



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **GPA-37467** APN: 139-36-803-015
Name of Property Owner: MARY BARTSAS 22, LLC
Name of Applicant: MARY BARTSAS 22, LLC
Name of Representative: ARNOLD STALK

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

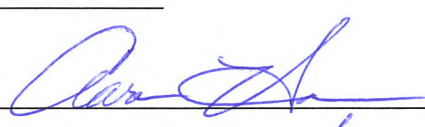
☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

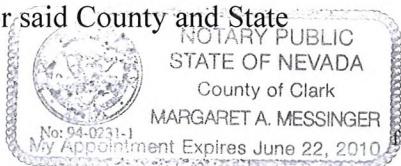
Signature of Property Owner: 

Print Name: AARON HANSEN

Subscribed and sworn before me

This 30th day of MARCH, 2010

Margaret A. Messinger
Notary Public in and for said County and State





PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: MARY BARTSAS, 22, LLC GENERAL PLAN AMENDMENT
 Project Address (Location): 2100 FREMONT ST.
 Project Name: LAS VEGAS GATEWAY CENTER Proposed Use: COMMERCIAL CENTER
 Assessor's Parcel #(s): 139-35-803-015 Ward #: 3
 General Plan: existing MXU proposed C Zoning: existing _____ proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres _____ Lots/Units _____ Density _____

Additional Information

PROPERTY OWNER MARY BARTSAS 22, LLC Contact AARON HANSEN
 Address 601 SOUTH RANCHO DRIVE #C23 Phone: 735-6377 Fax: 243-2377
 City LAS VEGAS, NEVADA State NV Zip 89106
 E-mail Address AHANSEN@BARTSASENTERPRISES.ORG

APPLICANT ARNOLD STALK Contact ARNOLD STALK
 Address 2701 ALTA DRIVE Phone: 624-5792 Fax: 243-2377
 City LAS VEGAS State NV Zip 89107
 E-mail Address ARNOLDSTALK@GMAIL.COM

REPRESENTATIVE ARNOLD STALK Contact ARNOLD STALK
 Address 2701 ALTA DRIVE Phone: 624-5792 Fax: 243-2377
 City LAS VEGAS State NV Zip 89107
 E-mail Address ARNOLDSTALK@GMAIL.COM

Property Owner Signature* [Signature]

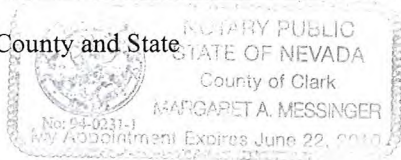
*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name AARON HANSEN

