

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large)

COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

April 21, 2010

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION REVEREND BONNIE POLLEY, CHRIST EPISCOPAL CHURCH](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
6. [RECOGNITION OF THE SENIOR OF THE QUARTER](#)
7. [RECOGNITION OF THE LAS VEGAS SPORTS ACADEMY](#)
8. [RECOGNITION OF AMERICAN CITY QUALITY MONTH](#)
9. [RECOGNITION OF THE SPOTLIGHT AWARDS ORGANIZATIONAL PLANNER OF THE YEAR](#)
10. [RECOGNITION OF WARD 5 INTERN](#)

BUSINESS ITEMS - MORNING

11. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
12. [Approval of the Final Minutes by reference of the City Council meeting of March 17, 2010](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE SERVICES - CONSENT

13. [Approval of an Interlocal Agreement between the disparate jurisdictions of the City of Las Vegas, as fiscal agent, the Cities of Henderson and North Las Vegas and Clark County as required by the U.S. Department of Justice/Bureau of Justice Assistance Byrne Grant \(JAG\) Local Solicitation in the amount of \\$1,822,534 - All Wards](#)
14. [Approval of an Interlocal Agreement between the City of Las Vegas and the Board of Regents of the Nevada System of Higher Education on behalf of the University of Nevada, Las Vegas to subaward \\$75,000 for the development of an energy efficiency education and outreach project as part of the Energy Efficiency and Conservation Block Grant \(EECBG\) American Recovery and Reinvestment Act \(ARRA\) of 2009 - All Wards](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

15. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)
16. [Approval of and authorization for the Chief Financial Officer to execute the City's required Letter of Credit \(LOC\) in the amount of \\$5,717,000 for workers compensations claims with Bank of America \(Estimated fee of \\$41,000 - Employee Benefits Internal Service Fund\)](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

17. [Approval of a Special Event Alcoholic Beverage License for Agave Mexican Restaurant, Location: 10820 West Charleston Boulevard, Date: May 5, 2010, Type: Special Event Alcohol, Event: Cinco de Mayo Celebration, Responsible Person in Charge: Kristina N. Almy - Ward 2 \(Wolfson\)](#)
18. [Approval of a Special Event Beer/Wine License for California Hotel & Casino, Location: Main Street Parking Lot, 100 Stewart Avenue, Dates: May 1 - 2, 2010, Type: Special Event Beer/Wine, Event: May Day Lei Day Festival, Responsible Person in Charge: Lane Conley - Ward 5 \(Barlow\)](#)
19. [Approval of a Special Event Alcoholic Beverage License subject to the provisions of the planning and fire codes for Lindo Michoacan Centennial, Location: 7870 West Tropical Parkway \(courtyard\), Date: May 5, 2010, Type: Special Event Alcohol, Event: Cinco de Mayo, Responsible Person in Charge: Mark Berry - Ward 6 \(Ross\)](#)
20. [Approval of an extension of a Temporary Tavern License for a Change of Business Name and Change of Ownership, From: Artisan Cafe, LLC, dba Artisan Cafe, To: Garrett Capital, LLC, dba The Artisan, 1501 West Sahara Avenue, Stephen Siegel, VIA and SGS Holdings, LLC, Garrett Fund, LLC, Mmbr 50% and Michael Werner and Benjamin Garfinkle, WG Artisan Holdings, LLC, Mmbr, 50% - Ward 1 \(Tarkanian\)](#)
21. [Approval of an extension of a new Temporary Wedding Chapel License, Garrett Capital, LLC, dba The Artisan, 1501 West Sahara Avenue, Stephen Siegel, VIA and SGS Holdings, LLC, Garrett Fund, LLC, Mmbr 50% and Michael Werner and Benjamin Garfinkle, WG Artisan Holdings, LLC, Mmbr, 50% - Ward 1 \(Tarkanian\)](#)

