



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Liquor license
Project Address (Location) 4800 E. Bonanza Rd #9 Las Vegas NV 89110
Project Name _____ Proposed Use _____
Assessor's Parcel #(s) 140-29-801-011 Ward # 3
General Plan: existing SC proposed _____ Zoning: existing C-1 proposed _____
Commercial Square Footage _____ Floor Area Ratio _____
Gross Acres _____ Lots/Units _____ Density _____
Additional Information _____

PROPERTY OWNER Bonanza Sunrise LLC Contact C/O Gotski Commercial Real Estate
Address 4755 Dean Martin Dr Phone: 221-8226 Fax: 221-1256
City Las Vegas State NV Zip 89103
E-mail Address pamela.gotski@commercial.com

APPLICANT Maricarmen Soria / C/O Gotski Contact _____
Address 4800 E. Bonanza Rd #9 Phone: 581-1197 Fax: _____
City Las Vegas State NV Zip 89110
E-mail Address _____

REPRESENTATIVE _____ Contact _____
Address _____ Phone: _____ Fax: _____
City _____ State _____ Zip _____
E-mail Address _____

Property Owner Signature* Robert L. Moore
* AS OWNER'S REPRESENTATIVE
Print Name Robert L. Moore

Subscribed and sworn before me

This 2 day of DECEMBER, 20 09

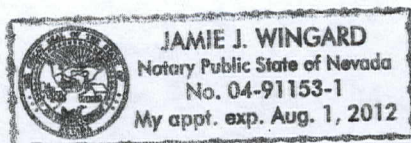
Jamie J. Wingard

Notary Public in and for said County and State

FOR DEPARTMENT USE ONLY

Case #	<u>Sup-36564</u>
Meeting Date:	<u>12/12/09</u>
Total Fee:	
Date Received:*	<u>12/14/09</u>
Received By:	

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.



RECEIVED

DEC 04 2009



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-36564** APN: 140-29-801-0111

Name of Property Owner: Bonanza Sunrise LLC c/o Gatski Commercial

Name of Applicant: Casa Tiaguepague

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

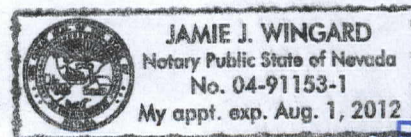
Print Name: Robert L. Moore, As OWNER'S

Representative.

Subscribed and sworn before me

This 2 day of DECEMBER, 2009

Jamie J. Wingard
Notary Public in and for said County and State



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EXHIBIT "A" SITE PLAN

SUNLAND VILLAGE
BOOK 4 PAGE 91

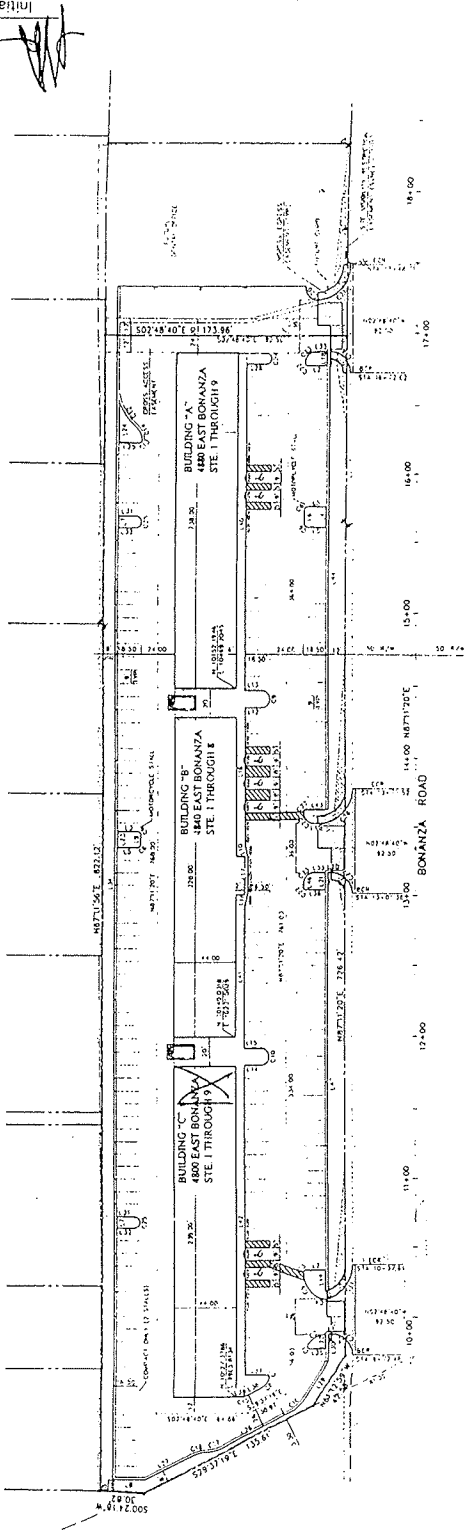
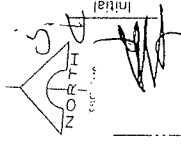


