

## **CITY COUNCIL AGENDA**

**COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011**

**CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)**

**COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large)**

**COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)**

**STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)**

**RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)**

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The Citys TDD number is 386-9108.

**April 7, 2010**

**Morning Session begins at 9:00 a.m.**

**Afternoon Session begins at 1:00 p.m.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [www.kclv.tv](http://www.kclv.tv). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

### **CEREMONIAL MATTERS**

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION DR. WELTON T. SMITH III, PASTOR OF GREATER EVERGREEN MISSIONARY BAPTIST CHURCH](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE APRIL CITIZEN OF THE MONTH](#)
6. [RECOGNITION OF NATIONAL LIBRARY WEEK](#)
7. [RECOGNITION OF NATIONAL POETRY MONTH](#)
8. [RECOGNITION OF ELIZABETH KEANE FOR RECEIVING THE PRUDENTIAL COMMUNITY SPIRIT AWARD](#)
9. [RECOGNITION OF MAYORS CUP SOCCER TEAMS](#)
10. [RECOGNITION OF THE STATE CHAMPION FAITH LUTHERAN HIGH SCHOOL DANCE TEAM](#)

## **BUSINESS ITEMS - MORNING**

11. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
12. [Approval of the Final Minutes by reference of the City Council meeting of March 3, 2010 and the Special Joint City Council and Redevelopment Agency Budget Workshop meeting of March 10, 2010](#)

## **CONSENT AGENDA**

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

### **ADMINISTRATIVE SERVICES - CONSENT**

13. [Approval of an Interlocal contract between the City of Las Vegas and the Metropolitan Police Department for participation in the Department of Homeland Security \(DHS\) Urban Area Security Initiative \(UASI\) Program and Citizens Corp \(CCP\) Program - All Wards](#)

### **FIELD OPERATIONS - CONSENT**

14. [Approval of an Easement and Right-of-Way to replace an existing Easement and Right-of-Way between the City of Las Vegas and Las Vegas Valley Water District in order to allow boundary lines to follow the natural topographic path and to better support the City's development plans located in the vicinity of Hualapai Avenue and Alta Drive, known as Angel Park Detention Basin, APN 138-31-101-002 - Ward 2 \(Wolfson\)](#)
15. [Approval of Angel Park Capital Improvement Agreement 4 between the City of Las Vegas and Angel Park Golf, LLC for the Angel Park Golf Course, 100 South Rampart Boulevard \(\\$19,739 - Municipal Golf Course Enterprise Fund\) - Ward 2 \(Wolfson\)](#)

### **FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT**

16. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)

### **FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT**

17. [Approval of a Special Event Alcoholic Beverage License subject to the provisions of the planning and fire codes for Las Vegas Celtic Society, Location: Floyd Lamb Park, 9200 Tule Springs Road, Dates: April 17 and 18, 2010, Type: Special Event General, Event: Highland Games, Responsible Person in Charge: Jennifer M. Elder - Ward 6 \(Ross\)](#)
18. [Approval of a Special Event Alcoholic Beverage License subject to the provisions of the planning and fire codes for Southern Nevada Association of Pride Inc., Location: Brett Wesley Gallery, 1112 South Casino Center Boulevard, Date: April 20, 2010, Type: Special Event General, Event: Trendy Tuesday Social, Responsible Person in Charge: Dennis Shaull - Ward 3 \(Reese\)](#)
19. [Approval of a Special Event Alcoholic Beverage License subject to the provisions of the planning and fire codes for Southern Nevada Association of Pride Inc., Location: Blue Moon Resort, 2651 Westwood Drive, Date: May 2, 2010, Type: Special Event General, Event: Men's T Dance, Responsible Person in Charge: Dennis Shaull - Ward 1 \(Tarkanian\)](#)
20. [Approval of a Special Event Beer/Wine License for Southern Nevada Association of Pride Inc., Location: 300 South 4th Street, Date: April 30, 2010, Type: Special Event Beer/Wine, Event: 2010 Pride Parade, Responsible Person in Charge: Dennis Shaull - Ward 3 \(Reese\)](#)