22. [Approval of a Change of Business Name and Change of Ownership for a Tavern License, From: Ribolo Gaming, LLC, dba Moon Doggies West \(Non-operational\), To: Nevada Restaurant Services Inc., dba Dottys #60, 1750 South Rainbow Boulevard, Suites 16 and 17, Richard Estey, Pres, 100% - Ward 1 \(Tarkanian\)](#)
23. [Approval of a new Restricted Gaming License, Nevada Restaurant Services Inc., dba Dottys #60, 1750 South Rainbow Boulevard, Suites 16 and 17, Richard Estey, Pres, 100% - Ward 1 \(Tarkanian\)](#)
24. [Approval of a Change of Business Name for a Keg Beer License subject to Health Dept. regulations, Studio City Enterprises, dba From: Elijah's Keg World, To: Keg World, 6436 Burgundy Way, Leon D. Wiley II, Pres, 100% - Ward 1 \(Tarkanian\)](#)
25. [Approval of a new Hypnotherapy License, Balanced Life Hypnotherapy LLC, dba Balanced Life Hypnotherapy LLC, 6574 West Cheyenne Avenue, Patrice Lovinger, Managing Mmbr, 100% - Ward 5 \(Barlow\)](#)
26. [Approval of an extension of a new Temporary Massage Establishment License, KAM 1-LLC, dba Anytime Fitness, 9436 West Lake Mead Boulevard, Suite 10, Kristine A. Mraz, Managing Mmbr, 100% - Ward 4 \(Anthony\) \[NOTE: This is an ancillary license to an existing health club license - Anytime Fitness\]](#)
27. [Approval of an extension of a new Temporary Massage Establishment License, Teresa Kunz, dba Terry's Touch, 7190 Smoke Ranch Road, Suite 110, Teresa A. Kunz, Owner, 100% - Ward 1 \(Tarkanian\) \[NOTE: This is an ancillary license to an existing medical office Modern Medical & Wellness\]](#)
28. [Approval of a new Psychic Arts and Science License, Sherrin Simmons, dba Sherrin Simmons, 6848 West Charleston Boulevard, Sherrin L. Simmons, Owner, 100% - Ward 1 \(Tarkanian\) \[NOTE: This license is located in an existing business Psychic Eye Book Shop\]](#)
29. [Approval of a Special Event Alcoholic Beverage License for Mexican Patriotic Committee, Location: East Fremont Entertainment District, 500 Fremont Street, Date: May 5, 2010, Type: Special Event Alcoholic, Event: Cinco de Mayo Fiestas, Responsible Person in Charge: Gustavo J. Gutierrez - Ward 5 \(Barlow\)](#)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

30. [Approval of award of Bid No. 10.1730.04-TF, North & South Environmental Enhancements at Floyd Lamb Park located at 9200 Tule Springs Road and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: SPIRIT UNDERGROUND, LLC \(\\$22,837,880.95 - Parks and Leisure Activities Capital Projects Fund and Road and Flood Capital Projects Fund\) - Ward 6 \(Ross\)](#)
31. [Approval of award of Amendment No. 2 to Agreement No. 080082-DC, Engineering Design Services Agreement for Construction Management, Inspections and Material Testing located along Martin Luther King Boulevard from Alta Drive to Carey Avenue - Department of Public Works - Award recommended to: HDR ENGINEERING, INC. \(\\$241,500.68 - Road and Flood Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
32. [Approval of award of Agreement No. 100189-DC, Construction Management Agreement for Pedestrian Bridges including Lone Mountain trail bridges located over Lake Mead Boulevard and Cheyenne Avenue, Cultural Corridor Trail pedestrian bridge over Las Vegas Boulevard and Lone Mountain Trail Phase 2B located from Lake Mead Boulevard to Vegas Drive - Department of Public Works - Award recommended to: PARSONS TRANSPORTATION GROUP, INC. \(\\$600,000 - Parks and Leisure Activities Capital Projects Fund\) - Wards 1, 4 and 5 \(Tarkanian, Anthony and Barlow\)](#)
33. [Approval of award of Bid No. 09.1730.26-DC, Lone Mountain Trail Pedestrian Bridges, Cultural Corridor Trail Pedestrian Bridge, Lone Mountain Trail Ph. 2B, including Lone Mountain trail bridges located over Lake Mead Boulevard and Cheyenne Avenue, Cultural Corridor Trail pedestrian bridge over Las Vegas Boulevard and Lone Mountain Trail phase 2B located from Lake Mead Boulevard to Vegas Drive and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: M&H ENTERPRISES, INC. dba MARTIN HARRIS CONSTRUCTION \(\\$4,657,506.01 - Parks and Leisure Activities Capital Projects Fund\) - Wards 1, 4 and 5 \(Tarkanian, Anthony and Barlow\)](#)
34. [Approval of award of Bid No. 10.1762.01-TRF, 2010 Annual Slurry Seal Contract - Department of Field Operations - Award recommended to: AMERICAN PAVEMENT PRESERVATION, LLC \(\\$3,600,000 - Street Maintenance Special Revenue Fund\) - All Wards](#)