EXHIBIT A
SITE PLAN FOR BUSINESS RETAIL CENTER

PROJECT SUMMARY

NET SITE AREA 3.14 ACRES
MAXIMUM BUILDING AREA 30,072
LAND TO BUILD RATIO 22%
PARKING REQUIRED 168
PARKING PROVIDED 228
ACCESSIBLE PARKING REQUIRED 7

PHYSICAL ADDRESS:

BUILDING "A"
4880 EAST BONANZA
STE. 1 THROUGH 9
BUILDING "B"
4840 EAST BONANZA
STE. 1 THROUGH 8
BUILDING "C"
4800 EAST BONANZA
STE. 1 THROUGH 9

SEAGULL PARK
BONANZA EAST PLAZA
LAS VEGAS, NEVADA
A COMMERCIAL PROJECT BY:
SEAGULL PARK LLC,
A NEVADA LIMITED LIABILITY COMPANY.

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NOV 03 2009
SUP-36564
12/17/09 PC

#	DATE	BY	REMARKS

FLOOR PLAN
SHEET TITLE

PROJECT: TLAQUEPAQUE
PROJECT ADDRESS: 4800 E. BONAVIA RD. STE. 9 LAS VEGAS, NV 89110
TENANT: MARICARMEN SORIA, CELL: 702-581-1197

DATE: NOV/09
SCALE: 1/4"=1'-0"
A1.0

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KITCHEN EQUIPMENT	EQUIPMENT
LETTER	FOUNTAIN SODA DISPENSER
	HAND SINK
	REGISTER TABLE
	1 GLASS DOOR COOLER
	3 DOOR FREEZER
	WATER HEATER
	ICE MACHINE
	THREE COMPARTMENTS SINK
	FOOD PREPARATION TABLE
	2 DOOR FREEZER
	WORK TABLE
	BURNER
	GRILL
	FRYER
	HOOD (ABOVE)
	FOOD WARMER
	FOOD TABLE
	SANDWICH CABINET TABLE
	PLATES/UTENSIL TABLE
	CUSTOMERS SERVICE TABLE

