

RESOLUTION NO. R-15-2010

A RESOLUTION CONCERNING CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1516 – FREMONT STREET MAINTENANCE DISTRICT (LAS VEGAS BOULEVARD TO 8TH STREET); FIXING THE TIME AND PLACE WHEN COMPLAINTS, PROTESTS, AND OBJECTIONS TO THE FINAL ASSESSMENT ROLL FOR THE DISTRICT WILL BE HEARD; PROVIDING FOR THE MANNER OF GIVING NOTICE OF THE HEARING ON THE FINAL ASSESSMENT ROLL; PRESCRIBING OTHER DETAILS IN CONNECTION THEREWITH; RATIFYING ALL ACTION TAKEN CONSISTENT WITH THE PROVISIONS HEREOF; AND PROVIDING THE EFFECTIVE DATE HEREOF.

Summary: Public Hearing Notice

WHEREAS, the City Council of the City of Las Vegas in the County of Clark, State of Nevada, (hereinafter the "City Council" and the "City," respectively) pursuant to an ordinance heretofore adopted (the "Creation Ordinance") created the City of Las Vegas, Nevada, Special Improvement District No. 1516 – Fremont Street Maintenance District (Las Vegas Boulevard to 8th Street) (the "District") and ordered the acquisition, improvement and maintenance of a Commercial Area Vitalization Project, as defined in NRS 271.063 (the "Project"); and

WHEREAS, the City Council has heretofore determined that the cost and expense of the Project is to be paid by special assessments levied against the benefited lots, tracts and parcels of land in the District which the City Council has determined will receive special benefits (and corresponding market value increases) from the Project; and

WHEREAS, NRS 271.360 provides that the City Council may determine the cost of the Project to be assessed after making the construction contract, or after determining the net cost to the City, but not necessarily after the completion of the Project; and

WHEREAS, in accordance with NRS 271.360 and NRS 271.377, the City Council has determined and does hereby declare that the net cost to the City for the Project (including all necessary incidentals which either have been or will be incurred in connection with the District) is \$252,402, of which \$0 is available from other sources and \$252,402 is to be assessed upon the benefited lots, tracts and parcels of land in the District, which the City Council has determined will receive special benefits and corresponding market value increases from the Project; and

WHEREAS, the City Council by resolution heretofore adopted, directed the City Engineer (with the assistance of the City Engineer Division) to make out a final assessment roll; and

WHEREAS, the City Council, together with the City Engineer, made out a final assessment roll for the District which contains, among other things, the names and addresses of the last known owners of the property to be assessed, a description of each lot, tract, or parcel of land to be assessed, and the amount of the proposed assessment to be levied thereon. The City Engineer has reported the final assessment roll to the City Council and the City Engineer has prepared and filed the final assessment roll with the City Clerk; and

WHEREAS, the City Council has determined, and does hereby determine, that all of the assessable property in the City which is specially benefited by the Project, and only that property which is so specially benefited, is included on the final assessment roll; and

WHEREAS, the City Council has also determined, and does hereby determine, that the notice for a hearing on the proposed final assessment roll, which is provided for herein, is reasonably calculated to inform each interested person of the proceedings concerning the District, which may directly and adversely affect his or her legally protected rights and interests.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS IN THE COUNTY OF CLARK, IN THE STATE OF NEVADA; THAT:

Section 1. All actions, proceedings, matters, and things heretofore taken, had, and done by the City and the officers thereof (not inconsistent with the provisions of this Resolution) concerning the District, be, and the same hereby are, ratified, approved and confirmed.

Section 2. The total cost of the District to the City, including all necessary incidentals, which either have been or will be incurred in connection with the District, shall be paid by the assessable property in the District as designated in the Creation Ordinance. The total cost of the Project shall be apportioned and the amount to be assessed shall be as follows:

Total Cost	Estimated Amount of Special Assessment	Amount Available from Other Sources
\$252,402	\$252,402	\$-0-

Section 3. The proposed final assessment roll for the District has been examined by the City Council, is tentatively approved, and is ordered filed in the office of the City Clerk.

Section 4. Wednesday, April 21, 2010 at 9:00 A.M., at the City of Las Vegas Council Chambers, 400 Stewart Avenue, Las Vegas, Nevada, be, and the same hereby is, fixed as the date, time and place when the City Council will hear and consider complaints, protests and objections to the final assessment roll, to the amount of each of the assessments, and to the regularity of the proceedings in making such assessments (whether made verbally or in writing) by the owners of the assessable property specially benefited by the Project in the District and proposed to be assessed, or by any party or person interested, and by all parties or persons aggrieved by such assessments.

Section 5. The City Clerk shall give notice by publication in the Las Vegas Review-Journal, a newspaper of general circulation in the City and a newspaper of general circulation in the District. Such notice to be published at least once a week, for three consecutive publications, by three weekly insertions, the first such publication in said newspaper to be at least 15 days prior to the date of the hearing. It shall not be necessary that the notice be published on the same day of the week, but not less than 14 days shall intervene between the first publication in such newspaper and the last publication in the same newspaper. Such publication shall be verified by the affidavit of the publishers and filed with the City Clerk. In accordance with NRS 271.380 (2), the City Clerk or Deputy City Clerk shall also give notice by registered or certified mail by depositing a copy of such notice in the United States mail, postage prepaid, as first-class mail, at least 20 days prior to such hearing, to the last known owner or owners of each tract being assessed at his or their last known address or addresses. Proof of mailing shall be made by the affidavit of the City Clerk or Deputy City Clerk and such proof shall be filed with the City Clerk, provided however, that failure to mail any such notice or notices shall not invalidate any assessment or any other proceedings concerning the District. Proof of the publication and proof of the mailing shall be maintained in the permanent records of the office of the City Clerk until all special assessments and special assessment bonds issued (if such special assessment bonds are hereafter issued) appertaining thereto, have been paid in full, both principal and interest, or any claim is barred by an appropriate statute of limitations. The City Council hereby determines that the manner of giving notice herein provided by publication and by registered or certified mail is reasonably calculated to inform the

parties of the proceedings concerning the District and the levying of assessments, which may directly and adversely affect their legally protected interests. Such notice shall be provided in NRS 271.380 and shall be substantially in the following form:

(Start of Form)

NOTICE OF THE FILING OF FINAL ASSESSMENT ROLL, OF THE OPPORTUNITY TO FILE WRITTEN COMPLAINTS, PROTESTS, OR OBJECTIONS, AND OF THE ASSESSMENT HEARING, ALL CONCERNING THAT CERTAIN AREA TO BE ASSESSED FOR IMPROVEMENTS WITHIN THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1516 – FREMONT STREET MAINTENANCE DISTRICT (LAS VEGAS BOULEVARD TO 8TH STREET).

NOTICE IS HEREBY GIVEN, that the final assessment roll for the City of Las Vegas, Nevada, Special Improvement District No. 1516 – Fremont Street Maintenance District (Las Vegas Boulevard to 8th Street) (the "District") in and for the City of Las Vegas in the County of Clark, State of Nevada, which has been made out by the City Council of City of Las Vegas, together with the City Engineer, has been filed on March 17, 2010, in the office of the City Clerk and since such date, the final assessment roll has been, and now is available for examination by any interested person during regular office hours, Monday through Friday 8:00 a.m. until 5:00 p.m. The boundaries of the District are described in the Special Improvement District No. 1516 Creation Ordinance heretofore adopted (the "Creation Ordinance"). The street to be improved by the improvements is:

Fremont Street (BOTH SIDES) from the center line of Las Vegas
Boulevard to the center line of 8th Street.

The amounts to be assessed for the improvements in the District will be levied upon all tracts in the District, i.e., upon all abutting tracts in proportion to the special benefits derived (as shown by the estimated benefits and corresponding market value increases). However, an equitable adjustment will be made for assessments to be levied against wedge or "V" or other irregularly shaped lots or lands, if any, and for any lot, tract or parcel not specially benefited by the improvements so that assessments according to benefits are to be equal and uniform. The costs to be assessed against and the maximum amount of benefits estimated (and corresponding market value increases) to be conferred upon each piece or parcel of property in the District is stated in the assessment plat and addendum thereto designated "Tabulation of Parcels" or Final assessment roll. In cases of wedge or "V" or any other irregularly shaped tracts, the amount apportioned thereto shall be in proportion to the special benefits thereby derived.

The following methodology will determine the assessments against parcels in the District. The acreage of a parcel in the District will be multiplied by a weighting factor, depending upon the street or streets which the parcel fronts. The categories of streets shall be weighted as follows: a) Fremont Street frontage will be weighted at 1.5; and b) side street frontage (Las Vegas Boulevard, Sixth Street, Seventh Street, and Eighth Street) will be weighted at 1.0. The assessments will equal the weighting factor times the acreage of the parcel, divided by the total weighted acreage in the District, times the total amount assessed for the Project.

Such basis of assessments has been designated by the City Council in the Creation Ordinance heretofore adopted. The costs to be assessed against, and the maximum amount of benefits estimated to be conferred upon each lot, tract or parcel of land or property in the District is stated in the final assessment roll. The City Council has determined that each of these tracts will receive special benefits (and corresponding market value increases) from the Project.

The City Council will meet to hear and consider all complaints, protests, and objections to said final assessment roll, to the amount of the assessments, and to the regularity of the proceedings in making such assessments, by the owners of the property specially benefited by, and proposed to be assessed for, the Project. Any person interested and any parties aggrieved by such assessments may be heard on Wednesday, April 21, 2010, at 9:00 A.M. at the City of Las Vegas Council Chambers, 400 Stewart Avenue, in Las Vegas, Nevada. Any complaint, protest, or objection to the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount thereof levied on each lot, tract or parcel of land, shall be deemed waived unless filed in writing with the City Clerk, on or before Friday, April 16, 2010, i.e., at least three days prior to the date set for the assessment hearing.

