PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: SUP-37626 APN: 140-29-802-009

Name of Property Owner: Aleco Enterprises Inc.

Name of Applicant: Check City

Name of Representative: Check City

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____ Secretary

Print Name: Robert Munakash

Subscribed and sworn before me

This 17 day of Feb. 2010

Notary Public in and for said County and State

SYLVIA DAVES GRIES
Commission # 1655374
Notary Public - California
Los Angeles County
My Comm. Expires Apr 27, 2010

RECEIVED
MAR 09 2010

PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: SUP for Class III Jewelry

Project Address (Location) NWC Nellis & Bonanza 6031 Nellis Blvd

Project Name Check City **Proposed Use** Class III Jewelry

Assessor's Parcel #(s) 140-29-802-009 **Ward #**

General Plan: existing NC proposed NC **Zoning:** existing C-1 proposed C-1

Commercial Square Footage **Floor Area Ratio**

Gross Acres **Lots/Units** **Density**

Additional Information Adding use of gold purchase to existing financial institution

PROPERTY OWNER Aleco Enterprises Inc. **Contact** Munakash

Address 12111 La Casa LN **Phone:** 310 459-7645 **Fax:** 310-459-8065

City Los Angeles **State** ~~NV~~ CA **Zip** ~~89107~~ 90049

E-mail Address RMunakash@~~AAA~~MAC.com

APPLICANT Check City **Contact** Jim Marchesi

Address 2640 Crimson Canyon **Phone:** (702) 258-8888 **Fax:**

City Las Vegas **State** nv **Zip** 89128

E-mail Address jtskee@aol.com

REPRESENTATIVE Check City **Contact** Jim Marchesi

Address 2640 Crimson Canyon **Phone:** (702) 258-8888 **Fax:**

City Las Vegas **State** NV **Zip** 89128

E-mail Address jtskee@aol.com

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Robert Munakash

Subscribed and sworn before me

This 17 day of February, 20 10.

[signature]

Notary Public in and for said County and State

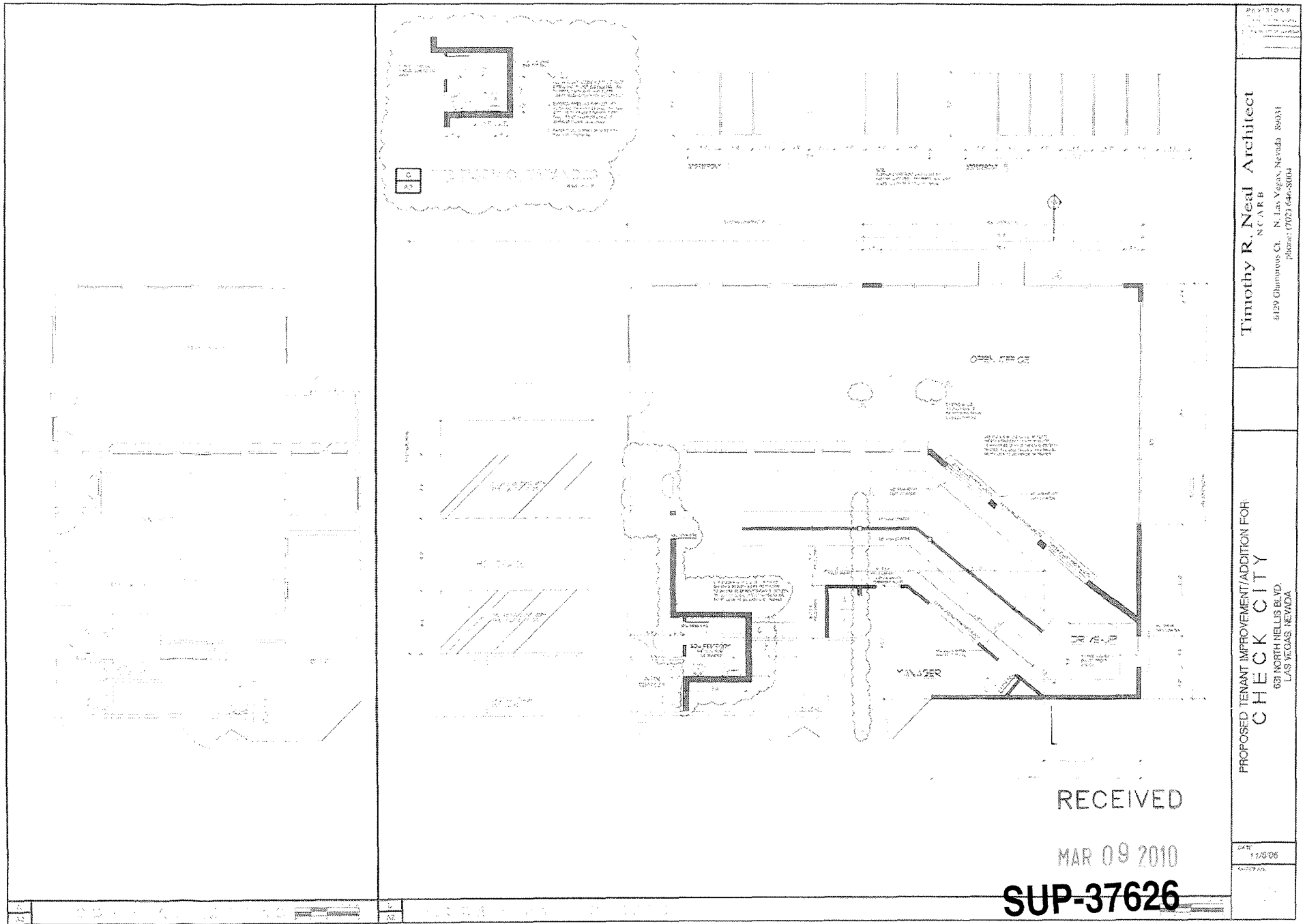
SYLVIA DAVES GRIEG
Commission # 1655374
Notary Public - California
Los Angeles County
My Comm. Expires Apr 27, 2010

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #	SUP-37626
Meeting Date:	4/22/10
Total Fee:	1030.00
Date Received:*	3/9/10
Received By:	MREY

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.



SUP-37626

04/22/10 PC