



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **EOT-37463** APN: 139 -34 - 612-084

Name of Property Owner: DAN MARTINEZ

Name of Applicant: JUSTEN MARTINEZ

Name of Representative: SAME AS APPLICANT

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

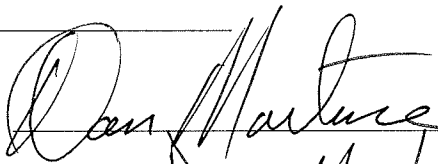
☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

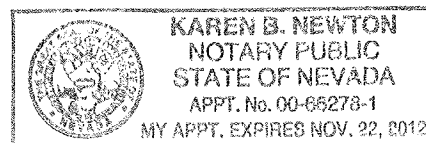
Signature of Property Owner: 

Print Name: DAN MARTINEZ

Subscribed and sworn before me

This 8 day of February, 2010


Notary Public in and for said County and State



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: EXTENSION OF TIME FOR SVP-18637
 Project Address (Location) 709 FREMONT ST
 Project Name 777 FREMONT (NEON HEIGHTS) Proposed Use MIXED USE TOWER
 Assessor's Parcel #(s) 139-34-612-084 Ward # 5
 General Plan: existing C proposed _____ Zoning: existing C-2 proposed _____
 Commercial Square Footage 15,892 RETAIL, 9050 OFFICE Floor Area Ratio _____
 Gross Acres 1.39 Lots/Units 395 Density _____
 Additional Information _____

PROPERTY OWNER DAN MARTINEZ Contact JUSTEN MARTINEZ
 Address 1729 WANDERING WINDS WAY Phone: 2743808 Fax: 966 0814
 City LAS VEGAS State NV Zip 89128
 E-mail Address JUSTEN-MARTINEZ@YAHOO.COM

APPLICANT JUSTEN MARTINEZ Contact JUSTEN MARTINEZ
 Address 1729 WANDERING WINDS WAY Phone: 2743808 Fax: 966 0814
 City LAS VEGAS State NV Zip 89128
 E-mail Address JUSTEN-MARTINEZ@YAHOO.COM

REPRESENTATIVE SAME AS APPLICANT Contact _____
 Address _____ Phone: _____ Fax: _____
 City _____ State _____ Zip _____
 E-mail Address _____

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name DAN MARTINEZ

Subscribed and sworn before me

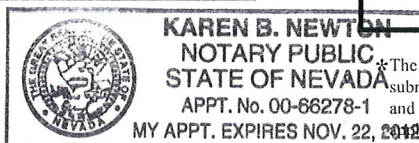
This 8 day of February, 20 10

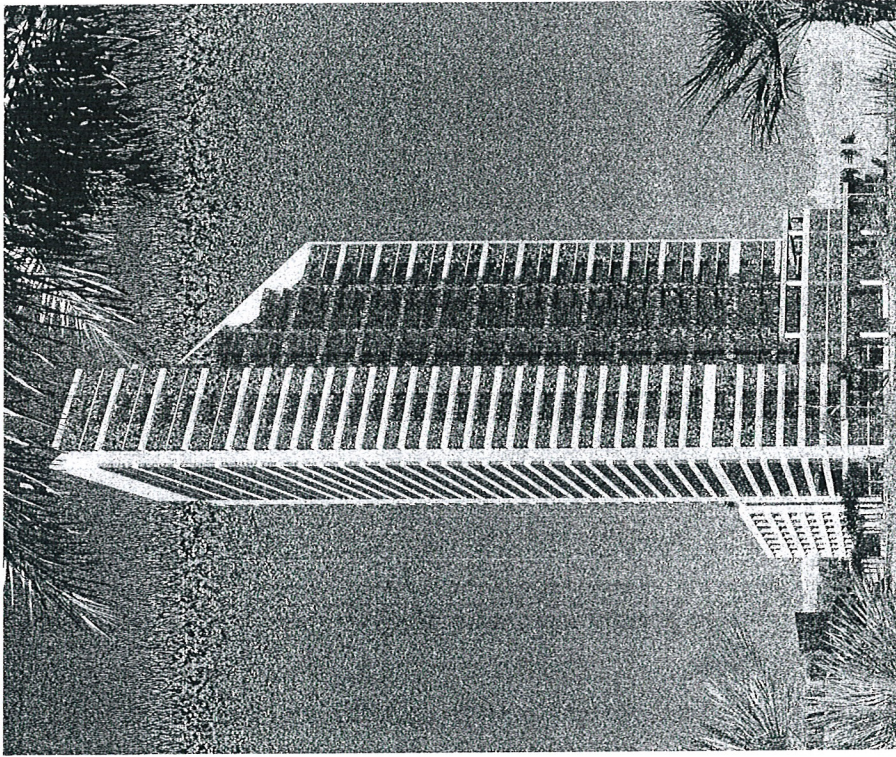
Karen B. Newton

Notary Public in and for said County and State

FOR DEPARTMENT USE ONLY

Case # EOT 37463
 Meeting Date: 4.7.10
 Total Fee: \$300.-
 Date Received: 2.19.10
 Received By: UFA





NEON HEIGHTS

LAS VEGAS, NEVADA
777 fremont street

Developer:
Martinez & Associates
Las Vegas, Nevada

PLANNING & DEVELOPMENT SUBMITTAL DOCUMENTS
SUP - MIXED USE
ISSUED: 11/21/2006

RECEIVED
FEB 19 2010



Architect:
ROBERT B. DUPREE
REGISTERED ARCHITECT
NEVADA LICENSE #3394

c/o Geraldine Dupree and Associates
2625 Cowan Ave., Suite 300
Dallas, TX 75204
Phone: (214) 871-8888
Fax: (214) 871-8889
www.gdaonline.com

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ROBERT B. DUPREE
REGISTERED ARCHITECT
NEVADA LICENSE #2284

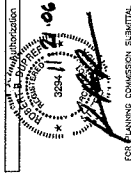
C/O Groundwork Design and Architecture
2261 Oak Ave., Suite 200
Las Vegas, NV 89102
Phone: (702) 737-7000
Fax: (702) 737-7001
www.groundwork.com

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Project

NEON
HEIGHTS
LAS VEGAS, NEVADA
777 REMONT

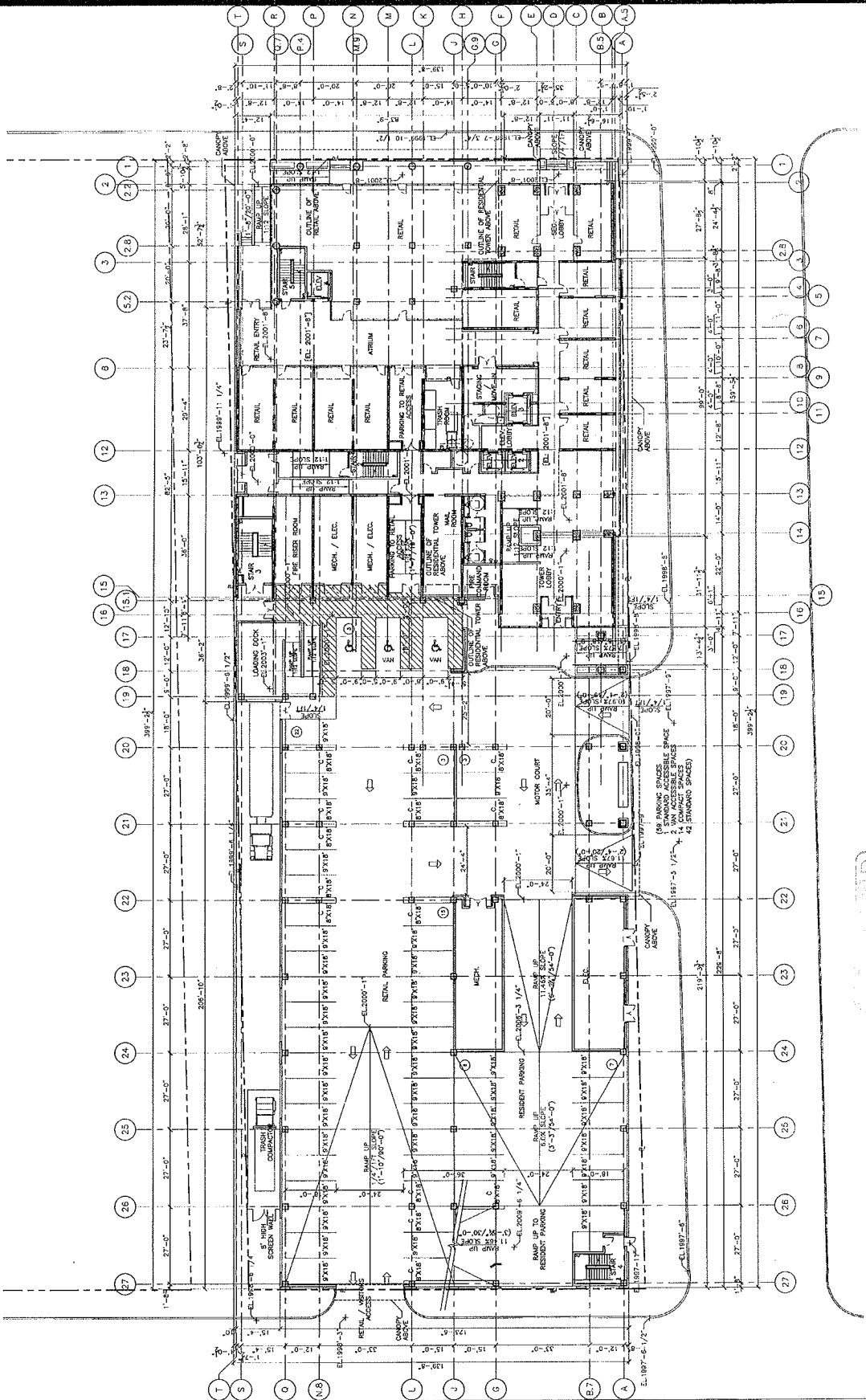
Martinez &
Associates



FOR PLANNING PURPOSES ONLY

Design Team
ARCHITECT: GROUNDWORK DESIGN AND ARCHITECTURE
PLANNING: MARTINEZ & ASSOCIATES
ENGINEER: MARTINEZ & ASSOCIATES
DATE: 11/2/06
PROJECT: NEON HEIGHTS
SHEET: 01 FLOOR PLAN

No.	Date	Issues and Revisions
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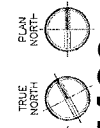
EOT-37463

01 LEVEL 01 FLOOR PLAN

SCALE: 1/8"=1'-0"

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01 LEVEL 02 FLOOR PLAN
SCALE: 1/16"=1'-0"

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C/O Geometry Dupree and Associates
2028 Cole Ave., Suite 300
Dallas, Tx 75204
Phone: (214) 871-9078
Fax: (214) 871-9089
www.gdmet.com

Martinez &
Associates

FOR PLANNING COMMISSION SUBMITTAL ONLY

DESIGN TEAM	MARTINEZ & ASSOCIATES	ROBERT E. TURNER	ROBERT E. TURNER ASSOCIATES, INC.
	1215 Peachtree Avenue NE Atlanta, Georgia 30309 TEL: (404) 525-1000 FAX: (404) 525-1001	2400 DOWS AVENUE SUITE 200 ATLANTA, GEORGIA 30340 TEL: (404) 525-1000 FAX: (404) 525-1001	CONTACT: JUDITH MARTINEZ
OWNER	CONTACT		
UNIVERSITY MICROFILMS	UNIVERSITY MICROFILMS		

[illegible]

01 LEVEL 03 FLOOR PLAN
SCALE: 1/8"=1'-0"

EO-37463

04/07/10 CC

020313

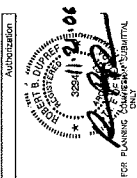
GeoGraphics Duggee and Associates
2626 Cole Ave., Suite 300
Dallas, TX 75204
Phone: (214) 871-9076
Fax: (214) 871-9990
www.gdnet.com

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HEIGHTS
LAS VEGAS, NEVADA
777 FREMONT

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Associates



FOR PLANNING COMPLETION SUBMITTAL ONLY

DESIGN TEAM	MANAGEMENT	PROJECT
	DESIGN DEVELOPMENT	
WATTHAM & ASSOCIATES 1225 Washington Street NW Atlanta, GA 30309 TEL: 404/733-3888 FAX: CONTACT: JAMES HARRIS	JOHN R. CLARK 2000 KENNEDY BLVD. S.W. SUITE 100 ATLANTA, GA 30329 CALL OR VISIT US WWW.WATTHAM.COM FAX: 404/733-3888 CONTACT: JAMES HARRIS	

Issues and Revisions	
No.	Description

Figure 1. A schematic diagram of the experimental setup. The subject is seated in a chair, viewing a screen displaying a target (a red dot) and a starting point (a green dot). The subject's hand is positioned at the starting point, and the target is located at a distance of 10 cm from the starting point. The subject is instructed to move their hand towards the target. The distance between the starting point and the target is labeled as 10 cm. The subject's hand is labeled as 'Hand' and the target is labeled as 'Target'.

[illegible]

Job No.	Issue Date
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5045.00	11.21.06	Issue Package
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PLANNING COMMISSION SUBMITTAL

Sheet Title
1 EVENING CORP. PLAN

Street Number

1206

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TRUE NORTH
PLAN NORTH



LEVEL 04 FLOOR PLAN

SCALE 1/16" = 1'-0"

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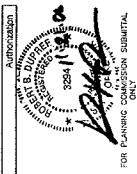
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www.gdmha.com

NEON
HEIGHTS
LAS VEGAS, NEVADA
777 FREMONT

Martinez &
Associates



FOR PLANNING COMMISSION SUBMITTAL
ONLY

Design Team

MANITEX & ASSOCIATES
 1770 Sandcastle Drive Hwy
 Las Vegas, NV 89120
 TEL: 702.731.3008
 CONTACT: JAMES MANITEX

ARCHITECT
 JENSEN
 DEVELOPER

Issues and Revisions	
No.	Description
1	
2	

1. The first step in the process of creating a new product is to identify a market need.	
2. The second step is to develop a prototype of the product.	
3. The third step is to conduct market research to determine if there is a demand for the product.	
4. The fourth step is to create a business plan for the product.	
5. The fifth step is to secure funding for the product.	
6. The sixth step is to manufacture the product.	
7. The seventh step is to distribute the product.	
8. The eighth step is to promote the product.	
9. The ninth step is to provide customer support for the product.	
10. The tenth step is to evaluate the success of the product.	

Job No.	Issued Date
5045.00	11.21.06

ISSUO Package

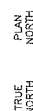
PLANNING COMMISSION SUBMITTAL

Sheet Title

LEVEL 05 FLOOR PLAN

A205

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LEVEL 05 FLOOR PLAN

SCALE: 1/6"=1'-0"

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ROBERT B. DUPREE
REGISTERED ARCHITECT
NEVADA LICENSE 1234

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Las Vegas, NV 89106
Phone: (702) 771-2278
Fax: (702) 771-2279
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PROJECT

NEON
HEIGHTS
LAS VEGAS, NEVADA
777 FRENCH

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Associates

AUTORIZATION

FOR PLANNING COMMISSION SUBMITTAL ONLY

DESIGN TEAM

ARCHITECT: MARTINEZ ASSOCIATES
3735 Maryland Avenue, Suite 200
Las Vegas, NV 89106
Phone: (702) 771-2278
Fax: (702) 771-2279
www.martinezassoc.com

PROJECT: NEON HEIGHTS
777 FRENCH
LAS VEGAS, NV 89106
DATE: 02/19/2010

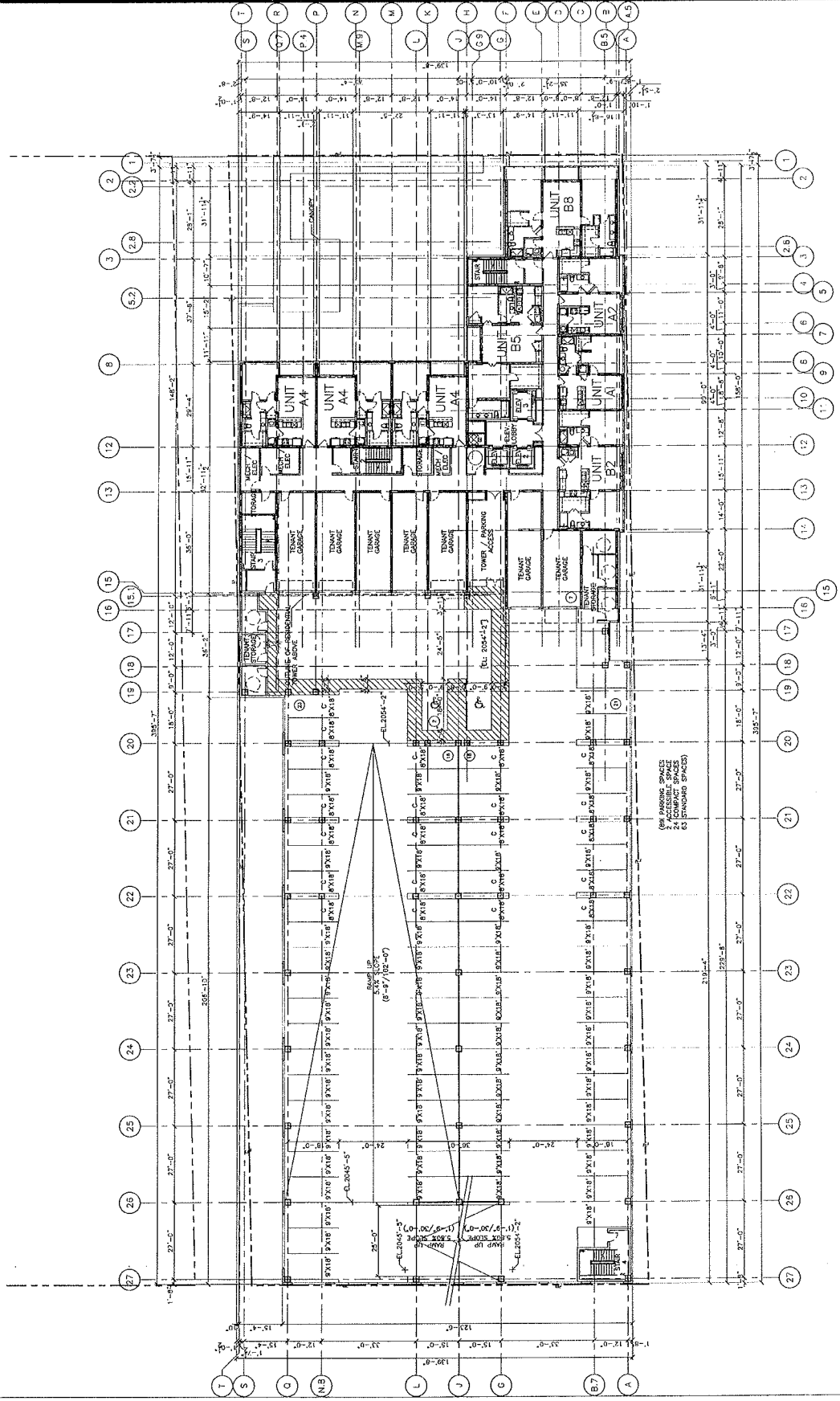
ISSUES AND REVISIONS

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JOB NO. 5045.00
ISSUE DATE 11.21.06
ISSUE PURPOSE PLANNING COMMISSION SUBMITTAL

SHEET 176
LEVEL 06 FLOOR PLAN
SHEET NUMBER

A2.06
CONTINUED ON 2006



TRUE NORTH
PLAN NORTH

01 LEVEL 06 FLOOR PLAN
SCALE: 1/8"=1'-0"

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EOT-37463
04/07/10 CC

ROBERT B. DUPREE
REGISTERED ARCHITECT
RENVADA LICENSE 4254

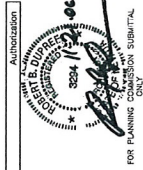
470 Greenwich Drive and Associates
2625 Cape Ave., Suite 200
Las Vegas, NV 89102
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LAS VEGAS, NEVADA
777 FREMONT

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Design Team

ARCHITECT: RBD
DESIGNER: RBD
CHECKER: RBD
DATE: 11/13/05
PROJECT: NEON HEIGHTS
SHEET: 07 OF 10
SHEET TITLE: LEVEL 07 FLOOR PLAN
SHEET NUMBER: A2.07

Issue and Revision

No.	Date	Description
1		Issue
2		Revision
3		Revision
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Job No. 5045.00
Issue Date 11.21.06
Issue Package

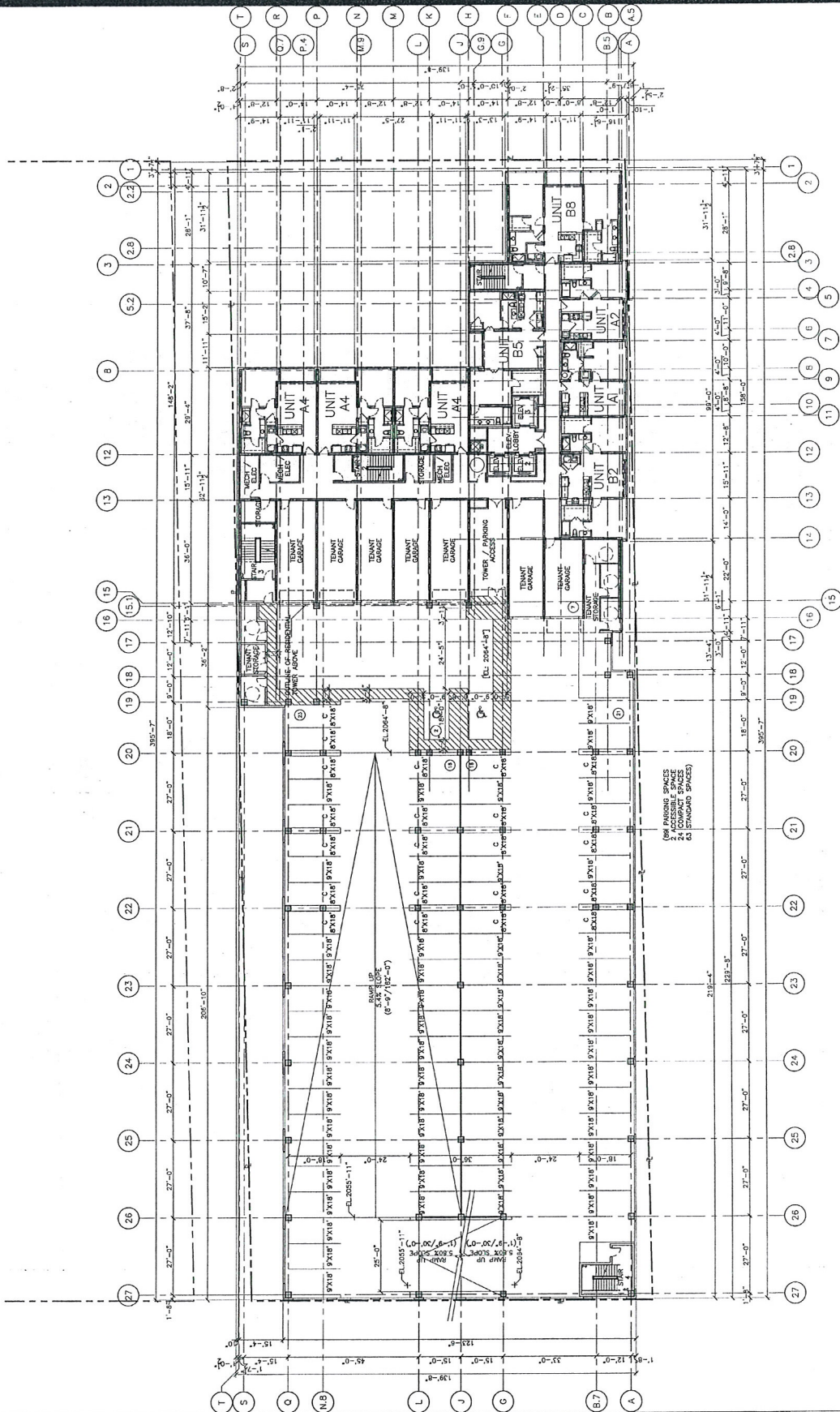
PLANNING COMMISSION SUBMITTAL

Sheet Title LEVEL 07 FLOOR PLAN

Sheet Number

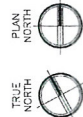
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CONTRACT 0.00



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01 LEVEL 07 FLOOR PLAN
SCALE 1/8"=1'-0"



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EOT-37463
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ROBERT B. DUPREE
REGISTERED ARCHITECT
NEVADA LICENSE #3594

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Fax: (702) 771-4279
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PROJECT

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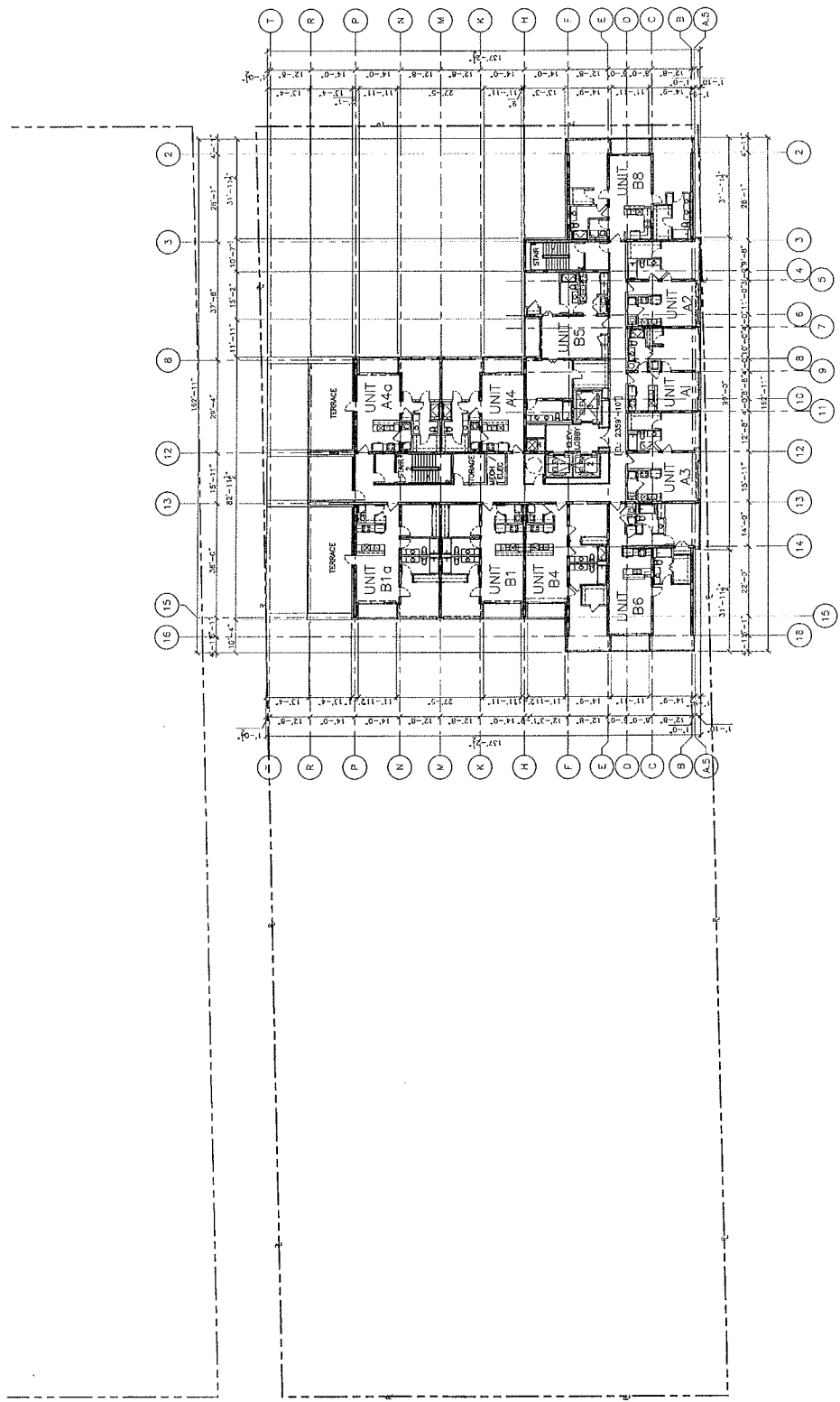
Martinez &
Associates

AUTHORIZED
3254 11/14/06
FOR PLANNING COMMISSION SUBMITTAL
UNIT

DESIGN TEAM
ARCHITECT
INTERIOR ARCHITECT
MECHANICAL ENGINEER
ELECTRICAL ENGINEER
PLUMBING ENGINEER
STRUCTURAL ENGINEER
LANDSCAPE ARCHITECT
ENVIRONMENTAL ENGINEER
TRANSPORTATION ENGINEER
HISTORIC PRESERVATION
ARCHITECTURAL HISTORIAN
ARCHITECTURAL PHOTOGRAPHER
ARCHITECTURAL RENDERING
ARCHITECTURAL MODELING
ARCHITECTURAL ANIMATION
ARCHITECTURAL VIDEO
ARCHITECTURAL AUDIO
ARCHITECTURAL LIGHTING
ARCHITECTURAL SOUND
ARCHITECTURAL TACTILE
ARCHITECTURAL THERMAL
ARCHITECTURAL VIBRATION
ARCHITECTURAL WEATHER
ARCHITECTURAL AIR QUALITY
ARCHITECTURAL NOISE
ARCHITECTURAL ELECTROMAGNETIC INTERFERENCE
ARCHITECTURAL RADIATION
ARCHITECTURAL ULTRAVIOLET
ARCHITECTURAL INFRARED
ARCHITECTURAL X-RAY
ARCHITECTURAL GAMMA
ARCHITECTURAL NEUTRON
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ISSUE NO. 5045.00
ISSUE DATE 11.21.06
ISSUE PACKAGE
PLANNING COMMISSION SUBMITTAL
SHEET TITLE LEVEL 34 FLOOR PLAN
SHEET NUMBER
SHEET NUMBER
A2.13
OWNER'S NAME



TRUE NORTH
PLAN NORTH

01 LEVEL 34 FLOOR PLAN
SCALE: 1/8"=1'-0"

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EOT-37463
04/07/10 CC

ROBERT B. DUPREE
REGISTERED ARCHITECT
NEVADA LICENSE #12794

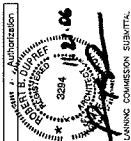
E.J.O. Grometzkij Dupree and Associates
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Dallas, TX 75204
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777 FREMONT

Martinez &
Associates



FOR PLANNING COMMISSION SUBMITTAL
ONLY

DESIGN TEAM	WATKINS & ASSOCIATES
-------------	----------------------

THE HANDBOOK OF THE
LAW OFFICE, 10th EDITION
TEL: 703 274-3000
FAX:

CONTACT: JENNIFER WARDLAW
ROBERT A. JAMES
AN IMAGINATION, DESIGN & ASSOCIATES
300 COLLE AVENUE

Issues and Revisions

No.	Date	Description
1	1/1/19	...
2	2/1/19	...
3	3/1/19	...
4	4/1/19	...
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7	7/1/19	...
8	8/1/19	...
9	9/1/19	...
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12	12/1/19	...
13	1/1/20	...
14	2/1/20	...
15	3/1/20	...
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117	9/1/28	...
118	10/1/28	...
119	11/1/28	...
120	12/1/28	...
121	1/1/29	...
122	2/1/29	...

1. The following table shows the number of people who attended the concert in each of the five years from 2000 to 2004.	
Year	2000
2001	2002
2003	2004
2005	

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Job No.	Issue Date
5045.00	11.21.06

1330 Package
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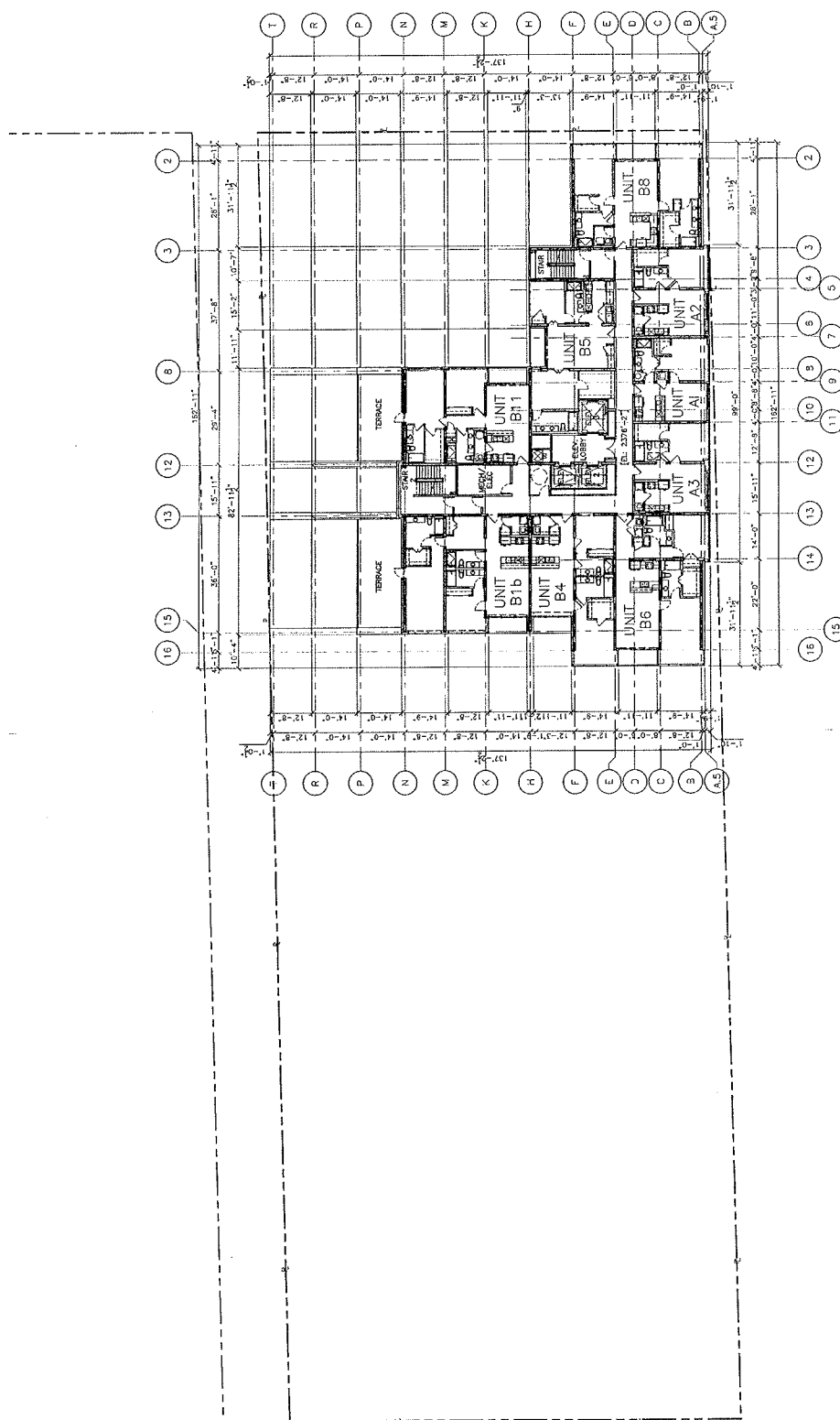
Shoot Title

LEVEL 35 FLOOR PLAN

Sheet Number: AC 11

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TRUE
NORTH

LEVEL 35 FLOOR PLAN

SCALE: 1/15"=1'-0"

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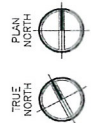
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LEVEL 3B FLOOR PLAN

A215

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01 LEVEL 36 FLOOR PLAN
SCALE: 1/16"=1'-0"

16' 32' EOT-37463

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modified as: $1/\text{PVP}(\text{g}) = 1.13 \text{ g/g}$ by Na_2SO_4 .

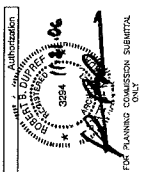
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Issues and Revisions	
No.	Date
1	10/1/01

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5045.00	

Issue Package
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Sheet Title

UNIT FLOOR PLANS
Sheet Number

A2.53

1000

01 UNIT B8 FLOOR PLAN
SCALE: 1/4" = 1'-0"
EOT-37463
04/07/10 CC

02 UNIT B9 FLOOR PLAN
SCALE: 1/4"=1'-0"

01293

is equal to $1/\sqrt{10} = 0.316227766$.

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CONTACT: JASON WATKINS	CONTACT: JASON WATKINS
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	0016	11.21.06
	0045.00	11.21.06

Issue Package
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Sheet Title
UNIT FLOOR PLANS

Sheet Number

A2.55

W002 © Schenck?

01 UNIT PH-3 FLOOR PLAN
SCALE: 1/8"=1'-0"
FOT-37463

3 FLOOR PLAN
EOT-37463

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02 UNIT PH-3A FLOOR PLAN
SCALE 1/4" = 1'-0"
PENTHOUSE LEVEL UNIT (LEVEL 38)

FLOOR PLAN
PENTHOUSE LEVEL JNT. (LEVEL 38)

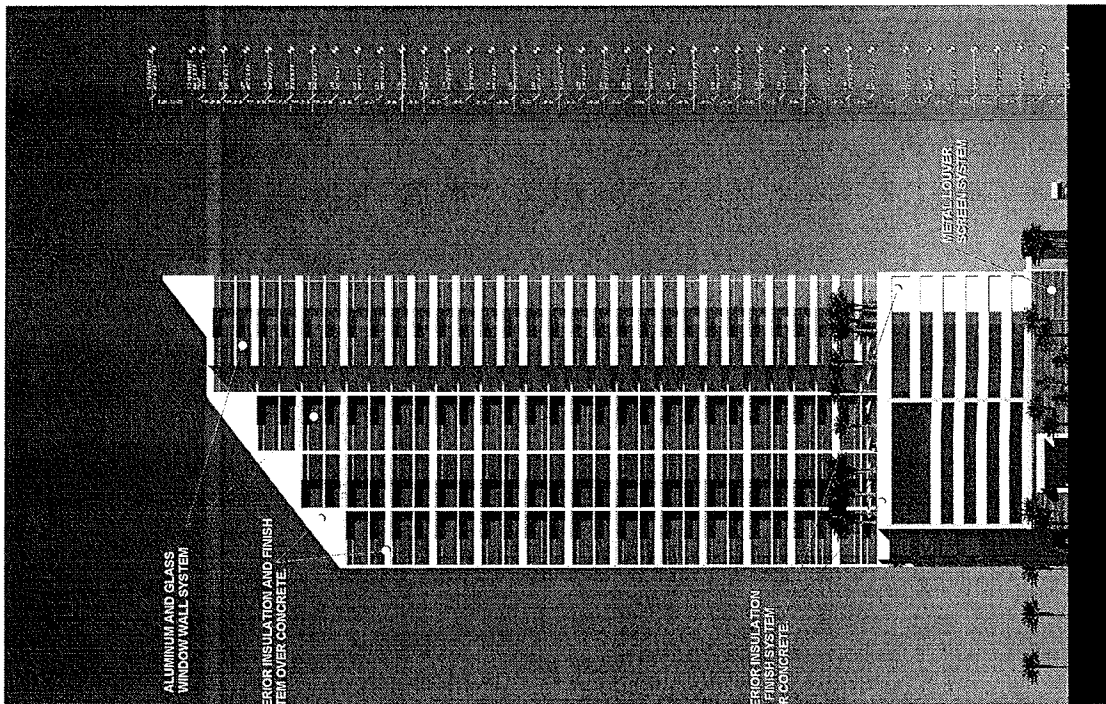
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02 EAST ELEVATION
NOTE: BUILDING SIGNAGE COLOR,
SIZE AND LOCATION PER CITY APPROVAL

01 NORTH ELEVATION
NOTE: BUILDING SIGNAGE COLOR,
SIZE AND LOCATION PER CITY APPROVAL

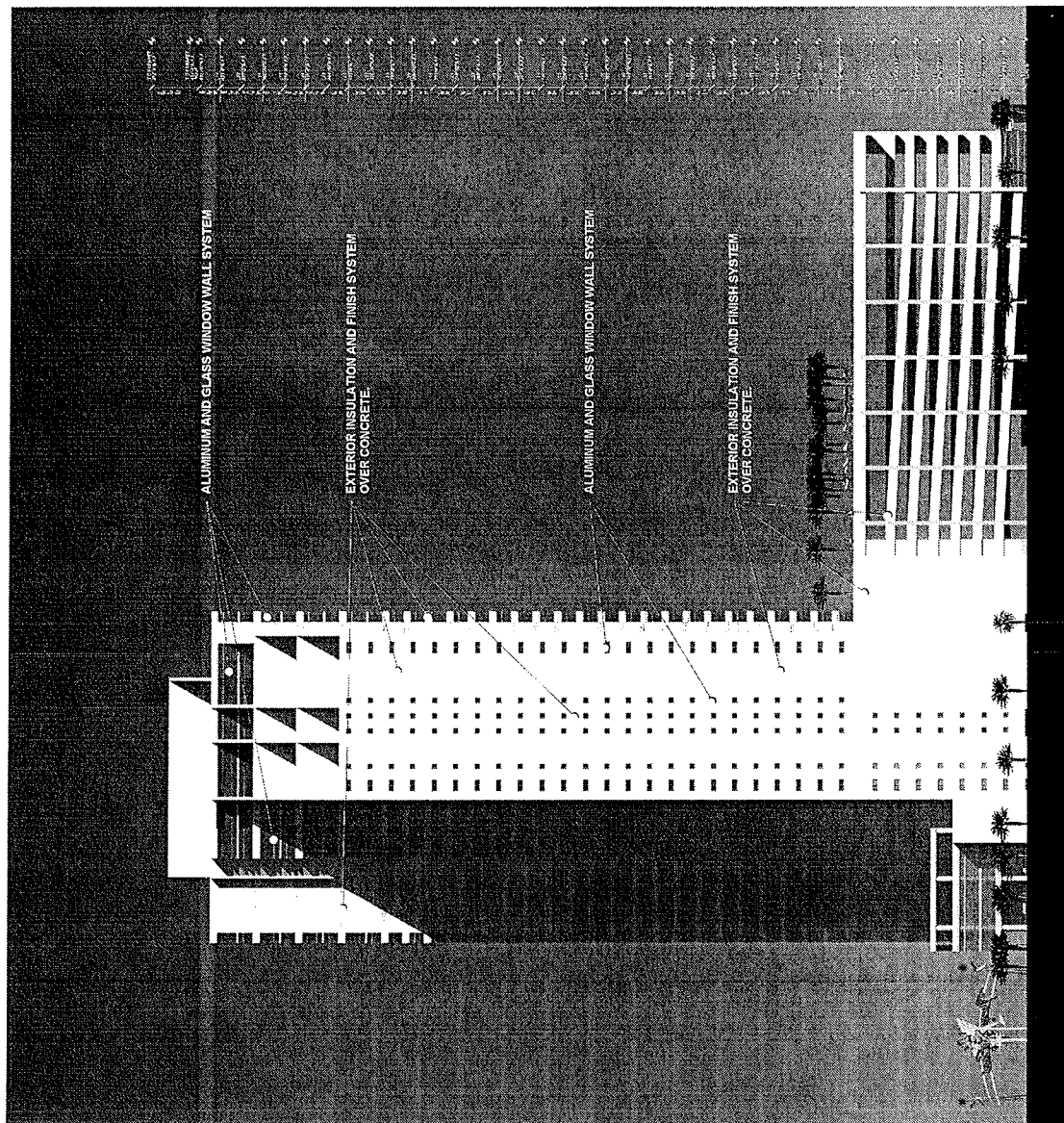
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01 SOUTH ELEVATION

NOTE: BUILDING SIGNAGE COLOR, SIZE AND LOCATION PER CITY APPROVAL



02 WEST ELEVATION

NOTE: BUILDING SIGNAGE COLOR, SIZE AND LOCATION PER CITY APPROVAL

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Design Team

DATE: 02/19/2010

PROJECT: NEON HEIGHTS

ARCHITECT: ROBERT B. DUPREE

ENGINEER: ROBERT B. DUPREE

DATE: 02/19/2010

PROJECT: NEON HEIGHTS

Issue and Revision

No. Date Description

1 02/19/2010 Initial Issue

2 02/19/2010 Revision 1

3 02/19/2010 Revision 2

4 02/19/2010 Revision 3

5 02/19/2010 Revision 4

6 02/19/2010 Revision 5

7 02/19/2010 Revision 6

8 02/19/2010 Revision 7

9 02/19/2010 Revision 8

10 02/19/2010 Revision 9

11 02/19/2010 Revision 10

12 02/19/2010 Revision 11

13 02/19/2010 Revision 12

14 02/19/2010 Revision 13

15 02/19/2010 Revision 14

16 02/19/2010 Revision 15

17 02/19/2010 Revision 16

18 02/19/2010 Revision 17

19 02/19/2010 Revision 18

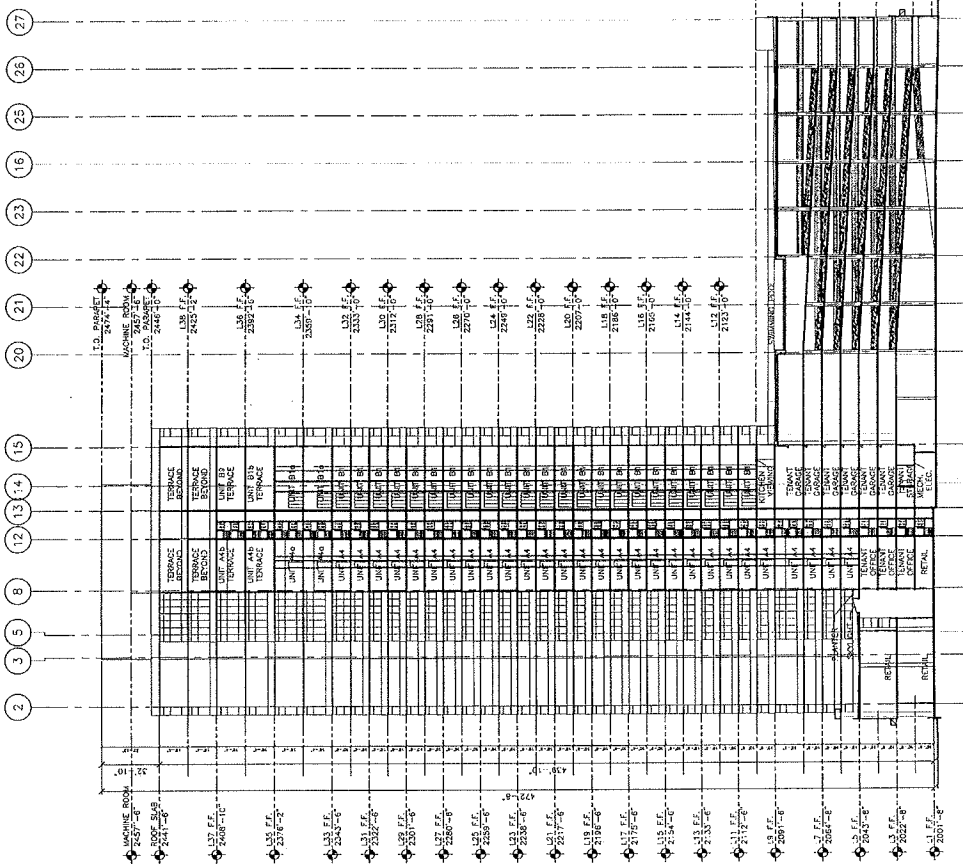
20 02/19/2010 Revision 19

21 02/19/2010 Revision 20

22 02/19/2010 Revision 21

23 02/19/2010 Revision 22

24 02/19/2010 Revision 23



01 BUILDING SECTION (NORTH SOUTH SECTION)

SCALE: 1/2"=1'-0"

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A6.01

Sheet Title

Building Section

Sheet Number

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Design Team
ARCHITECT: R. B. DUPREE
DATE: 11/12/04
PROJECT: NEON HEIGHTS
SHEET: 01 OF 04
DRAWN BY: J. MARTINEZ
CHECKED BY: R. DUPREE
DATE: 11/12/04

Issue and Revision

No.	Date	Description
1		
2		
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Sheet No. 01
Date 11/12/04
Scale 1/4" = 1'-0"

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Sheet No. 01
Date 11/12/04
Scale 1/4" = 1'-0"

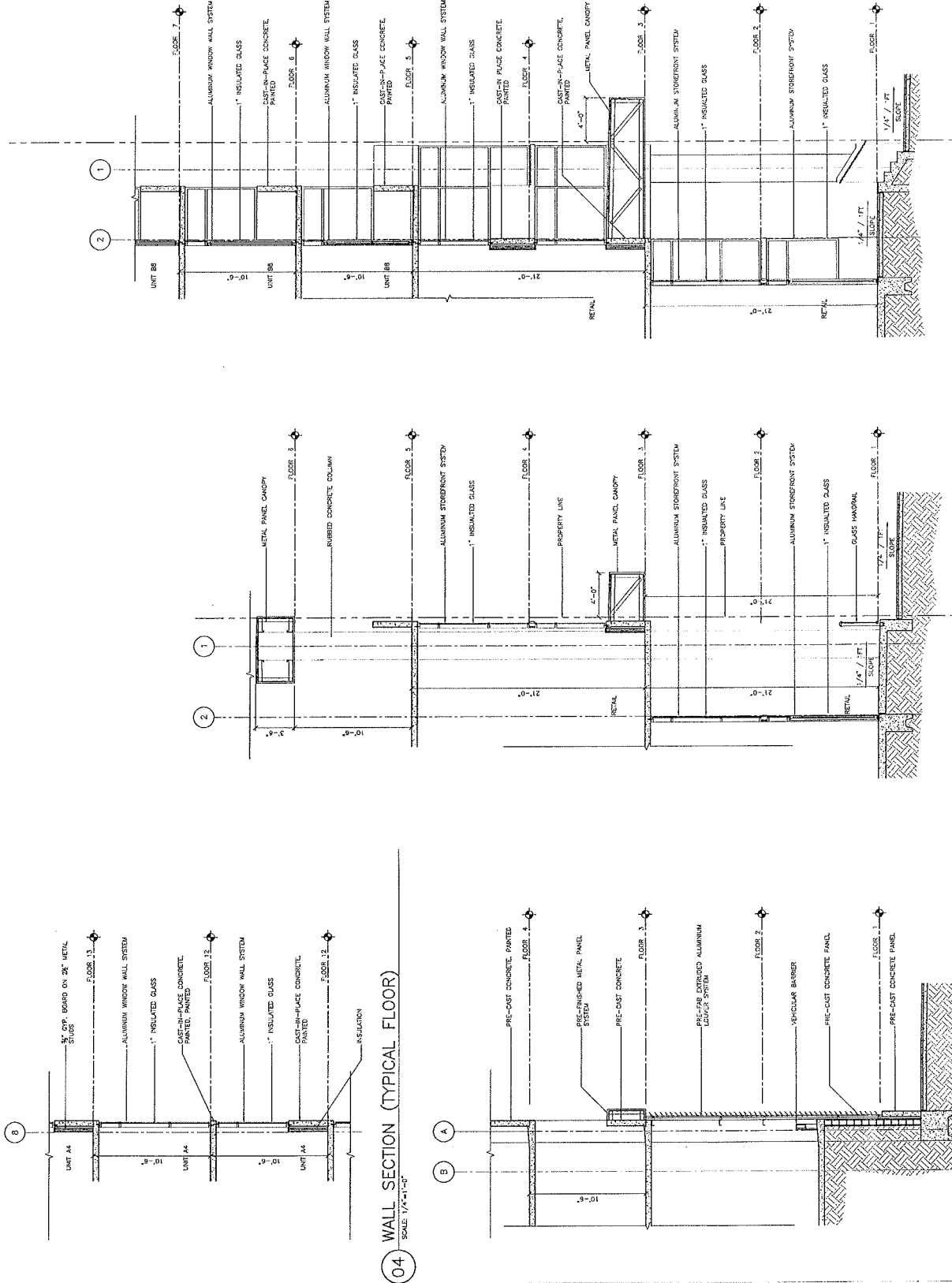
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Date 11/12/04
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Sheet No. 01
Date 11/12/04
Scale 1/4" = 1'-0"

Sheet No. 01
Date 11/12/04
Scale 1/4" = 1'-0"

A6.11

Sheet No. 01
Date 11/12/04
Scale 1/4" = 1'-0"



01 WALL SECTION (TYPICAL FLOOR)
SCALE: 1/4" = 1'-0"

02 WALL SECTION (ON NORTH FACADE)
SCALE: 1/4" = 1'-0"

03 WALL SECTION (ON EAST FACADE)
SCALE: 1/4" = 1'-0"

04 WALL SECTION (ON NORTH FACADE)
SCALE: 1/4" = 1'-0"

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