21. [Approval of a Special Event Alcoholic Beverage License subject to the provisions of the planning and fire codes for Southern Nevada Association of Pride Inc., Location: World Market Center, 495 South Grand Central Parkway, Date: April 25, 2010, Type: Special Event General, Event: HRC Family Reunion Picnic, Responsible Person in Charge: Dennis Shaull - Ward 5 \(Barlow\)](#)
22. [Approval of an extension of a new Temporary General Beer/Wine/Cooler On-sale License, Big League Dreams Las Vegas, LLC, dba Big League Dreams Sports Park, 3151 East Washington Avenue, Suites 1, 2, 3, and 4, Jeff Odekirk, Mgr, .5%, Rick Odekirk, Mgr, .5%, Big League Dream USA, LLC, Mgr, 99%, Jeff Odekirk, Mgr, Rick Odekirk, Mgr, Scott Le Tellier, Mgr and Dirty Diamond, LLC, Mgr - Ward 3 \(Reese\)](#)
23. [Approval of a Change of Business Name for a Tavern License, Doc G & G Inc., dba From: Jakes Lounge, To: Jakes Bar, 2301 South Eastern Avenue, Glenn Hill, Pres - Ward 3 \(Reese\)](#)
24. [Approval of a new Restricted Gaming License, Doc G & G Inc., dba Jakes Bar, 2301 South Eastern Avenue, Glenn Hill, Pres - Ward 3 \(Reese\)](#)
25. [Approval of a Change of Business Name for a Martial Arts Instruction Business, Victory Martial Arts Corporation, dba From: Victory Martial Arts, To: Champion Martial Arts, 7920 West Tropical Parkway, Suite 110, Karen J. Bratton, Pres, Secy, Treas, Dir, 100% - Ward 6 \(Ross\)](#)
26. [Approval of a Change of Ownership for a Martial Arts Instruction Business, From: Kick Me, Inc., To: West Coast Martial Arts Consulting, Inc., dba United Studios of Self Defense, 8410 West Cheyenne Avenue, Suite 104, Richard J. Black, Pres, Treas and Tracy Black, Secy - Ward 4 \(Anthony\)](#)
27. [Approval of an extension of a new Temporary Class III-A Secondhand Dealer License, Summerlin Enterprises Inc., dba Summerlin Jewelers, 2235 North Rampart Boulevard, Lawrence H. Minden, Pres, Treas, Dir, 50% and Diana L. Minden, Secy, 50% - Ward 4 \(Anthony\)](#)
28. [Approval of an extension of a new Temporary Class II Secondhand Dealer License, Wonderfits Fashion Exchange, LLC, dba Wonderfits Fashion Exchange, 8053 North Durango Drive, Suite 130, Maria Abonita, Mmbr, Mgr, 100% - Ward 6 \(Ross\)](#)

#### **FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT**

29. [Approval of award of Bid No. 09.1762.04-LED, 2009, Federal Project No. ARRA-003\(142\) 2009 Asphalt Overlay Project Rainbow Boulevard located on Rainbow Boulevard from Smoke Ranch Road to Gowan Road and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Field Operations - Award recommended to: LAS VEGAS PAVING CORPORATION \(\\$1,453,920 - Road and Flood Capital Projects Fund\) - Wards 4 and 5 \(Anthony and Barlow\)](#)
30. [Approval of Modification No. 1 to Bid No. 09.1730.18-DC, Neon Boneyard Park located on the north and south side of McWilliams Avenue east of Las Vegas Boulevard North and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: TAND, INC. \(\\$205,663.23 - Parks and Leisure Activities Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
31. [Approval of award of Bid No. 09.1762.03-TRF, Annual Asphalt Overlay located from Bonanza Road to Nellis Boulevard and Maryland Parkway from Sahara Avenue to Stewart Avenue - Department of Field Operations - Award recommended to: LAS VEGAS PAVING CORPORATION \(\\$4,000,000 - Street Maintenance Special Revenue Fund and Public Works Capital Projects Fund\) - Wards 3 and 5 \(Reese and Barlow\)](#)
32. [Approval of award of Agreement No. 100163-DC, Blanket Services Agreement for Construction Management Services - Department of Public Works - Award recommended to: HARRIS & ASSOCIATES \(\\$1,000,000 - Road and Flood Capital Projects Fund\) - All Wards](#)
33. [Approval of award of Agreement No. 100174-DC, Construction Management Agreement for Las Vegas Wash Middle Branch Storm Drain, Decatur Boulevard - Centennial Parkway to Elkhorn Road, Elkhorn Road - Decatur Boulevard to Torrey Pines Drive - Department of Public Works - Award recommended to: THE LOUIS BERGER GROUP, INC. \(\\$1,369,596.16 - Road and Flood Capital Projects Fund\) - Ward 6 \(Ross\)](#)
- 34.

