PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **RQR-37530** APN: 139-29-112-120

Name of Property Owner: Mario Pena Pena

Name of Applicant: Mario Pena Pena

Name of Representative: George Garcia c/o G.C. Garcia, Inc.

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Mario Peña Peña

Print Name: Mario Pena Pena

Subscribed and sworn before me

This 16 day of February, 20 10

Andrea Cole

Notary Public in and for said County and State

ANDREA COLE
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 05-97271-1
MY APPT. EXPIRES SEP. 10, 2012

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Required Review for SUP-31367

Project Address (Location) 1550 N. Rancho Dr.

Project Name Accesorios Ivan **Proposed Use** Auto Repair Garage

Assessor's Parcel #(s) 139-29-112-120 **Ward #** 5

General Plan: existing SC proposed N/A **Zoning:** existing C-1 proposed N/A

Commercial Square Footage 1,677 **Floor Area Ratio**

Gross Acres 0.49+/- **Lots/Units** **Density**

Additional Information Auto Repair Garage, Minor w/Service Bay Doors Facing the Right-of-Way

PROPERTY OWNER Mario Pena Pena **Contact** Mario Pena Pena

Address 441 Mountain Villa Dr **Phone:** **Fax:**

City Las Vegas **State** NV **Zip** 89110

E-mail Address

APPLICANT Mario Pena Pena **Contact** Mario Pena Pena

Address 441 Mountain Villa Dr **Phone:** **Fax:**

City Las Vegas **State** NV **Zip** 89110

E-mail Address

REPRESENTATIVE G.C. Garcia, Inc. **Contact** George Garcia

Address 1711 Whitney Mesa Dr., Suite 110 **Phone:** (702) 435-9909 **Fax:** (702) 435-0457

City Henderson **State** NV **Zip** 89014

E-mail Address acole@gcgarciainc.com

Property Owner Signature* Mario Pena Pena

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Mario Pena Pena

Subscribed and sworn before me

This 16th day of February, 20 10.

Andrea Cole

Notary Public in and for said County and State

ANDREA COLE
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 05-97271-1
MY APPT. EXPIRES SEP. 10, 2012

