



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-37152** APN: 138-25-101-001

Name of Property Owner: Becker Inv. Co. LP

Name of Applicant: Rapid Cash

Name of Representative: Rapid Cash

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

N/A City Official: _____

Partner(s): _____

APN: _____

Becker Investment Co. L.P.

Signature of Property Owner: By: [Signature]

Print Name: Barry W. Becker, Trustee
By: Barry W. Becker and Susan D. Becker Family Trust
Its: General Partner

Subscribed and sworn before me

This 23 day of December, 2009

Melissa Hamilton
Notary Public in and for said County and State





PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: SUP for Jewelry Store, Class III
Project Address (Location) 1532 N. Jones Blvd
Project Name Rapid Cash Gold Purchase Proposed Use Jewelry Store Class III
Assessor's Parcel #(s) 138-25-101-001 Ward # 5
General Plan: existing NC proposed NC Zoning: existing C-1 proposed C-1
Commercial Square Footage na Floor Area Ratio na
Gross Acres na Lots/Units na Density na
Additional Information Existing payday locations will add service of purchasing gold

PROPERTY OWNER Becker Inv. Co. LP Contact c/o Becker Inves.
Address 50 S. Jones Phone: Fax:
City Las Vegas State NV Zip 89107
E-mail Address Cmartin@beckertv.com

APPLICANT Rapid Cash Contact Chris Darnell
Address 3527 N Ridge Rd Phone: (316) 214-5174 Fax:
City Wichita State KS Zip 67205
E-mail Address ChrisDarnell@speedyinc.com

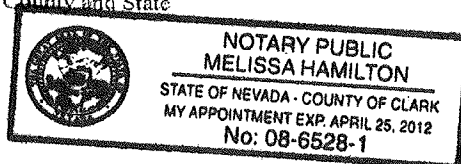
REPRESENTATIVE Rapid Cash Contact Chris Darnell
Address 3527 N Ridge Rd Phone: (316) 214-5174 Fax:
City Wichita State KS Zip 67205
E-mail Address ChrisDarnell@speedyinc.com

Property Owner Signature* By: [Signature]
* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.
Print Name Becker Inv. Co. LP by: Barry W. Becker, Trustee
Family Trust, Its General Partner
Subscribed and sworn before me

This 23 day of DECEMBER, 20 09
Melissa Hamilton

Notary Public in and for said County and State

Revised 10/27/08



FOR DEPARTMENT USE ONLY

Case #	<u>SUP - 37152</u>
Meeting Date:	<u>2/25/10</u>
Total Fee:	<u>1030.00</u>
Date Received:	<u>1/12/10</u>
Received By:	<u>M Rex</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

Project Owner:



Consultant:



1.1 PLANNING & MANAGEMENT
JANUARY 2010
11000 W. CENTRAL EXPRESS
SUITE 200
LAS VEGAS, NV 89135
Tel: 702.735.5331
www.momenisha.com

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Project Address:

RAPID CASH 15
1532 NORTH JONES BOULEVARD
LAS VEGAS, NV 89108

Stamp:

No.	Date	Description

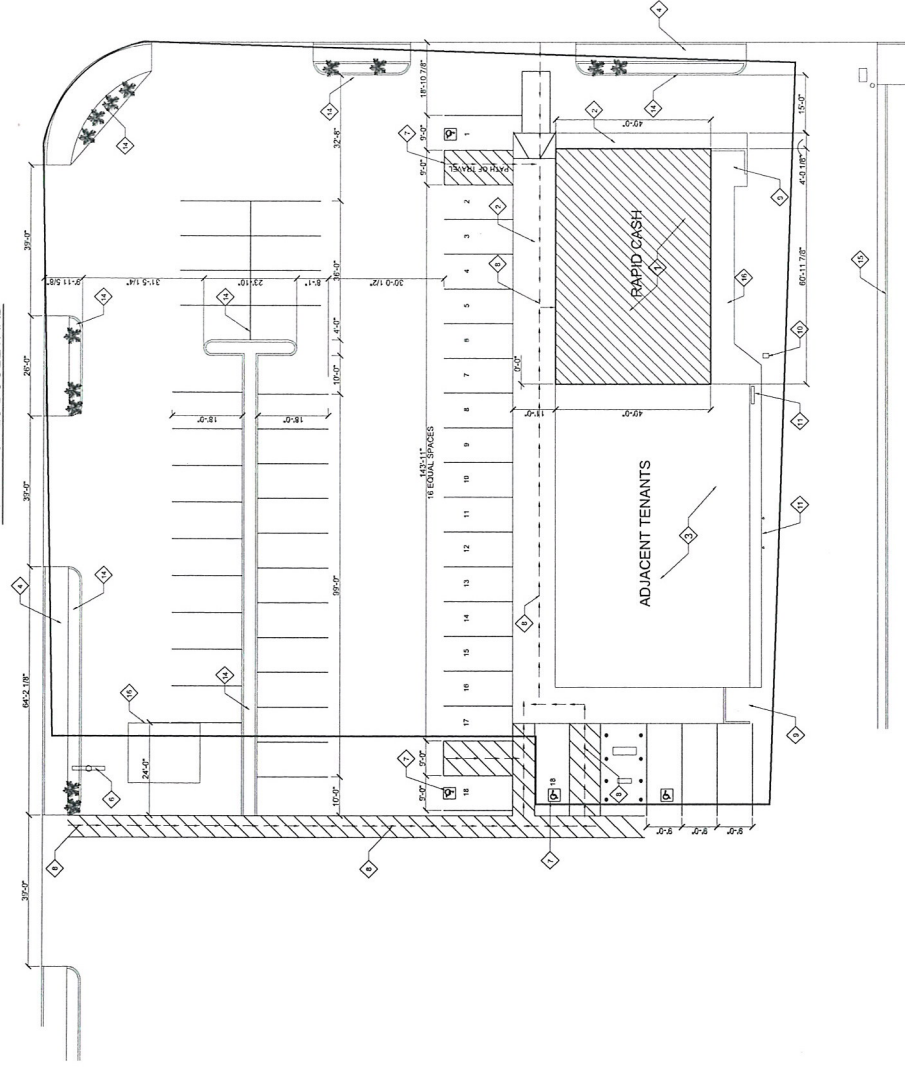
Sheet Title:

SITE PLAN

REVIEWED BY: RH
DRAWN BY: OG
DWG. DATE: 01/22/10
SCALE: AS NOTED
PROJECT NUMBER: 12148
SHEET:

A100

NORTH JONES BOULEVARD



VEGAS DRIVE

RECEIVED
JAN 29 2010



SITE PLAN

- MAIN BUILDING
- ROOF OVERHANG, TYP.
- ADJACENT TENANT
- CITY SIDEWALK
- BUILDING PYLON (NOT USED)
- PYLON SIGN (MULTIPLE TENANT)
- ADA ACCESSIBLE PARKING SPACE
- ADA PATH OF TRAVEL
- TRASH ENCLOSURE
- WATER METER LOCATION
- MAIN ELECTRICAL PANEL
- ELECTRICAL PANEL
- GAS UTILITY
- LANDSCAPING / PLANTER
- MASONRY WALL
- WALK WAY
- SMALL WINDMILL STRUCTURE

SUP-37152
REVISED
02/25/10 PC

SCALE:
1/8"=1'-0"

2

LANDSCAPING		BUILDING AREA		TOTAL	
EXISTING	NEW	EXISTING	NEW	EXISTING	NEW
LANDSCAPING	X	PARKING	1329.0		
IRRIGATION	X	EXISTING NON-ACCESS COMMON USE	41		
SWALES	X	REQUIRED NON-ACCESS	4		
GROUND COVER	X	EXISTING ACCESSIBLE	3		
		REQUIRED ACCESSIBLE	1		
		TOTAL PARKING PROVIDED	7		

KEY NOTES

SCALE:
1/8"=1'-0"

1

Project Owner:



Consultant:



■ T1 Painting ■ CMG Construction ■ Grand Builders

Y. I. PLANNING & MANAGEMENT
4150 W. 145TH ST.
HAWTHORNE, CA 90230
Voice: 310-343-3450
Fax: 310-343-3451

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Planning and Management
Monographs Community.

INTERIOR ELEVATION

SCALE: 1/4" = 1'-0"

2

Project Address:

RAPID CASH 15
1532 NORTH JONES BOULEVARD
LAS VEGAS NV 89108

Stamp:

[illegible]

Sheet Title:

INTERIOR
ELEVATION

REVIEWED BY: PW

DRAWN BY: OG

DWG. DATE: 10/28/09

PROJECT NUMBER

SHEET:

A220

INTERIOR ELEVATION

TELLER COUNTER TYPE

② TELLER GLASS WINDOW TYP.

WALL MOUNTED TV MONITOR

DOOR TO HALLWAY 102

DOOR TO LOBBY 101

LIBRARY

OFFICE 105

TELLER AREA 103

HALLWAY 102

KEYNOTES

RECEIVED

2024

SUP-37152

02/25/10 PC



RAPID CASH

Menemsha
construction solutions
■ TI Planning ■ CM@ Construction ■ Design-Build

T. J. TRAINING & MANAGEMENT
 10000 WILSON AVE
 HAWTHORNE, CA 92050
 Voice 310.343.5220
 Fax 310.343.5261
www.tjtraining.com

Phases and/or identifiable stages, and phases and components, and be
 your input is accompanied by an original
 signature by the relevant professional
 and not be a mere relationship entered and
 All information should be distinguished
 unless verified by the professional
 whose signature appears below
 dated 10/1/2006
 T. J. Training and Management
 Merrett's Companies.

RAPID CASH 15
1532 NORTH JONES BOULEVARD
LAS VEGAS, NV 89108

[illegible]

EXTERIOR
ELEVATION

REVIEWED BY: RH
DRAWN BY: OG
DWG. DATE: 10/28/09
SCALE: AS NOTED
PROJECT NUMBER: 12148
SHEET:

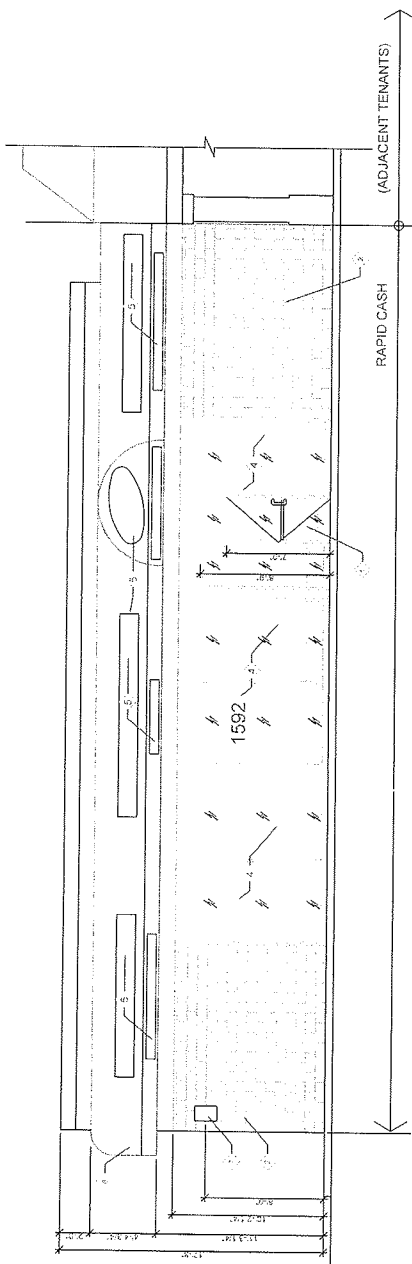
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NLS
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SUP-37152

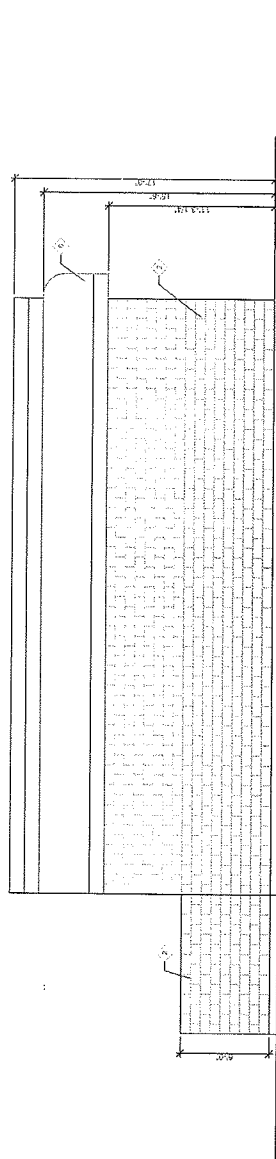
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02/25/10 PC



EXTERIOR ELEVATION - NORTH

SCALE: 1/4" = 1'-0"



EXTERIOR ELEVATION - WEST

SCALE: 1"=4'-0"

1. MAIN ENTRANCE
2. MASONRY BLOCK
3. CONTROL JOINTS - NOT USED
4. STOREFRONT GLASS TYPE
5. RAPID CASH SIGNAGE
6. CANVASS AWMING
7. ACCESSIBLE PARKING SIGN

KEYNOTES

RECEIVED
NITS
1

Project Owner:



Consultant:



11 Planning & Management

12 Design & Construction

13 Construction Management

14 Operations & Maintenance

15 Project Closeout

16 Project Evaluation

17 Project Reporting

18 Project Archiving

19 Project Handover

20 Project Completion

21 Project Review

22 Project Lessons Learned

23 Project Feedback

24 Project Evaluation

25 Project Reporting

26 Project Archiving

27 Project Handover

28 Project Completion

29 Project Review

30 Project Lessons Learned

31 Project Feedback

32 Project Evaluation

33 Project Reporting

34 Project Archiving

35 Project Handover

36 Project Completion

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61 Project Review

62 Project Lessons Learned

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65 Project Reporting

66 Project Archiving

67 Project Handover

68 Project Completion

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71 Project Feedback

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73 Project Reporting

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75 Project Handover

76 Project Completion

77 Project Review

78 Project Lessons Learned

Project Address:

1532 NORTH JONES BOULEVARD
LAS VEGAS, NV 89108

Stamp:

No	Date	Description

Sheet Title:

FLOOR PLAN

REVIEWED BY: RH

DRAWN BY: OG

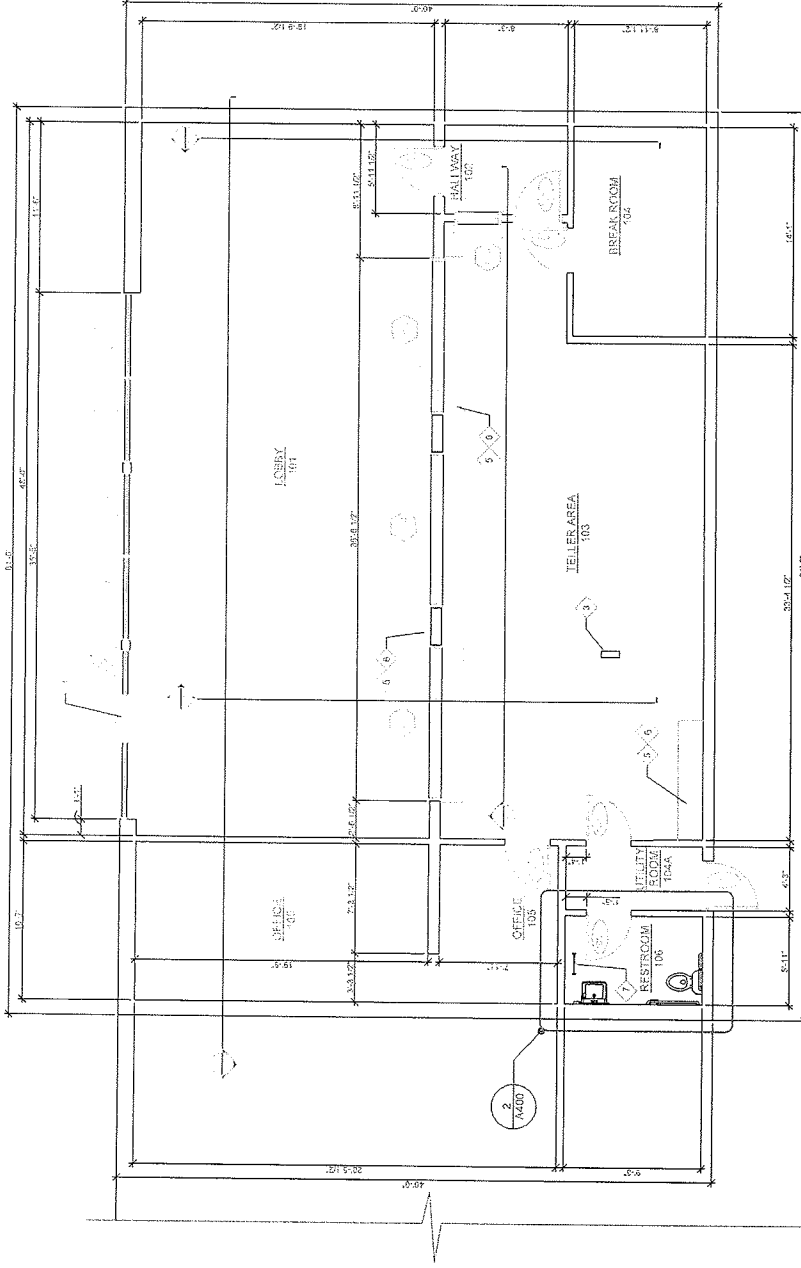
DWG. DATE: 10/28/09

SCALE: AS NOTED

PROJECT NUMBER: 12148

SHEET:

A110



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JAN 12 2010



FLOOR PLAN

1 MAIN ENTRANCE

2 ROOF OVERHANG

3 COLUMN

4 PARTIAL HEIGHT WALL (NOT IN USE)

5 COUNTER

6 BUILT IN MILLWORK (CABINETS/SHELVES)

7 ROOF ACCESS

KEYNOTES

SUP-37152

02/25/10 PC