Approval of award of Bid No. 09.1730.14-LED, Elkhorn Springs and Buffalo Drive Storm Drain System located on Farm Road between Palm Grove Lane and Buffalo Drive and between Donald Nelson Avenue and Sunny Springs Lane on Buffalo Drive and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: M&H ENTERPRISES INC. (\$1,191,583.26 - Road and Flood Capital Projects Fund) - Ward 6 (Ross)

35. Approval of award of Bid No. 09.15341.13-TF, Atrium Building Renovation located at 333 North Rancho Drive and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: CITY PLAN DEVELOPMENT, INC. DBA SAVI CONSTRUCTION (\$5,761,335 - City Facilities Capital Projects Fund) - Ward 5 (Barlow)

#### **NEIGHBORHOOD SERVICES - CONSENT**

36. Approval to allocate \$1,000,000 of Affordable Housing Special Revenue Fund (Redevelopment 18% Set Aside) and HOME/Low Income Housing Trust Funds (LIHTF) to Nevada H.A.N.D. Inc. for the development of Sky View Pines Apartments to be located at 15 West Owens Avenue Ward 5 (Barlow)
37. Approval of an allocation of \$41,000 in FY 2009-2010 Community Development Block Grant (CDBG) funds to Leisure Services Safekey and Recreation Programs - All Wards

#### **PUBLIC WORKS - CONSENT**

38. Approval of a Sewer Connection agreement with George Bramlett and Dora Elaine Bramlett, owners and Interlocal Contract with Clark County Water Reclamation District located at the southwest corner of Tomsik Street and Helena Avenue, APN 138-04-304-002 County (near Ward 4 Anthony)
39. Approval of Fifth Supplemental Interlocal Contract LAS22C06 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCDD) to extend the design project completion date to June 24, 2011 for the Las Vegas Wash (Elkhorn Road, Rainbow Boulevard to Torrey Pines Drive) - Ward 6 (Ross)
40. Approval of Third Supplemental Interlocal Contract LAS22H07 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCDD) to extend the construction project completion date to June 24, 2011 for the Las Vegas Wash (Elkhorn Road, Rainbow Boulevard to Torrey Pines Drive) - Ward 6 (Ross)
41. Approval of Fourth Supplemental Interlocal Contract LAS09V05 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCDD) to extend the design project completion date to June 24, 2011 for the Oakley Drain located along Oakley Boulevard from Birch Street to Cahlan Drive - Ward 1 (Tarkanian)
42. Approval of Third Supplemental Interlocal Contract LAS09W08 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCDD) to extend the construction project completion date to June 24, 2011 for the Oakley Drain located along Oakley Boulevard from Birch Street to Cahlan Drive - Ward 1 (Tarkanian)
43. Approval of a Interlocal Agreement No 113845 between the City of Las Vegas and the Las Vegas Valley Water District for water services at the Tropical Durango Park Phase 1 and 2 located on the northwest corner of Tropical Parkway and Durango Drive (\$145,125 - Residential Construction Tax [RCT]) - Ward 6 (Ross)
44. Approval of Interlocal Contract LAS24F10 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCDD) to provide funding in the amount of \$17,691,490 for the construction of the Gowan Outfall Lone Mountain Branch located along Lone Mountain Road from Decatur Boulevard to Rancho Drive (\$17,691,490 - CCRFCDD) - Ward 6 (Ross)
45. Approval of the Expired Permit Reissuance Program for offsite permits for minimum permit fees - All Wards