At the time and place so designated for the hearing, the City Council shall hear and determine all complaints, protests, and objections to the regularity of the proceedings in making such assessments, the correctness of such assessments, the amount levied on any particular lot, tract or parcel of land to be assessed, the amount of the benefits and corresponding market value increases, which have been so made in writing or verbally. The City Council shall further have the power to adjourn such hearing from time to time, and by resolution shall have power, in its discretion, to revise, correct,

confirm, or set aside any assessment and to order that such assessment may be made de novo. The owners of the property to be assessed are advised that this is the final chance to present any evidence as to the amount of the assessments (or other matters to be considered at the hearing) to the City Council. If a person objects to the final assessment roll or to the proposed assessments:

- (1) He is entitled to be represented by counsel at the hearing;
- (2) Any evidence he desires to present on these issues must be presented at the hearing; and
- (3) Evidence on these issues that is not presented at the hearing may not thereafter be presented in an action brought pursuant to NRS 271.395.

Assessments shall be due and payable at the office of the City Treasurer in four (4) substantially equal quarterly installments of principal without interest.

Pursuant to NRS 271.357, the City has established a procedure to allow any person whose principal residence will be included in the District to apply for a hardship determination. A person whose application for a hardship determination has been approved by the City Council is entitled to have the principal amount of the assessment postponed, but is required to pay the interest on the unpaid balance of the assessment at the same rate and upon the same terms as established by the City Council for the assessments. A person desiring to apply for a hardship determination shall file an application no later than April 16, 2010, with the Clark County Department of Social Services (CCSS), 1600 Pinto Lane, Las Vegas, Nevada 89106. Please contact CCSS at (702) 455-8687 for a pre-qualification screening.

Pursuant to NRS 271.395, within 15 days immediately succeeding the effective date of the assessment ordinance to be adopted following the hearing, any person who has filed a complaint, protest, or objection in writing shall have the right to commence an action or suit in any court of competent jurisdiction to correct or set aside such determination. Thereafter, all actions or suits attacking the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount of the assessment levied on each tract, including, without limiting the generality of the foregoing, the defense of confiscation, shall be perpetually barred.

Dated this March 17, 2010.

/s/ BEVERLY K. BRIDGES
BEVERLY K. BRIDGES, MMC, City Clerk

(End of Form)

Section 6. The owner or owners of any lot, tract or parcel of land which is assessed in such final assessment roll, whether named or not in such roll, or any person interested, or any parties aggrieved, may, within three (3) days prior to the date set for the hearing, file with the office of the City Clerk his or her complaints, protests, or objections in writing to said assessment.

Section 7. Whenever any notice is mailed as herein provided, the fact that the person to whom it was addressed does not receive it shall not in any manner invalidate or affect the legality of the notice thereby given.

Section 8. The officers of the City be, and they hereby are, authorized and directed to take all action necessary or appropriate to effectuate the provisions of this Resolution.

Section 9. All resolutions, or parts thereof, in conflict herewith are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed to revive any resolution or part of any resolution heretofore repealed.

Section 10. If any section, paragraph, clause, or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause, or provision shall in no way affect any remaining provisions of this Resolution.

Section 11. The City Council has determined, and does hereby declare, that this Resolution shall be in effect immediately after its passage in accordance with law.

PASSED and APPROVED on March 17, 2010.



OSCAR B. GOODMAN, Mayor

Attest:



BEVERLY K. BRIDGES, MMC City Clerk
By: Vicky Skilbred, CMC
Acting City Clerk

Approved as to form:


Assistant City Attorney 3/3/10
Date

STATE OF NEVADA)
)
COUNTY OF CLARK) ss
)
CITY OF LAS VEGAS)

I, Beverly K. Bridges, the duly chosen and qualified City Clerk of the City of Las Vegas (hereinafter the "City"), in the State of Nevada, do hereby certify:

1. The foregoing pages constitute a true, correct, complete and compared copy of a resolution adopted by the City Council of the City (hereinafter the "City Council") at a meeting held on March 17, 2010.

2. The adoption of the resolution was duly moved and seconded and the resolution was adopted by an affirmative vote of a majority of the members of City Council as follows:

Those Voting Aye: Oscar B. Goodman
 Gary Reese
 Steve Wolfson
 Lois Tarkanian
 Steven D. Ross
 Ricki Y. Barlow
 Stavros S. Anthony

Those Voting Nay: None

Those Absent: None

3. The original of the resolution has been approved and authenticated by the signatures of the Mayor of the City and myself as City Clerk and has been recorded in the regular official record of the City Council kept for that purpose in my office, which record has been duly signed by the officers and properly sealed.

4. All members of the City Council were given due and proper notice of the meeting. Pursuant to § 241.020, Nevada Revised Statutes, written notice of the meeting was given not later than 9:00 a.m. on the third working day before the meeting, including in the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice at least three working days before the meeting at the principal office of the City Council, or if there is no principal office, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the City Council, to wit:

(i) City Clerk's Bulletin Board
City Hall Plaza
2nd Floor Skybridge
Las Vegas, Nevada

- (ii) Bulletin Board
City Hall Plaza (next door to Metro Records)
Las Vegas, Nevada
- (iii) Las Vegas Library
833 Las Vegas Boulevard North
Las Vegas, Nevada
- (iv) Clark County Government Center
500 South Grand Central Parkway
Las Vegas, Nevada
- (v) Grant Sawyer Building
555 E. Washington Avenue
Las Vegas, Nevada
- (vi) City of Las Vegas website

(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the City Council in the same manner in which notice is required to be mailed to a member of the City Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

5. Upon request, the City Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed ordinance or regulation which will be discussed at the public meeting, and any other supporting materials provided to the City Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

6. A copy of the notice of the meeting was posted on the City's website no later than 9:00 a.m. on the third working day prior to the meeting.

7. A copy of such notice so given of the meeting of the City Council on March 17, 2010 is attached to this certificate as Exhibit "A." A copy of the affidavit of publication of the Notice of Public Hearing is attached hereto as Exhibit "B," and a copy of the minutes of the public hearing held on April 21, 2010, is attached hereto as Exhibit "C."

IN WITNESS WHEREOF, I have hereunto set my hand on this March 17, 2010.

(SEAL)



~~BEVERLY K. BRIDGES, MMC, City Clerk~~
By: Vicky Skilbred, CMC
Acting City Clerk

Exhibit "A"

(Attach Notice of Meeting and Agenda)

CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large)

COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

March 17, 2010

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CD'S AND DUPLICATE AUDIO/VIDEO DVD'S MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION – PASTOR KOZ ALIGHCHI FROM THE PERSIAN CHURCH OF LAS VEGAS
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE EMPLOYEE OF THE MONTH
6. RECOGNITION OF PERSIAN HERITAGE MONTH
7. RECOGNITION OF THE CENTENNIAL HIGH SCHOOL JUNIOR NAVY ROTC CADETS
8. RECOGNITION OF THE U.S. AIR FORCE CIVIL AIR PATROL
9. RECOGNITION OF THE WINNERS OF THE ANNUAL C.J. WATSON ESSAY CONTEST
10. RECOGNITION OF THE SUN CITY SUMMERLIN IRISH CLUB

BUSINESS ITEMS - MORNING

11. Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
12. Approval of the Final Minutes by reference of the City Council meeting of February 17, 2010

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

FIELD OPERATIONS - CONSENT

13. Approval of a Lease Agreement between the City of Las Vegas and the State of Nevada, Department of Administration, Division of Building and Grounds for and on behalf of the Department of Health and Human Services, Division of Welfare and Supportive Services for the lease of approximately 30,840 square feet of City owned office space located at 1040 West Owens - Ward 5 (Barlow)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

14. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

15. Approval of a Special Event Alcoholic Beverage License subject to the provisions of the planning and fire codes for Lillian Salazar, Location: El Charrito Lindo, 3790 East Owens Avenue, Suite 120, Date: April 3, 2010, Type: Special Event General, Event: Quinceanera, Responsible Person in Charge: Lillian Salazar - Ward 3 (Reese)
16. Approval of a Change of Business Name and Change of Ownership for a Package License, From: Lucky Stores LLC, dba Lucky #6030, To: Cardenas Markets, Inc., dba Cardenas, 2400 East Bonanza Road, Jesus Cardenas Sr., CEO, Dir, 47%, Luz Cardenas, Sr VP, Dir, 47%, Jose Cardenas, Secy, Dir, 2%, Guadalupe Cardenas, CFO, Dir, 2%, Jesus Cardenas Jr., Sr VP Marketing, Dir, 2% and George Cardenas, VP IT, Dir - Ward 3 (Reese)
17. Approval of an extension of a new Temporary Beer/Wine/Cooler On-sale License, MDC Restaurants, LLC, dba Coco's 6057, 2411 West Sahara Avenue, Vincent Eupierre, Managing Mmbr, 100% - Ward 1 (Tarkanian)
18. Approval of an extension of a new Temporary Beer/Wine/Cooler On-sale License, MDC Restaurants, LLC, dba Coco's 6058, 4949 North Rancho Drive, Vincent Eupierre, Managing Mmbr, 100% - Ward 6 (Ross)
19. Approval of an extension of a new Temporary Alcoholic Beverage Caterer License, Firefly Downtown, LLC, dba Firefly Kitchen & Bar, 1 South Main Street, John Simmons, Mgr, 100% - Ward 5 (Barlow)
20. Approval of a Change of Business Name for a Beer/Wine/Cooler On-sale License, Saved by the Grill, LLC, dba From: Famous Uncle Al's Hot Dogs & Grill, To: Great Links Hot Dogs & Grill, 6010 West Craig Road, Suite 110, Guy Shields and Catherine Shields, 100% jointly with spouse - Ward 6 (Ross)
21. Approval of a Change of Business Name for a Tavern License subject to Health Dept. regulations, Sun City Summerlin Comm Assoc, dba From: Palm Valley Golf Course/Vista, To: Vista Grille, 9201 Del Webb Boulevard, Joseph Kelly, Operations Mgr and Ron Winkel, Exec Dir - Ward 4 (Anthony)
22. Approval of a new Massage Establishment License, Renaissance Health Centre LLC, dba Renaissance Health Centre LLC, 2820 West Charleston Boulevard, Suites A6, Terry G. Pfau, Mmbr, Mgr, 100% - Ward 1 (Tarkanian) [NOTE: This is an ancillary license to an existing chiropractic business - Renaissance Health Centre LLC]

23. Approval of an extension of a new Temporary Massage Establishment License, Shape Within, Inc., dba Shape Within, Inc., 7720 West Sahara Avenue, Suite 104, Sharen Black, Pres, 100% - Ward 1 (Tarkanian) [NOTE: This is an ancillary license to an existing chiropractic business – Family Care Chiropractic]
24. Approval of an extension of a Temporary Class II Secondhand Dealer License, Nicole Sorrentino, dba Chique, 9691 Trailwood Drive, Suite 101, Nicole Sorrentino, Owner, 100% - Ward 2 (Wolfson)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

25. Approval of Purchase Agreement No. 100025-TM, Scour Filtration System for the Water Pollution Control Facility located at 6005 Vegas Valley Drive and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: ROBERTS SERVICES, INC. (\$2,826,944 - Sanitation Enterprise Fund) - County
26. Approval of award of Agreement No. 100170-TF, Prime Design Services Agreement for Oakey Storm Drain - Cahlan to Barnard - Department of Public Works - Award recommended to: PB AMERICAS, INC. (\$260,000 - Road and Flood Capital Projects Fund and Sanitation Enterprise Fund) - Ward 1 (Tarkanian)
27. Approval of revision to Purchase Order No. 260854, Downtown Connector Bus Rapid Transit - Casino Center and Third Street Realignment located on Paradise Road, Convention Center Drive, St. Louis Avenue, Main Street, Third Street, Charleston Boulevard, Ogden Avenue, Grand Central Parkway and the I-15 Ramp - Department of Public Works - Award recommended to: SOUTHERN NEVADA PAVING, INC. (\$1,000,000 - Road and Flood Capital Projects Fund) - Wards 3 and 5 (Reese and Barlow)
28. Approval of award of Amendment No. 1 to Agreement No. 07-24458, Engineering Design Services Agreement for the Sheep Mountain Parkway Environmental Impact Statement located on Sheep Mountain Parkway between CC 215 and I-15 - Department of Public Works - Award recommended to: PB AMERICAS, INC. (\$700,000 - Road and Flood Capital Projects Fund) - Ward 6 (Ross)
29. Approval of award of First Amendment to Agreement No. 080319-DC, Blanket Services Agreement for Professional Engineering Services located at the Water Pollution Control Facility, 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: BLACK AND VEATCH CORPORATION (\$250,000 - Sanitation Enterprise Fund) - County
30. Approval of award of Modification No. 3 to Contract No. 040250-LW, Large Case Management and Utilization Review Services - Department of Human Resources - Award recommended to: MEDICAL MANAGEMENT SPECIALISTS, LLC (\$72,000 - Employee Benefits Internal Service Fund)
31. Approval of award of Contract No. 100103-LD, F Street Public Outreach and Communications Services - Department of Public Works - Award recommended to: PURDUE MARION & ASSOCIATES (\$150,000 - Public Works Capital Projects Fund) – Ward 5 (Barlow)
32. Approval of award of Agreement No. 100168-LD, Prime Design Services Agreement for F Street Reopening Design located at the intersection of F Street and I-15 - Department of Public Works - Award recommended to: PBS&J CORPORATION (\$502,033 - Public Works Capital Projects Fund) - Ward 5 (Barlow)

PUBLIC WORKS - CONSENT

33. Approval of an Encroachment Request from JHR Associates, Ltd, on behalf of Rebel Oil Company, Inc., owner (landscaping on the southeast corner of Washington Avenue and Pecos Road) - Ward 3 (Reese)
34. Approval of a First Amendment to the Facilities Relocation Agreement between the City of Las Vegas and Nevada Energy for the relocation of power facilities for the Charleston Bus Turnout Project FY 2005 located along Charleston Boulevard from Nellis Boulevard to Fremont Street (\$258,039 - Regional Transportation Commission (RTC) of Southern Nevada) - Ward 3 (Reese) and Clark County
35. Approval of Amendment Number 1 of Cooperative (Local Public Agency) Agreement P184-09-063 with the State of Nevada Department of Transportation (NDOT) to decrease funding in the amount of \$166,457.63 for the Durango Drive Repaving project located on North Durango Drive between Cheyenne Avenue and Alexander Road - Ward 4 (Anthony)

36. Approval of a Dedication for Right-of-Way on the west side of Main Street at Clark Avenue from the City of Las Vegas, being a portion of the Southwest Quarter of the Northwest Quarter of Section 34, Township 20 South, Range 61 East, Mount Diablo Meridian - APN 139-34-201-023 - Ward 3 (Reese)
37. Approval of Amendment Number 1 of Cooperative (Local Public Agency) Agreement P187-09-063 with the State of Nevada Department of Transportation (NDOT) to decrease funding in the amount of \$143,829.04 for the Alexander Road Repaving project located on West Alexander Road between North Cimarron Road and US-95 - Ward 4 (Anthony)
38. Approval of the Second Amendment to Interlocal Agreement between the City of Las Vegas and the Regional Transportation Commission (RTC) of Southern Nevada to increase project funding in the amount of \$1,800,000 for the design and construction of the Downtown Connector project located along Grand Central Parkway, Casino Center Boulevard, 3rd Street, Main Street, St. Louis Avenue and Paradise Road (\$46,800,000 - RTC) - Wards 3 and 5 (Reese and Barlow)
39. Approval of Amendment Number 1 of Cooperative (Local Public Agency) Agreement P185-09-063 with the State of Nevada Department of Transportation (NDOT) to decrease funding in the amount of \$141,588.72 for the Hills Center Drive Repaving project located on Hills Center Drive and Village Center Circle from Summerlin Parkway to Lake Mead Boulevard - Wards 2 and 4 (Wolfson and Anthony)
40. Approval of Amendment Number 1 of Cooperative (Local Public Agency) Agreement P186-09-063 with the State of Nevada Department of Transportation (NDOT) to decrease funding in the amount of \$989,449.81 for the Lamb Boulevard Repaving project located on North Lamb Boulevard between East Charleston Boulevard and East Owens Avenue - Ward 3 (Reese)
41. Approval of a Line Extension Agreement between the City of Las Vegas and NV Energy to provide electrical services for irrigation purposes for the North and South Environmental Enhancement Areas within Floyd Lamb Park located at 9200 Tule Springs Road (\$27,327 - Clark County Regional Flood Control District [CCRFCD]) - Ward 6 (Ross)
42. Approval of a Non Refundable Contribution in Aid of Construction (CIAC) Agreement with Nevada Power Company d/b/a NV Energy for relocation of power facilities for the Symphony Park Feeder line aka Union Park Phase 1 Offsite Conduit System project located at Main Street and 1st Street from Coolidge Avenue to Clark Avenue (\$131,565 - General Capital Projects Fund) - Ward 3 (Reese)

RESOLUTIONS - CONSENT

43. R-14-2010 - Approval of a Resolution Determining the Cost and Directing the City Engineer to prepare the Final Assessment Roll for Special Improvement District No. 1516 - Fremont Street Maintenance District (Las Vegas Boulevard to 8th Street) (\$252,402 - Capital Projects Fund - Special Assessments) - Ward 5 (Barlow)
44. R-15-2010 - Approval of a Resolution fixing the time and place when complaints, protests, and objections to the Final Assessment Roll will be heard for Special Improvement District No. 1516 - Fremont Street Maintenance District (Las Vegas Boulevard to 8th Street) (\$252,402 - Capital Projects Fund - Special Assessments) - Ward 5 (Barlow)
45. R-16-2010 - Approval of a Resolution Establishing the Interest Rate for Special Improvement District No. 1511 - Farm Road (Virginia Dale Street to Tule Springs Road) (\$76,002.20 - Capital Projects Fund - Special Assessments) - Ward 6 (Ross)
46. R-17-2010 - Approval of a Resolution approving the form of a Cooperative Agreement between the City of Las Vegas and the State of Nevada Department of Taxation, and providing repealer and severability clauses for the City of Las Vegas Nevada Tourism Improvement District composed of parcels at Fourth Street and Stewart Avenue (APNs 139-34-501-004 and 007, 139-34-504-008, 139-27-899-042 and 139-34-599-009) - Ward 5 (Barlow)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

47. Discussion and possible action on the ratification of Howard Daniel Tarwater as the Director of Human Resources effective July 3, 2010 (\$110,000 annual salary plus benefits - General Fund)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

48. ABEYANCE ITEM - Discussion and possible action regarding a Change of Ownership for a Beer/Wine/Cooler Off-sale License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: Thamer Jarjees, To: Bidi, Inc., dba Vegas Market 3, 6711 West Alexander Road, Suites 103 & 104, Haitham Bidi, Pres, Secy, Treas, Dir, 100% - Ward 4 (Anthony)
49. ABEYANCE ITEM - Discussion and possible action regarding a new Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Bidi, Inc., dba Vegas Market 3, 6711 West Alexander Road, Suites 103 & 104, Haitham Bidi, Pres, Secy, Treas, Dir, 100% - Ward 4 (Anthony)
50. Discussion and possible action regarding a Ninety Day Review of a Tavern License, Dominic L. Laino, dba Club 2100, 2100 Fremont Street, Dominic L. Laino, Owner, 100% - Ward 3 (Reese)
51. Discussion and possible action regarding an Appeal of Work Card Denial for Dustin Hill, db at Foothills Ranch, 3377 North Rancho Drive - Ward 6 (Ross)

NEIGHBORHOOD SERVICES - DISCUSSION

52. Discussion and possible action on an estimated allocation of \$5,133,572 in FY 2010-2011 Community Development Block Grant (CDBG) funds to the City of Las Vegas by the Department of Housing and Urban Development (HUD) - All Wards
53. Discussion and possible action on an estimated allocation of \$225,677 in FY 2010-2011 Emergency Shelter Grant (ESG) funds to the City of Las Vegas by the Department of Housing and Urban Development (HUD) - All Wards
54. Discussion and possible action on an estimated allocation of \$1,002,015 in FY 2010-2011 Housing Opportunities for Persons with AIDS (HOPWA) grant funds to the City of Las Vegas by the Department of Housing and Urban Development (HUD) - All Wards

PUBLIC WORKS - DISCUSSION

55. Discussion and possible action on a request to install speed humps on Scholl Drive between Bristol Way and Burgundy Way (\$7,000 - Neighborhood Traffic Management Program) - Ward 1 (Tarkanian)
56. Discussion and possible action regarding a Transit Vehicle Operating Procedure Agreement between the City of Las Vegas the Regional Transportation Commission (RTC) and the Fremont Street Experience (FSE) LLC to establish a Standard Operating Procedure for the new RTC Ace Gold Line that will cross Fremont Street during FSE Light Shows - Ward 5 (Barlow)

RESOLUTIONS - DISCUSSION

57. R-18-2010 - Discussion and possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the RDA and Vast Holdings, Inc., dba Peter Pan Motel, located at 110 North 13th Street (APN 139-35-310-028) to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 3 (Reese) [NOTE: This item is related to RDA Item 4 (RA-4-2010)]
58. R-19-2010 - Discussion and possible action regarding a Resolution consenting to the lease of real property described as APN 139-21-313-017 by the City of Las Vegas and the City of Las Vegas Redevelopment Agency for the Las Vegas Business Center located at 1951 Stella Lake Street - Ward 5 (Barlow) [NOTE: This item is related to RDA Item 5 (RA-5-2010)]

BOARDS & COMMISSIONS - DISCUSSION

59. PARK & RECREATION ADVISORY COMMISSION – Lisa B. Sherman, Term Expires 4/1/2010, and Malcolm D. White, Term Expires 4/7/2010

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

- 60. Bill No. 2010-13 – Revises and updates provisions governing 1) master sign plans, and 2) general plan amendment and rezoning decisions. (TXT-36168, TXT-36325 and TXT-36494) Proposed by: M. Margo Wheeler, Director of Planning and Development
- 61. Bill No. 2010-14 – Clarifies the authority of the City Traffic Engineer regarding residential parking permit zones. Sponsored by: Councilwoman Lois Tarkanian

CLOSED SESSION

- 62. Closed Session - Upon duly carried Motion, a closed meeting is called in accordance with NRS 288.220 to discuss labor issues

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

- 63. Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

HEARINGS - DISCUSSION

- 64. Public Hearing to consider the report of expenses to recover costs for abatement of nuisance located at 4312 Fulton Place in the amount of \$1,553 (General Fund) and assess a maximum of \$44,050 in daily civil penalties. PROPERTY OWNER: JAMIE GERSTENBERGER - Ward 1 (Tarkanian)
- 65. Public Hearing to consider the report of expenses to recover costs for abatement of nuisance located at 1309 North 22nd Street in the amount of \$6,973.30 (General Fund) and assess a maximum of \$105,700 in daily civil penalties. PROPERTY OWNER: SARO MELIKYAN - Ward 3 (Reese)
- 66. Public Hearing to consider the report of expenses to recover costs for abatement of nuisance located at 1321 North 23rd Street in the amount of \$5,445.50 (General Fund) and assess a maximum of \$78,550 in daily civil penalties. PROPERTY OWNERS: JESUS MARIA AND RAQUEL MORALES - Ward 3 (Reese)
- 67. Public Hearing to consider the report of expenses to recover costs for abatement of nuisance located at 604 Kasper Avenue in the amount of \$1,755.35 (General Fund) and assess a maximum of \$40,350 in daily civil penalties. PROPERTY OWNERS: FLORA J. REED AND LEON TURNER - Ward 5 (Barlow)
- 68. Public Hearing to consider a request for a waiver and/or reduction of fees for the property located at 4901 Donald Road in the amount of \$318,661.26. PROPERTY OWNERS: PAY DIRT IRR BUSINESS TR ETAL - Ward 6 (Ross)
- 69. Public Hearing to consider a request for a waiver and/or reduction of fees for the property located at 4950 Dorrell Lane in the amount of \$163,500.00. PROPERTY OWNERS: PAY DIRT IRR BUSINESS TR ETAL - Ward 6 (Ross)
- 70. Public Hearing to consider a request for a waiver and/or reduction of fees for the property located at 5724 Taj Mahal Drive in the amount of \$40,000. PROPERTY OWNERS: US NATIONAL BANK ASSN TRS - Ward 6 (Ross)
- 71. Hearing and possible action on a 45-day review for the vacant or abandoned buildings located at 4152 Silver Dollar Avenue Units 2, 4, 5, 7-8, 4168 Silver Dollar Avenue Units 1-4, 6-8, 4186 Silver Dollar Avenue Units 1-7. PROPERTY OWNERS: RFH LA PAZ LLC - Ward 1 (Tarkanian)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

72. EOT-37321 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: BLOKHAUS CAPITAL CORPORATION - OWNERS: PARKHAUS, LLC AND VIDA ENT., LLC - Request for an Extension of Time of a previously approved Special Use Permit (SUP-9673) FOR A PROPOSED MIXED-USE DEVELOPMENT at 1001 North Main Street (APNs 139-27-602-003 and 004), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.
73. EOT-37329 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: BLOKHAUS CAPITAL CORPORATION - OWNERS: PARKHAUS LLC AND VIDA ENT., LLC - Request for an Extension of Time of a previously approved Site Development Plan Review (SDR-9672) FOR A MIXED-USE DEVELOPMENT CONSISTING OF 442 RESIDENTIAL UNITS AND 31,000 SQUARE FEET OF RETAIL SPACE AND A WAIVER FOR A REDUCTION OF PERIMETER LANDSCAPING at 1001 North Main Street (APNs 139-27-602-003 and 004), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.
74. EOT-37340 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: HERITAGE-NEVADA VIII, LLC - OWNER: CITY PARKWAY V, INC. - Request for an Extension of Time of a previously approved Site Development Plan Review (SDR-25059) FOR A PROPOSED 57-STORY MIXED-USE DEVELOPMENT INCLUDING 1.12 MILLION SQUARE FEET OF COMMERCIAL SPACE AND 98 MULTI-FAMILY RESIDENTIAL UNITS WITH WAIVERS OF THE UNION PARK STREETScape STANDARDS, BUILDING PLACEMENT AND FRONTAGE REQUIREMENTS, ARCHITECTURAL STANDARDS AND ACCESS STANDARDS on a portion of 53.6 acres at the southwest corner of Grand Central Parkway and City Parkway (APN 139-34-110-007), PD (Planned Development) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.
75. EOT-37341 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: HERITAGE-NEVADA VIII, LLC - OWNER: CITY PARKWAY V, INC. - Request for an Extension of Time of a previously approved Special Use Permit (SUP-25060) FOR A PROPOSED 800-FOOT HIGH MIXED-USE DEVELOPMENT IN THE AIRPORT OVERLAY DISTRICT at the southwest corner of Grand Central Parkway and City Parkway (APN 139-34-110-007), PD (Planned Development) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.

PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

76. VAC-36979 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: CAROLINE'S COURT, L.L.C. - Petition to Vacate a 20-foot public sewer easement generally located at the northwest corner of El Capitan Way and Durango Drive, Ward 6 (Ross). The Planning Commission (6-0 vote) and staff recommend APPROVAL.
77. VAC-36980 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: CAROLINE'S COURT, L.L.C. - Petition to Vacate 10-foot wide and 30-foot wide public drainage easements generally located at the northwest corner of El Capitan Way and Durango Drive, Ward 6 (Ross). The Planning Commission (6-0 vote) and staff recommend APPROVAL.

PLANNING & DEVELOPMENT - DISCUSSION

78. SUP-36588 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: VEGAS BAIL - OWNER: JACK E. CASON AND MAXINE CASON FAMILY TRUST – Appeal from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 3,288 SQUARE-FOOT BAILBOND SERVICE at 3325 West Sahara Avenue (APN 162-08-103-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) The Planning Commission (7-0 vote) and staff recommend DENIAL.
79. SUP-36562 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: HAIM GABAY - OWNER: FREMONT ASSOCIATES, INC. - Request for a Special Use Permit FOR A PACKAGE LIQUOR OFF-SALE ESTABLISHMENT WITHIN AN EXISTING 8,152 SQUARE-FOOT RETAIL ESTABLISHMENT at 300 Fremont Street (APN 139-34-510-023), C-2 (General Commercial) Zone, Ward 5 (Barlow). The Planning Commission (7-0 vote) and staff recommend APPROVAL.
80. SUP-37017 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CALVIN PETERSON - OWNER: KIMTARI FORTSON, ET AL – Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR AN AUTO REPAIR GARAGE, MINOR, WITH SERVICE BAY DOORS FACING THE PUBLIC RIGHT-OF-WAY on .44 acres at 1501 West Carey Avenue (APN 139-21-102-004), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). The Planning Commission (6-0 vote) and staff recommend DENIAL.

SET DATE

81. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

82. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

83. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue

Exhibit "B"

(Attach Affidavit of Publication of Notice of Public Hearing)

AFFP DISTRICT COURT
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

STACEY M. LEWIS, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK 2296311LV 6191966

was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 3 edition(s) of said newspaper issued from 04/01/2010 to 04/16/2010, on the following days:

04/01/2010
04/08/2010
04/16/2010

Signed: _____

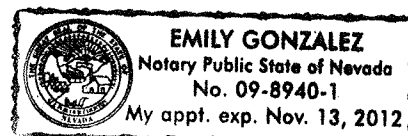
Stacey M. Lewis

SUBSCRIBED AND SWORN BEFORE ME THIS, THE

19th day of *April*, 2010.

Notary Public

Emily Gonzalez



**NOTICE OF THE FILING OF
FINAL ASSESSMENT ROLL,
OF THE OPPORTUNITY TO FILE
WRITTEN COMPLAINTS, PROTESTS,
OR OBJECTIONS, AND OF THE
ASSESSMENT HEARING, ALL
CONCERNING THAT CERTAIN AREA
TO BE ASSESSED FOR
IMPROVEMENTS WITHIN THE CITY
OF LAS VEGAS, NEVADA,
SPECIAL IMPROVEMENT DISTRICT
NO. 1516 - FREMONT STREET
MAINTENANCE DISTRICT (LAS VEGAS
BOULEVARD TO 8TH STREET).**

NOTICE IS HEREBY GIVEN, that the final assessment roll for the City of Las Vegas, Nevada, Special Improvement District No. 1516 - Fremont Street Maintenance District (Las Vegas Boulevard to 8th Street) (the "District") in and for the City of Las Vegas in the County of Clark, State of Nevada, which has been made out by the City Council of City of Las Vegas, together with the City Engineer, has been filed on March 17, 2010, in the office of the City Clerk and since such date, the final assessment roll has been, and now is available for examination by any interested person during regular office hours, Monday through Friday 8:00 a.m. until 5:00 p.m. The boundaries of the District are described in the Special Improvement District No. 1516 Creation Ordinance heretofore adopted (the "Creation Ordinance"). The street to be improved by the improvements is:

Fremont Street (BOTH SIDES)
from the center line of
Las Vegas Boulevard
to the center line
of 8th Street.

The amounts to be assessed for the improvements in the District will be levied upon all tracts in the District, i.e., upon all abutting tracts in proportion to the special benefits derived (as shown by the estimated benefits and corresponding market value increases). However, an equitable adjustment will be made for assessments to be levied against wedge or "V" or other irregularly shaped lots or lands, if any, and for any lot, tract or parcel not specially benefited by the improvements so that assessments according to benefits are to be equal and uniform. The costs to be assessed against and the maximum amount of benefits estimated (and corresponding market value increases) to be conferred upon each piece or parcel of property in the District is stated in the assessment plat and addendum thereto designated "Tabulation of Parcels" or Final assessment roll. In cases of wedge or "V" or any other irregularly shaped tracts, the amount apportioned thereto shall be in proportion to the special benefits thereby derived.

The following methodology will determine the assessments against parcels in the District. The acreage of a parcel in the District will be multiplied by a weighting factor, depending upon the street or streets which the parcel fronts. The categories of streets shall be weighted as follows: a) Fremont Street frontage will be weighted at 1.5; and b) side street frontage (Las Vegas Boulevard, Sixth Street, Seventh Street, and Eighth Street) will be weighted at 1.0. The assessments will be equal the weighting factor times the acreage of the parcel, divided by the total weighted acreage in the District, times the total amount assessed for the Project.

Such basis of assessments has been designated by the City Council in the Creation Ordinance heretofore adopted. The costs to be assessed against, and the maximum amount of benefits estimated to be conferred upon each lot, tract or parcel of land or property in the District is stated in the final assessment roll. The City Council has determined that each of these tracts will receive special benefits (and corresponding market value increases) from the Project.

The City Council will meet to hear and consider all complaints, protests, and objections to said final assessment roll, to the amount of the assessments, and to the regularity of the proceedings in making such assessments, by the owners of the property specially benefited by, and proposed to be assessed for, the Project. Any person interested and any parties aggrieved by such assessments may be heard on Wednesday, April 21, 2010, at 9:00 A.M. at the City of Las Vegas Council Chambers, 400 Stewart Avenue, in Las Vegas,

Nevada. Any complaint, protest, or objection to the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount thereof levied on each lot, tract or parcel of land, shall be deemed waived unless filed in writing with the City Clerk, on or before Friday, April 16, 2010, i.e., at

least three days prior to the date set for the assessment hearing.

At the time and place so designated for the hearing, the City Council shall hear and determine all complaints, protests, and objections to the regularity of the proceedings in making such assessments, the correctness of such assessments, the amount levied on any particular lot, tract or parcel of land to be assessed, the amount of the benefits and corresponding market value increases, which have been so made in writing or verbally. The City Council shall further have the power to adjourn such hearing from time to time, and by resolution shall have power, in its discretion, to revise, correct, confirm, or set aside any assessment and to order that such assessment may be made de novo. The owners of the property to be assessed are advised that this is the final chance to present any evidence as to the amount of the assessments (or other matters to be considered at the hearing) to the City Council. If a person objects to the final assessment roll or to the proposed assessments:

- (1) He is entitled to be represented by counsel at the hearing;
- (2) Any evidence he desires to present on these issues must be presented at the hearing; and
- (3) Evidence on these issues that is not presented at the hearing may not thereafter be presented in an action brought pursuant to NRS 271.395.

Assessments shall be due and payable at the office of the City Treasurer in four (4) substantially equal quarterly installments of principal without interest. Pursuant to NRS 271.357, the City has established a procedure to allow any person whose principal residence will be included in the District to apply for a hardship determination. A person whose application for a hardship determination has been approved by the City Council is entitled to have the principal amount of the assessment postponed, but is required to pay the interest on the unpaid balance of the assessment at the same rate and upon the same terms as established by the City Council for the assessments. A person desiring to apply for a

hardship determination shall file an application no later than April 16, 2010, with the Clark County Department of Social Services (CCSS), 1600 Pinto Lane, Las Vegas, Nevada 89106. Please contact CCSS at (702) 455-8687 for a pre qualification screening. Pursuant to NRS 271.395, within 15 days immediately succeeding the effective date of the assessment ordinance to be adopted following the hearing, any person who has filed a complaint, protest, or objection in writing shall have the right to commence an action or suit in any court of competent jurisdiction to correct or set aside such determination. Thereafter, all actions or suits attacking the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount of the assessment levied on each tract, including, without limiting the generality of the foregoing, the defense of confiscation, shall be perpetually barred.

Dated this March 17, 2010.

/s/ Vicky Skilbred
VICKY SKILBRED, CMC,
Acting City Clerk
PUB: April 1, 8, 16, 2010
LV Review-Journal

Exhibit "C"

(Attach minutes of public hearing on April 21, 2010)

AGENDA SUMMARY PAGE
CITY COUNCIL MEETING OF: APRIL 21, 2010

DEPARTMENT: PUBLIC WORKS

DIRECTOR: JORGE CERVANTES

☐ Consent ☒ Discussion

SUBJECT:

Public Hearing on local improvement district for Special Improvement District No. 1516 Fremont Street Maintenance District (Las Vegas Boulevard to 8th Street) (\$252,402 - Capital Projects Fund/Special Assessments) - Ward 5 (Barlow)

Fiscal Impact

☐

No Impact

☐

Augmentation Required

☒

Budget Funds Available

Amount: \$252,402

Funding Source: Capital Projects Fund - Special Assessments

Dept./Division: Public Works/SID

PURPOSE/BACKGROUND:

Public hearing on the Final Assessment Roll for annual funding of the maintenance of the Fremont Street Commercial Area Vitalization Project from July 1, 2010 through June 30, 2011. The property owners will be billed in four (4) quarterly installments without interest. The fiscal amount reflects the estimated costs of the SID. The maintenance of the Commercial Area Vitalization Project is funded 100% by the property owners through this SID.

RECOMMENDATION:

Public Hearing only; no action required.

BACKUP DOCUMENTATION:

1. Public Hearing Notice
2. Concern Letter by Ada Cohen
3. Submitted at Meeting – Support Letter by the Fremont East District

Minutes:

MAYOR GOODMAN declared the Public Hearing open.

LORRIE LINNERT DUNFORD, Public Works, explained that this item is a commercial area vitalization project and addresses the budget for Fiscal Year 2011. She gave a brief description of the subject district, which consists of 15.62 acres. The assessments for July 1, 2010 through June 30, 2011 totaled \$252,402.00, which includes the security, maintenance, utilities, marketing and promotional activities within the Fremont District; payments will be made quarterly. She submitted a letter of support from the Board of Directors, Downtown Entertainment Corporation.

FRANK ELAM appeared in support.

MAYOR GOODMAN declared the Public Hearing closed.

STATE OF NEVADA)
) ss. AFFIDAVIT OF MAILING
CITY OF LAS VEGAS) NOTICE OF HEARING

I, Beverly K. Bridges, do hereby swear, upon oath according to law:

1. I am and at all times hereinafter mentioned was the duly qualified and sworn City Clerk of the City of Las Vegas, Nevada.

2. I mailed or caused to be mailed a notice entitled "NOTICE OF THE FILING OF FINAL ASSESSMENT ROLL, OF THE OPPORTUNITY TO FILE WRITTEN COMPLAINTS, PROTESTS, OR OBJECTIONS, AND OF THE ASSESSMENT HEARING, ALL CONCERNING THAT CERTAIN AREA TO BE ASSESSED FOR IMPROVEMENTS WITHIN THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1516 – FREMONT STREET MAINTENANCE DISTRICT (LAS VEGAS BOULEVARD TO 8TH STREET)" by deposit in the United States mail, postage prepaid, as first-class mail, at the post office in the City of Las Vegas, Nevada, on March 23, 2010, being at least twenty (20) days prior to the hearing on April 21, 2010, to the last known address of each last known owner of land within the District whose property will be assessed for the cost of the improvements, such addresses and owners being those appearing on the records of the County Assessor of Clark County, Nevada, and from such other sources as I, the City of Las Vegas and Public Works Department, deemed to be reliable.

3. A list of said owners and their addresses is hereto attached, marked Exhibit A and made a part hereof, all addresses therein being situate within the City of Las Vegas, Nevada, unless otherwise indicated, such names and addresses being the same as those shown on the "Tabulation of Parcels" or "Final Assessment Roll."

4. There is attached hereto, marked Exhibit B and made a part hereof, a full, true and correct copy of the notice as mailed as herein described.

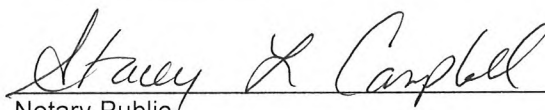
5. Copies of the affidavit of publication of said notice, verified by the affidavit of the publisher, and a copy of this affidavit are on file in the office of the City Clerk.

Further Affiant sayeth naught.


BEVERLY K. BRIDGES, MMC, City Clerk

SUBSCRIBED and SWORN to before me in the City of Las Vegas, Nevada, this
May 27, 2010.

My commission expires 10/14/2012.


Notary Public

(NOTARIAL STAMP)

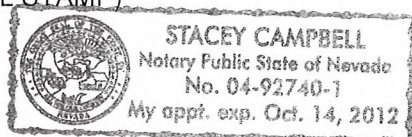


EXHIBIT "A"

(Attach List of Property Owners with Their Addresses)

P A R C E L	NAME AND ADDRESS	ASSESSOR DESCRIPTION	M I S C	V A L U E
139-34-601-002	MELE POND HOLDING COMPANY	PARCEL MAP FILE 111 PAGE 66	DEED- 20050106:03358 02	LAND- 01 .45 240125
SID1516	%EQUITY GROUP	LOT 1	DATE- 01/06/2005 NS	IMPR- 145866
DIST-203	8367 W FLAMINGO RD #201		LND USE- 3-58-0-0-0	
	LAS VEGAS NV 89147-4153	GEODID- PT S2 NE4 SEC 34 20 61	AD- 2009 CONST YR-1952	
LOCATION-	107 S LAS VEGAS BLVD LV			
139-34-601-005	7TH STREET PROPERTIES L L C	PT SE4 NE4 SEC 34 20 61	DEED- 20050616:05759 01	LAND- 01 .32 97573
SID1516	%F ELAM		DATE- 06/16/2005 NS	IMPR- 45399
DIST-203	1023 WHITNEY RANCH DR		LND USE- 3-30-0-0-0	
	HENDERSON NV 89014-3073	GEODID- PT S2 NE4 SEC 34 20 61	AD- 2009 CONST YR-1960	
LOCATION-	111 N 7TH ST LV			
139-34-611-002	EXBER INC	HAWKINS ADD	DEED- 0362:0321888 01	LAND- 02 80042
SID1516	107 N 6TH ST 3RD FLOOR	PLAT BOOK 1 PAGE 40	DATE- 09/10/1973 NS	
DIST-203	LAS VEGAS NV 89101-4239	LOT 7 BLOCK 2	LND USE- 0-00-0-0-0	
LOCATION-	116 N LAS VEGAS BLVD LV	& LOT 8	AD- 2009 CONST YR-0000	
		& VAC ALLEY		
		GEODID- PT SW4 NE4 SEC 34 20 61		
139-34-611-003	EXBER INC	HAWKINS ADD	DEED- 0515:0474273 01	LAND- 02 69372
SID1516	107 N 6TH ST 3RD FLOOR	PLAT BOOK 1 PAGE 40	DATE- 05/02/1975 NS	IMPR- 7636
DIST-203	LAS VEGAS NV 89101-4239	LOT 9 BLOCK 2	LND USE- 3-99-0-0-0	
LOCATION-	112 N LAS VEGAS BLVD LV	& LOT 10	AD- 2009 CONST YR-1985	
		& VAC ALLEY		
		GEODID- PT SW4 NE4 SEC 34 20 61		
139-34-611-004	HAM ARTEMUS W III	HAWKINS ADD	DEED- 19900618:03424 01	LAND- 02 122733
SID1516	2008 GRAY EAGLE WY	PLAT BOOK 1 PAGE 40	DATE- 06/18/1990 NS	IMPR- 1418
DIST-203	LAS VEGAS NV 89117-5738	LOT 11 BLOCK 2	LND USE- 3-30-0-0-0	
LOCATION-	500 FREMONT ST LV	& LOTS 12,13	AD- 2009 CONST YR-1963	
		GEODID- PT SW4 NE4 SEC 34 20 61		
139-34-611-005	HAM ARTEMUS W III	HAWKINS ADD	DEED- 19900618:03424 01	LAND- 02 21343
SID1516	2008 GRAY EAGLE WY	PLAT BOOK 1 PAGE 40	DATE- 06/18/1990 NS	IMPR- 12135
DIST-203	LAS VEGAS NV 89117-5738	LOT 14 BLOCK 2	LND USE- 3-58-0-0-0	
LOCATION-	506 FREMONT ST LV	GEODID- PT SW4 NE4 SEC 34 20 61	AD- 2009 CONST YR-1956	
139-34-611-006	HAM ARTEMUS W III	HAWKINS ADD	DEED- 20071211:05292 02	LAND- 02 24395
SID1516	2008 GRAY EAGLE WY	PLAT BOOK 1 PAGE 40	DATE- 12/11/2007 NS	IMPR- 13716
DIST-203	LAS VEGAS NV 89117-5738	LOT 15 BLOCK 2	LND USE- 3-58-0-0-0	
LOCATION-	508 FREMONT ST LV	GEODID- PT SW4 NE4 SEC 34 20 61	AD- 2009 CONST YR-1935	
139-34-611-007	HAM A W III TRUST	HAWKINS ADD	DEED- 19981209:00066 01	LAND- 02 45738
SID1516	HAM A W III TRS	PLAT BOOK 1 PAGE 40	DATE- 12/09/1998 NS	IMPR- 55073
DIST-203	2008 GRAY EAGLE WY	LOT 16 BLOCK 2	LND USE- 3-58-0-0-0	
	LAS VEGAS NV 89117-5738	& LOT 17	AD- 2009 CONST YR-1958	
LOCATION-	512 FREMONT ST LV	GEODID- PT SW4 NE4 SEC 34 20 61		
	UT 110			

P A R C E L	NAME AND ADDRESS	ASSESSOR DESCRIPTION	M I S C	V A L U E
139-34-611-008	HAM A W III TRUST	HAWKINS ADD	DEED- 19990728:02165 01 LAND- 02	39641
SID1516	HAM A W III TRS	PLAT BOOK 1 PAGE 40	DATE- 07/28/1999 NS IMPR-	43750
DIST-203	2008 GRAY EAGLE WY	LOT 18 BLOCK 2	LND USE- 3-58-0-0-0	
	LAS VEGAS NV 89117-5738	& PT LOT 19	AD- 2009 CONST YR-1951	
LOCATION-	516 FREMONT ST LV	GEQID- PT SW4 NE4 SEC 34 20 61		
139-34-611-009	EXBER INC	HAWKINS ADD	DEED- 0029:0023157 01 LAND- 02	122733
SID1516	107 N 6TH ST 3RD FLOOR	PLAT BOOK 1 PAGE 40	DATE- 05/01/1970 NS IMPR-	435183
DIST-203	LAS VEGAS NV 89101-4239	PT LOT 19 BLOCK 2	LND USE- 3-35-0-0-0	
LOCATION-	520 FREMONT ST LV	& LOTS 20-22	AD- 2009 CONST YR-1951	
		GEQID- PT SW4 NE4 SEC 34 20 61		
139-34-611-010	EXBER INC	HAWKINS ADD	DEED- 0029:0023157 01 LAND- 02	170753
SID1516	107 N 6TH ST 3RD FLOOR	PLAT BOOK 1 PAGE 40	DATE- 05/01/1970 NS IMPR-	8063
DIST-203	LAS VEGAS NV 89101-4239	LOT 23 BLOCK 2	LND USE- 3-99-0-0-0	
LOCATION-	520 FREMONT ST LV	& LOTS 24-26	AD- 2009 CONST YR-1985	
		& VAC ALLEY		
		GEQID- PT SW4 NE4 SEC 34 20 61		
139-34-611-015	NATIONWIDE CHECK SERVICE INC	HAWKINS ADD	DEED- 19930319:01197 01 LAND- 02	21343
SID1516	515 FREMONT ST	PLAT BOOK 1 PAGE 40	DATE- 03/19/1993 NS IMPR-	25669
DIST-203	LAS VEGAS NV 89101-5611	LOT 7 BLOCK 3	LND USE- 3-58-0-0-0	
LOCATION-	515 FREMONT ST LV	GEQID- PT SW4 NE4 SEC 34 20 61	AD- 2009 CONST YR-1939	
139-34-611-016	T-BREO II L L C	HAWKINS ADD	DEED- 20061106:04136 01 LAND- 02	42686
SID1516	1 MAIN ST	PLAT BOOK 1 PAGE 40	DATE- 11/06/2006 NS IMPR-	71423
DIST-203	LAS VEGAS NV 89101-6370	LOT 8 BLOCK 3	LND USE- 3-58-0-0-0 1	
LOCATION-	517 FREMONT ST LV	& LOT 9	AD- 2009 CONST YR-1988	
	UT 150	GEQID- PT SW4 NE4 SEC 34 20 61		
139-34-611-017	T-BREO II L L C	HAWKINS ADD	DEED- 20061106:04136 01 LAND- 02	60984
SID1516	1 MAIN ST	PLAT BOOK 1 PAGE 40	DATE- 11/06/2006 NS IMPR-	46776
DIST-203	LAS VEGAS NV 89101-6370	LOT 10 BLOCK 3	LND USE- 3-58-0-0-0	
LOCATION-	523 FREMONT ST LV	& LOTS 11,12	AD- 2009 CONST YR-1934	
		GEQID- PT SW4 NE4 SEC 34 20 61		
139-34-611-018	CITY OF LAS VEGAS	HAWKINS ADD	DEED- 20051212:02259 01 LAND- 02	378098
SID1516	%OFFICE BUSINESS DEV	PLAT BOOK 1 PAGE 40	DATE- 12/12/2005 NS IMPR-	642889
DIST-203	400 STEWART AVE 2ND FLR	LOT 1 BLOCK 6	LND USE- 4-60-0-0-0 EXMPT- H1	1020987
	LAS VEGAS NV 89101-2913	& LOTS 2-5,13-22	AD- 2009 CONST YR-1957	
LOCATION-	601 FREMONT ST LV	& VAC ALLEY		
	UT 130	GEQID- PT SW4 NE4 SEC 34 20 61		
139-34-611-019	ENCRYPTIC L L C	HAWKINS ADD	DEED- 20080825:03191 01 LAND- 02	45738
SID1516	%R STURMAN	PLAT BOOK 1 PAGE 40	DATE- 08/25/2008 NS IMPR-	37789
DIST-203	114 N 3RD ST	LOT 6 BLOCK 6	LND USE- 3-58-0-0-0	
	LAS VEGAS NV 89101-2926	& LOT 7	AD- 2009 CONST YR-1946	
LOCATION-	611 FREMONT ST LV	GEQID- PT SW4 NE4 SEC 34 20 61		

P A R C E L	NAME AND ADDRESS	ASSESSOR DESCRIPTION	M I S C	V A L U E
139-34-611-020	EXBER INC	HAWKINS ADD	DEED- 19870331:00877 01 LAND- 02	197433
SID1516	107 N 6TH ST 3RD FLOOR	PLAT BOOK 1 PAGE 40	DATE- 03/31/1987 NS IMPR-	2997
DIST-203	LAS VEGAS NV 89101-4239	LOT 8 BLOCK 6	LND USE- 3-12-2-0-0 1	
LOCATION-	620 FREMONT ST LV	& LOTS 9-12	AD- 2009 CONST YR-1956	
		GEQID- PT SW4 NE4 SEC 34 20 61		
139-34-611-021	PINI DARIO	HAWKINS ADD	DEED- 20031222:02115 01 LAND- 02	76230
SID1516	1335 MISSION RIDGE RD	PLAT BOOK 1 PAGE 40	DATE- 12/22/2003 NS IMPR-	1927
DIST-203	SANTA BARBARA CA 93103-2056	LOT 30 BLOCK 6	LND USE- 3-30-0-0-0	
LOCATION-	102 S 7TH ST LV	& LOTS 31,32	AD- 2009 CONST YR-1960	
		GEQID- PT SW4 NE4 SEC 34 20 61		
139-34-611-022	PINI DARIO	HAWKINS ADD	DEED- 20031222:02115 01 LAND- 02	48790
SID1516	1335 MISSION RIDGE RD	PLAT BOOK 1 PAGE 40	DATE- 12/22/2003 NS IMPR-	4315
DIST-203	SANTA BARBARA CA 93103-2056	LOT 28 BLOCK 6	LND USE- 3-30-0-0-0	
LOCATION-	118 S 7TH ST LV	& LOT 29	AD- 2009 CONST YR-1988	
		GEQID- PT SW4 NE4 SEC 34 20 61		
139-34-611-023	BURBANK L L C	HAWKINS ADD	DEED- 20081021:05788 01 LAND- 02	65100
SID1516	%TOWN & COUNTRY BANK	PLAT BOOK 1 PAGE 40	DATE- 10/21/2008 NS IMPR-	41789
DIST-203	%T ROGERS	LOT 26 BLOCK 6	LND USE- 3-21-0-0-0 31	
	8620 W TROPICANA AVE	& LOT 27	AD- 2009 CONST YR-1960	
LOCATION-	LAS VEGAS NV 89147-8172 LV	GEQID- PT SW4 NE4 SEC 34 20 61		
	128 S 7TH ST			
139-34-611-024	SEARS JANET D ETAL	HAWKINS ADD	DEED- 20091006:01825 01 LAND- 02	76230
SID1516	4029 NORTHBRIDGE DR	PLAT BOOK 1 PAGE 40	DATE- 10/06/2009 NS IMPR-	55727
DIST-203	ST PETERS MO 63376-3301	LOT 23 BLOCK 6	LND USE- 3-58-1-0-0	
LOCATION-	612 E CARSON AVE LV	& LOTS 24,25	AD- 2009 CONST YR-1955	
		GEQID- PT SW4 NE4 SEC 34 20 61		
139-34-611-051	MELE POND HOLDING CO	HAWKINS ADD	DEED- 20050819:02320 01 LAND- 02	136500
SID1516	%EQUITY GROUP	PLAT BOOK 1 PAGE 40	DATE- 08/19/2005 NS IMPR-	123523
DIST-203	8367 W FLAMINGO RD #201	LOT 23 BLOCK 3	LND USE- 3-12-1-0-0 65	
	LAS VEGAS NV 89147-4153	& LOTS 24-26	AD- 2009 CONST YR-1955	
LOCATION-	124 S 6TH ST LV	GEQID- PT SW4 NE4 SEC 34 20 61		
139-34-611-052	EDEN ONE LIMITED PARTNERSHIP	HAWKINS ADD	DEED- 20081230:01651 01 LAND- 02	94500
SID1516	3538 EL CAMINO REAL	PLAT BOOK 1 PAGE 40	DATE- 12/30/2008 NS IMPR-	75879
DIST-203	ATASCADERO CA 93422-2532	LOT 27 BLOCK 3	LND USE- 3-12-0-0-0 46	
LOCATION-	120 S 6TH ST LV	& LOTS 28-30	AD- 2009 CONST YR-1958	
		GEQID- PT SW4 NE4 SEC 34 20 61		
139-34-611-053	A T & T COMMUNICATIONS NV INC	HAWKINS ADD	DEED- 1857:1816833 01 LAND- 08	10
SID1516	RM 3E-300E	PLAT BOOK 1 PAGE 40	DATE- 01/10/1984 NS EXMPT- L2	10
DIST-203	2600 CAMINO RAMON	LOT 31 BLOCK 3	LND USE- 6-10-0-0-0	
	SAN ROMON CA 94583-5000	& LOT 32	AD- 2009 CONST YR-1970	
LOCATION-	112 S 6TH ST LV	GEQID- PT SW4 NE4 SEC 34 20 61		

P A R C E L	NAME AND ADDRESS	ASSESSOR DESCRIPTION	M I S C	V A L U E
139-34-611-055	CENTRAL TELEPHONE CO	HAWKINS ADD	DEED- 0202:0164328 01	LAND- 01 416218
SID1516	%PTY TAX DEPT	PLAT BOOK 1 PAGE 40	DATE- 09/25/1957	NS IMPR- 1389414
DIST-203	P O BOX 7909	LOT 13 BLOCK 3	LND USE- 6-10-0-0-0	
LOCATION-	OVERLAND PARK KS 66207-0909	& LOTS 14-22	AD- 2009 CONST YR-1958	
	125 S LAS VEGAS BLVD LV	GEQID- PT SW4 NE4 SEC 34 20 61		
139-34-612-004	EXBER INC	BUCKS SUB	DEED- 0227:0186225 01	LAND- 02 1478097
SID1516	107 N 6TH ST 3RD FLOOR	PLAT BOOK 1 PAGE 15	DATE- 04/28/1972	NS IMPR- 346445
DIST-203	LAS VEGAS NV 89101-4239	LOT 1 BLOCK 3	LND USE- 3-12-0-0-0 310	
LOCATION-	600 FREMONT ST LV	& LOTS 2-6, C & PB 1 P 40	AD- 2009 CONST YR-1941	
		LOTS 1-17 BLK 7 & VAC ALLEY		
		GEQID- PT SE4 NE4 SEC 34 20 61		
139-34-612-005	PINI DARIO	BUCKS SUB	DEED- 20031222:02115 01	LAND- 02 276500
SID1516	1335 MISSION RIDGE RD	PLAT BOOK 1 PAGE 15	DATE- 12/22/2003	NS IMPR- 718569
DIST-203	SANTA BARBARA CA 93103-2056	LOT 1 BLOCK 13	LND USE- 3-20-0-0-1 158	
LOCATION-	707 FREMONT ST LV	& LOTS 2-5	AD- 2009 CONST YR-1963	
		& PT SW4 NE4 SEC 34 20 61 .39A		
		GEQID- PT SE4 NE4 SEC 34 20 61		
139-34-612-006	SHREE GANESHA INC	BUCKS SUB	DEED- 20050621:04404 01	LAND- 02 121800
SID1516	700 E FREMONT ST	PLAT BOOK 1 PAGE 15	DATE- 06/21/2005	NS IMPR- 199576
DIST-203	LAS VEGAS NV 89101-5616	LOT 4 BLOCK 12	LND USE- 3-21-0-0-1 58	
LOCATION-	700 FREMONT ST LV	& LOTS 5-8	AD- 2009 CONST YR-1957	
		GEQID- PT SE4 NE4 SEC 34 20 61		
139-34-612-009	DOWNTOWNER 2007 TRUST	BUCKS SUB	DEED- 20080201:00031 01	LAND- 02 64033
SID1516	KOVAK-COHEN 1989 TRUST	PLAT BOOK 1 PAGE 15	DATE- 02/01/2008	NS IMPR- 1090
DIST-203	129 N 8TH ST	LOT 1 BLOCK 12	LND USE- 3-30-0-0-0	
LOCATION-	LAS VEGAS NV 89101-4207	GEQID- PT SE4 NE4 SEC 34 20 61	AD- 2009 CONST YR-1964	
	100 N 7TH ST LV			
139-34-612-017	PINJUV MATTHEW ETAL	BUCKS SUB	DEED- 20050602:00368 01	LAND- 02 164500
SID1516	2908 SARINA AVE	PLAT BOOK 1 PAGE 15	DATE- 06/02/2005	NS IMPR- 251959
DIST-203	HENDERSON NV 89074-2848	LOT 14 BLOCK 12	LND USE- 3-21-0-0-0 94	
LOCATION-	129 N 8TH ST LV	& LOTS 15, 16	AD- 2009 CONST YR-1963	
		GEQID- PT SE4 NE4 SEC 34 20 61		
139-34-612-018	DOWNTOWNER 2007 TRUST	BUCKS SUB	DEED- 20080201:00031 01	LAND- 02 109200
SID1516	KOVAK-COHEN 1989 TRUST	PLAT BOOK 1 PAGE 15	DATE- 02/01/2008	NS IMPR- 85925
DIST-203	129 N 8TH ST	LOT 13 BLOCK 12	LND USE- 3-21-0-0-0 39	
LOCATION-	LAS VEGAS NV 89101-4207	GEQID- PT SE4 NE4 SEC 34 20 61	AD- 2009 CONST YR-1961	
	121 N 8TH ST LV			
139-34-612-019	VALLEY OF THE SUN LAS VEGAS LLC	BUCKS SUB	DEED- 20080219:03481 01	LAND- 02 213444
SID1516	1345 S LEWIS ST	PLAT BOOK 1 PAGE 15	DATE- 02/19/2008	NS
DIST-203	ANAHEIM CA 92805-6431	LOT 9 BLOCK 12	LND USE- 0-00-0-0-0	
LOCATION-	760 FREMONT ST LV	& LOTS 10-12	AD- 2009 CONST YR-0000	
		GEQID- PT SE4 NE4 SEC 34 20 61		

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CLARK COUNTY ASSESSOR'S OFFICE
TAX ROLL EXTRACTION FOR: CITY OF LAS VEGAS PUB WKS

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P A R C E L	NAME AND ADDRESS	ASSESSOR DESCRIPTION	M I S C	V A L U E
139-34-612-084	MARTINEZ DAN & STEPHANY	BUCKS SUB	DEED- 20050325:03773 02	LAND- 02 423836
SID1516	%J MARTINEZ	PLAT BOOK 1 PAGE 15	DATE- 03/25/2005 RS	
DIST-203	1729 WANDERING WINDS WY	LOT 6 BLOCK 13	LND USE- 0-00-0-0-0	
	LAS VEGAS NV 89128-7978	& LOTS 7-13	AD- 2009 CONST YR-0000	
LOCATION-	727 FREMONT ST	LV	GEQID- PT S2 NE4 SEC 34 20 61	

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RUN DATE- 03/15/10 23:10

CLARK COUNTY ASSESSOR'S OFFICE
TAX ROLL EXTRACTION FOR: CITY OF LAS VEGAS PUB WKS

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P A R C E L	NAME AND ADDRESS	ASSESSOR DESCRIPTION	M I S C	V A L U E
139-34-611-024	SEARS JANET D ETAL	HAWKINS ADD	DEED- 20091006:01825 01 LAND- 02	76230
SID1516	%H & L REALTY	PLAT BOOK 1 PAGE 40	DATE- 10/06/2009 NS IMPR-	55727
DIST-203	P O BOX 7440	LOT 23 BLOCK 6	LND USE- 3-58-1-0-0	
	LAS VEGAS NV 89125-7440	& LOTS 24,25	AD- 2009 CONST YR-1955	
LOCATION-	612 E CARSON AVE	LV	GEOID- PT SW4 NE4 SEC 34 20 61	

EXHIBIT "B"

(Attach Notice of Hearing as Mailed)

NOTICE OF THE FILING OF FINAL ASSESSMENT ROLL, OF THE OPPORTUNITY TO FILE WRITTEN COMPLAINTS, PROTESTS, OR OBJECTIONS, AND OF THE ASSESSMENT HEARING, ALL CONCERNING THAT CERTAIN AREA TO BE ASSESSED FOR IMPROVEMENTS WITHIN THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1516 – FREMONT STREET MAINTENANCE DISTRICT (LAS VEGAS BOULEVARD TO 8TH STREET).

NOTICE IS HEREBY GIVEN, that the final assessment roll for the City of Las Vegas, Nevada, Special Improvement District No. 1516 – Fremont Street Maintenance District (Las Vegas Boulevard to 8th Street) (the "District") in and for the City of Las Vegas in the County of Clark, State of Nevada, which has been made out by the City Council of City of Las Vegas, together with the City Engineer, has been filed on March 17, 2010, in the office of the City Clerk and since such date, the final assessment roll has been, and now is available for examination by any interested person during regular office hours, Monday through Friday 8:00 a.m. until 5:00 p.m. The boundaries of the District are described in the Special Improvement District No. 1516 Creation Ordinance heretofore adopted (the "Creation Ordinance"). The street to be improved by the improvements is:

Fremont Street (BOTH SIDES) from the center line of Las Vegas Boulevard to the center line of 8th Street.

The amounts to be assessed for the improvements in the District will be levied upon all tracts in the District, i.e., upon all abutting tracts in proportion to the special benefits derived (as shown by the estimated benefits and corresponding market value increases). However, an equitable adjustment will be made for assessments to be levied against wedge or "V" or other irregularly shaped lots or lands, if any, and for any lot, tract or parcel not specially benefited by the improvements so that assessments according to benefits are to be equal and uniform. The costs to be assessed against and the maximum amount of benefits estimated (and corresponding market value increases) to be conferred upon each piece or parcel of property in the District is stated in the assessment plat and addendum thereto designated "Tabulation of Parcels" or Final assessment roll. In cases of wedge or "V" or any other irregularly shaped tracts, the amount apportioned thereto shall be in proportion to the special benefits thereby derived.

The following methodology will determine the assessments against parcels in the District. The acreage of a parcel in the District will be multiplied by a weighting factor, depending upon the street or streets which the parcel fronts. The categories of streets shall be weighted as follows: a) Fremont Street frontage will be weighted at 1.5; and b) side street frontage (Las Vegas Boulevard, Sixth Street, Seventh Street, and Eighth Street) will be weighted at 1.0. The assessments will equal the weighting factor times the acreage of the parcel, divided by the total weighted acreage in the District, times the total amount assessed for the Project.

Such basis of assessments has been designated by the City Council in the Creation Ordinance heretofore adopted. The costs to be assessed against, and the maximum amount of benefits estimated to be conferred upon each lot, tract or parcel of land or property in the District is stated in the final assessment roll. The City Council has determined that each of these tracts will receive special benefits (and corresponding market value increases) from the Project.

The City Council will meet to hear and consider all complaints, protests, and objections to said final assessment roll, to the amount of the assessments, and to the regularity of the proceedings in making such assessments, by the owners of the property specially benefited by, and proposed to be assessed for, the Project. Any person interested and any parties aggrieved by such assessments may be heard on Wednesday, April 21, 2010, at 9:00 A.M. at the City of Las Vegas Council Chambers, 400 Stewart Avenue, in Las Vegas, Nevada. Any complaint, protest, or objection to the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount thereof levied on each lot, tract or parcel of land, shall be deemed waived unless filed in writing with the City Clerk, on or before Friday, April 16, 2010, i.e., at least three days prior to the date set for the assessment hearing.

At the time and place so designated for the hearing, the City Council shall hear and determine all complaints, protests, and objections to the regularity of the proceedings in making such assessments, the correctness of such assessments, the amount levied on any particular lot, tract or parcel of land to be assessed, the amount of the benefits and corresponding market value increases,

which have been so made in writing or verbally. The City Council shall further have the power to adjourn such hearing from time to time, and by resolution shall have power, in its discretion, to revise, correct, confirm, or set aside any assessment and to order that such assessment may be made de novo. The owners of the property to be assessed are advised that this is the final chance to present any evidence as to the amount of the assessments (or other matters to be considered at the hearing) to the City Council. If a person objects to the final assessment roll or to the proposed assessments:

- (1) He is entitled to be represented by counsel at the hearing;
- (2) Any evidence he desires to present on these issues must be presented at the hearing; and
- (3) Evidence on these issues that is not presented at the hearing may not thereafter be presented in an action brought pursuant to NRS 271.395.

Assessments shall be due and payable at the office of the City Treasurer in four (4) substantially equal quarterly installments of principal without interest.

Pursuant to NRS 271.357, the City has established a procedure to allow any person whose principal residence will be included in the District to apply for a hardship determination. A person whose application for a hardship determination has been approved by the City Council is entitled to have the principal amount of the assessment postponed, but is required to pay the interest on the unpaid balance of the assessment at the same rate and upon the same terms as established by the City Council for the assessments. A person desiring to apply for a hardship determination shall file an application no later than April 16, 2010, with the Clark County Department of Social Services (CCSS), 1600 Pinto Lane, Las Vegas, Nevada 89106. Please contact CCSS at (702) 455-8687 for a pre-qualification screening.

Pursuant to NRS 271.395, within 15 days immediately succeeding the effective date of the assessment ordinance to be adopted following the hearing, any person who has filed a complaint, protest, or objection in writing shall have the right to commence an action or suit in any court of competent jurisdiction to correct or set aside such determination. Thereafter, all actions or suits attacking the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount of the assessment levied on each tract, including, without limiting the generality of the foregoing, the defense of confiscation, shall be perpetually barred.

Dated this March 17, 2010.


VICKY SKILBRED, CMC, Acting City Clerk