

**NOTE: THE FOLLOWING DOCUMENTATION
WAS SUBMITTED FOR THE RECORD BEFORE
OR AT THE PLANNING COMMISSION HEARING
ON THIS ITEM WHICH IS NOW APPEARING
BEFORE THE CITY COUNCIL**

From: unknown Page: 2/9 Date: 4/21/2010 10:26:48 AM

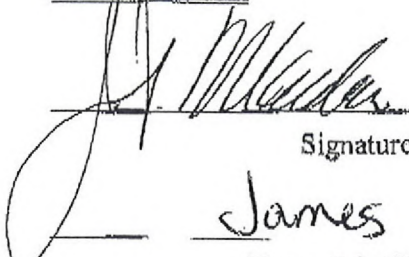
CITY OF LAS VEGAS	
ONE MOTION / ONE VOTE	
	Planning and Development Department
	Case Planning Division
	731 South Fourth Street
	Las Vegas, Nevada 89101
(702) 229-6301 Phone (702) 385-7268 Fax	

SUBJECT: SUP-37618 - APPLICANT: CHECK CITY - OWNER: FREMONT WEST, LLC

The above item has been placed on the One Motion/One Vote portion of the Planning Commission Agenda for the **APRIL 22, 2010** Planning Commission meeting. All of these items will be placed at the beginning of the agenda. The Chairman of the Planning Commission will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Carman Burney at (702) 385-7268**. If there is no one present at the Planning Commission meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any Planning Commissioner or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM APRIL 21, 2010.

 _____ Signature	<u>4/21/10</u> _____ Date
<u>James Marchesi</u> _____ Please Print Name	
<u>Check City</u> _____ Company Name	

Sincerely,

Steve Gebeke
Planning Supervisor
Case Planning Division

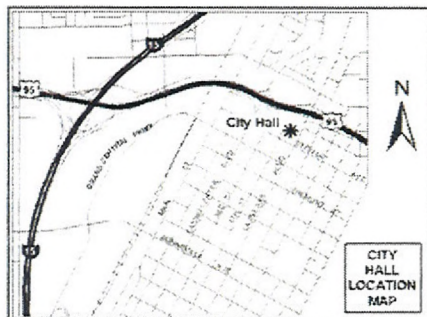
RECEIVED**APR 21 2010**

Submitted after final agenda

Date 4/21/10 Item 12

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

Return Service Requested
Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT
this Request

☒

I OPPOSE
this Request

Please use available blank space on card for your comments.

SUP-37618

Planning Commission Meeting of 4/22/2010

PRESORTED
FIRST CLASS



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XX LAS VEGAS NV 890 04-10-10

13823214098
KHAN HAROON
3417 ANDREW DR
BRYANT AR 72022-9097

Case: SUP-37618

APR 19 2010

BAUDELL 72022



Submitted after final agenda
Date 4/22/10 Item 13

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Las Vegas, Nevada 89101-2986

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this Request



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SUP-37618

Planning Commission Meeting of 4/22/2010

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HUPP ERIC L & CAROLE A
207 SHAGBARK DR
WESTERVILLE OH 43081-4532

Case: SUP-37618

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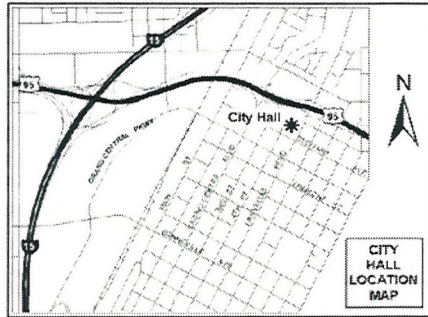


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SUP-37618

Planning Commission Meeting of 4/22/2010

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13823211023
GUTHRIE WALTER K
2141 TWICKENHAM PL #C
LAS VEGAS NV 89108-3461

Case: SUP-37618

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