#### **RESOLUTIONS - CONSENT**

46. R-20-2010 - Approval of a Resolution authorizing a medium-term obligation in the amount of \$15,000,000 in the form of an interfund loan from the City's Sanitation Enterprise Fund to the City's Capital Improvement Funds
47. R-21-2010 - Approval of a Resolution to refund a surplus amount of \$23,967.23 in Special Improvement District (SID) 1446 - Wards 1, 3 and 6 (Tarkanian, Reese and Ross)

## **DISCUSSION/ACTION ITEMS**

### **ADMINISTRATIVE - DISCUSSION**

- 48. [Report and possible action regarding the status of negotiations and concessions between the City of Las Vegas and its various bargaining units All Wards](#)
- 49. [Report and possible action on status of the Clean Water Coalition](#)

### **ADMINISTRATIVE SERVICES - DISCUSSION**

- 50. [Discussion and possible action regarding Assembly Bill 494, passed during the 2009 Sessions of the Nevada Legislature, for a report on potential consolidation/reorganization of certain functions performed by local governments in Clark and Washoe County All Wards](#)

### **FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION**

- 51. [Discussion and possible action regarding a Change of Business Name and Change of Ownership for a Package License, From: Lucky Stores LLC, dba Lucky #6030, To: Cardenas Markets, Inc., dba Cardenas, 2400 East Bonanza Road, Jesus Cardenas Sr., CEO, Dir, Luz Cardenas, Sr VP, Dir, Jose Cardenas, Secy, Dir, Guadalupe Cardenas, CFO, Dir, Jesus Cardenas Jr., Sr VP Marketing, Dir, and George Cardenas, VP IT, Dir - Ward 3 \(Reese\)](#)
- 52. [Discussion and possible regarding a Review of Conditions on a Tavern License, Red Label Bar, Inc., dba Red Label Bar & Lounge, 332 West Sahara Avenue, Nely Petkova, Pres, 100% - Ward 3 \(Reese\)](#)
- 53. [Discussion and possible action regarding a Special Event Beer/Wine License subject to the provisions of the planning and fire codes for House of Vino LLC, Location: House of Vino, 8053 North Durango Drive, Suite 160, Dates: April 15, 29 and May 14, 2010, Type: Special Event Beer/Wine, Event: Wine & Beer Tasting, Responsible Person in Charge: Jeremiah Boucher - Ward 6 \(Ross\)](#)
- 54. [Discussion and possible action regarding a Review of a Temporary Work Card for Ronald D. Smith, db at Marche Bacchus, 2620 Regatta Drive, Suite 106 - Ward 4 \(Anthony\)](#)
- 55. [Discussion and possible action regarding an Appeal of Work Card Denial for Leslie L. Hamm, db at 7 Eleven Food Store 13690, 2691 West Sahara Avenue - Ward 1 \(Tarkanian\)](#)

### **RESOLUTIONS - DISCUSSION**

- 56. [R-11-2010 - ABEYANCE ITEM - Discussion and possible action regarding a Resolution authorizing the support of a Complete Streets Policy for the City of Las Vegas - All Wards](#)

### **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

- 57. [Bill No. 2010-13 Revises and updates provisions governing 1\) master sign plans, and 2\) general plan amendment and rezoning decisions. \(TXT-36168, TXT-36325 and TXT-36494\) Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
- 58. [Bill No. 2010-14 Clarifies the authority of the City Traffic Engineer regarding residential parking permit zones. Sponsored by: Councilwoman Lois Tarkanian](#)

## **NEW BILLS - DISCUSSION**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

- 59. [Bill No. 2010-15 Reduces the minimum amount of meal-service seating that must be provided by establishments with beer/wine/cooler on-sale and beer/wine/cooler on-off-sale licenses. Sponsored by: Councilman Gary Reese](#)
- 60. [Bill No. 2010-16 Requires certain contractors and employers of employees hired to staff gaming hospitality operations to be signatory to collective bargaining agreements where the City or the Citys Redevelopment Agency has a specified financial or proprietary interest. Proposed by: Bradford R. Jerbic, City Attorney](#)