35. [Approval of award of Contract No. 100182-BC, Physical Examination Services - Department of Human Resources - Award recommended to: THE PREVENTION GROUP, LLC dba LIFESIGNS \(\\$500,000 - General Fund\)](#)
36. [Approval of rescission of award of Bid No. 09.15341.13-TF, Atrium Building Renovation located at 333 North Rancho Drive and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: CITY PLAN DEVELOPMENT, INC. DBA SAVI CONSTRUCTION \(\\$5,761,335 - City Facilities Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
37. [Approval of Bid No. 09.15341.13-TF, Atrium Building Renovation located at 333 North Rancho Drive and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: APCO CONSTRUCTION \(\\$5,868,000 - City Facilities Capital Projects Fund\) - Ward 5 \(Barlow\)](#)

NEIGHBORHOOD SERVICES - CONSENT

38. [Approval to receive \\$811,480 of FY 2010-2011 Low-Income Housing Trust Fund \(LIHTF\) Funds through an agreement with the State of Nevada Department of Business and Industry Housing Division \(NHD\) for the future development of affordable housing All Wards](#)
39. [Approval of a Subordination and Intercreditor Agreement between McKnight Senior Village Limited Partnership, the City of Las Vegas and Citibank, National Banking Association to subordinate to the original HOME/LIHTF Agreement funding the McKnight Senior Village phase I Housing Development Ward 3 \(Reese\)](#)

PUBLIC WORKS - CONSENT

40. [Approval of Supplemental Interlocal Contract 457e between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to increase funding in the amount of \\$1,541,000 for the Bonneville/Clark One-Way Couplet project \(Main Street to Charleston Boulevard\) \(\\$1,541,000 - RTC\) - Ward 3 \(Reese\)](#)
41. [Approval of Supplemental Interlocal Contract 537c between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to increase funding in the amount of \\$3,635,000 for the Cliff Shadows Parkway, Buckskin Avenue to Lone Mountain Road project \(\\$3,635,000 - RTC\) - Ward 4 \(Anthony\)](#)
42. [Approval of Supplemental Interlocal Contract 573d between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to increase project funding in the amount of \\$2,279,000 for the Arterial Restoration and Preservation Project Fiscal Year 2008 \(\\$2,279,000 - RTC\) - All Wards](#)
43. [Approval of Supplemental Interlocal Contract 607a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to increase funding in the amount of \\$100,000 for the Entity Non-Project Specific Expenses Contract \(\\$100,000 - RTC\) - All Wards](#)
44. [Approval of Interlocal Contract 630 between the City of Las Vegas, Clark County and the Regional Transportation Commission of Southern Nevada \(RTC\) to construct the Intelligent Transportation Systems \(ITS\) Communication Project along Charleston Boulevard from Desert Foothills to Montclair Street and Rainbow Boulevard from Sahara Avenue to Charleston Boulevard \(\\$160,000 - RTC\) - Wards 1 and 2 \(Tarkanian and Wolfson\) and Clark County](#)
45. [Approval of Supplemental Interlocal Contract No. 481e between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to decrease funding in the amount of \\$80,000 for the City Parkway - D Street Connector project between Grand Central Parkway and I-15 - Ward 5 \(Barlow\)](#)
46. [Approval of Supplemental Interlocal Contract 484d between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to decrease project funding in the amount of \\$2,041,000 for traffic capacity improvements at the intersection of Lamb Boulevard and Charleston Boulevard - Ward 3 \(Reese\) and County](#)
47. [Approval of Supplemental Interlocal Contract 525d between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to decrease funding in the amount of \\$3,300,000 for the Decatur Boulevard, Meadows Lane to Sahara Avenue project - Ward 1 \(Tarkanian\)](#)

