



DEC 14 2009

## PLANNING & DEVELOPMENT DEPARTMENT

### APPLICATION / PETITION FORM

Application/Petition For: DISCOUNT SMOG / Special Use Permit  
Project Address (Location) 2535 S. DURANGO BLVD  
Project Name DISCOUNT SMOG Proposed Use AUTOSMOG TESTING  
Assessor's Parcel #(s) 163-08-510-009 Ward # 2  
General Plan: existing SC proposed - Zoning: existing 01 proposed -  
Commercial Square Footage 80 SQUARE FEET Floor Area Ratio -  
Gross Acres - Lots/Units - Density -  
Additional Information -

PROPERTY OWNER Sahara Durango Limited Partnership Contact Barry W. Becker, Landlord  
Address 50 S. Jones Blvd. Phone: 702 878-1903 Fax: 702 878-1057  
City Las Vegas State NV Zip 89107  
E-mail Address CMartin@beckerlv.com

APPLICANT DISCOUNT SMOG Contact STEPHEN MURPHY  
Address 3295 E. DESERT INN ROAD Phone: (702) 755-9393 Fax: -  
City LAS VEGAS State NEVADA Zip 89121  
E-mail Address MURPHSSMOGSHOP@HOTMAIL.COM

REPRESENTATIVE STEPHEN MURPHY Contact STEPHEN MURPHY  
Address 3295 E. DESERT INN ROAD Phone: (702) 755-9393 Fax: -  
City LAS VEGAS State NEVADA Zip 89121  
E-mail Address MURPHSSMOGSHOP@HOTMAIL.COM

Property Owner Signature\* [Signature]

\* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps

Print Name Barry W. Becker

Subscribed and sworn before me

This 22 day of OCTOBER, 2009

Melissa Hamilton

STATE OF NEVADA  
COUNTY OF CLARK

Notary Public in and for said County and State



Revised 10/27/08

#### FOR DEPARTMENT USE ONLY

|                |                   |
|----------------|-------------------|
| Case #         | <u>SWP 36905</u>  |
| Meeting Date:  | <u>1.28.10</u>    |
| Total Fee:     | <u>\$1,030.-</u>  |
| Date Received: | <u>* 12.14.09</u> |
| Received By:   | <u>JFA</u>        |

\*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance

f:\depot\Application Packet\Application Form.pdf

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PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-36905** APN: 163-08-510-009  
Name of Property Owner: Sahara Durango Limited Partnership  
Name of Applicant: Discount Smog  
Name of Representative: Steve Murphy

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: 163-08-510-009

Signature of Property Owner: \_\_\_\_\_

STATE OF NEVADA)

COUNTY OF CLARK)

Print Name: \_\_\_\_\_

Barry W. Becker

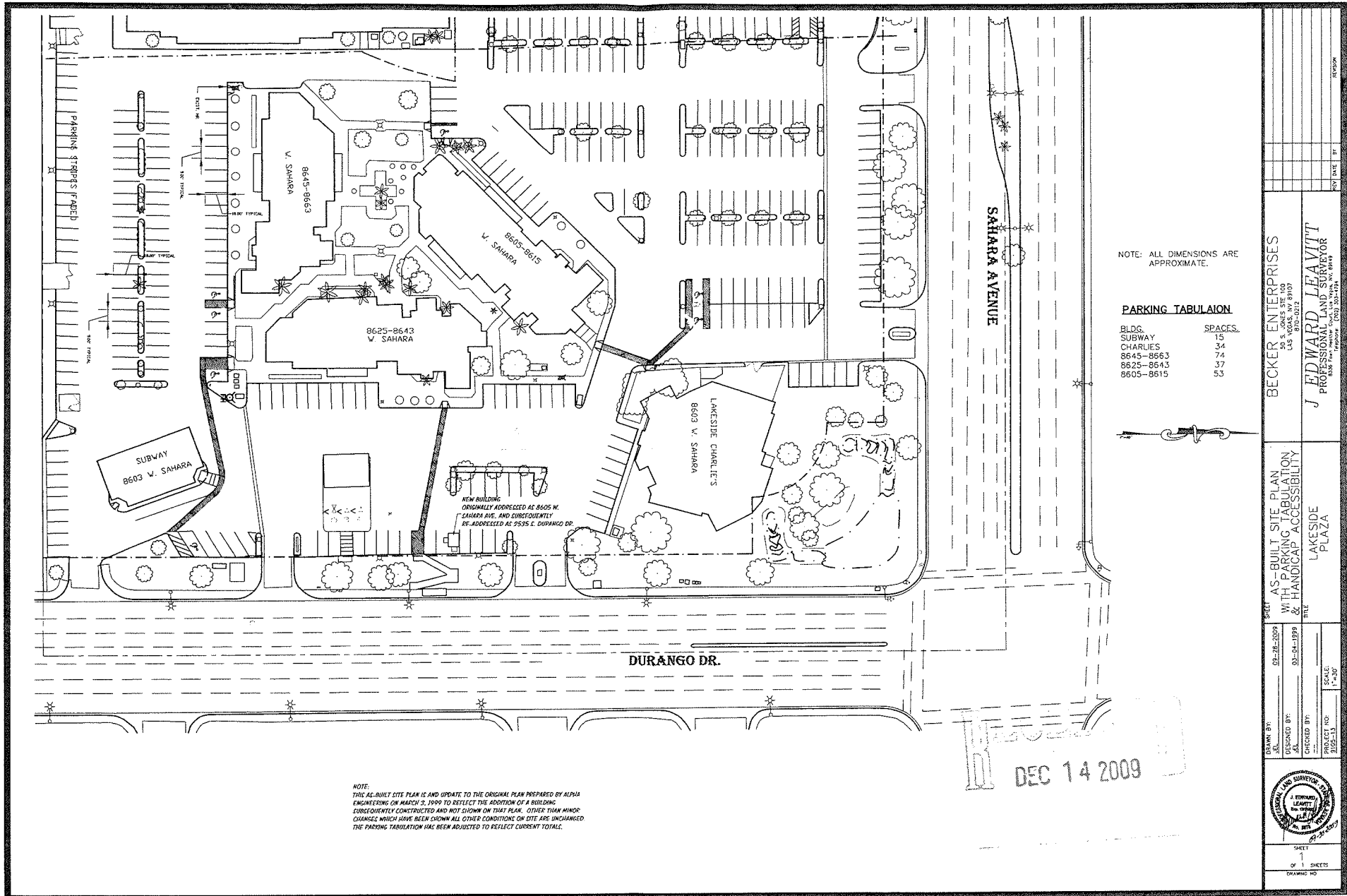
Subscribed and sworn before me

This 22 day of October, 2009

Melissa Hamilton

Notary Public in and for said County and State



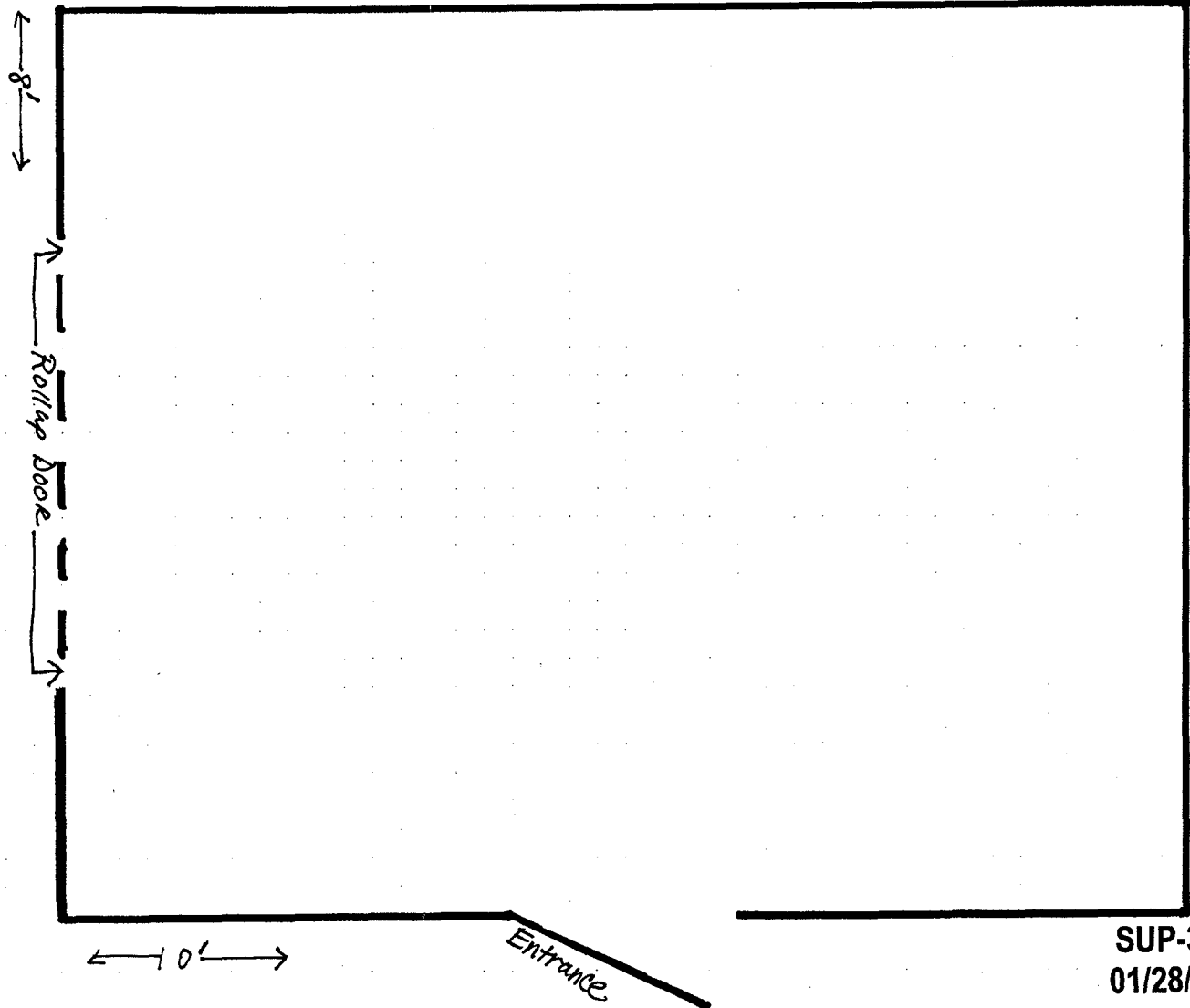
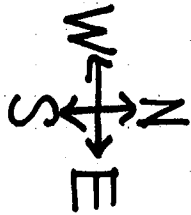


**SUP-36905**  
**01/28/10 PC**

|                                                                           |                                      |                                                                            |
|---------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------|
| BECKER ENTERPRISES<br>50 S. JONES ST. 100<br>L.S. 8605-8615<br>8605-8615  |                                      | J. EDWARD LEAVITT<br>PROFESSIONAL LAND SURVEYOR<br>License No. 2001-001128 |
| AS-BUILT SITE PLAN<br>WITH PARKING TABULATION<br>& HANDICAP ACCESSIBILITY |                                      | LAKESIDE PLAZA                                                             |
| DRAWN BY: J.E.L.<br>DESIGNED BY: J.E.L.<br>CHECKED BY: J.E.L.             | DATE: 03-28-2009<br>DATE: 03-04-1999 | SCALE: 1"=30'<br>PROJECT NO: 2002-11                                       |
| SHEET 1 OF 1 SHEETS<br>DRAWING NO.                                        |                                      |                                                                            |

2535 S. Durango Drive  
Las Vegas, NV 89117

← 10' →



FLOOR PLAN

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SUP-36905  
01/28/10 PC