## **CLOSED SESSION**

- 61. [Closed Session - Upon duly carried Motion, a closed meeting is called in accordance with NRS 288.220 to discuss labor issues](#)

## **1:00 P.M. - AFTERNOON SESSION**

### **BUSINESS ITEMS - AFTERNOON**

- 62. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

### **HEARINGS - DISCUSSION**

- 63. [Public hearing on local improvement district for Special Improvement District No 1485 - Alta Drive \(Rancho Drive to approximately 275 feet west of Lacy Lane\) \(Landscape Maintenance - FY 2011\) \(\\$62,800 - Special Assessments Capital Projects Fund\) - Ward 1 \(Tarkanian\)](#)
- 64. [ABEYANCE ITEM - Hearing to consider the appeal regarding the Nuisance Notice and Order to Comply located at 409 Santa Fe Street. PROPERTY OWNER: MICHAEL E. PAVICH - Ward 1 \(Tarkanian\)](#)
- 65. [Hearing to consider the appeal regarding Nuisance Notice and Order to Comply located at 531 Bedford Road. PROPERTY OWNERS: MARGARET H CRIST AND ORNE ERIC MONTGOMERY - Ward 1 \(Tarkanian\)](#)
- 66. [ABEYANCE ITEM - Public Hearing to consider the report of expenses to recover costs for abatement of nuisance located at 1309 North 22nd Street in the amount of \\$6,973.30 \(General Fund\) and assess a maximum of \\$105,700 in daily civil penalties. PROPERTY OWNER: SARO MELIKYAN - Ward 3 \(Reese\)](#)
- 67. [Public Hearing to consider the report of expenses to recover costs for abatement of nuisance located at 3900 San Angelo Avenue in the amount of \\$4,805 \(General Fund\) and assess a maximum of \\$55,550 in daily civil penalties. PROPERTY OWNERS: TANEA MCKEE AND EDDIE J COHEN - Ward 1 \(Tarkanian\)](#)
- 68. [Public Hearing to consider the report of expenses to recover costs for abatement of nuisance located at 10305 Wellside Hill Avenue in the amount of \\$3,506.75 \(General Fund\) and assess a maximum of \\$36,550 in daily civil penalties. PROPERTY OWNERS: BRADLEY M & CINNAMON A MARTIN - Ward 2 \(Wolfson\)](#)
- 69. [Public Hearing to consider the report of expenses to recover costs for abatement of nuisance located at 4312 Amethyst Avenue in the amount of \\$3,466.50 \(General Fund\) and assess a maximum of \\$41,550 in daily civil penalties. PROPERTY OWNER: JEANNE SENIUR - Ward 6 \(Ross\)](#)
- 70. [Public Hearing to consider a request for a waiver and/or reduction of fees for the property located at 308 Jackson Avenue in the amount up to \\$57,301.21. PROPERTY OWNERS: MY HOME REAL ESTATE INC - C/O J. TUNURI - Ward 5 \(Barlow\)](#)
- 71.



[Public Hearing to consider a request for a waiver and/or reduction of fees for the property located at 613 West Monroe Avenue in the amount up to \\$366,885.30. PROPERTY OWNERS: CHASE HOME FINANCE LLC - Ward 5 \(Barlow\)](#)