48. [Approval of Supplemental Interlocal Contract 554c between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to decrease funding in the amount of \\$160,000 for the Centennial Parkway/Grand Montecito Parkway Traffic Improvements project - Ward 6 \(Ross\)](#)
49. [Approval of Sixth Supplemental Interlocal Contract LAS16F04 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) to extend the design project completion date to December 7, 2010 for the Rancho Road System \(El Campo Grande Storm Drain\) located within the El Campo Grande Avenue alignment between Durango Drive and the Rancho Detention Basin at Leggett Street - Ward 6 \(Ross\)](#)
50. [Approval of Second Supplemental Interlocal Contract LAS16H07 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) to extend the construction project completion date to December 7, 2010 for the Rancho Road System \(El Campo Grande Storm Drain\) located within the El Campo Grande Avenue alignment between Durango Drive and the Rancho Detention Basin at Leggett Street - Ward 6 \(Ross\)](#)
51. [Approval of a Right-of-Way Encroachment Agreement from the City of Las Vegas to GNLV Corporation for portions of the Northwest Quarter of Section 34, Township 20 South, Range 61 East, MDM, APN 139-34-111-039 through 044 - Ward 3 \(Reese\)](#)
52. [Approval of a dedication for right-of-way on the northwest quadrant of Fort Apache Road and Gilmore Avenue from the City of Las Vegas, being a portion of the Northeast Quarter of the Northeast Quarter of Section 7, Township 20 South, Range 60 East, Mount Diablo Meridian, APN 138-07-501-014 - Ward 4 \(Anthony\)](#)
53. [Approval of a pedestrian easement from FCP PropCo LLC \(Station Casinos\) to the City of Las Vegas for portions of the Northeast Quarter of Section 8, Township 21 South, Range 61 East, Mount Diablo Meridian, APN 162-08-502-006 - Ward 1 \(Tarkanian\)](#)
54. [Approval of an Encroachment Request from Affleck Engineering on behalf of Emerald Lake Inc owner of landscaping between the sidewalk and property line on Hart Avenue between Martin King Boulevard and Lexington Street - Ward 5 \(Barlow\)](#)
55. [Approval of an Encroachment Request from Forever Signs Inc on behalf of Garces Venture LLC, owner of 624 South Las Vegas Boulevard - Ward 5 \(Barlow\)](#)
56. [Approval of an Encroachment Request from Nevada By Design on behalf of Clark County School District, owner \(Mayflower Lane and Upland Boulevard\) - Ward 1 \(Tarkanian\)](#)

RESOLUTIONS - CONSENT

57. [R-22-2010 - Approval of a Resolution overruling complaints, protests, and objections and confirming the final assessment roll for Special Improvement District No. 1485 - Alta Drive \(Rancho Drive to approximately 275 feet west of Lacy Lane\) \(Landscape Maintenance FY2011\) \(\\$62,800 - Capital Projects Fund - Special Assessments\) - Ward 1 \(Tarkanian\)](#)
58. [R-23-2010 - Approval of a Resolution directing the City Treasurer to give notice of the June 29, 2010 sale of properties subject to the lien of a delinquent assessment in Special Improvement District 505 and in certain other districts and providing other matters properly relating thereto - All Wards](#)
59. [R-24-2010 - Approval of a Resolution directing the City Treasurer to give notice of the July 27, 2010 sale of properties subject to the lien of a delinquent assessment in the Summerlin Special Improvement Districts and in certain other districts and providing other matters properly relating thereto - All Wards](#)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

60. [Discussion and possible action regarding a Pre-Operating and Development Agreement between Three Hundred Stewart Avenue Corporation and the City of Las Vegas to manage the pre-operational and development obligations required to successfully open and operate the Las Vegas Museum of Organized Crime and Law Enforcement on property located at 300 Stewart Avenue, APN 139-34-501-007 - Ward 5 \(Barlow\)](#)

BUSINESS DEVELOPMENT - DISCUSSION

61. [Discussion and possible action regarding a Real Estate Lease Agreement between 601 Fremont, LLC, and the City of Las Vegas for the property located at 601 Fremont Street within the Fremont East Entertainment District, APN 139-34-611-018 - Ward 5 \(Barlow\) \[NOTE: This item is related to Council Item 63 \(R-25-2010\)\]](#)

PUBLIC WORKS - DISCUSSION

62. [Discussion and possible action regarding a Cooperative Agreement for Federal Safe Routes to School funding between the City of Las Vegas and the Nevada Department of Transportation for infrastructure improvements along suggested routes for Vegas Verdes and Wasden Elementary Schools and Hyde Park Middle School as part of the overall transportation enhancement in the area \(\\$1,871,963 - Federal Safe Routes to School Funding\) - Ward 1 \(Tarkanian\)](#)

RESOLUTIONS - DISCUSSION

63. [R-25-2010 - Discussion and possible action regarding a Resolution finding that the proposed Real Estate Lease Agreement between the City of Las Vegas and 601 Fremont, LLC, for the property located at 601 Fremont Street \(APN 139-34-611-018\) is for the purposes of economic development is in the best interest of the public - Ward 5 \(Barlow\) \[NOTE: This item is related to Council Item 61\]](#)

BOARDS & COMMISSIONS - DISCUSSION

64. [TRAFFIC & PARKING COMMISSION - Bette Craik, Term Expires 5/15/2010](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

65. [Bill No. 2010-13 Revises and updates provisions governing 1\) master sign plans, and 2\) general plan amendment and rezoning decisions. \(TXT-36168, TXT-36325 and TXT-36494\) Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
66. [Bill No. 2010-14 Clarifies the authority of the City Traffic Engineer regarding residential parking permit zones. Sponsored by: Councilwoman Lois Tarkanian](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

67. [Bill No. 2010-15 Reduces the minimum amount of meal-service seating that must be provided by establishments with beer/wine/cooler on-sale and beer/wine/cooler on-off-sale licenses. Sponsored by: Councilman Gary Reese](#)
68. [Bill No. 2010-16 Requires certain contractors and employers of employees hired to staff gaming hospitality operations to be signatory to collective bargaining agreements where the City or the City's Redevelopment Agency has a specified financial or proprietary interest. Proposed by: Bradford R. Jerbic, City Attorney](#)

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

69. [Bill No. 2010-17 Levies Assessment for Special Improvement District No. 1485 - Alta Drive \(Rancho Drive to approximately 275 feet west of Lacy Lane\) \(Landscape Maintenance FY2011\) Sponsored by: Step Requirement](#)

CLOSED SESSION

70. [Closed Session - Upon duly carried Motion, a closed meeting is called in accordance with NRS 288.220 to discuss labor issues](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

71. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

HEARINGS - DISCUSSION

72. [Public Hearing on local improvement district for Special Improvement District No. 1516 Fremont Street Maintenance District \(Las Vegas Boulevard to 8th Street\) \(\\$252,402 - Capital Projects Fund/Special Assessments\) - Ward 5 \(Barlow\)](#)
73. [Public Hearing to consider the report of expenses to recover costs for abatement of nuisance regarding dangerous building located at 2200 Santa Paula Drive in the amount of \\$5,091.35 \(General Fund\) and assess a maximum of \\$36,550 in daily civil penalties. PROPERTY OWNER: GMAC MORTGAGE LLC - Ward 3 \(Reese\)](#)
74. [Public Hearing to consider the report of expenses to recover costs for abatement of nuisance regarding dangerous building located at 397 North 16th Street in the amount of \\$2,949 \(General Fund\) and assess a maximum of \\$37,050 in daily civil penalties. PROPERTY OWNER: CAYETANO NUNEZ - Ward 5 \(Barlow\)](#)
75. [Public Hearing to consider the report of expenses to recover costs for abatement of nuisance located at 1368 Pyramid Drive in the amount of \\$6,200.02 \(General Fund\) and assess a maximum of \\$207,050 in daily civil penalties. PROPERTY OWNER: WILLIE B JAQUESS - Ward 5 \(Barlow\)](#)
76. [Public Hearing to consider the report of expenses to recover costs for abatement of nuisance located at 1400 Pyramid Drive in the amount of \\$9,144.19 \(General Fund\) and assess a maximum of \\$211,050 in daily civil penalties. PROPERTY OWNERS: WILLIE B JAQUESS AND SHIRLEY J AYO - Ward 5 \(Barlow\)](#)
77. [Public Hearing to consider a request for a waiver and/or reduction of fees for the property located at 1389 Lawry Avenue in the amount up to \\$180,796.17. PROPERTY OWNERS: NEW CENTURY HOME EQUITY LOAN TR - Ward 5 \(Barlow\)](#)
78. [Hearing to consider the appeal regarding Ten \(10\) Day Vacate Nuisance Notice and Order to Comply located at 8149 Satin Carnation Lane. PROPERTY OWNER: JOHN S WATKINS - Ward 6 \(Ross\)](#)
79. [Hearing Review for the vacant or abandoned buildings located at 901 West McWilliams Avenue Units 101-104, 106, 201-202, 205-206, 301-306, 401-406, 501-505, 601-606, 701-702, 704-706, 801-803, 806, 808-810, 902-904, 906-907, 1001 West McWilliams Avenue, 840 West Bonanza Road and 920 West Bonanza Road. PROPERTY OWNER: LAS VEGAS APARTMENT LENDERS LLC - Ward 5 \(Barlow\)](#)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

80. [EOT-35880 ABEYANCE ITEM - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: JIT & NIRMAL MANN - OWNER: RECEIVERSHIP ESTATE OF AMAPOLA ORANGE, LLC - Request for an Extension of Time of a previously approved Special Use Permit \(SUP-22251\) FOR A PROPOSED SUPPER CLUB WITH A WAIVER TO ALLOW 152 FEET SEPARATION FROM A CHILD CARE FACILITY WHERE 400 FEET IS REQUIRED at 2000 South Rainbow Boulevard, Suites 108-110 \(APN 163-02-313-011\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)
81. [EOT-37652 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for an Extension of Time of a previously approved Special Use Permit \(SUP-11028\) FOR A PROPOSED MIXED-USE DEVELOPMENT FOR TWO 35-STORY BUILDINGS at 601 Fremont Street \(APN 139-34-611-018\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
82. [EOT-37653 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for an Extension of Time of a previously approved Site Development Plan Review \(SDR-11026\) FOR A PROPOSED MIXED-USE DEVELOPMENT CONSISTING OF TWO 35-STORY BUILDINGS WITH 25,000 SQUARE FEET OF COMMERCIAL, 163 HOTEL/CONDOMINIUM UNITS AND 464 RESIDENTIAL UNITS; WITH WAIVERS OF THE DOWNTOWN CENTENNIAL PLAN BUILD-TO-LINE, STREETSCAPE AND STEP BACK REQUIREMENTS on 1.92 acres at 601 Fremont Street \(APN 139-34-611-018\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)

PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

83. [SUP-37385 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: THE ARTS FACTORY - Request for a Special Use Permit FOR A PROPOSED 1,385 SQUARE FOOT URBAN LOUNGE at 107 East Charleston Boulevard, Suite #105 \(APN 139-33-811-017\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
84. [VAC-37325 - VACATION - PUBLIC HEARING - APPLICANT: CATALYST CONSULTING COMPANY - OWNER: AGUILAS CENTRO FAMILIAR CRISTIANO - Petition to Vacate public drainage easements generally located east of Michael Way and south of Madre Mesa Drive, Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
85. [VAC-37359 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: ERNESTO SAVINO - Petition to Vacate public right-of-way commonly known as Little Acorn Court and located north of Edgewood Avenue, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)