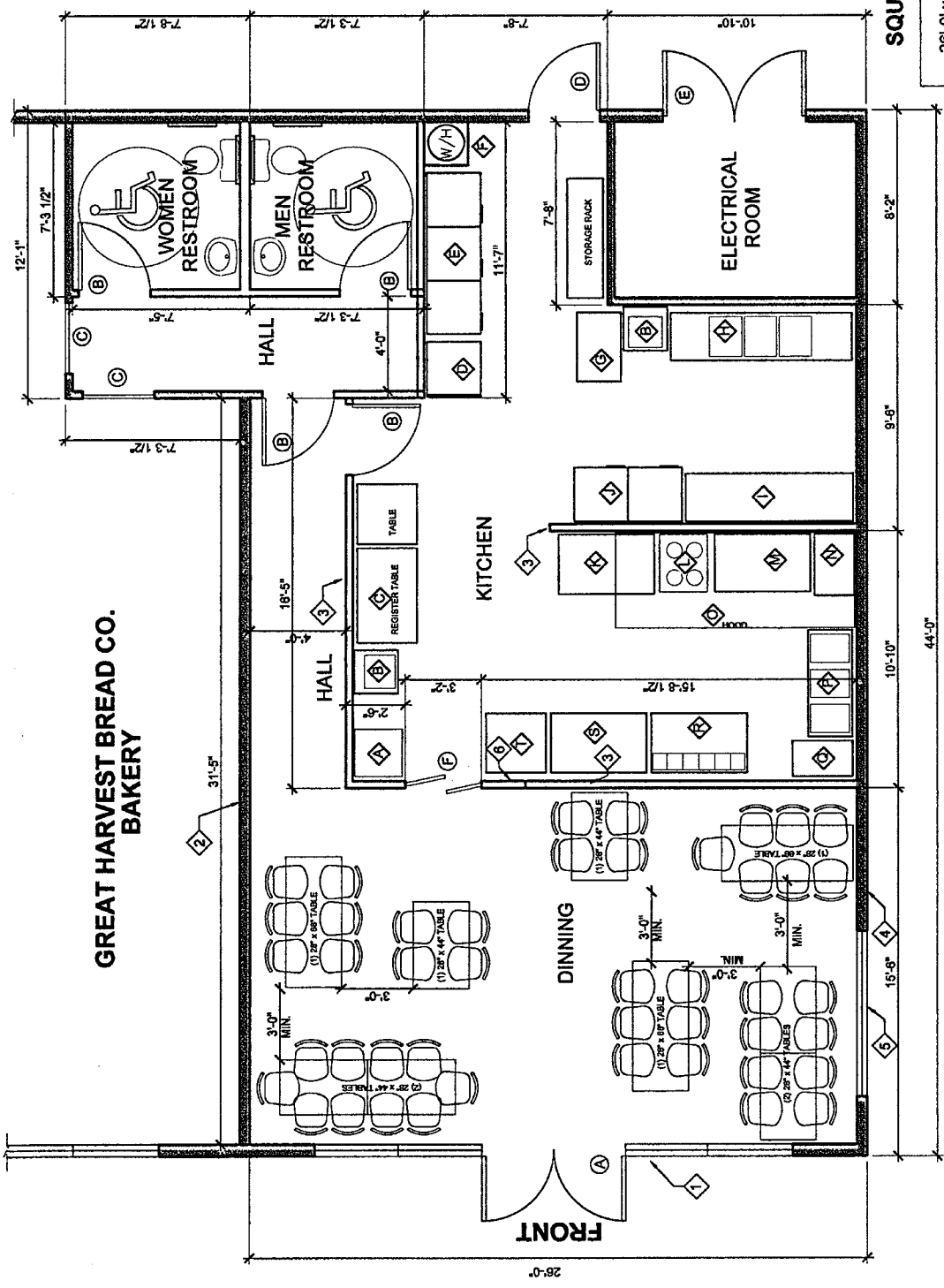
SQUARE FOOTAGE

26'-0" x 44'-0" = 1,144 S.F.
MAX. ALLOWABLE OCCUPANCY:
45 SEATED

FLOOR PLAN

SCALE: 1/4"= 1'-0"

SUP-30564
01-20-10 CC



FLOOR PLAN NOTES:

1. 3'-0" MIN. DISTANCE BETWEEN SEATING TABLES ANY DIRECTION.
2. WATER HEATER SHALL BE PLACED ON AN 18" HIGH PLATFORM.
3. PROVIDE SAFETY GLAZING AS REQ. PER IBC AT HAZARDOUS LOCATIONS, SLIDING OR SWING DOORS, TUB AND/OR SHOWER ENCLOSURES.
4. TOILET ROOMS TO COMPLY WITH CLEAR FLOOR SPACE FOR NON-RESIDENTIAL PER ANSI 4.18.2 FIG. 28, ANSI 4.13.8 FIG. 25, ANSI 4.24.5 FIG. 32 AND ANSI 4.2.3 FIG. 38
5. PROVIDE ONE HOUR FIRE-RESISTANT CONSTRUCTION THROUGHOUT.
6. IF FIRE HYDRANTS, FIRE EXTINGUISHING SYSTEM, FIRE ALARM SYSTEM, ON SITE FIRE, WATER AND FUEL TANKS, PLANS MUST BE APPROVED BY FIRE DEPARTMENT BEFORE INSTALLATION.
7. DOOR OPERATIONS - ALL EGRESS DOORS SHALL BE READILY OPENABLE FROM THE AGGRESS SIDE WITHOUT THE USE OF A KEY OR SPECIAL KNOWLEDGE OR EFFORT. IBC 1008.1.8
8. DOOR HARDWARE SHALL COMPLY WITH IBC 1008.1.8 AND ANSI A117.1 SECTION 404.2.6 REQUIREMENTS
9. BATHROOMS AREA IS COMPATIBLE WITH ADJACENT TENANT.

LEGEND:

1. EXISTING WINDOW & ENTRY / EXIT DOOR ASSEMBLY
2. DISMISSED WALLS
3. NON-BEARING WALLS
4. EXTERIOR BUILDING WALL
5. EXIST. FIXED WINDOW.
6. 32" HIGH ATTENDING COUNTERTOP.

DOORS

- (A) EXIST. DOUBLE 3'-0" X 6'-8" EXTERIOR DOOR
- (B) INTERIOR 3'-0" X 6'-8" EXTERIOR DOOR
- (C) ADJACENT TENANT 3'-0" X 6'-8" DOOR
- (D) EMERGENCY EXIT 3'-0" X 6'-8" DOOR
- (E) METAL RATING DOUBLE 3'-0" X 6'-8" DOOR
- (F) POINT DECORATIVE DOUBLE DOOR