## **PLANNING & DEVELOPMENT**

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

### **PLANNING & DEVELOPMENT - CONSENT**

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

72. [EOT-37451 - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER: PAUL BROSSEAU - Request for an Extension of Time of a previously approved Variance \(VAR-3288\) TO ALLOW A 5-FOOT SIDE YARD SETBACK WHERE 10 FEET IS REQUIRED FOR AN ADDITION TO AN EXISTING SINGLE FAMILY DWELLING at 304 Canyon Drive \(APN 139-32-211-031\), R-E \(Residence Estates\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL](#)
73. [EOT-37463 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: JUSTEN MARTINEZ - OWNER: DAN MARTINEZ - Request for an Extension of Time of a previously approved Special Use Permit \(SUP-18637\) FOR A PROPOSED MIXED-USE DEVELOPMENT at 709-731 Fremont Street \(APN 139-34-612-084\), C-2 \(General Commercial\), Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
74. [EOT-37464 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: JUSTEN MARTINEZ - OWNER: DAN MARTINEZ - Request for an Extension of Time of a previously approved Site Development Plan Review \(SDR-18638\) FOR A 40-STORY, 395-UNIT CONDOMINIUM DEVELOPMENT WITH 15,892 SQUARE FEET OF RETAIL SPACE AND 9,050 SQUARE FEET OF OFFICE SPACE AND WAIVERS OF THE DOWNTOWN BUILDING STEPBACK, PARKING STRUCTURE STEPBACK, AND DOWNTOWN STREETScape REQUIREMENTS on 1.39 acres at 709-731 Fremont Street \(APN 139-34-612-084\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL](#)

### **PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE**

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

75. [SUP-37152- SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: RAPID CASH - OWNER: BECKER INVESTMENT COMPANY, LP - Request for a Special Use Permit TO ADD A JEWELRY STORE, CLASS III USE TO AN EXISTING 2,400 SQUARE-FOOT AUTO TITLE LOAN AND FINANCIAL INSTITUTION, SPECIFIED at 1532 North Jones Boulevard \(APN 138-25-101-001\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(6-0-1 vote\) and staff recommend APPROVAL](#)
76. [SUP-37198 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: JAE SHIK KWON AND JI BEOM KWON, ET AL - Request for a Special Use Permit to ADD A GAMING ESTABLISHMENT, GENERAL BUSINESS-RELATED USE \(FOUR GAMING MACHINES\) WITHIN AN EXISTING CONVENIENCE STORE at 1600 North Martin L King Boulevard \(APN 139-21-804-006\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)

