



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **EOT-37797** APN: 138-12-202-002

Name of Property Owner: Oceanside Cypress Springs, LLC

Name of Applicant: Oceanside Cypress Springs, LLC

Name of Representative: Baughman & Turner Inc.

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

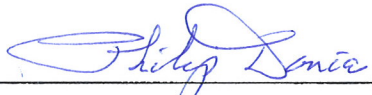
☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: 

Print Name: Philip Donia

Subscribed and sworn before me

This 31 day of March, 2010

RM 3-14-10 See attached 1072
Notary Public in and for said County and State

CALIFORNIA JURAT WITH AFFIANT STATEMENT

- ☒ See Attached Document (Notary to cross out lines 1-6 below)
☐ See Statement Below (Lines 1-5 to be completed only by document signer[s], *not* Notary)

RM

Signature of Document Signer No. 1

Signature of Document Signer No. 2 (if any)

State of California

County of Ventura

Subscribed and sworn to (or affirmed) before me on this

14 day of March, 20 10, by
Date Month Year

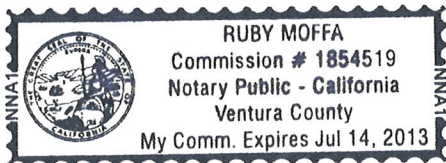
(1) Philip Donia
Name of Signer

proved to me on the basis of satisfactory evidence
to be the person who appeared before me (.) (.)

(2) RM (and
Name of Signer

proved to me on the basis of satisfactory evidence
to be the person who appeared before me.)

Signature Ruby Moffa
Signature of Notary Public



Place Notary Seal Above

OPTIONAL

*Though the information below is not required by law, it may prove
valuable to persons relying on the document and could prevent
fraudulent removal and reattachment of this form to another document.*

Further Description of Any Attached Document

Title or Type of Document: Statement of Financial Interest

Document Date: _____ Number of Pages: 2

Signer(s) Other Than Named Above: _____

RIGHT THUMBPRINT
OF SIGNER #1

Top of thumb here

RIGHT THUMBPRINT
OF SIGNER #2

Top of thumb here

2 of 2



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time (SDR 10748)
Project Address (Location) 3651 North Rancho Drive
Project Name Cypress Springs Condominiums Proposed Use _____
Assessor's Parcel #(s) 138-12-202-002 Ward # 6
General Plan: existing _____ proposed _____ Zoning: existing R-E proposed _____
Commercial Square Footage _____ Floor Area Ratio _____
Gross Acres 6.71 Lots/Units 144 Density 21 DU/AC
Additional Information _____

PROPERTY OWNER Oceanside Cypress Springs LLC Contact Phillip Donia
Address 4035 Romany Drive Phone: (805) 985-2881 Fax: (619) 374-2127
City Oxnard State CA Zip 93035
E-mail Address davsavage@aol.com

APPLICANT Same as above Contact _____
Address _____ Phone: _____ Fax: _____
City _____ State _____ Zip _____
E-mail Address _____

REPRESENTATIVE Baughman & Turner Contact David Turner
Address 1210 Hinson St Phone: (702) 870-8771 Fax: (702) 878-2695
City Las Vegas State NV Zip 89107
E-mail Address davidt@baughmanturner.com

Property Owner Signature* Philip Donia

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Philip Donia

Subscribed and sworn before me

This _____ day of _____, 20____.

Notary Public in and for said County and State

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #	<u>EOT 37797</u>
Meeting Date:	<u>5.19.10</u>
Total Fee:	<u>\$800.-</u>
Date Received:*	<u>3.29.10</u>
Received By:	<u>JFA</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

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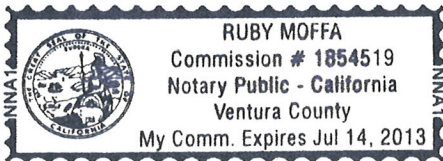
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