

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large)

COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The Citys TDD number is 386-9108.

May 19, 2010

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION PASTOR BENNY JAQUES, VICTORY OUTREACH LAS VEGAS](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
6. [RECOGNITION OF HISTORIC PRESERVATION MONTH](#)
7. [RECOGNITION OF ASIAN/PACIFIC ISLANDER HERITAGE MONTH](#)
8. [RECOGNITION OF NATIONAL MISSING CHILDRENS DAY](#)
9. [RECOGNITION OF THE NATIONAL TOXIC ENCEPHALOPATHY FOUNDATION](#)

BUSINESS ITEMS - MORNING

10. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
11. [Approval of the Final Minutes by reference of the City Council meeting of April 21, 2010](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

BUSINESS DEVELOPMENT - CONSENT

12. [Approval of Consent to Assignment of Ground Leases between Lockheed Federal Credit Union, ARPM Realty, Inc., and the City of Las Vegas regarding 2400 North Tenaya Way, located in the Las Vegas Technology Center \(APN 138-15-810-009 and 138-15-810-010\) - Ward 1 \(Tarkanian\)](#)

FIELD OPERATIONS - CONSENT

13. [Approval of a First Amendment to Third Amended and Restated Lease Agreement between the City of Las Vegas and the Museum of Natural History dba Las Vegas Natural History Museum for property located at 900 Las Vegas Boulevard North - Ward 5 \(Barlow\)](#)
14. [Approval of a Real Property Transfer Agreement between the City of Las Vegas and Catholic Charities of Southern Nevada for real property located at 531 North Mojave Road, APN 139-36-501-004 - Ward 3 \(Reese\)](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

15. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

16. [Approval of a Special Event Alcoholic Beverage License for Boricua Association of Las Vegas, Location: Sammy Davis Jr. Plaza, 720 Twin Lakes Drive, Date: May 30, 2010, Type: Special Event General, Event: 12th Annual Memorial Day Festival, Responsible Person in Charge: Luis Torres-Sierra - Ward 5 \(Barlow\)](#)
17. [Approval of a Special Event Alcoholic Beverage License for Lindo Michoacan/Mark Berry, Location: Centennial Gateway Shopping Center, 5765 Centennial Center Boulevard, Date: May 29, 2010, Type: Special Event General, Event: Taste of Centennial - Fundraiser for Rotary Club, Responsible Person in Charge: Mark Berry - Ward 6 \(Ross\)](#)
18. [Approval of a Change of Business Name, Change of Location, and Change of Ownership for a Supper Club License, From: Samcon Inc, dba Tomfoolery Irish Pub and Eatery, 4300 Meadows Lane, Suite 243, To: Boca Fashion Village Pizzeria Inc., dba Grimaldi's Pizzeria Boca Park, 750 South Rampart Boulevard, Suite 7, Joseph Ciolli, Pres, Secy, Treas, Dir, 100% - Ward 2 \(Wolfson\)](#)
19. [Approval of a Change of Business Name, Change of Location, and Change of Ownership for a Tavern License subject to Health Dept. regulations, From: Kostly the Dog, Inc., dba Pogos Tavern, 2103 North Decatur Boulevard, To: Gomil, Inc., dba Molly's Tavern, 1021 South Buffalo Drive, Randy C. Miller, Pres, Dir, 40%, Richard M. Gonzales, Treas, Secy, Dir, 40%, and Randy W. Miller, VP, Dir, 20% - Ward 1 \(Tarkanian\)](#)
20. [Approval of a new Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Haecke, LLC, dba Mr. D's Sports Bar & Grill, 1810 South Rainbow Boulevard, Kelly J. Cotton, Managing Mmbr, 100% - Ward 1 \(Tarkanian\)](#)
- 21.

Approval of a new Slot Route Operator for a Non-restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, RP Slots, LLC, dba RP Slots, LLC, 546 South Decatur Boulevard, Roger Szepelelak, Mgr, 80% and Paul Halverson, Mmbr, 20% - Ward 1 (Tarkanian)

22. Approval of an extension of a new Temporary Locksmith License, Ace's High Lock & Key, LLC, dba Ace's High Lock & Key, LLC, 1137 Horizon Range Avenue, Andrew M. Vallejos, Owner, 100% - Henderson
23. Approval of a new Massage Establishment License subject to the provisions of the fire code, Aposseadesse III LLC, dba Massage Envy Spa, 5643 Centennial Center Boulevard, Suite 135, Franchesta Marbury-Hamonds, Managing Mmbr, 100% - Ward 6 (Ross)
24. Approval of a Change of Business Name for a Class II Secondhand Dealer License, a Pawn Broker License, and a Pistol Permit, BDL Investments, dba From: Metro Jewelry & Loan, To: Metro Pawn, 7960 West Sahara Avenue, Suite 120, CSN, Inc., Shareholder 90%, Mark D. Bell, Pres, and Millard N. Duxbury, VP and Guadalupe M. Limon, Managing Mmbr, 10% - Ward 2 (Wolfson)
25. Approval of a new Psychic Arts and Science License subject to the provisions of the planning and fire codes, Maria Christina Yulis, dba Divine Readings To You, 6848 West Charleston Boulevard, Maria C. Yulis, Owner, 100% - Ward 1 (Tarkanian) [NOTE: This license is located in an existing business Psychic Eye Book Shop]

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

26. Approval of award of Contract No. 100187-CW, Merchant Services (including indemnification provision) - Department of Finance and Business Services - Award recommended to: BANC OF AMERICA MERCHANT SERVICES, LLC (\$600,000 - General Fund)
27. Approval of award of Bid No. 10.1730.14-LED, Federal Project No. ARRA-0003(116), Traffic Package 7 located on Durango Drive between I-215 and Elkhorn Road, Washington Avenue and Comstock Drive, Rampart Boulevard and Hillpointe Road, Rancho Drive and Palomino Lane and Vegas Drive and Pueblo Vista Drive and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: SOUTHERN NEVADA PAVING, INC. (\$921,454.80 - Road and Flood Capital Projects Fund) - Wards 1, 4, 5 and 6 (Tarkanian, Anthony, Barlow and Ross)
28. Approval of award of Agreement No. 100207-DC, Blanket Services Agreement for Material Testing and Special Inspections - Department of Public Works - Award recommended to: KLEINFELDER WEST, INC. (\$250,000 - Road and Flood Capital Projects Fund) - All Wards
29. Approval of award of Modification No. 4 to Contract No. 070370-DK, Environmental Management Consulting Services in connection with the Union Park (now Symphony Park) site construction activities, bounded by Grand Central Parkway, Bonneville Avenue and the Union Pacific Railroad Rail Line - City Parkway V, Inc. - Award recommended to: KLEINFELDER WEST, INC. (\$100,000 - General Capital Projects Fund - Ward 5 (Barlow)

FIRE & RESCUE - CONSENT

30. Approval of a Revocable License Agreement between the City of Las Vegas and Howard Hughes Properties, Inc., for the use of property located at the southeast corner of Griffith Peak Drive and South Pavilion Center Drive for Life Safety Training - County

PUBLIC WORKS - CONSENT

31. Approval of Traffic Signal Agreement between the City of Las Vegas and Decatur 215 LLC to reimburse the Decatur 215 LLC for Traffic Signal Impact Fees paid in connection with building permits and the issuance of credits for future development in the amount of \$43,925.25 in return for the construction of a traffic signal at the intersection of Tropical Parkway and Decatur Boulevard (\$10,493.15 - Traffic Improvements Capital Project Fund) - Ward 6 (Ross)
32. Approval of Supplemental Interlocal Contract 554d between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase funding in the amount of \$2,000 for the Centennial Parkway/Grand Montecito Parkway Traffic Improvements project (\$2,000 - RTC) - Ward 6 (Ross)

33. [Approval of Interlocal Contract LAS05J10 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) to provide construction funding in the amount of \\$10,250,000 for the Oakey Meadows Storm Drain Phase II project extending from Charleston Boulevard and Hinson Street intersection west to Decatur Boulevard \(\\$10,250,000 - CCRFCD\) - Ward 1 \(Tarkanian\)](#)
34. [Approval of Bonneville Clark Connector Agreement and Right of Entry Agreement between the City of Las Vegas and FC Vegas 39, LLC, FC Vegas 20, LLC and LiveWork, LLC in support of the Bonneville-Clark Connector Project - Ward 3 \(Reese\)](#)

RESOLUTIONS - CONSENT

35. [R-32-2010 - Approval of a Resolution amending Schedule 25-II, 35 MPH Speed Limits, and Schedule 25-IV, 45 MPH Speed Limits, to change the speed limit on Decatur Boulevard between Ann Road and Tropical Parkway from 35 MPH to 45 MPH - Ward 6 \(Ross\)](#)
36. [R-33-2010 - Approval of a Resolution amending Schedule 25-IV, 45 MPH Speed Limits, to add the speed limit of 45 MPH on Sky Pointe Drive between Tenaya Way and Azure Drive - Ward 6 \(Ross\)](#)
37. [R-34-2010 - Approval of a Resolution amending Schedule 25-I, 30 MPH Speed Limits, to change the speed limit on Casino Center Boulevard between Charleston Boulevard and Stewart Avenue from 30 MPH to 25 MPH - Wards 3 and 5 \(Reese and Barlow\)](#)
38. [R-35-2010 - Approval of a Resolution amending Schedule 25-II, 35 MPH Speed Limits, and Schedule 25-IV, 45 MPH Speed Limits, to change the speed limit on Martin Luther King Boulevard between Symphony Park Avenue and Bonanza Road from 35 MPH to 45 MPH - Ward 5 \(Barlow\)](#)
39. [R-36-2010 - Approval of a Resolution amending Schedule 25-II, 35 MPH Speed Limits, to change the speed limit on Meadows Lane from Banjo Street to 1300 feet west of Decatur Boulevard from 35 MPH to 25 MPH - Ward 1 \(Tarkanian\)](#)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

40. [Report from staff regarding nuisance abatement lien process and vacant/abandoned building enforcement - All Wards](#)

BUSINESS DEVELOPMENT - DISCUSSION

41. [ABEYANCE ITEM - Discussion and possible action regarding a Real Estate Lease Agreement between 601 Fremont, LLC, and the City of Las Vegas for the property located at 601 Fremont Street within the Fremont East Entertainment District, APN 139-34-611-018 - Ward 5 \(Barlow\) \[NOTE: This item is related to Council Item 43 \(R-25-2010\)\]](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

42. [Discussion and possible action regarding an extension of a Temporary Package License for a Change of Business Name, Change of Location, and Change of Ownership, From: The Vons Companies, Inc., dba Vons 2398, 1061 West Owens Avenue, To: House of Vino, LLC, dba House of Vino, 8053 North Durango Drive, Suite 160, Matthew Ricciardella, Managing Mmbr, 50%, Sabah Boles, Managing Mmbr, 35%, and Jeremiah Boucher, Managing Mmbr, 15% - Ward 6 \(Ross\)](#)

RESOLUTIONS - DISCUSSION

43. [R-25-2010 ABEYANCE ITEM - Discussion and possible action regarding a Resolution finding that the proposed Real Estate Lease Agreement between the City of Las Vegas and 601 Fremont, LLC, for the property located at 601 Fremont Street \(APN 139-34-611-018\) is for the purposes of economic development is in the best interest of the public - Ward 5 \(Barlow\) \[NOTE: This item is related to Council Item 41\]](#)

44. [R-37-2010 - Public hearing and possible action regarding a Resolution authorizing installment purchase agreements in an amount not to exceed \\$10,848,700 for the purpose of financing energy conservation and renewable energy projects and authorizing the officers of the City to execute documents related thereto and forward materials to the Department of Taxation - All Wards](#)

BOARDS & COMMISSIONS - DISCUSSION

45. [Discussion and possible action on the Third Amended and Restated Bylaws of the Las Vegas Neighborhood Partners Fund Board](#)
46. [Discussion and possible action on the appointment and reappointment of members to the Neighborhood Partners Fund Board for Fiscal Year 2011](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

47. [Bill No. 2010-17 - Levies Assessment for Special Improvement District No. 1485 - Alta Drive \(Rancho Drive to approximately 275 feet west of Lacy Lane\) \(Landscape Maintenance FY2011\) Sponsored by: Step Requirement](#)
48. [Bill No. 2010-18 - Levies Assessment for Special Improvement District No. 1516 Fremont Street Maintenance District \(Las Vegas Boulevard to 8th Street\) Sponsored by: Step Requirement](#)
49. [Bill No. 2010-19 - Corrects an error in the mandatory spay-neuter ordinance to set the required age for spay/neuter procedures at four months rather than six. Proposed by: Bradford R. Jerbic, City Attorney](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

50. [Bill No. 2010-20 - Revises and updates zoning-related application and hearing procedures generally; provides that Planning Commission action on most special use permits is final, unless appealed or requested for review by a member of the City Council; and provides a procedure for Required Reviews of approved zoning applications. \(TXT-37402\) Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
51. [Bill No. 2010-21 - Updates the hearing procedures of the Municipal Code relating to parking infractions. Proposed by: Bradford R. Jerbic, City Attorney](#)

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

52. [Bill No. 2010-22 Updates the City's zoning and licensing regulations that apply to community residences \(commonly referred to as group homes\) and similar uses. Proposed by: Bradford R. Jerbic, City Attorney](#)

CLOSED SESSION

53. [Closed Session - Upon duly carried Motion, a closed meeting is called in accordance with NRS 288.220 to discuss labor issues](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

54. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

HEARINGS - DISCUSSION

55. [Public Hearing and possible action to consider the report of expenses to recover costs for abatement of nuisance regarding dangerous building located at 5112 Overland Avenue in the amount of \\$15,841.75 \(General Fund\) and assess a maximum of \\$72,550 in daily civil penalties. PROPERTY OWNER: TRUSTEE CLARK COUNTY TREASURER C/O FREMONT SWIM CLUB INC - Ward 1 \(Tarkanian\)](#)
56. [Public Hearing and possible action to consider the report of expenses to recover costs for abatement of nuisance of vacant lot located across from 1305 Belcastro Street \(APN 163-03-501-032\) in the amount of \\$3,532 \(General Fund\) and assess a maximum of \\$43,050 in daily civil penalties. PROPERTY OWNER: TRUSTEE CLARK COUNTY TREASURER C/O NAKHLE SAMER C/O MISHFERI ADNAN - Ward 1 \(Tarkanian\)](#)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

57. [EOT-37797 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: OCEANSIDE CYPRESS SPRINGS, LLC - Request for an Extension of Time of a previously approved Site Development Plan Review \(SDR-10748\) FOR THE CONVERSION OF A 144-UNIT APARTMENT COMPLEX TO CONDOMINIUMS on 6.71 acres at 3651 North Rancho Drive \(APN 138-12-202-002\), R-3 \(Medium Density Residential and Apartment\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL.](#)
58. [EOT-37798 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: LAS VEGAS VALLEY WATER DISTRICT - Request for an Extension of Time of a previously approved Site Development Plan Review \(SDR-27842\) FOR A 675 SQUARE-FOOT UTILITY INSTALLATION on 12.9 acres at 2215 North Buffalo Drive \(APN 138-21-501-001\), C-V \(Civic\) Zone, Ward 4 \(Anthony\). Staff recommends APPROVAL.](#)

PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

59. [SUP-37617- SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: RAPID CASH - OWNER: RESORT HOLDINGS I, LLC - Request for a Special Use Permit TO ADD A JEWELRY STORE, CLASS III USE TO AN EXISTING 2,409 SQUARE-FOOT FINANCIAL INSTITUTION, SPECIFIED at 7460 West Cheyenne Avenue, Suite #110 \(APN 138-10-413-007\), C-1 \(Limited Commercial\) Zone, Ward 4 \(Anthony\). The Planning Commission \(5-0 vote\) and Staff recommend APPROVAL.](#)

60. [SUP-37618 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CHECK CITY - OWNER: FREMONT WEST, LLC - Request for a Special Use Permit TO ADD A JEWELRY STORE, CLASS III USE TO AN EXISTING 2,000 SQUARE-FOOT AUTO TITLE LOAN ESTABLISHMENT at 6378 West Lake Mead Boulevard \(APN 138-23-601-003\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(5-0 vote\) and Staff recommend APPROVAL.](#)
61. [SUP-37621- SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: RAPID CASH - OWNER: NELLIS OWENS 48, LLC - Request for a Special Use Permit TO ADD A JEWELRY STORE, CLASS III USE TO AN EXISTING 2,366 SQUARE-FOOT AUTO TITLE LOAN ESTABLISHMENT at 5067 East Owens Avenue \(APN 140-29-510-021\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(5-0 vote\) and Staff recommend APPROVAL.](#)
62. [SUP-37624 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CHECK CITY - OWNER: FREANEL & SON CHEYENNE, LLC - Request for a Special Use Permit TO ADD A JEWELRY STORE, CLASS III USE WITHIN AN EXISTING 2,400 SQUARE-FOOT AUTO TITLE LOAN ESTABLISHMENT at 7350 West Cheyenne Avenue, Suite #112 \(APN 138-10-403-031\), C-1 \(Limited Commercial\) Zone, Ward 4 \(Anthony\). The Planning Commission \(5-0 vote\) and Staff recommend APPROVAL.](#)
63. [SUP-37625 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CHECK CITY - OWNER: CONSTRUCTION GROUP, INC. - Request for a Special Use Permit TO ADD A JEWELRY STORE, CLASS III USE TO AN EXISTING 2,010 SQUARE-FOOT AUTO TITLE LOAN ESTABLISHMENT at 5861 West Craig Road, Suite #104 \(APN 138-01-312-004\), C-1 \(Limited Commercial\) Zone, Ward 6 \(Ross\). The Planning Commission \(5-0 vote\) and Staff recommend APPROVAL.](#)
64. [SUP-37626 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CHECK CITY - OWNER: ALECO ENTERPRISES, INC. - Request for a Special Use Permit TO ADD A JEWELRY STORE, CLASS III USE WITHIN AN EXISTING 2,008 SQUARE-FOOT AUTO TITLE LOAN ESTABLISHMENT at 631 North Nellis Boulevard \(APN 140-29-802-009\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(5-0 vote\) and Staff recommend APPROVAL.](#)
65. [VAC-37574 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: BCI COCA-COLA BOTTLING COMPANY OF LOS ANGELES - Petition to Vacate a 20-foot wide public drainage easement at 230 North Mojave Road, Ward 3 \(Reese\). The Planning Commission \(5-0 vote\) and Staff recommend APPROVAL.](#)

PLANNING & DEVELOPMENT - DISCUSSION

66. [RQR-37530 - ABEYANCE ITEM - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: MARIO PENA PENA - Required Review of a previously approved Special Use Permit \(SUP-31367\) FOR AN AUTO REPAIR GARAGE, MINOR WITH SERVICE BAY DOORS FACING THE RIGHT-OF-WAY at 1550 North Rancho Drive \(APN 139-29-112-120\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends DENIAL.](#)
67. [SUP-37068 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LOVETT COMPANIES - OWNER: SPANISH VILLAS AT SAHARA, LLC Appeal from the denial by the Planning Commission of a request for a Special Use Permit FOR A SUPPER CLUB WITHIN AN EXISTING 17,425 SQUARE-FOOT BUILDING at 3190 West Sahara Avenue \(APN 162-05-403-001\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(6-1 vote\) recommends DENIAL. Staff recommends APPROVAL. \[NOTE: Staff received a letter from Howard Mann, Spanish Villas at Sahara, LLC indicating that Lovett Companies is no longer the applicant. Spanish Villas at Sahara, LLC will be both the applicant and the owner.\]](#)
68. [SUP-37378 ABEYANCE ITEM - RENOTIFICATION - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: WALGREEN CO. - OWNER: TATSUMI INTERNAT'L LV CO. LTD. - Request for a Special Use Permit FOR A 48 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE WITHIN AN EXISTING 15,120 SQUARE-FOOT RETAIL ESTABLISHMENT WITH A WAIVER OF 400-FOOT DISTANCE SEPARATION REQUIREMENT FROM AN EXISTING PARK at 7599 West Lake Mead Boulevard \(APN 138-22-316-009\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). NOTE: THIS APPLICATION HAS BEEN AMENDED TO REQUEST 79 SQUARE FEET FOR THE ACCESSORY PACKAGE LIQUOR OFF-SALE USE. The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)

69. [GPA-37216 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request to adopt an updated Safety and Seismic Safety Element and revise the 2020 Master Plan. The Planning Commission \(5-0 vote\) and Staff recommend APPROVAL.](#)
70. [GPA-37467 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: ARNOLD STALK - OWNER: MARY BARTSAS 22, LLC - Request to amend a portion of the Southeast Sector Plan of the General Plan FROM: MXU \(MIXED USE\) TO: C \(COMMERCIAL\) on 2.68 acres at 2100 Fremont Street \(APN 139-35-803-015\), Ward 3 \(Reese\). The Planning Commission \(5-0 vote\) and Staff recommend APPROVAL.](#)
71. [ZON-37469 - REZONING RELATED TO GPA-37467 - PUBLIC HEARING - APPLICANT: ARNOLD STALK - OWNER: MARY BARTSAS 14, LLC - Request for a Rezoning FROM: R-4 \(HIGH DENSITY RESIDENTIAL\) TO: C-2 \(GENERAL COMMERCIAL\) on 3.75 acres on the west side of Eastern Avenue, approximately 160 feet south of Sunrise Avenue \(APN 139-35-804-002\), Ward 3 \(Reese\). The Planning Commission \(5-0 vote\) and Staff recommend APPROVAL.](#)
72. [SDR-37470 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-37467 AND ZON-37469 - PUBLIC HEARING - APPLICANT: ARNOLD STALK - OWNER: MARY BARTSAS 14, LLC, ET AL - Request for a Site Development Plan Review FOR A PROPOSED 90,595 SQUARE-FOOT SHOPPING CENTER WITH WAIVERS OF THE DOWNTOWN CENTENNIAL PLAN SETBACK STANDARDS AND TITLE 19 BUILDING PLACEMENT STANDARDS on 9.61 acres at the southwest and northwest corners of Fremont Street and Eastern Avenue \(APNs 139-35-803-015 through 017, 139-35-804-002, and 139-35-804-008 through 010\), C-2 \(General Commercial\) and R-4 \(High Density Residential\) Zones \[PROPOSED: C-2 \(General Commercial\)\], Ward 3 \(Reese\). The Planning Commission \(4-1 vote\) and Staff recommend APPROVAL.](#)
73. [GPA-37599 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: OVATION DEVELOPMENT - OWNER: JIMMY LEE - Request to Amend a portion of the Centennial Hills Sector Plan of the General Plan FROM: GC \(GENERAL COMMERCIAL\) TO: SC \(SERVICE COMMERCIAL\) on 1.77 acres located along the south side of Lone Mountain Road, approximately 158 feet east of Rainbow Boulevard \(APN 138-02-101-002\), Ward 6 \(Ross\). The Planning Commission \(5-0 vote\) and Staff recommend APPROVAL.](#)
74. [ZON-37600 - REZONING RELATED TO GPA-37599 - PUBLIC HEARING - APPLICANT: OVATION DEVELOPMENT - OWNER: LONE MOUNTAIN APTS I, LLC AND JIMMY LEE - Request for a Rezoning FROM: C-2 \(GENERAL COMMERCIAL\) TO: C-1 \(LIMITED COMMERCIAL\) on 3.02 acres at the southeast corner of Lone Mountain Road and Rainbow Boulevard, \(APNs 138-02-101-002 and 015\), Ward 6 \(Ross\). The Planning Commission \(5-0 vote\) and Staff recommend APPROVAL.](#)
75. [SUP-37601 - SPECIAL USE PERMIT RELATED TO GPA-37599 AND ZON-37600 - PUBLIC HEARING - APPLICANT: OVATION DEVELOPMENT - OWNER: LONE MOUNTAIN APTS I, LLC AND JIMMY LEE - Request for a Special Use Permit FOR A SENIOR CITIZEN APARTMENT USE WITH WAIVERS TO ALLOW APARTMENTS ON THE GROUND FLOOR WHERE NONE ARE PERMITTED, A PRIMARY RESIDENT OR GUEST ENTRYWAY IN CONJUNCTION WITH COMMERCIAL USES AND A FRONT ELEVATION THAT DOES NOT HIGHLIGHT THE DIFFERENCE IN USES at the southeast corner of Lone Mountain Road and Rainbow Boulevard \(APNs 138-02-101-002 and 015\), Ward 6 \(Ross\). The Planning Commission \(5-0 vote\) and Staff recommend APPROVAL.](#)
76. [SDR-37602 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-37599, ZON-37600 AND SUP-37601 - PUBLIC HEARING - APPLICANT: OVATION DEVELOPMENT - OWNER: LONE MOUNTAIN APTS I, LLC AND JIMMY LEE - Request for a Site Development Plan Review FOR A THREE-STORY, 37-FOOT, 152-UNIT SENIOR CITIZEN APARTMENT COMPLEX on 3.02 acres at the southeast corner of Lone Mountain Road and Rainbow Boulevard \(APNs 138-02-101-002 and 015\), Ward 6 \(Ross\). The Planning Commission \(5-0 vote\) and Staff recommend APPROVAL.](#)
77. [GPA-37614 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: A-T QTA, LLC AND ALEXANDER-TENAYA, LLC - Request to Amend a portion of the Centennial Hills Sector Plan of the General Plan FROM: M \(MEDIUM DENSITY RESIDENTIAL\) TO: H \(HIGH DENSITY RESIDENTIAL\) on 13.06 acres at 7100 West Alexander Road \(APNs 138-03-802-002 and 003\), Ward 4 \(Anthony\). The Planning Commission \(4-0-1 vote\) and Staff recommend APPROVAL.](#)

78. [ZON-37615 - REZONING RELATED TO GPA-37614 - PUBLIC HEARING - APPLICANT/OWNER: A-T QTA, LLC AND ALEXANDER-TENAYA, LLC - Request for a Rezoning FROM: R-3 \(MEDIUM DENSITY RESIDENTIAL\) TO: R-4 \(HIGH DENSITY RESIDENTIAL\) on 13.06 acres at 7100 West Alexander Road \(APNs 138-03-802-002 and 003\), Ward 4 \(Anthony\). The Planning Commission \(4-0-1 vote\) and Staff recommend APPROVAL.](#)
79. [ZON-37607 - REZONING - PUBLIC HEARING - APPLICANT: VOLUNTEERS IN MEDICINE OF SOUTHERN NEVADA - OWNER: C & C ASSET MANAGEMENT, LLC - Request for a Rezoning FROM: R-E \(RESIDENCE ESTATES\) TO: C-1 \(LIMITED COMMERCIAL\) on 1.36 acres on the east side of Martin L. King Boulevard, approximately 60 feet north of Madison Avenue \(APNs 139-28-601-001 through 003\), Ward 5 \(Barlow\). The Planning Commission \(5-0 vote\) and Staff recommend APPROVAL.](#)
80. [SDR-37606 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-37607 - PUBLIC HEARING - APPLICANT: VOLUNTEERS IN MEDICINE OF SOUTHERN NEVADA - OWNER: C & C ASSET MANAGEMENT, LLC - Request for a Site Development Plan Review FOR A PROPOSED ONE-STORY, 17-FOOT, 12,000 SQUARE-FOOT CLINIC on 1.36 acres on the east side of Martin L. King Boulevard, approximately 60 feet north of Madison Avenue \(APNs 139-28-601-001 through 003\), R-E \(Residence Estates\) Zone \[PROPOSED: C-1 \(Limited Commercial\)\], Ward 5 \(Barlow\). The Planning Commission \(5-0 vote\) and Staff recommend APPROVAL.](#)
81. [VAR-37592 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: BERT AND CATHY SHORT - Request for a Variance TO ALLOW A PROPOSED 1,560 SQUARE-FOOT ACCESSORY STRUCTURE \(CLASS I\) FOR A TOTAL OF 2,136 SQUARE FEET OF COMBINED FLOOR AREA WHERE 712 SQUARE FEET IS THE MAXIMUM ALLOWED on 0.57 acres 6241 Whispering Sands Drive \(APN 125-14-602-003\), R-E \(Residence Estates\) Zone, Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(5-0 vote\) recommends APPROVAL.](#)
82. [SUP-37593 - SPECIAL USE PERMIT RELATED TO VAR-37592 - PUBLIC HEARING - APPLICANT/OWNER: BERT AND CATHY SHORT - Request for a Special Use Permit FOR A PROPOSED 1,560 SQUARE-FOOT ACCESSORY STRUCTURE \(CLASS I\) at 6241 Whispering Sands Drive \(APN 125-14-602-003\), R-E \(Residence Estates\) Zone, Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(5-0 vote\) recommends APPROVAL.](#)
83. [SUP-37566 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: WALGREEN CO. - OWNER: A & M LAKE MEAD, LLC - Request for a Special Use Permit FOR A 79 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE WITHIN AN EXISTING 13,905 SQUARE-FOOT RETAIL ESTABLISHMENT at 9420 West Lake Mead Boulevard \(APN 138-18-821-005\), P-C \(Planned Community\) Zone, Ward 4 \(Anthony\). The Planning Commission \(5-0 vote\) and Staff recommend APPROVAL.](#)
84. [SUP-37576 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CASH AMERICA/SUPER PAWN - OWNER: FREMONT WEST, LLC - Request for a Special Use Permit FOR A PAWN SHOP WITH WAIVERS TO ALLOW A 154-FOOT DISTANCE SEPARATION FROM A RESIDENTIALLY ZONED PROPERTY AND A 250-FOOT DISTANCE SEPARATION FROM A FINANCIAL INSTITUTION, SPECIFIED WHERE 200 FEET AND 1000 FEET, RESPECTIVELY, ARE REQUIRED at 307 South Decatur Boulevard \(APN 139-31-201-003\), C-2 \(General Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(5-0 vote\) recommends APPROVAL.](#)
85. [SUP-37603 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: WALGREEN CO. - OWNER: VILLAGE/TORREY PINES PARTNERS, LP - Request for a Special Use Permit FOR A 79 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE WITHIN AN EXISTING 13,905 SQUARE-FOOT RETAIL ESTABLISHMENT at 6401 West Charleston Boulevard \(APN 163-02-114-002\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(5-0 vote\) and Staff recommend APPROVAL.](#)
86. [SUP-37605 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: WALGREEN CO. - OWNER: LAKEWEST LAS VEGAS PROPERTIES, LLC - Request for a Special Use Permit FOR A 79 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE WITHIN AN EXISTING 15,048 SQUARE-FOOT RETAIL ESTABLISHMENT at 1101 South Las Vegas Boulevard \(APN 162-03-114-002\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(5-0 vote\) and Staff recommend APPROVAL.](#)

87. DIR-37526 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request to designate the Westside School as an Historic Landmark on the city of Las Vegas Historic Property Register, as approved by Historic Preservation Commission (HPC-37298) on 2.27 acres at 330 West Washington Avenue (APNs 139-27-211-053 and 058), C-V (Civic) Zone, Ward 5 (Barlow). The Planning Commission (5-0 vote) and Staff recommend APPROVAL.

SET DATE

88. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

89. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

90. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue