



## PLANNING & DEVELOPMENT DEPARTMENT

### STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-37621** APN: 140-29-510-021

Name of Property Owner: Nellis Owens 48 LLC

Name of Applicant: Rapid Cash

Name of Representative: Rapid Cash

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

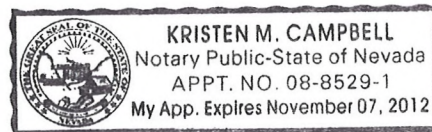
APN: \_\_\_\_\_

Signature of Property Owner: Jeffery H. Lewis

Print Name: Jeffery H. Lewis

Subscribed and sworn before me

This 31st day of December, 2009  
Kristen M. Campbell  
Notary Public in and for said County and State



RECEIVED

MAR 09 2010



## PLANNING & DEVELOPMENT DEPARTMENT

### APPLICATION / PETITION FORM

Application/Petition For: SUP for Jewelry Store, Class III - Major Center One  
Project Address (Location) 5067 Owens Ave  
Project Name Rapid Cash Gold Purchase Proposed Use Jewelry Store Class III  
Assessor's Parcel #(s) 140-29-510-021 Ward # 3  
General Plan: existing NC proposed NC Zoning: existing C-1 proposed C-1  
Commercial Square Footage na Floor Area Ratio na  
Gross Acres na Lots/Units na Density na  
Additional Information Existing payday locations will add service of purchasing gold

PROPERTY OWNER Nellis Owens 48 LLC Contact \_\_\_\_\_  
Address 6025 Bronco Ave Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
City Las Vegas State NV Zip 89118  
E-mail Address \_\_\_\_\_

APPLICANT Rapid Cash Contact Chris Darnell  
Address 3527 N Ridge Rd Phone: (316) 214-5174 Fax: \_\_\_\_\_  
City Wichita State KS Zip 67205  
E-mail Address ChrisDarnell@speedyinc.com

REPRESENTATIVE Rapid Cash Contact Chris Darnell  
Address 3527 N Ridge Rd Phone: (316) 214-5174 Fax: \_\_\_\_\_  
City Wichita State KS Zip 67205  
E-mail Address ChrisDarnell@speedyinc.com

Property Owner Signature\* Jeffrey A. Lewis

\* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Nellis Owens 48 LLC

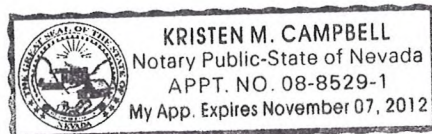
Subscribed and sworn before me

This 31st day of December, 20 09.

Kristen M. Campbell

Notary Public in and for said County and State

Revised 10/27/08



#### FOR DEPARTMENT USE ONLY

|                 |                          |
|-----------------|--------------------------|
| Case #          | <u>SUP-37621</u>         |
| Meeting Date:   | <u>4/22/06</u>           |
| Total Fee:      | <u>1030<sup>00</sup></u> |
| Date Received:* | <u>3/9/10/06</u>         |
| Received By:    | <u>MREx</u>              |

\*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf



**Project Owners**

### Consultant:

**Menemsho**  
conservation culture  
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F.J. MURPHY & ASSOCIATES  
40001 WATKINS  
HUNTINGTON, CA 95030  
PHONE 708-232-2323  
FAX 708-232-2323

Plans, maps, specifications, studies, and reports are available at no cost. For more information, contact the author at the address below. E-mail: [thornton@uic.edu](mailto:thornton@uic.edu)

**Project Address:**

RAPID CASH 62  
5067 E OWENS AVE  
LAS VEGAS, NV 89110

**Stamp:**[illegible]

Sheet Title:

### SITE PLAN

SCALE: 3/32"=1'-0"

REVIEWED BY: JF

DRAWN BY: HC

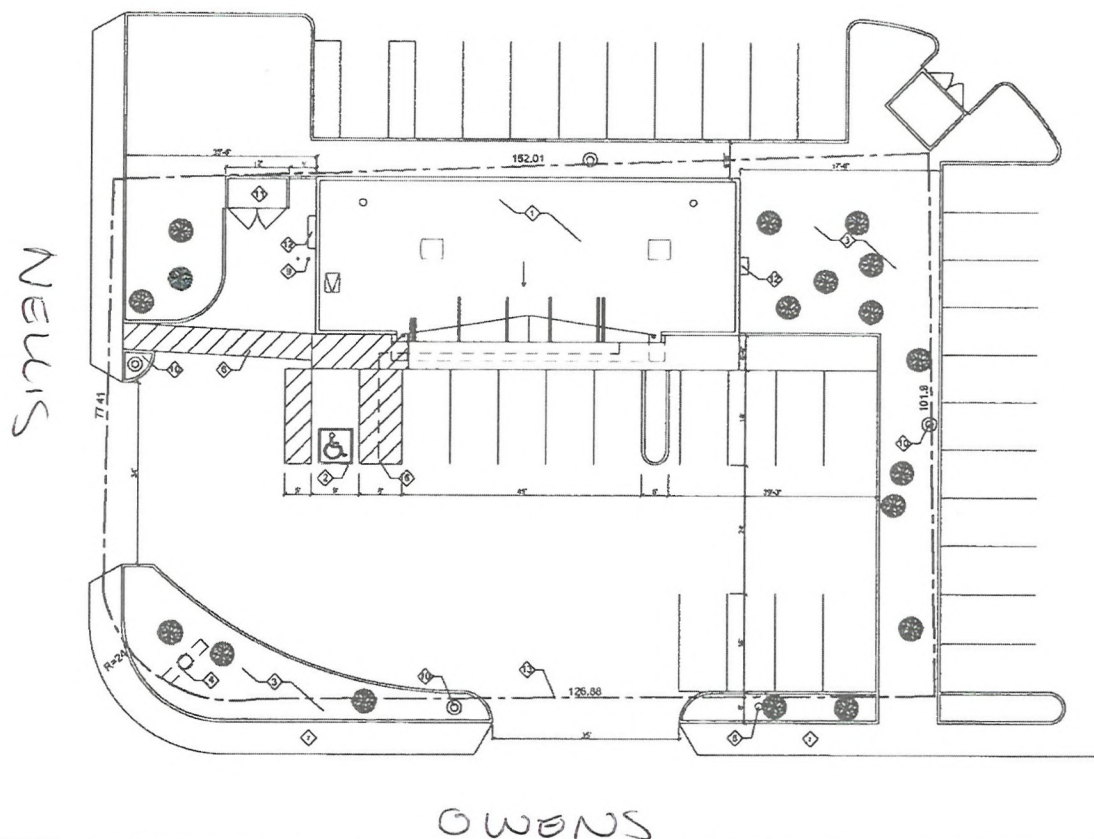
DWG. DATE: 10/15/09

SCALE: AS NOTED

PROJECT NUMBER: 12159

**SHEET:**

## A100



| LANDSCAPING  |        |       |
|--------------|--------|-------|
|              | 1-5-01 | 10-01 |
| LANDSCAPING  | X      |       |
| IRRIGATION   |        | X     |
| SWALES       |        | X     |
| GROUND COVER | X      |       |

| PARKING              |    |
|----------------------|----|
| ACCESSIBLE SPACE     | 1  |
| NON-ACCESSIBLE SPACE | 13 |
| TOTAL                | 14 |

 $\in$ 

## SITE PLAN

- |                      |                       |
|----------------------|-----------------------|
| 1 MAIN BUILDING      | 8 POWER POLE          |
| 2 ADA PARKING SPACE  | 9 BOLLARD - TYP       |
| 3 LANDSCAPED AREA    | 10 LIGHT FIXTURE      |
| 4 PYLON SIGN         | 11 TRASH ENCLOSURE    |
| 5 NOT USED           | 12 ELECTRICAL SERVICE |
| 6 ADA PATH OF TRAVEL | 13 PROPERTY LINE TYP. |
| 7 PUBLIC SIDEWALK    |                       |

## KEYNOTES

RECEIVED

|        |     |
|--------|-----|
| SCALE: | (1) |
| NETS   |     |

**SUP-37621**  
**04/22/10 PC**

Project Owner:



Consultant:



T.A. PLANNING & MANAGEMENT  
1000 W. 10TH ST.  
HAWTHORNE, CA 90250  
Voice: 310-343-3400  
Fax: 310-343-3401  
www.menemsha.com

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Project Address:

RAPID CASH 62  
5067 E OWENS AVE  
LAS VEGAS, NV 89110

Stamp:

| No. | Date | Description |
|-----|------|-------------|
|     |      |             |
|     |      |             |
|     |      |             |
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Sheet Title:

FLOOR PLAN

REVIEWED BY: JF

DRAWN BY: HC

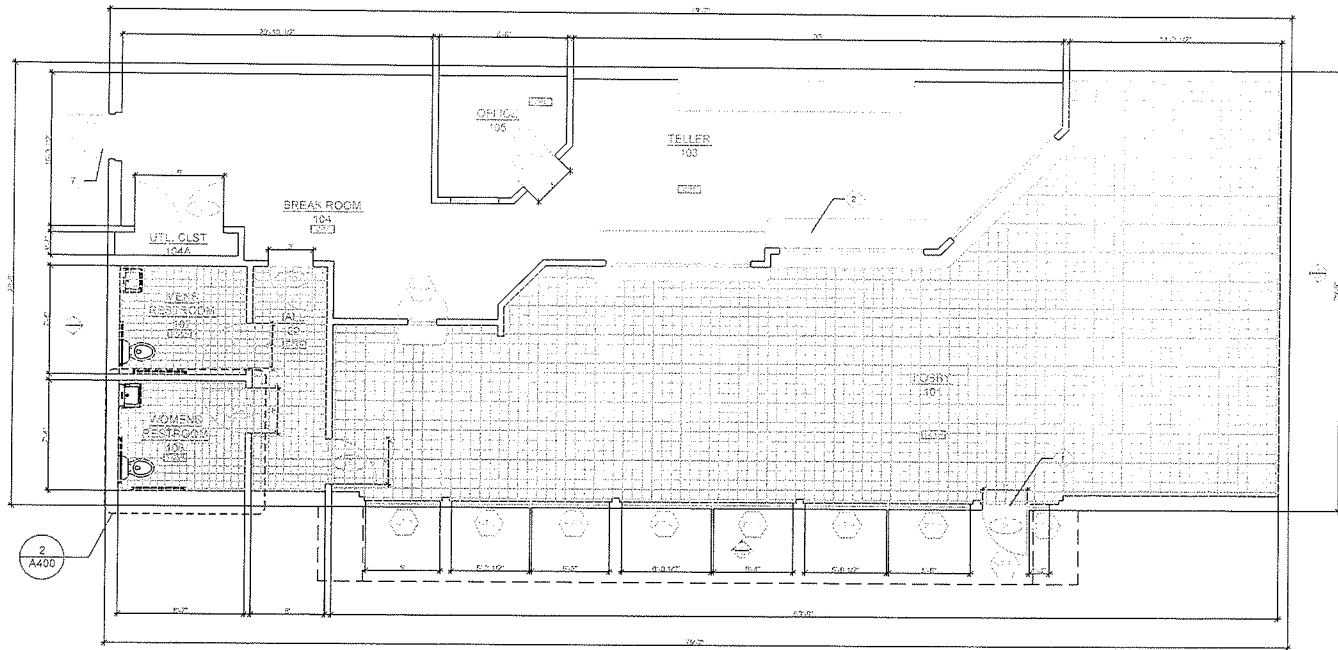
DWG. DATE: 10/15/09

SCALE: AS NOTED

PROJECT NUMBER: 12159

SHEET:

A110



NOTE: BUILDING IS NOT SPRINKLED



FLOOR PLAN

SCALE: 1/4"=1'-0" (2)

|       |                        |         |                   |
|-------|------------------------|---------|-------------------|
| T-LIN | LINOLEUM TILE FLOORING | MARBLE  | MARBLE FLOORING   |
| T-CER | CERAMIC TILE FLOORING  | CONC    | CONCRETE FLOORING |
| CPT   | CARPET FLOORING        | GRANITE | GRANITE FLOORING  |
| VCT   | VINYL TILE FLOORING    | TERRAZO | TERRAZZO FLOORING |

LEGEND

- 1 MAIN ENTRANCE
- 2 ROOF OVERHANG
- 3 EMERGENCY DOOR
- 4 NOT IN USE
- 5 COUNTER
- 6 BUILT-IN MILLWORK (CABINETS/SHELVES)
- 7 ROOF ACCESS

KEYNOTES

RECEIVED

SCALE: NTS (1)

SUP-37621  
04/22/10 PC

MAR 09 2010