



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **EOT-35880** APN: 163-02-313-011

Name of Property Owner: Recuerpo of Amapola Orange, LLC

Name of Applicant: Jit Mann

Name of Representative: Sit Mann

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

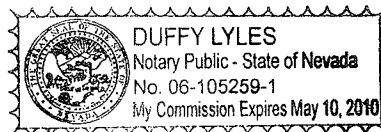
Signature of Property Owner;

Print Name:

Subscribed and sworn before me

This 2 day of September, 2009

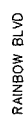
Notary Public in and for said County and State



154,449 S.F. SITE SIZE
APN 163-02-313-011
CITY OF LAS VEGAS
2003 I.B.C. (WITH LOCAL AMENDMENTS)
2000 U.F.C.
2000 U.M.P.
2000 U.M.C.
2002 N.E.C.

PARKING ANALYSIS			
MERCURY LDO	5,592sf/750	=	8 spaces
LAS VEGAS S&E	2,396sf/750	=	4 spaces
FURNITURE PARTNERS	7,400sf/750	=	10 spaces
STORAGE	12,000sf/750	=	16 spaces
DISPLAY	5,592sf/750	=	12 spaces
TOTAL			13 spaces
PANDA EXPRESS	1,600sf		
KITCHEN	900sf/750	=	4 spaces
RESTAURANT	6,600sf/750	=	20 spaces
TOTAL			24 spaces
THOMASVILLE FURNITURE	12,000sf		
STORAGE	3,000sf/7500	=	2 spaces
DISPLAY	9,000sf/7500	=	12 spaces
TOTAL			14 spaces
NORWALK FURNITURE	5,300sf		
STORAGE	1,327sf/7500	=	1 space
DISPLAY	3,973sf/7500	=	9 spaces
TOTAL			10 spaces
TOTAL PARKING REQUIRED:			74 SPACES
TOTAL PARKING PROVIDED:			148 SPACES

OCCUPANCY: A-2 LOUNGE / BAR
 CONSTRUCTION TYPE: V-B
 FIRE SPRINKLERS: YES
 STORES: ONE
 TENANT AREA: 6,963 SF
 OCCUPANCY LOAD: W/ 2-HOUR SEPARATION BETWEEN OCCUPANCY
 TOTAL OCCUPANTS: ASSEMBLY UNCONCENTRATED 15 NET
 LOUNGE - 1,350 SF /15 = 90 OCCUPANTS
 BAR BACK - 322 SF /100 = 4 OCCUPANTS
 KITCHEN - 665 SF /200 = 4 OCCUPANTS
 DINING - 3,157 SF /15 = 211 OCCUPANTS
 STORAGE - 147 SF /300 = 1 OCCUPANT
 OFFICE - 140 SF /100 = 2 OCCUPANTS
 312 OCCUPANTS
 TOTAL SQUARE FOOTAGE OF SHOPPING CENTER: 44,306 SF
 TOTAL SQUARE FOOTAGE OF SITE: 154,448 SF
 P.A.R.: 0.29 = 29% OF LOT
 312 OCCUPANTS
 REQUIRED EXITS: 4
 PROVIDED EXITS: 4
 NON-RATED
 STRUCTURAL FRAME: RATED
 EXITS: RATED
 INTERIOR WALLS: RATED
 ROOF CONSTRUCTION: NON-RATED