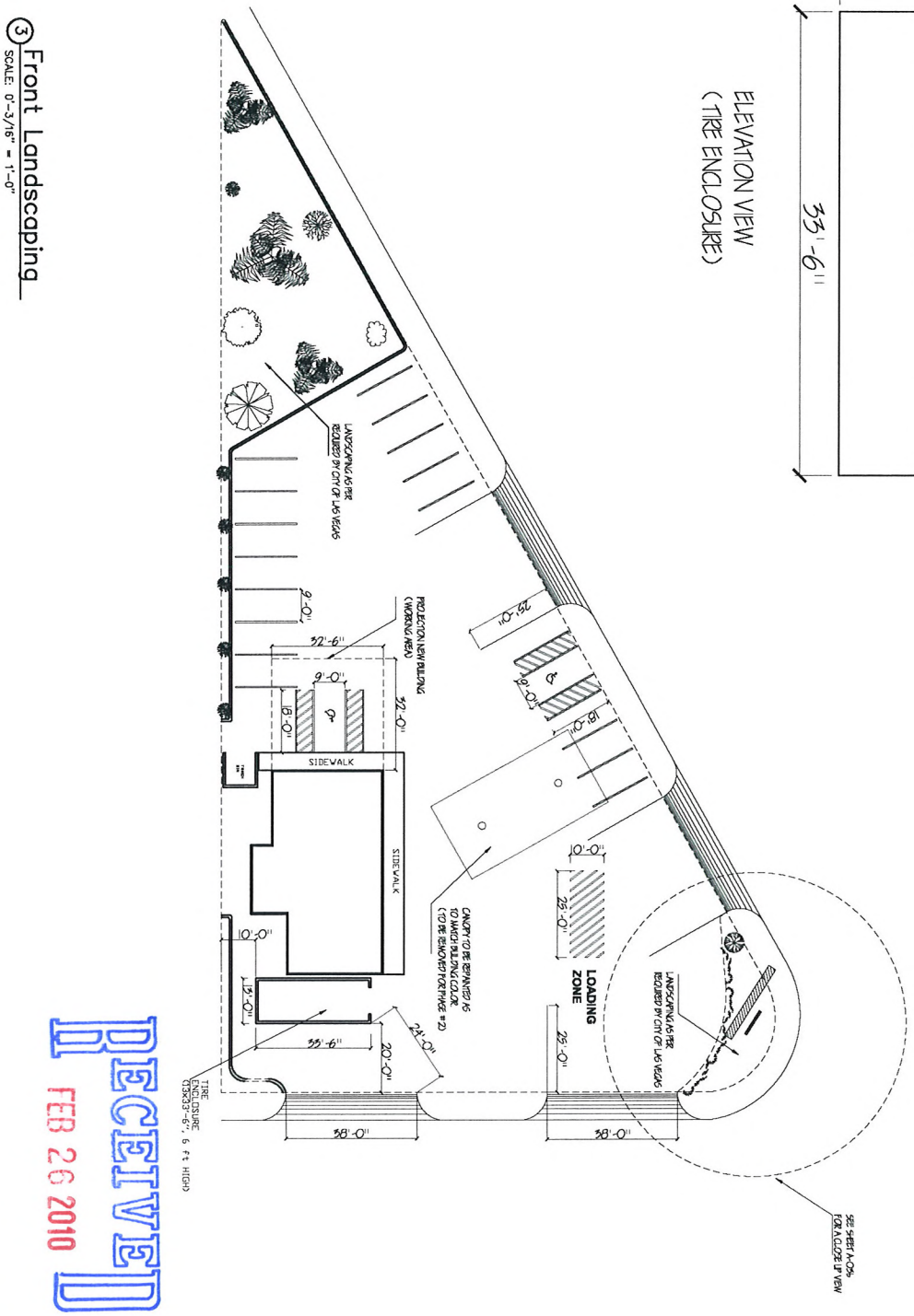
FOR DEPARTMENT USE ONLY

Case #	RQR-31530
Meeting Date:	4-7-10
Total Fee:	800
Date Received:*	2-26-10
Received By:	FS

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

f:\depot\Application Packet\Application Form.pdf



③ Front Landscaping
SCALE: 0'-3/16" = 1'-0"

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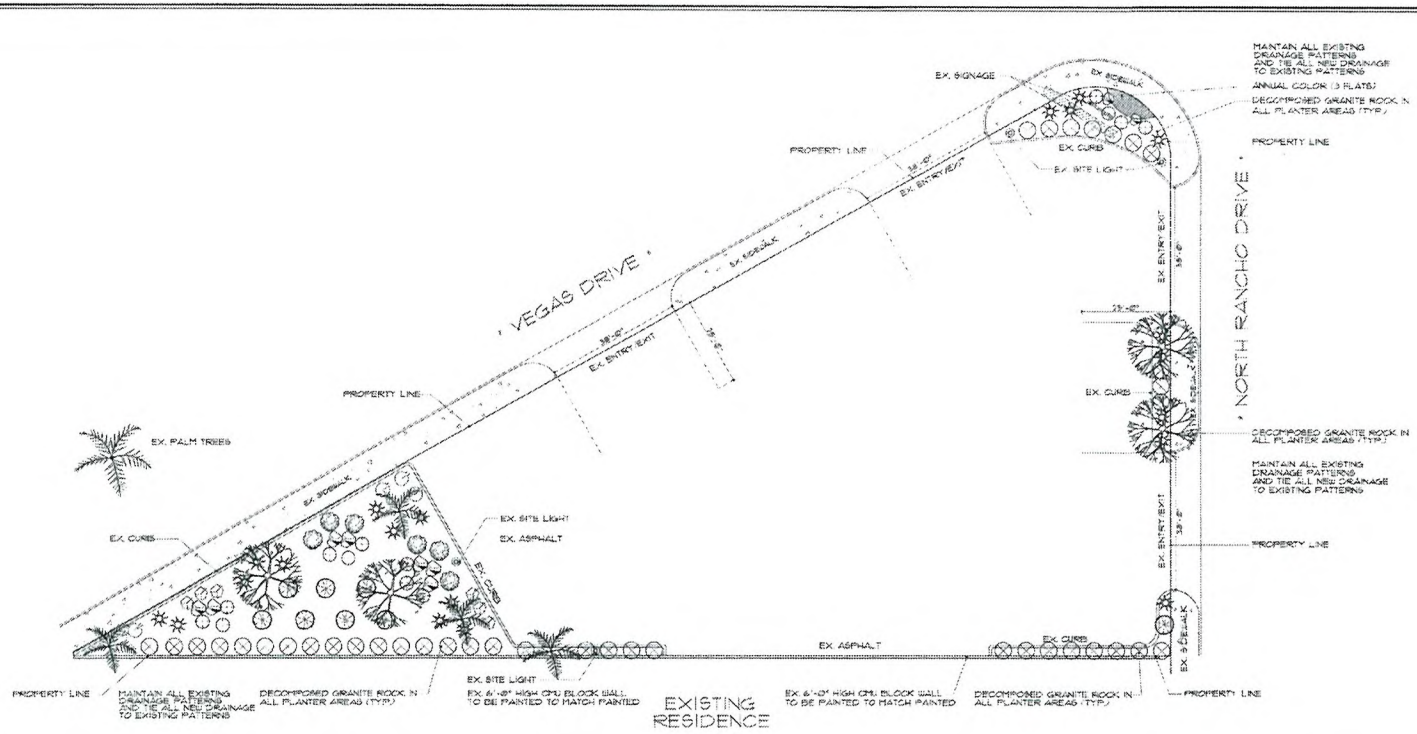
FEB 26 2010