## **PLANNING & DEVELOPMENT - DISCUSSION**

77. [VAR-35528 ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: BODYFLYING US, LLC - Request for a Variance TO ALLOW 59 PARKING SPACES WHERE 69 ARE REQUIRED FOR A PROPOSED COMMERCIAL RECREATION/AMUSEMENT \(INDOOR\) USE on 0.81 acres on the north side of Sahara Avenue, approximately 440 feet east of Sixth Street \(APNs 162-03-801-088 and 137\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(5-2 vote\) recommends APPROVAL](#)
78. [SDR-35186 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-35528 - PUBLIC HEARING - APPLICANT/OWNER: BODYFLYING US, LLC - Request for a Site Development Plan Review FOR A PROPOSED 79-FOOT TALL, 9,979 SQUARE-FOOT COMMERCIAL RECREATION/AMUSEMENT \(INDOOR\) BUILDING WITH WAIVERS OF PERIMETER LANDSCAPE STANDARDS TO ALLOW LANDSCAPE BUFFERS OF FIVE FEET ALONG THE SOUTH PERIMETER WHERE 15 FEET IS REQUIRED, ZERO FEET ALONG ON THE NORTH AND WEST PERIMETERS WHERE EIGHT FEET IS REQUIRED, AND THREE FEET ALONG THE EAST PERIMETER WHERE EIGHT FEET IS REQUIRED on 0.81 acres on the north side of Sahara Avenue, approximately 440 feet east of Sixth Street \(APNs 162-03-801-088 and 137\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(5-2 vote\) recommends APPROVAL](#)
79. [SUP-36588 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: VEGAS BAIL - OWNER: JACK E. CASON AND MAXINE CASON FAMILY TRUST Appeal from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 3,288 SQUARE-FOOT BAILBOND SERVICE at 3325 West Sahara Avenue \(APN 162-08-103-001\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\) The Planning Commission \(7-0 vote\) and staff recommend DENIAL](#)
80. [VAR-37295 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: WINNER PROPERTIES, LLC - Request for a Variance to ALLOW NO ADDITIONAL PARKING SPACES WHERE 36 ADDITIONAL SPACES ARE REQUIRED on 36.8 acres at the northwest corner of Fort Apache Road and Sahara Avenue \(APNs 163-06-816-002 through 005, 007, 009, 011, 013, 015, 017, 019 through 021, 024, through 027, 029 through 034, 036 through 038\), C-1 \(Limited Commercial\) Zone, Ward 2 \(Wolfson\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL](#)
81. [SUP-36961 - SPECIAL USE PERMIT RELATED TO VAR-37295 - PUBLIC HEARING - APPLICANT/OWNER: WINNER PROPERTIES, LLC - Request for a Major Amendment to an approved Special Use Permit \(U-0038-98\) TO ADD 2,820 SQUARE FEET OF BUILDING AREA AND OUTSIDE SEATING AREA TO AN EXISTING 7,265 SQUARE-FOOT SUPPER CLUB USE at 9500 West Sahara Avenue \(APN 163-06-816-015\), C-1 \(Limited Commercial\) Zone, Ward 2 \(Wolfson\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL](#)
82. [SDR-36962 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-37295 AND SUP-36961 PUBLIC HEARING - APPLICANT/OWNER: WINNER PROPERTIES, LLC - Request for a Major Amendment to a previously approved Rezoning and Plot Plan Review \(Z-0139-88\) FOR A PROPOSED 2,036 SQUARE-FOOT ADDITION TO AN EXISTING 6,648 SQUARE-FOOT COMMERCIAL BUILDING at 9500 West Sahara Avenue \(APN 163-06-816-015\), C-1 \(Limited Commercial\) Zone, Ward 2 \(Wolfson\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL](#)
83. [VAR-37296 - VARIANCE - PUBLIC HEARING - APPLICANT: CHECK CITY - OWNER: BECKER & SONS, LLC - Request for a Variance to ALLOW 119 PARKING SPACES WHERE 132 SPACES ARE REQUIRED at 1990 North Rainbow Boulevard \(APN 138-23-301-002\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(6-0-1 vote\) recommends APPROVAL](#)
84. [SUP-37153- SPECIAL USE PERMIT RELATED TO VAR-37296 - PUBLIC HEARING - APPLICANT: CHECK CITY - OWNER: BECKER & SONS, LLC - Request for a Special Use Permit TO ADD A JEWELRY STORE, CLASS III USE TO AN EXISTING 3,240 SQUARE-FOOT AUTO TITLE LOAN AND FINANCIAL INSTITUTION, SPECIFIED at 1990 North Rainbow Boulevard \(APN 138-23-301-002\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(6-0-1 vote\) recommends APPROVAL.](#)
85. [VAR-37297 - VARIANCE - PUBLIC HEARING - APPLICANT: CHECK CITY - OWNER: NEWBERG GROUP, LLC - Request for a Variance to ALLOW 85 PARKING SPACES WHERE 91 SPACES ARE REQUIRED at 2475 South Jones Boulevard, Suite #2 \(APN 163-02-802-006\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(6-0-1 vote\) recommends APPROVAL](#)



86. SUP-37155 - SPECIAL USE PERMIT RELATED TO VAR-37297 - PUBLIC HEARING - APPLICANT: CHECK CITY - OWNER: NEWBERG GROUP, LLC - Request for a Special Use Permit FOR A JEWELRY STORE, CLASS III USE WITHIN AN EXISTING 3,308 SQUARE-FOOT AUTO TITLE LOAN AND FINANCIAL INSTITUTION, SPECIFIED at 2475 South Jones Boulevard, Suite #2 (APN 163-02-802-006), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL
87. RQR-37490 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CBS OUTDOOR - OWNER: 305 LAS VEGAS, LLC - Required Review of an approved Special Use Permit (U-0008-96) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN (BILLBOARD) at 330 East Charleston Boulevard (APN 162-03-115-001), C-2 (General Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL

#### **SET DATE**

88. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

#### **CITIZENS PARTICIPATION**

89. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

#### **COUNCIL MEMBER RECOGNITION**

90. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2<sup>nd</sup> Floor Skybridge  
Bulletin Board, City Hall Plaza, (next door to Metro Records)  
Las Vegas Library, 833 Las Vegas Boulevard North  
Clark County Government Center, 500 S. Grand Central Parkway  
Grant Sawyer Building, 555 E. Washington Avenue