PLANNING & DEVELOPMENT - DISCUSSION

86. [SUP-36564 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MARICARMEN SORIA - OWNER: BONANZA SUNRISE, LLC - Request for a Special Use Permit FOR A BEER/WINE/COOLER ON-SALE ESTABLISHMENT WITHIN AN EXISTING RESTAURANT WITH A WAIVER TO ALLOW A 195-FOOT DISTANCE SEPARATION FROM A SCHOOL WHERE 400 FEET IS REQUIRED at 4800 East Bonanza Road, Suite #9 \(APN 140-29-801-011\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(6-1 vote\) recommends APPROVAL](#)
87. [MOD-37375 - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT: MISS DOLLY'S TAVERN - OWNER: MCW-RC NV-CENTENNIAL CROSSROADS PHASE 1, LLC - Request for a Major Modification of the Town Center Land Use Plan to amend the Special Land Use Designation FROM: SX-TC \(SUBURBAN MIXED USE - TOWN CENTER\) TO: GC-TC \(GENERAL COMMERCIAL - TOWN CENTER\) on 8.6 acres generally located at the northwest corner of John Herbert Boulevard and Centennial Parkway \(APN 125-21-813-002\), Ward 6 \(Ross\). The Planning Commission \(6-1 vote\) and Staff recommend DENIAL.](#)
88. [SUP-37373 - SPECIAL USE PERMIT RELATED TO MOD-37375 - PUBLIC HEARING - APPLICANT: MISS DOLLY'S TAVERN - OWNER: MCW-RC NV-CENTENNIAL CROSSROADS PHASE 1, LLC - Request for a Special Use Permit FOR A 3,534 SQUARE-FOOT LIQUOR ESTABLISHMENT, TAVERN WITH A WAIVER TO ALLOW A 147-FOOT DISTANCE SEPARATION FROM A CITY PARK WHERE 400 FEET IS THE MINIMUM DISTANCE REQUIRED at 6430 Sky Pointe Drive, Suite #130 \(APN 125-21-813-002\), Ward 6 \(Ross\). The Planning Commission \(6-1 vote\) and Staff recommend DENIAL.](#)
89. [VAR-37287 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: LORRAINE BRADY - Request for a Variance TO ALLOW AN EIGHT-FOOT WALL/FENCE WITH SIX FEET OF OPEN FENCING \(WROUGHT IRON\) AND TWO FEET OF SOLID FENCING \(BLOCK\) WITHIN THE FRONT YARD WHERE FIVE FEET IS THE MAXIMUM ALLOWED on 0.50 acres at 4112 Del Monte Avenue \(APN 162-06-610-025\), R-E \(Residential Estate\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)
90. [VAR-37379 - VARIANCE - PUBLIC HEARING - APPLICANT: KEVIN KELLY - OWNER: DESERT FOREST, LLC - Request for a Variance TO ALLOW TWO EXISTING ACCESSORY STRUCTURES \(CLASS II\) TOTALING 5,516 SQUARE FEET AND A PROPOSED 1,360 SQUARE-FOOT ACCESSORY STRUCTURE \(CLASS I\) WHERE 1,598 SQUARE FEET IS THE MAXIMUM ALLOWED on 2.52 acres at 6832 Thom Boulevard \(APN 125-24-602-011\), R-E \(Residence Estates\) Zone, Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL](#)
91. [SUP-37415 - SPECIAL USE PERMIT RELATED TO VAR-37379 - PUBLIC HEARING - APPLICANT: KEVIN KELLY - OWNER: DESERT FOREST, LLC - Request for a Special Use Permit FOR A PROPOSED 1,360 SQUARE-FOOT ACCESSORY STRUCTURE \(CLASS I\) at 6832 Thom Boulevard \(APN 125-24-602-011\), R-E \(Residence Estates\) Zone, Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
92. [SUP-37068 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LOVETT COMPANIES - OWNER: SPANISH VILLAS AT SAHARA, LLC Appeal from the denial by the Planning Commission of a request for a Special Use Permit FOR A SUPPER CLUB WITHIN AN EXISTING 17,425 SQUARE-FOOT BUILDING at 3190 West Sahara Avenue \(APN 162-05-403-001\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(6-1 vote\) recommends DENIAL. Staff recommends APPROVAL.](#)
93. [SUP-37301 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: STEPHEN MURPHY - OWNER: FOSTER-DAY CORP. - Request for a Special Use Permit TO RELOCATE AN EXISTING 36 SQUARE-FOOT AUTO SMOG CHECK ON THE SAME LOT at 2401 North Decatur Boulevard \(APN 138-13-801-083\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)
94. [SUP-37327 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: HARRISON PROPERTIES, LTD - Request for a Major Amendment to a previously approved Special Use Permit \(U-0045-94\) FOR A PROPOSED 5,604 SQUARE-FOOT EXPANSION OF AN EXISTING 9,019 SQUARE-FOOT PAWN SHOP USE at 713 South Las Vegas Boulevard \(APNs 139-34-410-178 and 139-34-410-179\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
- 95.

