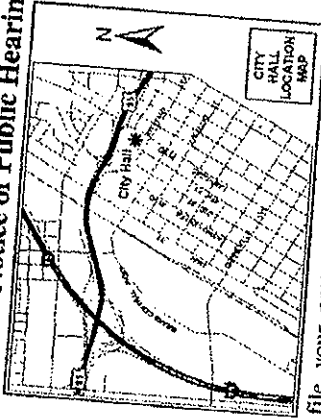


**NOTE: THE FOLLOWING DOCUMENTATION  
WAS SUBMITTED FOR THE RECORD BEFORE  
OR AT THE PLANNING COMMISSION HEARING  
ON THIS ITEM WHICH IS NOW APPEARING  
BEFORE THE CITY COUNCIL**

City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this Representative, please call (702) 229-6405.

☐ I SUPPORT this Request

☒ I OPPOSE this Request

Please use available blank space on card for your comments.  
**VAR-37379 & SUP-37415**  
Planning Commission Meeting of 3/25/2010

12524510050  
TRAHAN RUSSELL & JOYCE  
5301 BLACK CORAL AVE  
LAS VEGAS NV 89131-1021  
Case: VAR-37379

**RECEIVED**  
MAR 23 2010

Submitted after final agenda  
Date \_\_\_\_\_ Item **188**  
**4/19**

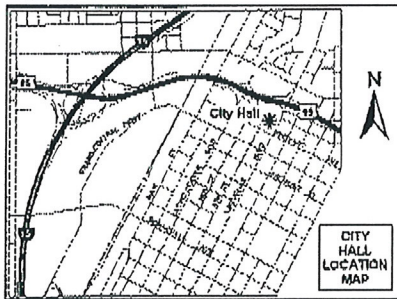
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Russ Trahan

702-645-7692

City of Las Vegas  
 Planning & Development Department  
 Development Services Center  
 731 S. Fourth Street  
 Las Vegas, Nevada 89101-2986

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**Official Notice of Public Hearing**



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I SUPPORT  
 this Request



I OPPOSE  
 this Request

Please use available blank space on card for your comments.

**VAR-37379 & SUP-37415**

Planning Commission Meeting of 3/25/2010

PRESORTED  
 FIRST CLASS



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 6825 UNICORN ST  
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Case: VAR-37379

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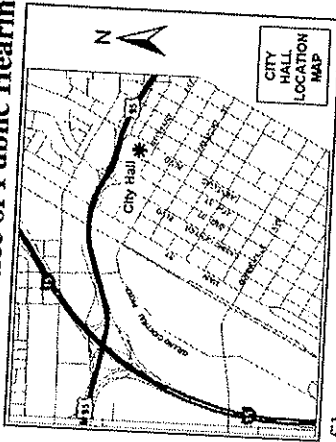
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18P



City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

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**Official Notice of Public Hearing**



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☒ I SUPPORT this Request

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**VAR-37379 & SUP-37415**

Planning Commission Meeting of 3/25/2010

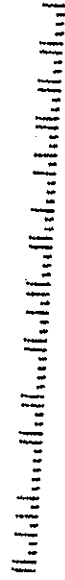
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MAR 19 2010

12524612012  
SELMER ERIC  
4836 BEDROCK COVE CT  
LAS VEGAS NV 89131-2782  
Case: VAR-37379

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|                              |          |
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| Submitted after final agenda |          |
| Date                         | Item 18A |