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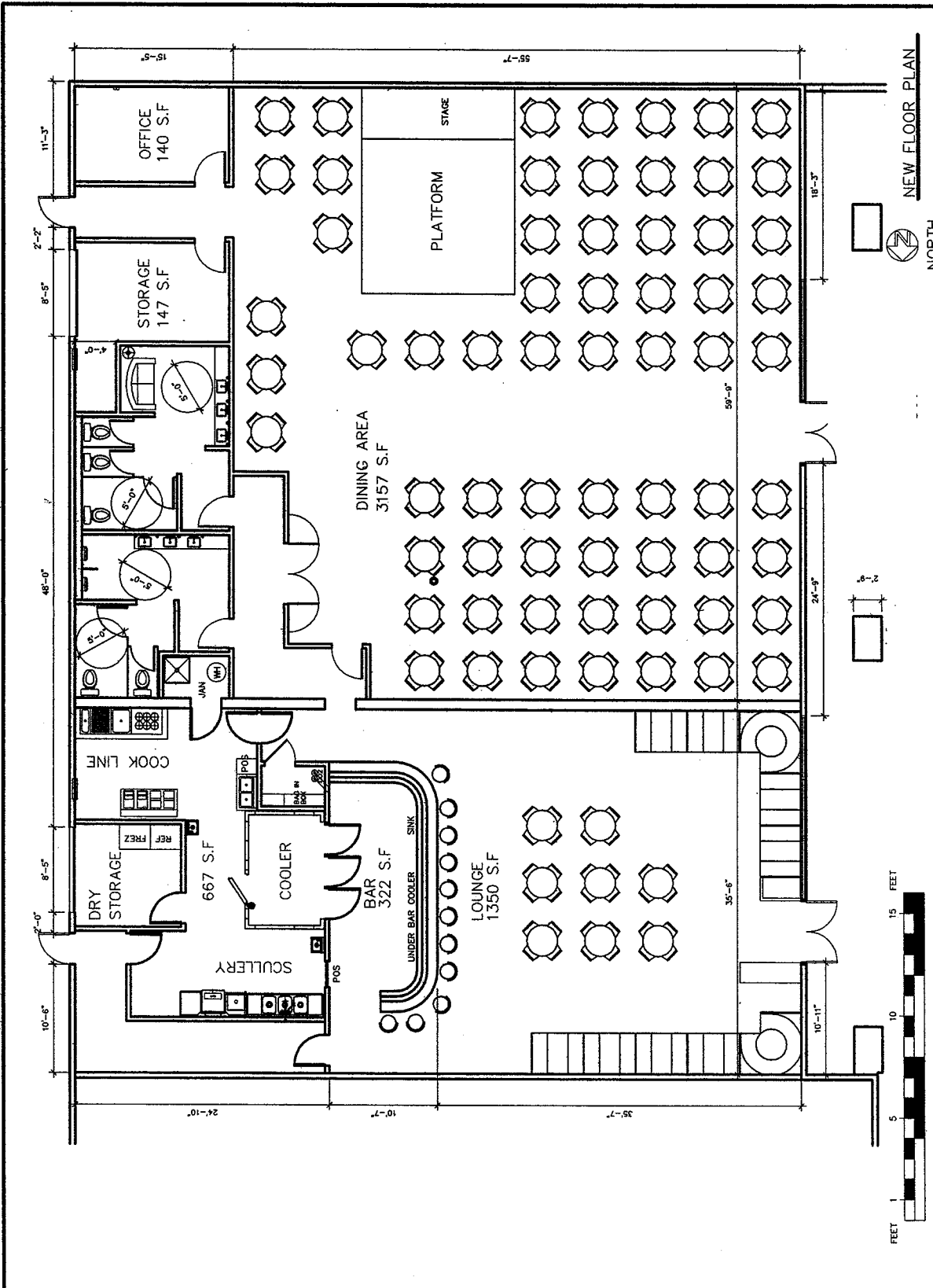
A-1

PLAN

DAVID MCKEE
R C H I T E C T
AIA/NCARB
4495 W. HAWKENDS BLVD 110
LAS VEGAS, NEVADA 89118
OFFICE: (702) 388-0002
CELL: (702) 250-4070
FAX: (702) 388-0004

[illegible]

DAVID MCKEE ARCHITECT 449 S. W. HADENDA SUITE 110 LAS VEGAS, NEVADA 89118 OFFICE: (702) 888-0002 CELL: (702) 888-4070 FAX: (702) 888-0004		MAHARAJA PALACE SUPPER CLUB, JAY MANN PROJECT 3000 S. RAINBOW BLVD SUITES 188-110 ADDRESS		A-4 FLOOR PLAN DATE DRAWN BY CHECKED BY SCALE APPR. BY	
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