



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAR-37080** APN: 139-29-301-001

Name of Property Owner: Dimensions Real Estate Group LLC

Name of Applicant: Rapid Cash

Name of Representative: Rapid Cash

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

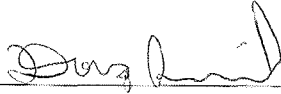
☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: 

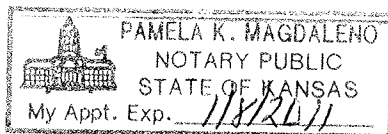
Print Name: Doug Figgel

Subscribed and sworn before me

This 28th day of December, 2019

Pamela K. Magdaleno

Notary Public in and for said County and State Sedgwick KS



RECEIVED

DEC 31 2019



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: SUP for Jewelry Store, Class III *Varian for parking*
Project Address (Location) 2801 Washington Ave #110
Project Name Rapid Cash Gold Purchase Proposed Use Jewelry Store Class III
Assessor's Parcel #(s) 139-29-301-001 Ward # 5
General Plan: existing NC proposed NC Zoning: existing C-1 proposed C-1
Commercial Square Footage na Floor Area Ratio na
Gross Acres na Lots/Units na Density na
Additional Information Existing payday locations will add service of purchasing gold

PROPERTY OWNER Dimensions Real Estate Group LLC Contact Chris Darnell
Address 3527 N Ridge Rd Phone: (316) 214-5174 Fax: _____
City Wichita State KS Zip 67205
E-mail Address ChrisDarnell@speedyinc.com

APPLICANT Rapid Cash Contact Chris Darnell
Address 3527 N Ridge Rd Phone: (316) 214-5174 Fax: _____
City Wichita State KS Zip 67205
E-mail Address ChrisDarnell@speedyinc.com

REPRESENTATIVE Rapid Cash Contact Chris Darnell
Address 3527 N Ridge Rd Phone: (316) 214-5174 Fax: _____
City Wichita State KS Zip 67205
E-mail Address ChrisDarnell@speedyinc.com

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

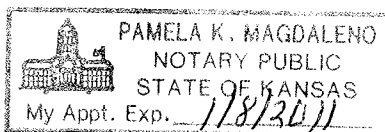
Print Name Dimensions Real Estate Group LLC

Subscribed and sworn before me

This 28th day of December, 20 09
Pamela K Magdaleno

Notary Public in and for said County and State Sedgwick KS

Revised 10/27/08



FOR DEPARTMENT USE ONLY

Case #	<u>VAR-37080</u>
Meeting Date:	<u>1/28/10</u>
Total Fee:	<u>\$ 830.00</u>
Date Received:	<u>12/31/09</u>
Received By:	<u>[Signature]</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.
Filepath: Application Packet\Application Form.pdf

Project Owner:



Consultant:



11 Mendenhall Engineering & Construction, Inc.
 1100 S. RAMPART BLVD.
 SUITE 200
 LAS VEGAS, NV 89102
 (702) 735-1100
 www.mendenhall.com

Project Address:

RAPID CASH 35
 2801 W WASHINGTON AVE
 LAS VEGAS, NV 89107

Stamp:

No.	Date	Description

Sheet Title:

SITE PLAN

REVIEWED BY: JR

DRAWN BY: HC

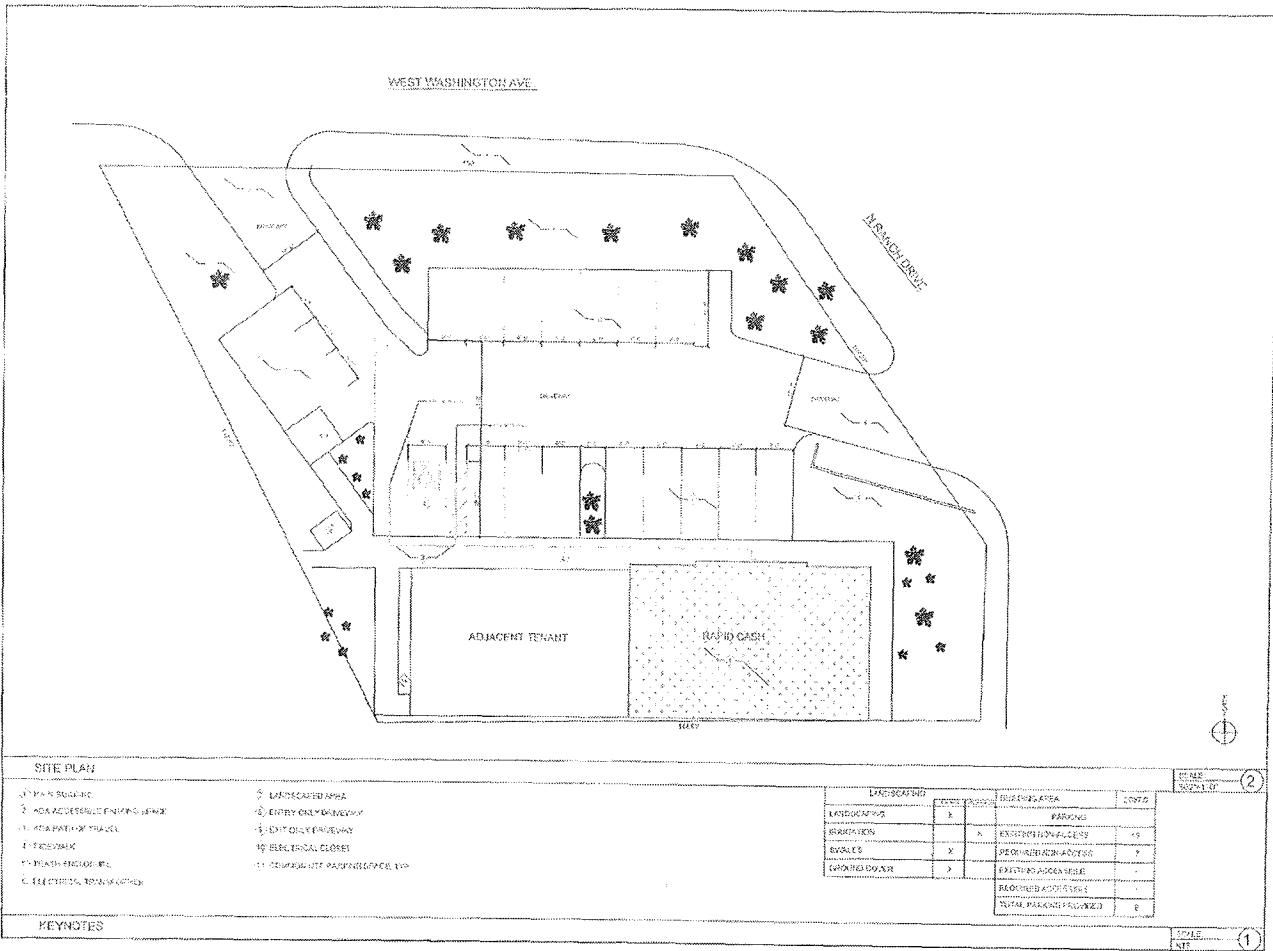
DATE: 10/22/09

SCALE: AS NOTED

PROJECT NUMBER: 12152

SHEET:

A100



SITE PLAN

- 1. PARKING
- 2. ADA ACCESSIBLE PARKING SPACE
- 3. ADA PATH OF TRAVEL
- 4. SIDEWALK
- 5. PLANTING/SCULPTURE
- 6. ELECTRICAL TRANSMISSION
- 7. LANDSCAPED AREA
- 8. ENTRY ONLY DRIVEWAY
- 9. ENTRY ONLY DRIVEWAY
- 10. ELECTRICAL CLOSET
- 11. CONCRETE PAVING/GRASS/ASPH

KEYNOTES

LANDSCAPING		BUILDING AREA	
ITEM	QUANTITY	ITEM	QUANTITY
LANDSCAPING	1	PARKING	15
LANDSCAPING	1	EXISTING NON-ACCESS	15
LANDSCAPING	1	PERIMETER NON-ACCESS	15
LANDSCAPING	1	EXISTING ACCESSIBLE	15
LANDSCAPING	1	EXISTING ACCESSIBLE	15
LANDSCAPING	1	TOTAL PARKING FOLLOWED	15

SCALE: 1/8" = 1'-0"

SHEET: 2

SCALE: 1/8" = 1'-0"

SHEET: 1

VAR-37080
 01/28/10 PC

RECEIVED

RECEIVED
JUN 5 1974

Project Owner:



Consultant:



10. A. J. M. Associates, Inc.
10. A. J. M. Associates, Inc.
10. A. J. M. Associates, Inc.
10. A. J. M. Associates, Inc.
10. A. J. M. Associates, Inc.
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10. A. J. M. Associates, Inc.

Project Address:

RAPID CASH 38
2001 W WASHINGTON AVE
LAS VEGAS, NV 89107

Stamp:

No.	Date	Description

Sheet Title:

EXTERIOR
ELEVATION

REVIEWED BY: JR

DRAWN BY: HC

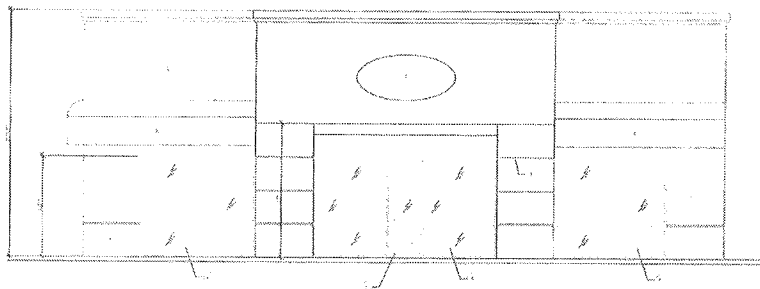
DWG DATE: 10/22/09

SCALE: AS NOTED

PROJECT NUMBER: 12152

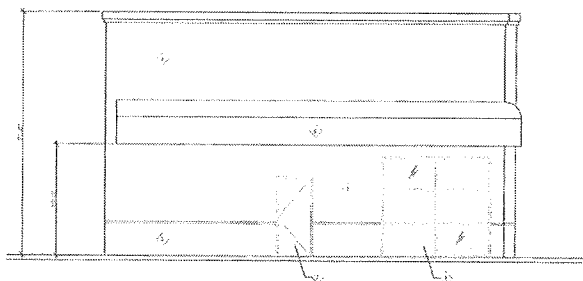
SHEET

A200



EXTERIOR ELEVATION - NORTH

SCALE: 1/8" = 1'-0"



EXTERIOR ELEVATION - EAST

SCALE: 1/8" = 1'-0"

- 1. MAIN ENTRANCE
- 2. STUCCO FINISH
- 3. EXTERIOR LIGHTS
- 4. STUCCO FINISH
- 5. RAPID CASH SIGNAGE
- 6. CANOPY
- 7. EAST DOOR

KEYNOTES

SCALE: 1/8" = 1'-0"

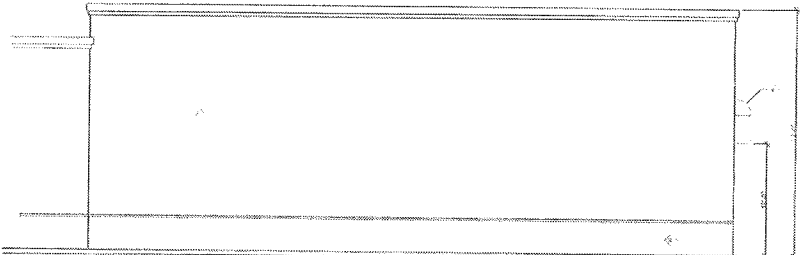
VAR-37080
01/28/10 PC

RECEIVED
1/28/10

NOT APPLICABLE - ADJACENT TENANT

EXTERIOR ELEVATION - WEST

SCALE 1/8" = 1'-0" 3



EXTERIOR ELEVATION - SOUTH

SCALE 1/8" = 1'-0" 2

1. PAINTED FINISH

2. BRICK FINISH

3. CONCRETE FINISH

4. STONE FINISH

5. METAL FINISH

6. GLASS FINISH

7. WOOD FINISH

8. TERRAZZO FINISH

9. MARBLE FINISH

KEYNOTES

SCALE 1/8" = 1'-0" 1

Project Owner:



Consultant:



Project Address:

RAPID CASH 38
 2801 W WASHINGTON AVE
 LAS VEGAS, NV 89109

Stamp:

No.	Date	Description

Sheet Title:

EXTERIOR ELEVATION

REVIEWED BY: JR

DRAWN BY: HG

DATE: 10/22/09

SCALE: AS NOTED

PROJECT NUMBER: 12152

SHEET

A201

VAR-37080

01/28/10 PC

RECEIVED

DEC 31, 2009