



**City of Las Vegas**  
**Board, Commission, or Committee Interest Form**

Name: Audrey Asselin

Home Street Address: 7021 Aviano Pines

City: LV NV ZIP Code: 89129

Work Street Address: 1009 Whitney Ranch

City: Henderson ZIP Code: 89014

Employer: TRC Occupation: Civil Engineer

Home Phone Number: 702.655.1002 Work Phone Number: 702.248.6415

Other Phone Number: cell 702.499.2958 Email Address: aasselin@trcsolutions.com

Please list the boards, commissions, or committees that you are interested in serving on:

- ① Community Development Recommending Board,
- ② Conservation District of Southern Nevada, ③ Historic Preservation Commission, ④ Neon Museum Board,
- ⑤ Parks & Rec Advisory Commission
- ⑥ Planning Commission
- ⑦ Redevelopment Agency
- ⑧ Regional Flood Control District
- ⑨ Traffic & Parking Commission
- ⑩ Bus Bench/Shelter Constr. & Maint.

For office use only

CLV Y ☒ N ☐

Ward 4

Date 2/9/09

Please list any boards, commissions, or committees that you serve on, or have served on in the past (Use additional pages, if necessary):

APWA Conference Committee

Please discuss your qualifications to serve on any boards, commissions, or committees (Use additional pages, if necessary):

(See Attached as well)

I have lived in the LV area for over 30 years and I have been a part of the growth & development of this town as a Civil Engineer for over 25 years. I care & I want to help.

Please list any of your relatives or friends that work for the entity in which you would be serving:

NA

Feel free to attach a resume to this form. Upon submitting this form, all information will be considered public information. This form will be kept on file for 6 months from date of submittal. It is the applicant's responsibility to submit a new form after that time. This form does not constitute an application for employment. Please do not to submit this form electronically. It should be printed, completed and mailed along with a letter and resume.

Please submit to: City Clerk  
City of Las Vegas  
400 Stewart Avenue  
Las Vegas, NV 89101

Fax: (702) 382-4803

*\*You may be required to be resident of the City of Las Vegas to serve certain boards, committees, or commissions.*

July 8, 2009

Attachment:

Qualifications to Serve on Boards, Commissions and or Committees:

I have lived in Las Vegas for 33 years and have been involved in the growth and development of the Las Vegas Valley Area with my career of over 25 years in the Civil Engineering and Land Development Industry.

I have been intimately involved in the Entitlement, Design and Construction Management aspects of Private Development as well as numerous Public Facilities here in the valley area.

I can bring the experience of working with Developers and Public Entities to the Boards, Commissions and Committees that I will serve on. My experience has taught me that positive, calculated growth within any entity, whether private business or community development or even personal goals, is paramount, not to just the survival of that entity, but is necessary to the well being and good health of that entity. I can hit the ground running, so to speak, with an understanding of development codes and planning experience and the understanding of what is an appropriate growth direction.

My goal of serving my community is to bring experience and leadership to a position that serves the City Council Members, my community and the greater good of the Las Vegas Valley.

I am in a position personally to be able to dedicate time and effort to the needs of my community, so I'm asking to be placed on any Board, Commission or Committee that may benefit from my experience.

## **Audrey Asselin, P.E.**

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7921 Aviano Pines Avenue  
Las Vegas, Nevada 89129  
702-499-2958

## **Experience**

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### **TRC (formerly V-Point)**

#### ***Engineering Director***

***4/2007 through present***

- Business Development
- Oversee of Project Entitlements, Project Design and Coordination
- Oversee of Production Group implementing Improvement Plans and all relevant reports and calculations
- Project Scheduling and Client Liaison
- Contract Negotiation, Extra Origination, Contract Management and Billing

### **Subdivision Acceptance LLC**

#### ***Vice President of Operations***

***8/2006 through 4/2007***

- Management of Company Start up and Client Base Marketing and Sales
- Business Development
- Oversee of Estimates and Cost Analysis
- General Management / Hiring

### **Centex Homes**

#### ***Land Development Manager***

***4/2004 through 7/2006***

- Oversight of Construction Management
- Management of Project Entitlements, Land Construction Budgets, Construction Schedules, Cash Flows and Contractor Performance
- Land Acquisition Analysis, Budgets, Schedules and Pro formas
- Responsibilities included:
  - Land Acquisition research and analysis to help determine profit potential
  - Land Acquisition Pro formas
  - Coordination and Management of Engineering Documents, Entitlements and schedules
  - Value Engineering of each facet of construction for Land Development
  - Contract Negotiation, Budget Management and Management of Cash Flow projections for Land Development
  - Management of Land Construction Schedule to meet the Master Schedule for Vertical Starts and Sales
  - Quarterly analysis of Budgets and the Costs to Complete the project to insure Land Costs were projected correctly through home sales
  - Bond exoneration and utility refund analysis in order to close out jobs and budgets
  - Bi-party and Tri-party contract and budget management
  - Training and protocol development for Forward Planning, Land Development Management and Field Operations

S. E. A.  
Drafter

9/1985 through 7/1987

J. M. Montgomery Engineers  
Drafter and Runner

9/1983 through 9/1985

## **Relevant Construction Management Projects**

- *Santa Bella 3 and 4 Single Family Residential (SFR) Development*
- *Tropical and Lawrence SFR*
- *Robindale Lindale North and South SFR*
- *Nelson Ranch and Nelson Ranch Pump Station SFR*
- *Edna Van Allen SFR*
- *Mesa Verde (Finished Lot Acquisition) SFR*

## **Relevant Design Projects**

- *Mountain Falls South Master plan Residential Community, Pahrump*
- *First International Bank, Pahrump*
- *Spring Mt. Motorsports Park, Microtel, Pahrump*
- *Wheeler Pass RV Park, Pahrump*
- *Sanders Winery, Pahrump*
- *Gateway Master plan, Pahrump*
- *Duck Creek Apts*
- *Santa Bella 3 and 4 SFR*
- *Tesoro, Terracina, Terrasol Subdivisions*
- *La Cresenta and La Ventina Subdivisions*
- *Grand View Apartments*
- *Martinez Elementary School*
- *Black Mountain, Towncenter LDS Churches*
- *Copper Canyon, Willows At Sunrise, Willows At Lone Mountain Apartments Sites*
- *Edna Garden, Cottonwood At Sunrise, Cottonwood North, Horizon Heights, Fairway Pointe At Queensridge Subdivisions*
- *Horizon Marketplace, Green Valley Business Center, Simmons Market Place Commercial Sites*
- *Las Vegas, Durango, Silverado High Schools*
- *Tate and Snyder Office Building*
- *Valle Verde / Pittman Wash Bridge - Civil Design*
- *Buckingham Estates, South Shore Villas, Copper Ridge Subdivisions*
- *Pecos Road, Windmill Road, Pebble Road*

## **Education**

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University of Nevada, Las Vegas  
*Civil Engineering Major*

## **Certifications / License**

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State Of Nevada  
*Professional Engineering License 18277*



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2008 NOV 17 A 11:30

## City of Las Vegas Board, Commission, or Committee Interest Form

Name: Victor Cochran  
Home Street Address: ~~3304 Rabbit Brush Court~~ 10701 Angelo Tenero Ave.  
City: Las Vegas ZIP Code: 89135  
Work Street Address: Retired  
City: \_\_\_\_\_ ZIP Code: \_\_\_\_\_  
Employer: \_\_\_\_\_ Occupation: \_\_\_\_\_  
Home Phone Number: \_\_\_\_\_ Work Phone Number: \_\_\_\_\_  
Other Phone Number: 805 390-9207 cell Email Address: vmcochran@earthlink.net

Please list the boards, commissions, or committees that you are interested in  
serving on:

Park & Recreation Advisory Commission  
Citizens Priority Advisory Committee CPAC

For office use only

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Ward N/A

Date 11/21/08

Extended 10/27/09



**Please list any boards, commissions, or committees that you serve on, or have served on in the past (Use additional pages, if necessary):**

Foxmoor HOA President - Westlake, CA 5 Yrs on board

**Please discuss your qualifications to serve on any boards, commissions, or committees (Use additional pages, if necessary):**

BS UCLA

MBA UCLA

Corporate Controller \$200 million company

35 Yrs budgeting & planning experience

RE Broker CA & NV

**Please list any of your relatives or friends that work for the entity in which you would be serving:**

None

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2009 MAR 27 A 10:46

## City of Las Vegas Board, Commission, or Committee Interest Form

Name: VERNELL P. MCNEAL

Home Street Address: 1700 ALTA DR. #2089

City: LAS VEGAS ZIP Code: 89106

Work Street Address: 2280 N. LAS VEGAS BL.

City: N. LAS VEGAS ZIP Code: 89030

Employer: WALGREENS Occupation: ASST. MGR.

Home Phone Number: 868-8899 Work Phone Number: 649-1415

Other Phone Number: NA Email Address: VERNELL.MCNEAL@YAHOO.COM

Please list the boards, commissions, or committees that you are interested in serving on:

CONSERVATION DISTRICT OF SO. NEVADA

PARKS AND RECREATION ADVISORY COMMITTEE

For office use only

CLV Y ☒ N ☐

Ward 5

Date 4/13/09

*me*

Please list any boards, commissions, or committees that you serve on, or have served on in the past (Use additional pages, if necessary):

LAS VEGAS TRAFFIC AND PARKING COMMISSION

LAS VEGAS TRAFFIC SIGNAL CAPITAL IMPROVEMENTS ADVISORY COMM.

NEVADA TEST SITE COMMUNITY ADVISORY BOARD

Please discuss your qualifications to serve on any boards, commissions, or committees (Use additional pages, if necessary):

I HAVE A STRONG DESIRE TO SERVE MY

COMMUNITY. THIS IS ONE WAY THAT I CAN HELP

MAKE LAS VEGAS A NICE PLACE TO LIVE AND GIVE

BACK FOR THE GOOD LIFE THAT I'VE BEEN BLESSED

WITH. I AM CURRENTLY SERVING ON THE ABOVE LISTED BOARDS

Please list any of your relatives or friends that work for the entity in which you would be serving:

NONE

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**Fax: (702) 382-4803**

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Vernell P. McNeal  
1700 Alta Dr. #2089  
Las Vegas, NV. 89106  
(H) 702-868-8899  
(C) 702-439-2873

### OBJECTIVE

To secure a position where I can use my diversified background, experience, education, and skills.

### SKILLS

U.S. Marine Corps Veteran  
Managerial Experience  
Strong Leadership/Supervisory Skills  
Computer Literate

### WORK EXPERIENCE

Sept. 05 – Present      Walgreens Drug Store      Las Vegas, NV.  
Assistant Manager

Responsible for supervising associates in the front end of the store. Ensuring that our customers receive a high level of outstanding service. Audit registers, evaluate staff, and ensure company policies are followed.

Oct. 03 – Sept. 05      Savers Thrift Store      Las Vegas, NV.  
Operations Supervisor / Store Loss Prevention Specialist

Responsible for managing the day to day functions of the sales floor. Direct team members in various departments, monitor performance, give feed back and manage all aspects of the store when the Store Manager is not present.

June 99 – Oct. 03      Sav-On Drug Store      Las Vegas, NV.  
Assistant Manager

Assisted the General Manager in managing the operation of the store. Supervised the checkout area of the store, trained associates in the proper performance of their duties, performed all cash handling procedures, performed opening and/or closing procedures.

Aug. 98 – Sept. 00

In-Flight Sales, Inc.

El Segundo, CA.

Security Agent

Examined and transported merchandise to be sold aboard major airlines as duty free items. Notified appropriate government agencies when violations were discovered. Holder of FAA and U.S. Customs Service Security Clearances.

May 97 – Aug 98

FTS, Inc

Ontario, CA.

Distribution Supervisor

Responsible for training directing, and overall supervision of 3 lead men and approximately 25 warehouse workers in the areas of shipping/receiving, customer service, inventory control and order pulling.

June 81 – May 97

CA. Dept. of Corrections

California

Correctional Sergeant

Responsible for the safety and well being of the public, staff, and inmates in CA. state prisons. Supervised Peace Officers and other staff in inmate housing units, work areas, and recreation areas. Trained staff in the proper use of firearms, chemical agents, and self defense. Served 10+ years as a SWAT member/instructor. Recipient of the CA. Distinguished Service Medal.

## EDUCATION

- Las Vegas Citizens Police Academy, Las Vegas, NV. 8/07 - 11/07
- 
- Clark County Election Board Officer Training, N. Las Vegas, NV. 6/06
- 
- Las Vegas Citizens Fire Academy, Las Vegas, NV. 2/06 - 5/06
- 
- Las Vegas Citizens Leadership Academy, Las Vegas, NV. 9/04 - 12/04
- 
- Community Emergency Response Team Training (LVFR/FEMA), Las Vegas, NV. 05/02
- 
- American Red Cross Disaster Action Team Training, Las Vegas, NV. 12/02-06/02
- 
- CA. State Supervisors Training Academy, Sacramento, CA. 09/04
- 
- Effective Supervision-Cal Poly University, Pomona, CA. 01/90-12/91
- 
- FBI Officers Training Academy, San Bernardino, CA. 11/87
- 
- CA. Hostage Negotiations Academy, Sacramento, CA. 03/87
- 
- CA. SWAT Academy, Sacramento, CA. 10/84
- 
- Correctional Academy, Sacramento, CA. 06/81
- 
- General Business-Mt. San Antonio College, Walnut, CA. 08/78-01/81

## **COMMUNITY ACTIVITIES**

Nevada Atomic Test Site Community Advisory Board Member (Since 4/06)

Las Vegas Traffic Signal Capital Improvements Advisory Committee (Since 6/05)

Las Vegas Traffic And Parking Commissioner (Since 5/05)

American Red Cross Disaster Action Team Member (Since 6/03)

Las Vegas Community Emergency Response Team Member (6/02)

Clark County Election Board Officer (Since 5/02)

## **VOLUNTEER ACTIVITIES**

Committee to Re-elect Mayor Oscar Goodman, Las Vegas, NV. - 2007

Conference Ambassador - Metropolitan Fire Chiefs Conference, Las Vegas, NV.  
- 06/06

Official Host - 74th Annual US Conference of Mayors, Las Vegas, NV. - 05/06

Las Vegas Strategic Planning Session, Las Vegas, NV. - 11/05

Committee to Re-elect Mayor Oscar Goodman, Las Vegas, NV. - 2002

Committee to Re-elect Councilman Lawrence Weekly, Las Vegas, NV. - 2002

Mentor - MADD Dads, Inglewood, CA. Chapter - 1997/1999