Subscribed and sworn before me

This 30th day of MARCH, 2010
Margaret A. Messinger

Notary Public in and for said County and State



Revised 10/27/08

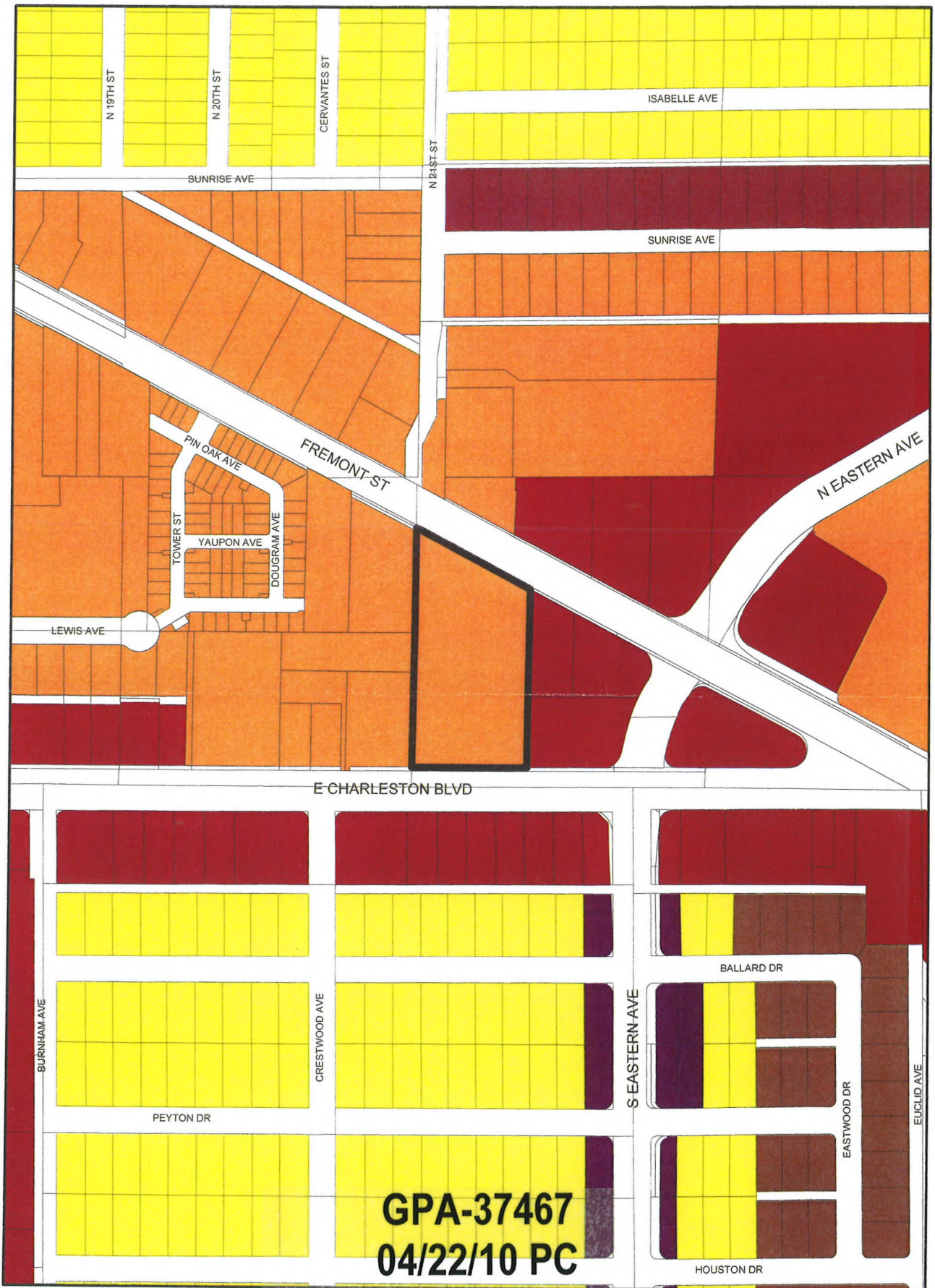
FOR DEPARTMENT USE ONLY

Case # GPA-37467
 Meeting Date: 4/22/10
 Total Fee: _____
 Date Accepted: _____
 Accepted By: _____

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development for consistency with applicable sections for the Zoning Ordinance.

f:\depot\Application Packet\Application Form.doc

GENERAL PLAN AMENDMENT Parcel: 139-35-803-015



GPA-37467
04/22/10 PC

Rural Neighborhood Preservation	Medium	Light Industrial / Research	Town Center
Rural Estates	High	Planned Community Development	Resource Conservation
Desert Rural	Office	Downtown Redevelopment Area	Downtown - Commercial
Rural	Service Commercial	Park / Recreation / Open Space	Downtown - Mixed Use
Low	General Commercial	Public Facility	Not in City
Medium - Low	Tourist Commercial	Public Facility - School	Right - of - Way
Medium - Low Attached	Las Vegas Medical District	Public Facility - Clark County	

RECEIVED From MXU to C

FEB 22 2010

Data Current as of: February 18, 2010



GIS maps are normally produced only to meet the needs of the City. Due to continuous development activity, this map is for reference only. Geographic Information System Planning & Development Dept 702-229-6301

