 S.F. |
| 8355                        |          |

**RECEIVED**  
 APR 12 2010  
**EOT-37928**

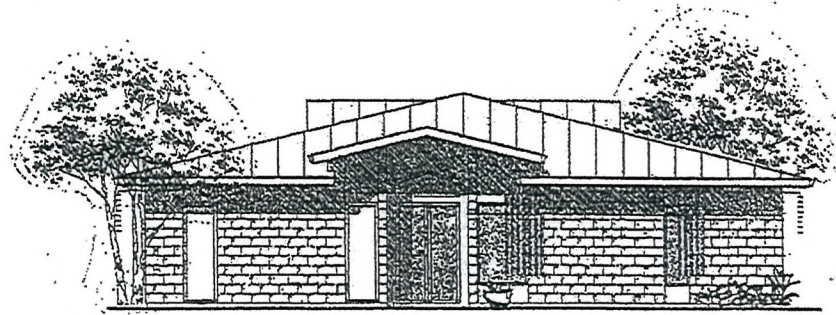


FOCUS PROPERTY GROUP  
KTOY NOI0051025

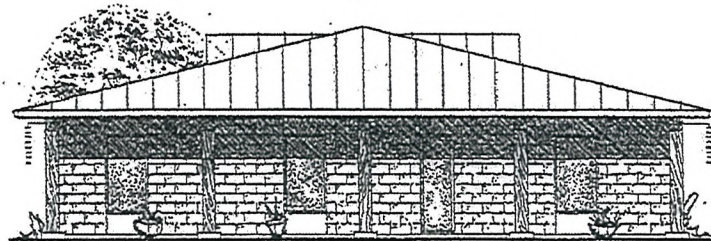
YOUTH TRANSITIONAL CENTER  
HENDERSON, NEVADA

RECEIVED  
APR 12 2010  
EOT-37928

RECEIVED  
APR 14 2010  
RECEIVED  
APR 14 2010



FRONT ELEVATION

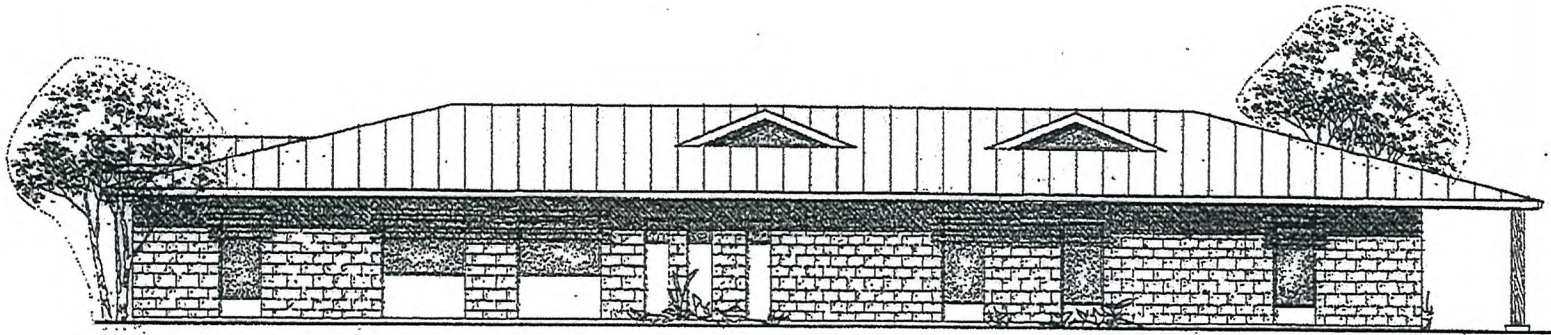


REAR ELEVATION

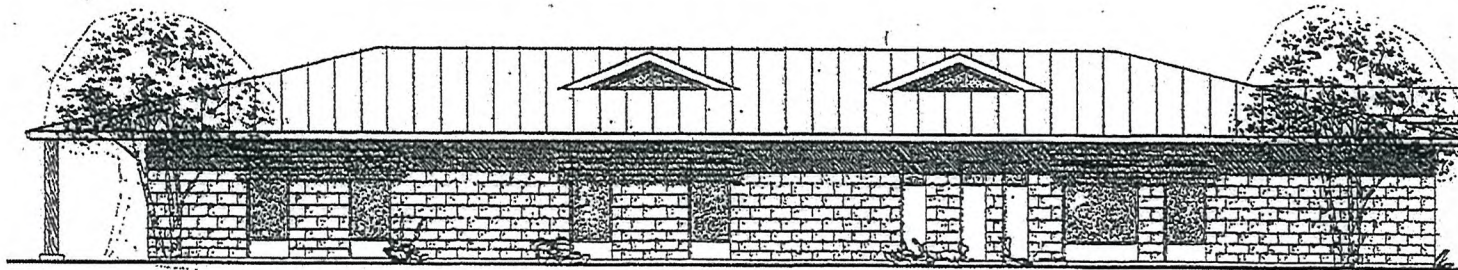
FOCUS PROPERTY GROUP  
KTGY NO. 20051025

YOUTH TRANSITIONAL CENTER  
HENDERSON, NEVADA

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EOT-37928



RIGHT ELEVATION



LEFT ELEVATION

FOCUS PROPERTY GROUP  
KTGY NO. 20061025

YOUTH TRANSITIONAL CENTER  
HENDERSON, NEVADA

RECEIVED  
APR 12 2010  
**EOT-37928**