RQR-37530

05/05/10 CC

Drawn: FRANCISCO IBARRA		Owner:	
Tel: (702) 351-5185			
Phase: CDS	Date: 10.06.2009	Address: 1550 N. RANCHO DR, LAS VEGAS, NV 89106	
Scale: EACH SHEET		Drawing Title: PARKING	Sheet No. A-03b
Project:			

Rev.	Date	Appr.	Issues & Rev.



PLANT SCHEDULE

SYM.	QTY.	SIZE	SCIENTIFIC NAME	COMMON NAME
TREES				
	4	24" Box	Prosopis chilensis	Chilean mesquite (Multi-trunk)
SHRUBS				
	8	5 Gal	Cassia artemisioides	Feathery cassia
	20	5 Gal	Dasylirion wheeleri	Desert spoon
	15	5 Gal	Hesperaloe parviflora	Red yucca
	36	5 Gal	Leucophyllum sp.	Green Texas rangers (Magenta)

SYM.	QTY.	SIZE	SCIENTIFIC NAME	COMMON NAME
GROUND COVERS				
	6	5 Gal	Lantana sp.	New gold lantana
	5	5 Gal	Lantana sp.	Purple lantana
	6	5 Gal	Rosmarinus officinalis	Trailing rosemary

MATERIALS

4370 S.F.	DECOMPOSED GRANITE ROCK IN ALL PLANTER AREAS 2" DEPTH TYP. COLOR/SIZE: 3/8" SCREENED MOJAVE GOLD OR EQUAL
1 TONS	NEW GRANITE BOULDERS (2'X2'X2', 2'X3'X2') MOJAVE GOLD OR EQUAL
3 FLATS	ANNUAL COLOR (FLATS)

ALL NEW PLANT MATERIAL PER APPROVED PLANT LIST FROM CITY OF LAS VEGAS

CONTRACTOR TO VERIFY ALL PLANT MATERIAL QUANTITIES PRIOR TO BIDDING

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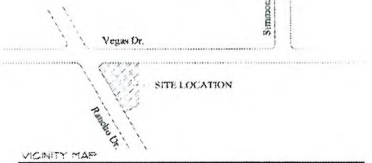
FEB 26 2010

SITE CALCULATIONS:

ECONOMY WHEELS & ACCESSORIES
1950 NORTH RANCHO DRIVE
LAS VEGAS, NV 89106

SITE ZONING:	C-1	
TOTAL AREA OF SITE:	27,026 S.F.	@.62 ACRES
TOTAL PARKING REQUIRED:	22 SPACES	
TOTAL PARKING PROVIDED:	22 SPACES	
TOTAL PARKING:	22 SPACES	
TOTAL EXISTING BUILDING:	18640 S.F.	@.043 ACRES
TOTAL OF NEW BUILDING:	1040 S.F.	@.024 ACRES
TOTAL OF BUILDING:	2320 S.F.	@.067 ACRES
TOTAL EXISTING LANDSCAPE AREA:	4370 S.F.	@.10 ACRES
NEW 24" BOX TREES:	4	
NEW 5 GALLON SHRUBS:	64	



VICINITY MAP
N.T.S.

NOTE:
THESE DRAWINGS ARE SCHEMATIC AND NEED TO BE FIELD VERIFIED WITH CONTRACTOR PRIOR TO INSTALLATION. ALL DISCREPANCIES TO BE NOTED AND REPORTED TO GENERAL CONTRACTOR/OWNER. ALL NEW GRADED AREAS TO HAVE PROPER DRAINAGE THAT MEETS CODE AS REQUIRED BY LAW.

Call before you Dig. 1-800-227-2600

REVISIONS:

NORTH:

LICENSURE

LANDSCAPE PLAN

ECONOMY WHEELS & ACCESSORIES
1950 N. RANCHO DR.
LAS VEGAS, NV 89106

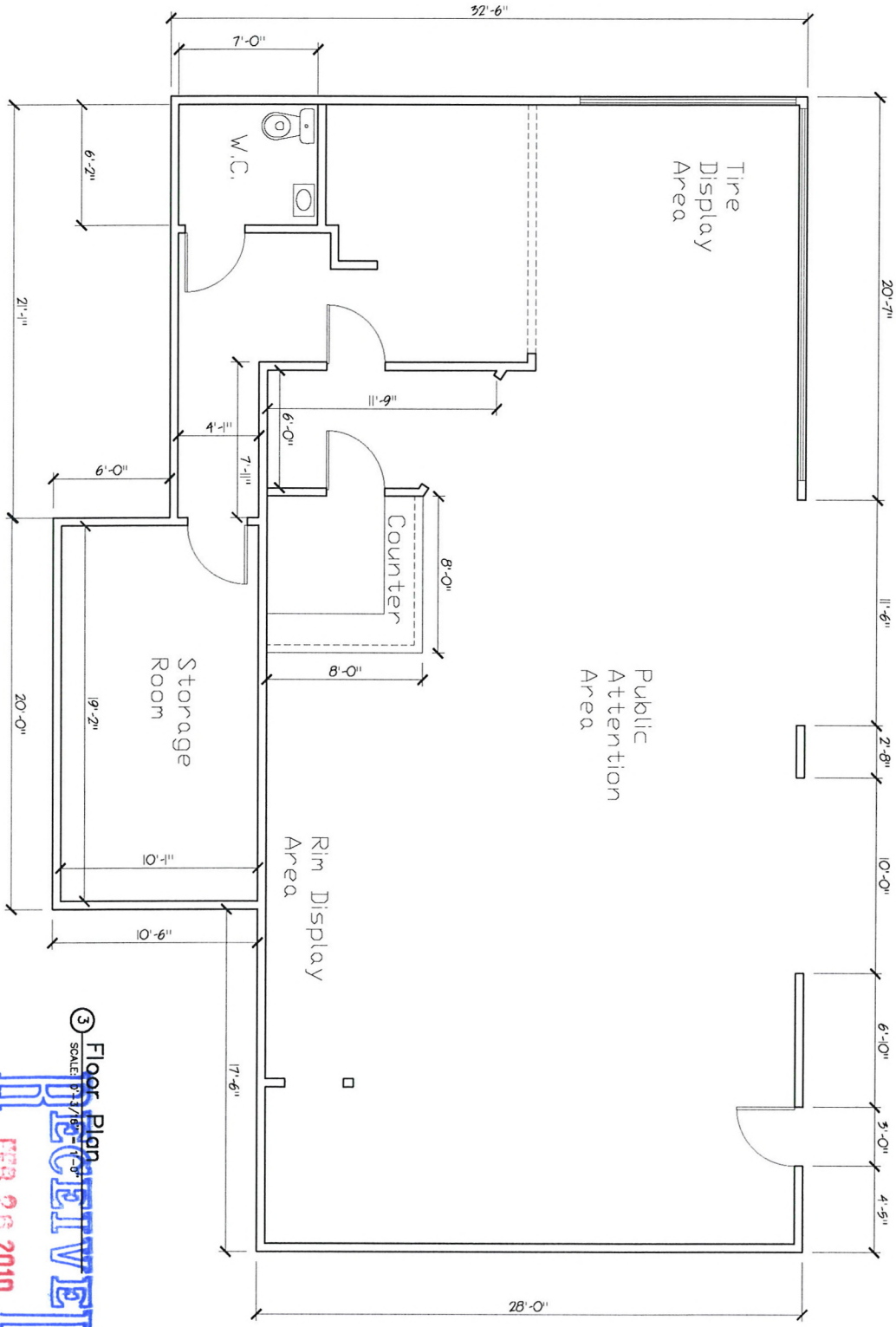
ALL IDEAS, DESIGNS AND PLANS INDICATED OR REPRESENTED BY THIS DRAWING ARE AND SHALL REMAIN THE PROPERTY OF S2 DESIGN STUDIO, LLC AND WERE CREATED AND DEVELOPED FOR USE ON AND IN CONNECTION WITH THE SPECIFIED PROJECT. NONE OF SUCH IDEAS, DESIGNS OR PLANS SHALL BE USED BY OR DISCLOSED TO ANY PERSON, FIRM OR CORPORATION FOR ANY PURPOSE WHATSOEVER WITHOUT THE PRIOR WRITTEN PERMISSION OF S2 DESIGN STUDIO, LLC.

S2 DESIGN STUDIO, LLC
LANDSCAPE ARCHITECTURE & PLANNING

REVIEWED BY: HB
DRAWN BY: TS
DATE: 01/28/09
SCALE: 1/8" = 1'-0"
SHEET NUMBER:

L-1.0

RQR-37530
05/05/10 CC



③ Floor Plan
SCALE: 1/4"=1'-0"

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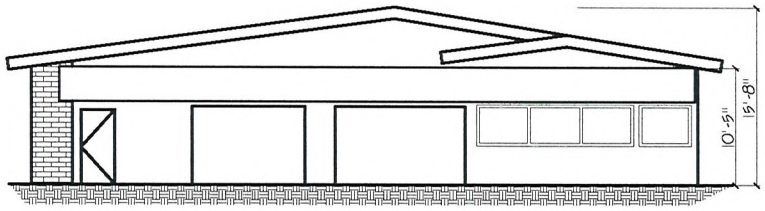
FEB 26 2010

RQR-37530

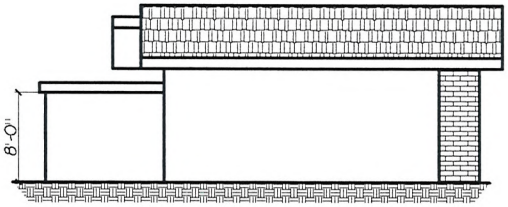
05/05/10 CC

Drawn: FRANCISCO IBARRA		Owner:	
Tel: (702) 332-3687			
Phase: CDS	Date: 05.24.2008	Address: 1550 N. RANCHO DR. LAS VEGAS, NV 89106	
Scale: EACH SHEET			
Project: ECONOMY WHEELS & ACCESORIES.		Drawing Title: FLOOR PLAN	Sheet No. A-02

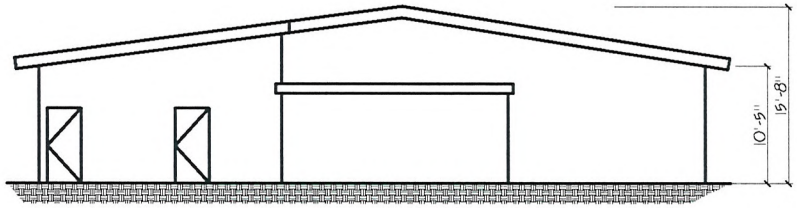
Rev.	Date	Appr.	Issues & Rev.



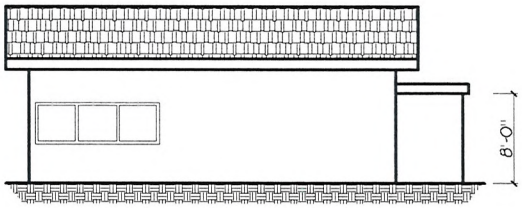
WEST ELEVATION



NORTH ELEVATION



EAST ELEVATION



SOUTH ELEVATION

④ Elevations
SCALE: 0'-3/32" = 1'-0"

RECEIVED
FEB 26 2010

RQR-37530

05/05/10 CC

Owner:

Address:
1550 N. RANCHO DR.
LAS VEGAS, NV 89106

Drawing Title:
ELEVATIONS

Sheet No A-04

Rev	Date	Appr	Issues & Rev

Drawn: FRANCISCO IBARRA

Tel: (702) 332-3687

Phase: CDS | Date: 05.24.2008

Scale: EACH SHEET

Project: ECONOMY WHEELS & ACCESORIES.