SDR-37326 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-37327 - PUBLIC HEARING - APPLICANT/OWNER: HARRISON PROPERTIES, LTD - Request for a Site Development Plan Review FOR A 5,604 SQUARE-FOOT ADDITION TO AN EXISTING 9,019 SQUARE-FOOT COMMERCIAL BUILDING WITH WAIVERS OF THE DOWNTOWN CENTENNIAL PLAN STREETSCAPE STANDARDS on 0.56 acres at 713 South Las Vegas Boulevard (APN 139-34-410-178 and 139-34-410-179), C-2 (General Commercial) Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

96. SUP-37358 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: YEON MIN, LLC - OWNER: BIOTRON I, LLC - Request for a Special Use Permit FOR A BEER/WINE/COOLER ON-SALE ESTABLISHMENT WITHIN A FORMER 3,888 SQUARE FOOT RESTAURANT WITH A WAIVER TO ALLOW A 370 FEET DISTANCE SEPARATION REQUIREMENT WHERE 400 FEET IS REQUIRED FROM A SCHOOL at 8427 West Lake Mead Boulevard (APN 138-20-614-004), P-C (Planned Community) Zone, Ward 4 (Anthony). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL.
97. SUP-37376 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: WALGREEN CO. - OWNER: A D S C, LLC - Request for a Special Use Permit FOR A 48 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE WITHIN AN EXISTING 15,070 SQUARE-FOOT RETAIL ESTABLISHMENT at 451 South Decatur Boulevard (APN 139-31-221-003), C-2 (General Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
98. SUP-37377- SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: WALGREEN CO. - OWNER: THREE BS INC. - Request for a Special Use Permit FOR A 47 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE WITHIN AN EXISTING 14,715 SQUARE-FOOT RETAIL ESTABLISHMENT at 8633 West Charleston Boulevard (APN 163-05-517-003), C-1 (Limited Commercial) Zone, Ward 2 (Wolfson). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
99. SUP-37378 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: WALGREEN CO. - OWNER: TATSUMI INTERNATL LV CO. LTD. - Request for a Special Use Permit FOR A 48 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE WITHIN AN EXISTING 15,120 SQUARE-FOOT RETAIL ESTABLISHMENT WITH A WAIVER OF 400-FOOT DISTANCE SEPARATION REQUIREMENT FROM AN EXISTING PARK at 7599 West Lake Mead Boulevard (APN 138-22-316-009), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
100. SUP-37383 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CASH1 - OWNER: GWHC NEVADA, LLC - Request for a Special Use Permit TO ADD AN AUTO TITLE LOAN USE TO AN EXISTING FINANCIAL INSTITUTION, SPECIFIED WITH WAIVERS TO ALLOW A 780-FOOT DISTANCE SEPARATION FROM ANOTHER FINANCIAL INSTITUTION WHERE 1,000 FEET IS REQUIRED, A ZERO-FOOT DISTANCE SEPARATION FROM A PARCEL ZONED FOR RESIDENTIAL USE WHERE 200 FEET IS REQUIRED, AND A BUILDING AREA OF 1,368 SQUARE FEET WHERE 1,500 SQUARE FEET IS THE MINIMUM REQUIRED at 8450 West Sahara Avenue, Suite #114 (APN 163-04-406-004), C-1 (Limited Commercial) Zone, Ward 2 (Wolfson). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
101. SDR-37363 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: LIED FOUNDATION TRUST Council Review of a request for a Major Amendment to an approved Site Development Plan Review TO ALLOW ZERO-FOOT LANDSCAPE BUFFERS AND NO PLANTING MATERIALS ALONG THE NORTH AND EAST PERIMETERS WHERE THREE AND FOUR FEET WERE PREVIOUSLY APPROVED, RESPECTIVELY on 2.81 acres at 3901 West Charleston Boulevard (APN 162-06-502-003), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

SET DATE

102. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

103. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

104. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue