



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **RQR-37530** APN: 139-29-112-120

Name of Property Owner: Mario Pena Pena

Name of Applicant: Mario Pena Pena

Name of Representative: George Garcia c/o G.C. Garcia, Inc.

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

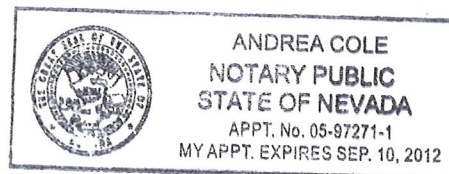
Signature of Property Owner: *Mario Pena Pena*

Print Name: Mario Pena Pena

Subscribed and sworn before me

This 16 day of February, 20 10

Andrea Cole
Notary Public in and for said County and State



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Required Review for SUP-31367
 Project Address (Location) 1550 N. Rancho Dr.
 Project Name Accesorios Ivan Proposed Use Auto Repair Garage
 Assessor's Parcel #(s) 139-29-112-120 Ward # 5
 General Plan: existing SC proposed N/A Zoning: existing C-1 proposed N/A
 Commercial Square Footage 1,677 Floor Area Ratio _____
 Gross Acres 0.49+/- Lots/Units _____ Density _____
 Additional Information Auto Repair Garage, Minor w/Service Bay Doors Facing the
Right-of-Way

PROPERTY OWNER Mario Pena Pena Contact Mario Pena Pena
 Address 441 Mountain Villa Dr Phone: _____ Fax: _____
 City Las Vegas State NV Zip 89110
 E-mail Address _____

APPLICANT Mario Pena Pena Contact Mario Pena Pena
 Address 441 Mountain Villa Dr Phone: _____ Fax: _____
 City Las Vegas State NV Zip 89110
 E-mail Address _____

REPRESENTATIVE G.C. Garcia, Inc. Contact George Garcia
 Address 1711 Whitney Mesa Dr., Suite 110 Phone: (702) 435-9909 Fax: (702) 435-0457
 City Henderson State NV Zip 89014
 E-mail Address acole@gcgarciainc.com

Property Owner Signature* Mario Pena Pena

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

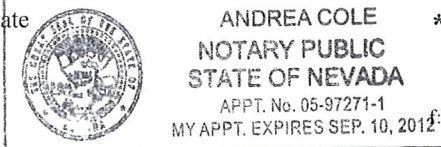
Print Name Mario Pena Pena

Subscribed and sworn before me

This 16th day of February, 20 10

Andrea Cole

Notary Public in and for said County and State



Revised 10/27/08

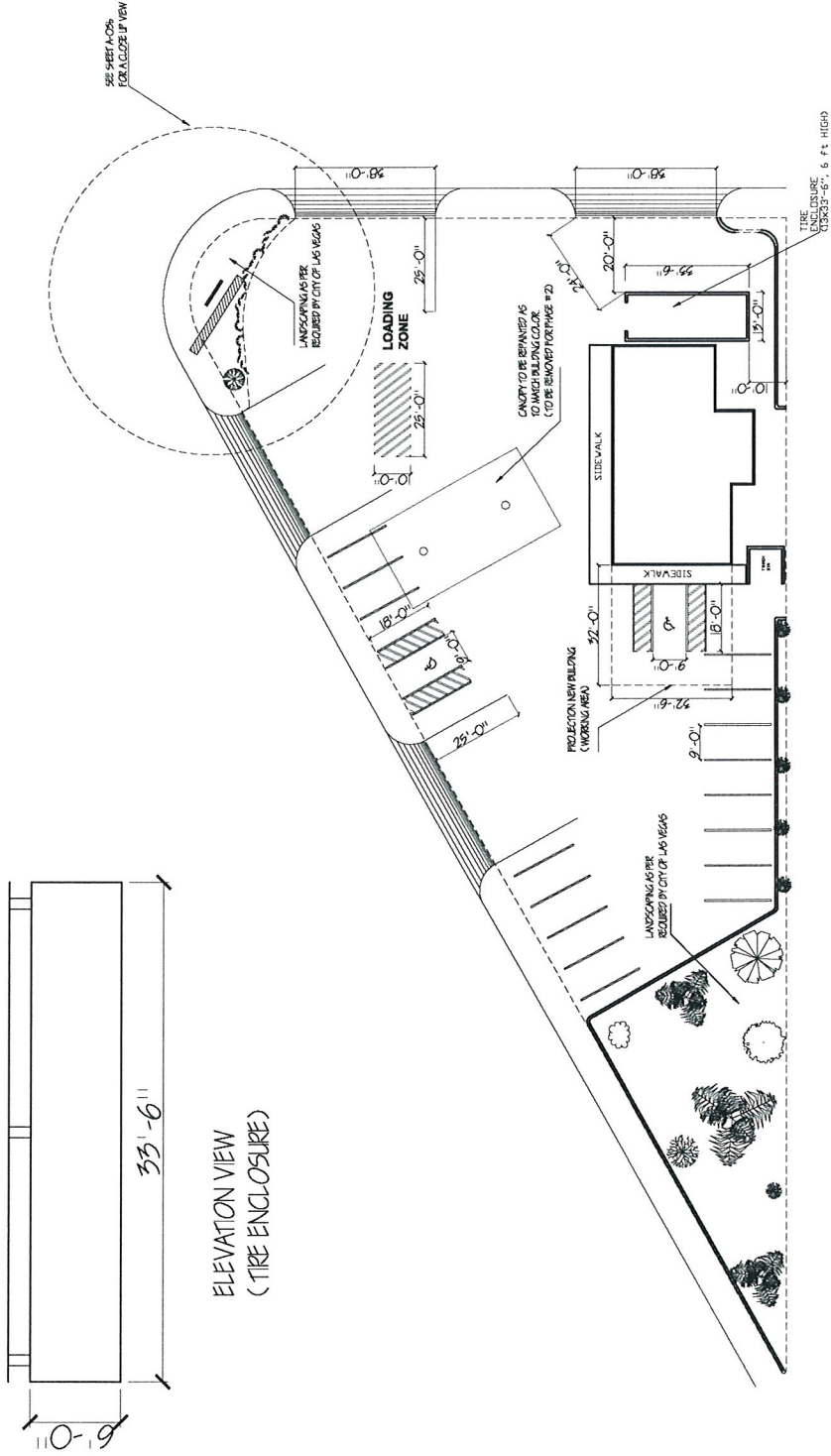
FOR DEPARTMENT USE ONLY

Case #	<u>RQP-37530</u>
Meeting Date:	<u>4-7-10</u>
Total Fee:	<u>800</u>
Date Received:*	<u>2-26-10</u>
Received By:	<u>FS</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

File\depot\Application Packet\Application Form.pdf

Project:		Scale: EACH SHEET	
Drawn: FRANCISCO IBARRA		Phase: CDS	Date: 10.06.2009
Tel: (702) 351-5185		Drawing Title:	
Where:		Address:	
PARKING		1550 N. RANCHO DR, LAS VEGAS, NV 89106	
Sheet No.		A-03b	
Rev.	Date	Appr.	Issues & Rev.

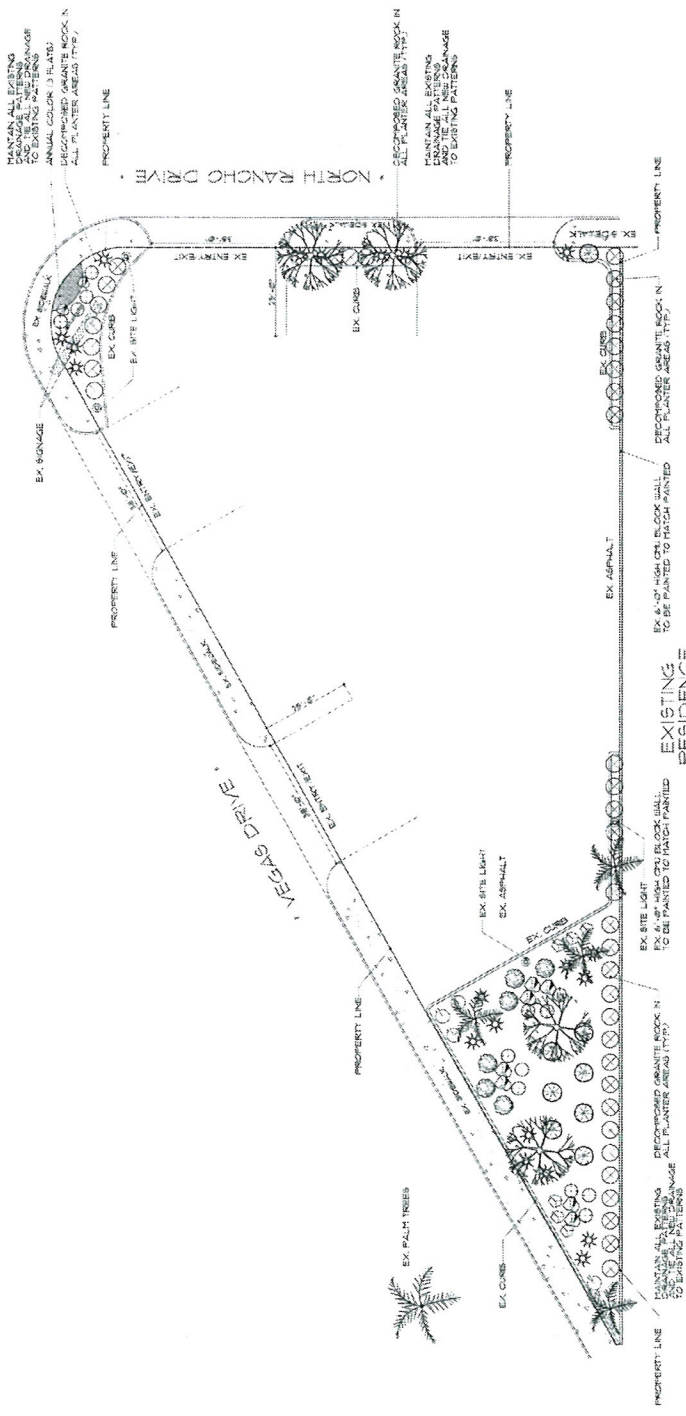


RECEIVED
FEB 26 2010

③ Front Landscaping
SCALE: 0'-3/16" = 1'-0"

RQR-37530

05/05/10 CC



PLANT SCHEDULING

[illegible]

CITY OF LAS VEGAS
CONTRACTOR TO VENDOR ALL ISLAND MATERIALS COMPANY
THE CITY OF LAS VEGAS

RECEIVED
FEB 26 2010
NATIONAL ARCHIVES
COLLEGE PARK, MARYLAND

NOTE:

THESE DRAWINGS ARE SCHEMATIC AND NEED TO BE FIELD VERIFIED WITH CONTRACTOR PRIOR TO INSTALLATION. ALL DISCREPANCIES TO BE NOTED AND REPORTED TO GENERAL CONTRACTOR/OWNER. ALL NEW ORANGE COUNTY TO HAVE PROPER DRAINAGE THAT MEETS CODE AS REQUIRED BY LAW.

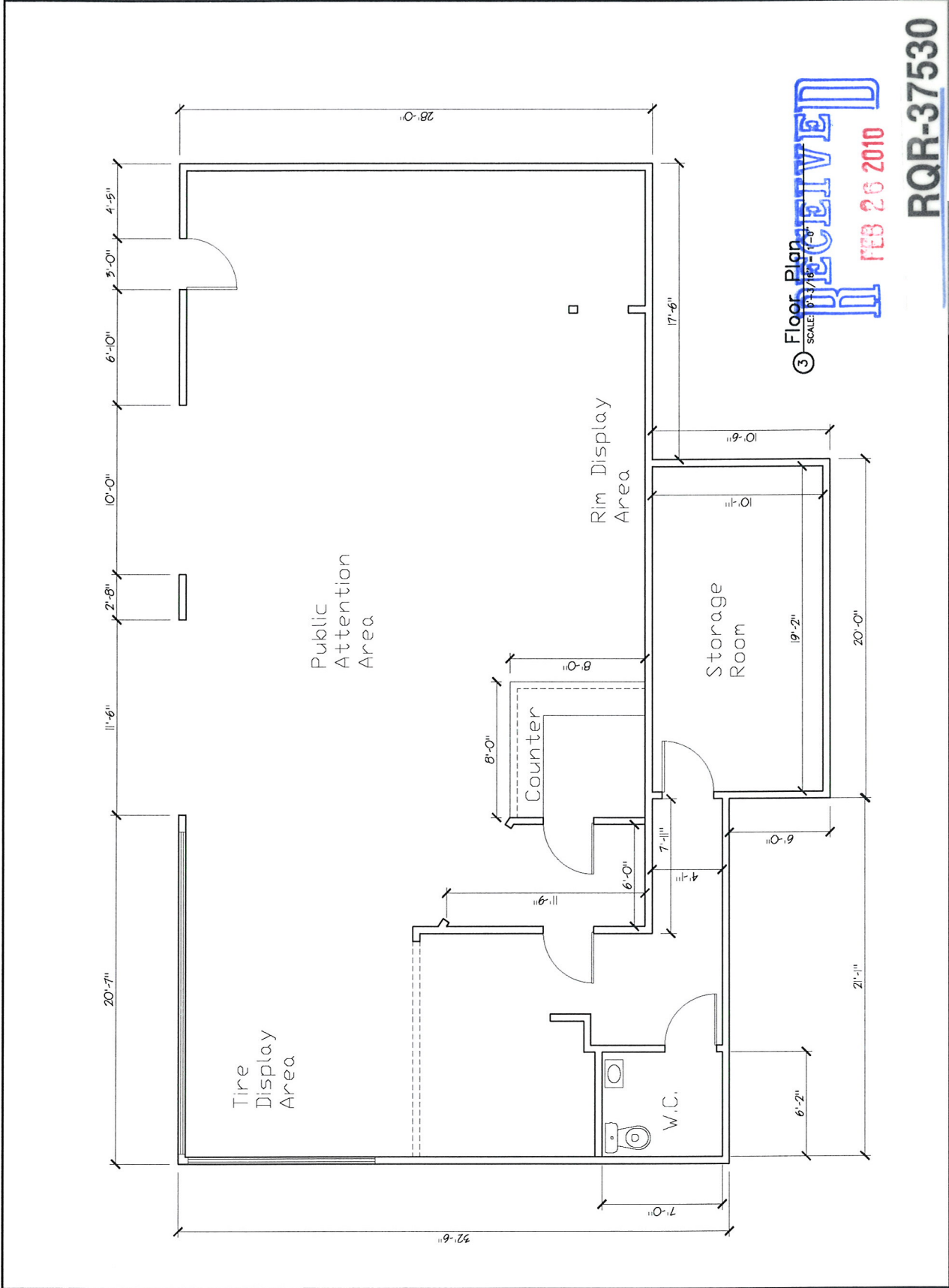
Call before you Dig.

1-800-277-2000

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RQR-37530
05/05/10 CC

Project: ECONOMY WHEELS & ACCESSORIES.		Drawn: FRANCISCO IBARRA	
Scale: EACH SHEET		Tel: (702) 332-3687	
Phase: CDS		Date: 05.24.2008	
Address: 1550 N. RANCHO DR. LAS VEGAS, NV 89106		Owner:	
Drawing Title: FLOOR PLAN		Sheet No. A-02	
Rev.	Date	Appn.	Issues & Rev.



Project: ECONOMY WHEELS & ACCESSORIES.		Drawing Title:		ELEVATIONS		Sheet No. A-04	
Scale: EACH SHEET		Address:		1550 N. RANCHO DR. LAS VEGAS, NV 89106		Rev	
Phase: CDS		Date: 05.24.2008		Date		Appr.	
Tel: (702) 332-3687		Where:		Issues & Rev			
Drawn: FRANCISCO IBARRA							

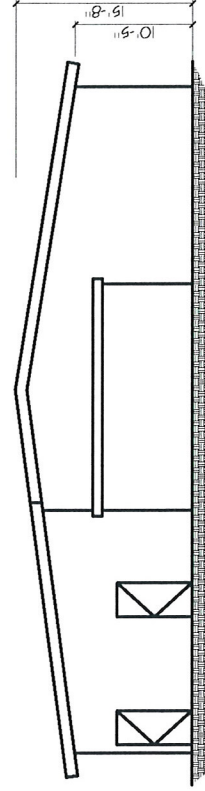
RECEIVED
FEB 26 2010

RQR-37530

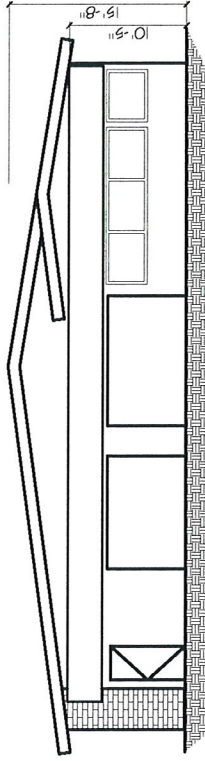
05/05/10 CC

④ Elevations
SCALE: 0'-3/32" = 1'-0"

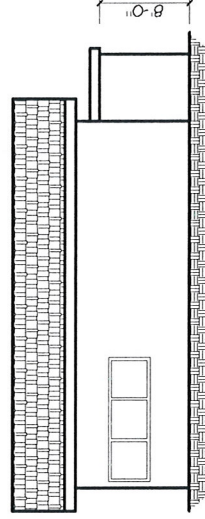
EAST ELEVATION



WEST ELEVATION



SOUTH ELEVATION



NORTH ELEVATION

