



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **RQR-37530** APN: 139-29-112-120

Name of Property Owner: Mario Pena Pena

Name of Applicant: Mario Pena Pena

Name of Representative: George Garcia c/o G.C. Garcia, Inc.

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

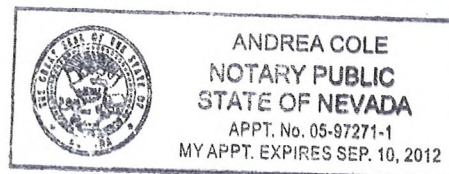
Signature of Property Owner: *Mario Pena Pena*

Print Name: Mario Pena Pena

Subscribed and sworn before me

This 16 day of February, 20 10

Andrea Cole
Notary Public in and for said County and State



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Required Review for SUP-31367
 Project Address (Location) 1550 N. Rancho Dr.
 Project Name Accesorios Ivan Proposed Use Auto Repair Garage
 Assessor's Parcel #(s) 139-29-112-120 Ward # 5
 General Plan: existing SC proposed N/A Zoning: existing C-1 proposed N/A
 Commercial Square Footage 1,677 Floor Area Ratio _____
 Gross Acres 0.49+/- Lots/Units _____ Density _____
 Additional Information Auto Repair Garage, Minor w/Service Bay Doors Facing the
Right-of-Way

PROPERTY OWNER Mario Pena Pena Contact Mario Pena Pena
 Address 441 Mountain Villa Dr Phone: _____ Fax: _____
 City Las Vegas State NV Zip 89110
 E-mail Address _____

APPLICANT Mario Pena Pena Contact Mario Pena Pena
 Address 441 Mountain Villa Dr Phone: _____ Fax: _____
 City Las Vegas State NV Zip 89110
 E-mail Address _____

REPRESENTATIVE G.C. Garcia, Inc. Contact George Garcia
 Address 1711 Whitney Mesa Dr., Suite 110 Phone: (702) 435-9909 Fax: (702) 435-0457
 City Henderson State NV Zip 89014
 E-mail Address acole@gcgarciainc.com

Property Owner Signature* Mario Pena Pena

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Mario Pena Pena

Subscribed and sworn before me

This 16th day of February, 20 10

Andrea Cole

Notary Public in and for said County and State

Revised 10/27/08



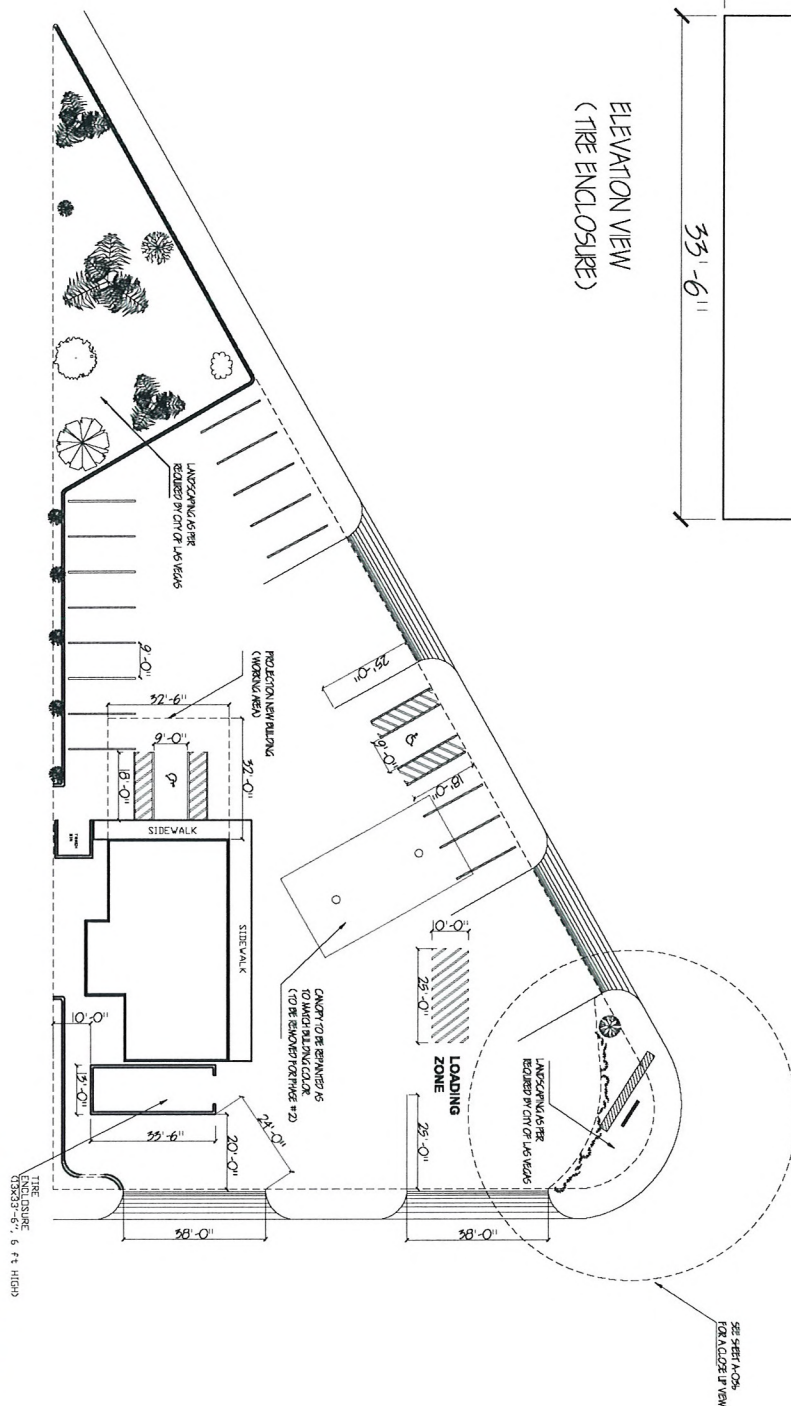
ANDREA COLE
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 05-97271-1
MY APPT. EXPIRES SEP. 10, 2012

FOR DEPARTMENT USE ONLY

Case #	<u>RQP-37530</u>
Meeting Date:	<u>4-7-10</u>
Total Fee:	<u>880</u>
Date Received:*	<u>2-26-10</u>
Received By:	<u>FS</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Filedepot\Application Packet\Application Form.pdf



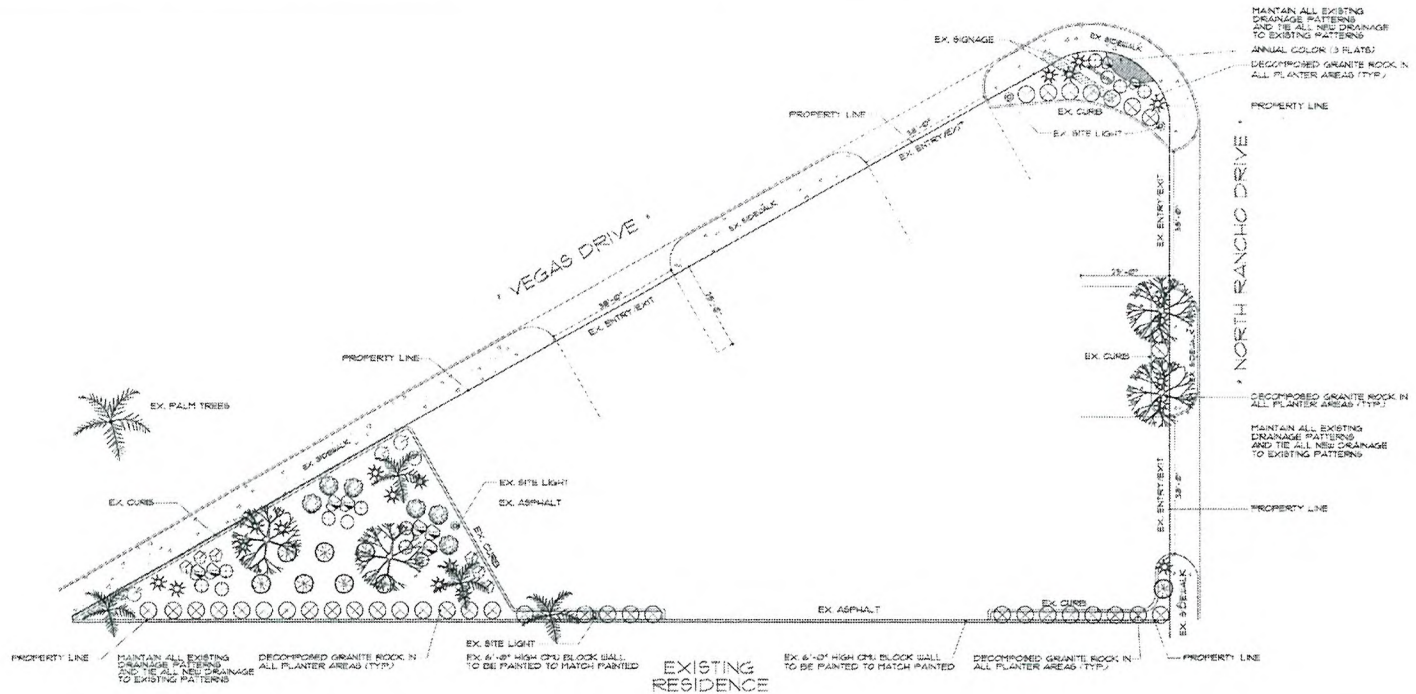
SCALE: 0'-3/16" = 1'-0"

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RQR-37530

05/05/10 CC

Drawn: FRANCISCO IBARRA		Owner:				
Tel: (702) 351-5185						
Phase: CDS	Date: 10.06.2009	Address: 1550 N. RANCHO DR, LAS VEGAS, NV 89106	Rev.	Date	Appr.	Issues & Rev.
Scale: EACH SHEET						
Project:		Drawing Title: PARKING	Sheet No. A-03b			

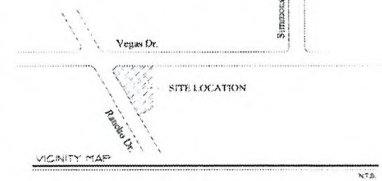


PLANT SCHEDULE

SYM.	QTY.	SIZE	SCIENTIFIC NAME	COMMON NAME	SYM.	QTY.	SIZE	SCIENTIFIC NAME	COMMON NAME
TREES					GROUND COVERS				
	4	14" Box	Prosopis juliflora	Chinese mesquite (Multi-trunk)		5	5 Gal	Lantana sp.	New gold lantana
	5	5 Gal	Cassia antiseptica	Festive cassia		5	5 Gal	Lantana sp.	Purple lantana
	20	5 Gal	Desmodium illinoense	Desert spoon		5	5 Gal	Rondeletia odorata	Trailing rosemary
	15	5 Gal	Hesperaloe parviflora	Red yucca	MATERIALS				
	36	5 Gal	Leucosiphon sp.	Green Texas rangers (Majesty)		4370 SF	DECOMPOSED GRANITE ROCK IN ALL PLANTER AREAS 2" DEPTH TYP.		
						1 TON	NEW GRANITE BOULDERS (2'X2'X2', 2'X3'X2') MOJAVE GOLD OR EQUAL		
						3 PLATS	ANNUAL COLOR (PLATS)		
							ALL NEW PLANT MATERIAL PER APPROVED PLANT LIST FROM CITY OF LAS VEGAS		
							CONTRACTOR TO VERIFY ALL PLANT MATERIALS ARE NEW		

SITE CALCULATIONS:

ECONOMY WHEELS & ACCESSORIES			
850 NORTH RANCHO DRIVE			
LAS VEGAS, NV 89106			
SITE ZONING: C-1			
TOTAL AREA OF SITE:	27,026 SF	0.62 ACRES	
TOTAL PARKING REQUIRED:	22 SPACES		
TOTAL PARKING PROVIDED:	22 SPACES		
TOTAL PARKING:	22 SPACES		
TOTAL EXISTING BUILDING:	1,660 SF	0.043 ACRES	
TOTAL OF NEW BUILDING:	1,660 SF	0.043 ACRES	
TOTAL OF BUILDING:	3,320 SF	0.086 ACRES	
TOTAL EXISTING LANDSCAPE AREA:	4,370 SF	0.10 ACRES	
NEW 24" BOX TREES:	4		
NEW 5 GALLON SHRUBS:	54		



NOTE:
 THESE DRAWINGS ARE SCHEMATIC AND NEED TO BE FIELD VERIFIED WITH CONTRACTOR
 PRIOR TO INSTALLATION. ALL DISCREPANCIES TO BE NOTED AND REPORTED TO
 GENERAL CONTRACTOR/OWNER. ALL NEW GRADED AREAS TO HAVE PROPER DRAINAGE
 THAT MEETS CODE AS REQUIRED BY LAW.

REVISIONS:

NO.	DATE	DESCRIPTION

NORTH

LICENSURE:

LANDSCAPE PLAN

ECONOMY WHEELS & ACCESSORIES

850 NORTH RANCHO DR.

LAS VEGAS, NV 89106

ALL WORK SHOWN ON THIS PLAN IS THE PROPERTY OF S2 DESIGN STUDIO, LLC. NO PART OF THIS PLAN IS TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF S2 DESIGN STUDIO, LLC.

S2 DESIGN STUDIO, LLC

LANDSCAPE ARCHITECT

1000 W. 10TH AVE. SUITE 100

PHOENIX, AZ 85001

TEL: 602.498.1000 FAX: 602.498.1001

WWW.S2DESIGNSTUDIO.COM

REVIEWED BY: HB

DRAWN BY: TS

DATE: 01/28/09

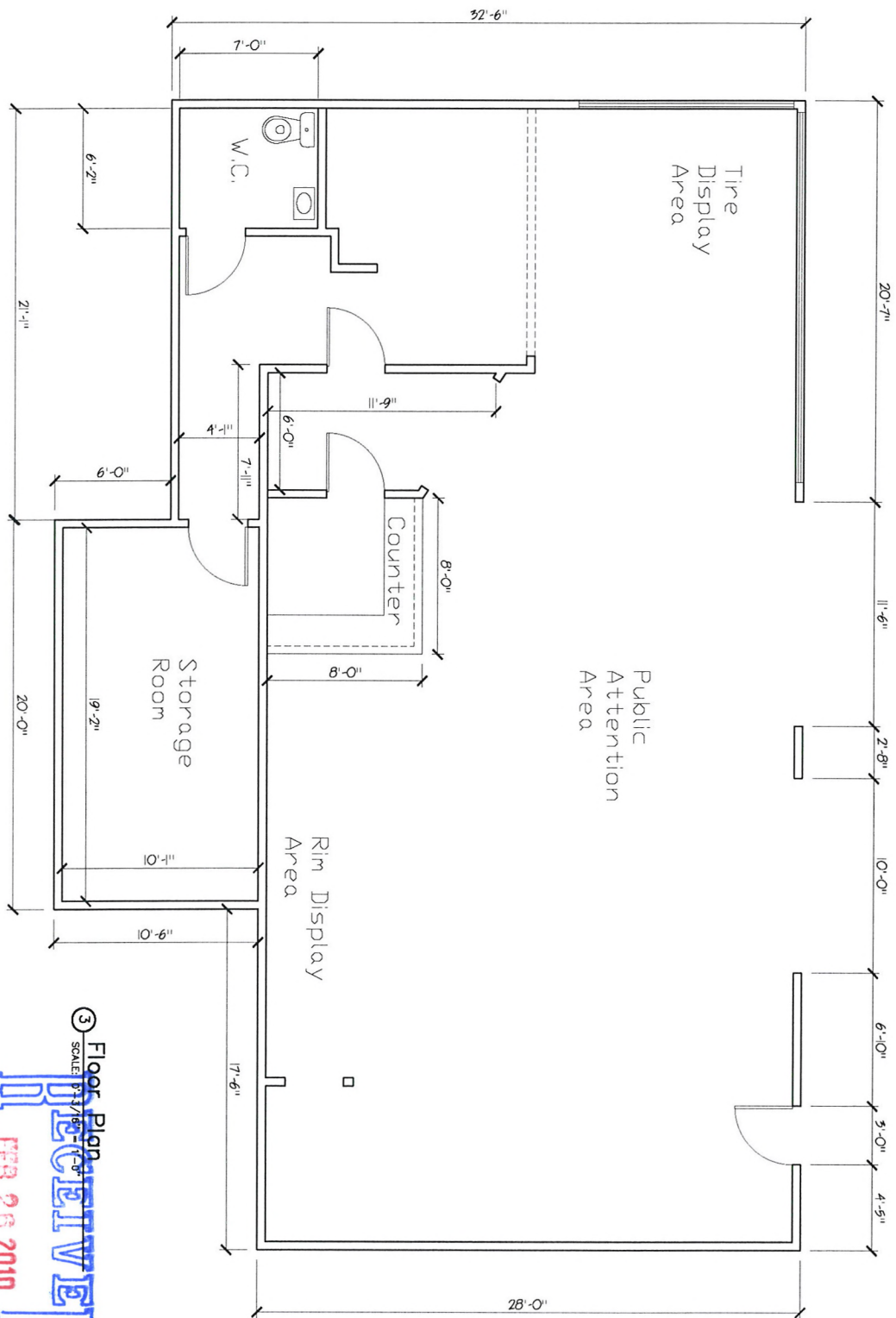
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SHEET NUMBER

L-1.0

RQR-37530

05/05/10 CC

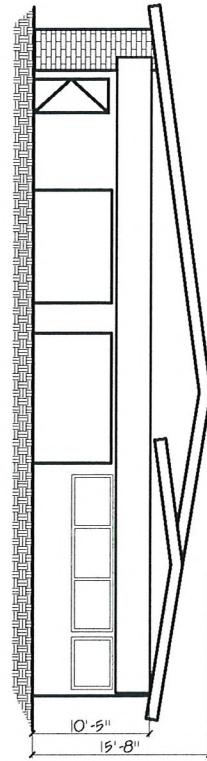


3 Floor Plan
 SCALE: 1/8" = 1'-0"
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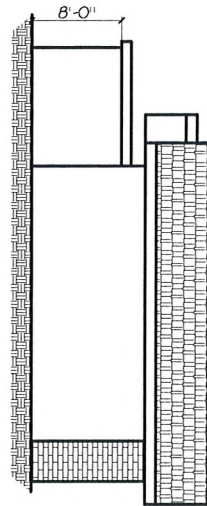
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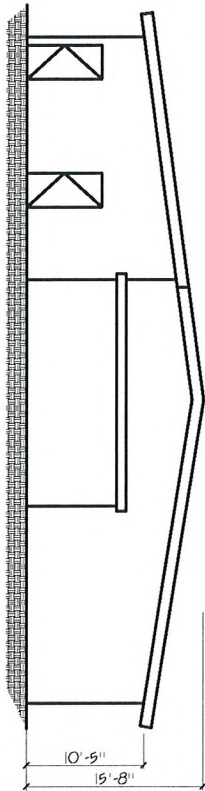
Drawn: FRANCISCO IBARRA	Owner:				
Tel: (702) 332-3687	Address: 1550 N. RANCHO DR. LAS VEGAS, NV 89106	Rev.	Date	Appr.	Issues & Rev.
Phase: CDS					
Date: 05.24.2008	Drawing Title: FLOOR PLAN				
Scale: EACH SHEET					
Project: ECONOMY WHEELS & ACCESSORIES.		Sheet No. A-02			



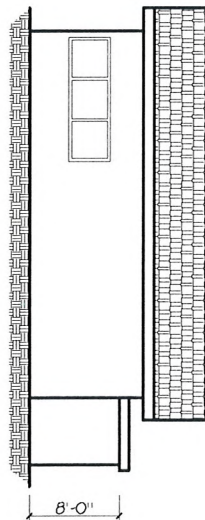
WEST ELEVATION



NORTH ELEVATION



EAST ELEVATION



SOUTH ELEVATION

④ Elevations
SCALE: 0'-3/32" = 1'-0"

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~~PQR-37530~~

05/05/10 CC

Drawn: FRANCISCO IBARRA	Owner:				
Tel: (702) 332-3687	Address: 1550 N. RANCHO DR. LAS VEGAS, NV 89106	Rev	Date	Appr.	Issues & Rev.
Phase: CDS					
Date: 05.24.2008	Drawing Title: ELEVATIONS				
Scale: EACH SHEET					
Project: ECONOMY WHEELS & ACCESSORIES.		Sheet No. A-04			