

RESOLUTION NO. R-7-2010

A RESOLUTION CONCERNING CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1485 – ALTA DRIVE (LANDSCAPE MAINTENANCE FY2011) AND CALLING A HEARING ON THE ASSESSMENT ROLL.

Summary: Public Hearing Notice

WHEREAS, the City Council of the City of Las Vegas in the County of Clark, State of Nevada, (hereinafter the "City Council" and the "City" respectively) pursuant to an ordinance heretofore adopted (hereinafter the "Creation Ordinance") created City of Las Vegas, Nevada, Special Improvement District No. 1485 – Alta Drive (Landscape Maintenance FY2011) (hereinafter the "District") to defray the annual maintenance costs of a street beautification project within the District (hereinafter the "Maintenance Project"); and

WHEREAS, the City Council, by resolution heretofore adopted, has authorized the proper officers of the City to execute a contract for the Maintenance Project on behalf of the City in accordance with NRS 271.335, for the Maintenance Project, all as provided by law; and

WHEREAS, the City Council has heretofore determined that the entire cost and expense of the Maintenance Project is to be paid by special assessments levied against the benefited lots, tracts and parcels of land in the District which the City Council has determined will receive special benefits (and corresponding market value increases); and

WHEREAS, NRS 271.360 and 271.378 provides that the City Council may determine the cost of the Maintenance Project for the fiscal year to be assessed after making the contract, or after determining the net cost to the City; and

WHEREAS, in accordance with NRS 271.360 and 271.378, the City Council has determined and does hereby declare that the net cost to the City for the Maintenance Project for FY2011 (including all necessary incidentals which either have been or will be incurred in connection with the District) is \$62,800.00, of which \$0.00 is available from other sources and \$62,800.00 is to be assessed upon the benefited lots, tracts and parcels of land in the District, which the City Council has determined will receive special benefits and corresponding market value increases from the Maintenance Project; and

WHEREAS, the City Council by resolution heretofore adopted, directed the Director of Public Works with the assistance of the City Engineer Division (hereinafter, the "Engineer") to make out a final assessment roll; and

WHEREAS, the City Council, together with the Engineer, made out a final assessment roll for the District which contains, among other things, the names and addresses of the last known owners of the property to be assessed, a description of each lot, tract, or parcel of land to be assessed, and the amount of the proposed assessment to be levied thereon. The Engineer has reported the final assessment roll to the City Council and has prepared and filed the final assessment roll with the City Clerk; and

WHEREAS, the City Council has determined, and does hereby determine, that all of the assessable property in the City which is specially benefited by the improvements to be acquired in the District and only that property, which is so specially benefited, is included on the final assessment roll; and

WHEREAS, the City Council has also determined, and does hereby determine, that the notice for a hearing on the final assessment roll, which is provided for herein, is reasonably calculated to inform each interested person of the proceedings concerning the District, who may directly and adversely affect his or her legally protected rights and interests.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS IN THE COUNTY OF CLARK, IN THE STATE OF NEVADA; THAT:

Section 1. All actions, proceedings, matters, and things heretofore taken, had, and done by the City and the Officers thereof (not inconsistent with the provisions of this Resolution) concerning the District, be, and the same hereby are, ratified, approved and confirmed.

Section 2. A portion of the total cost of the District, to the City, including all necessary incidentals, which either have been or will be incurred in connection with the District, shall be paid by the assessable property in the District as designated in the Creation Ordinance. The total cost of the District shall be apportioned and the amount to be assessed shall be as follows:

Total Cost	Estimated Amount of Special Assessments	Amount Available from Other Sources
\$62,800.00	\$62,800.00	\$0.00

Section 3. The final assessment roll for the District has been examined by the City Council, is tentatively approved, and is ordered filed in the office of the City Clerk.

Section 4. Wednesday, April 7, 2010, at 9:00 A.M., at the City of Las Vegas Council Chambers, 400 Stewart Avenue, Las Vegas, Nevada, be, and the same hereby is, fixed as the date, time and place when the City Council will hear and consider complaints, protests and objections to the final assessment roll, to the amount of each of the assessments, and to the regularity of the proceedings in making such assessments (whether made verbally or in writing) by the owners of the assessable property specially benefited by the Maintenance Project in "City of Las Vegas, Nevada, Improvement District No. 1485 – Alta Drive (Landscape Maintenance FY2011)" and proposed to be assessed, or by any party or person interested, and by all parties or persons aggrieved by such assessments.

Section 5. The City Clerk shall give notice by publication in the Las Vegas Review-Journal, a newspaper of general circulation in the City and a newspaper of general circulation in the District. Such notice to be published at least once a week, for three consecutive publications, by three weekly insertions, the first such publication in said newspaper to be at least 15 days prior to the date of the protest hearing. It shall not be necessary that the notice be published on the same day of the week, but not less than 14 days shall intervene between the first publication in such newspaper and the last publication in the same newspaper. Service by publication shall be verified by the affidavit of the publishers or a designee and filed with the City Clerk. In accordance with NRS 271.380 (2), the City Clerk or Deputy City Clerk shall also give notice by registered or certified mail by depositing a copy of such notice in the United States mail, postage prepaid, as first-class mail, at least 20 days prior to such hearing, to the last known owner or owners of each tract being assessed at his or their last known address or addresses. Proof of mailing shall be made by the affidavit of the City Clerk or Deputy City Clerk and such proof shall be filed with the City Clerk, provided however, that failure to mail any such notice or notices shall not invalidate any assessment or any other proceedings concerning the District. Proof of the publication and proof of the mailing shall be maintained in the permanent records of the office of the City Clerk until all special assessments and special assessment bonds issued (if such special assessment bonds are hereafter issued) appertaining thereto, have been paid in full, or any claim is barred by an appropriate statute of limitations. The City Council of City of Las Vegas hereby determines that the manner of giving notice herein provided by publication and by registered or certified mail is

reasonably calculated to inform the parties of the proceedings concerning the District and the levying of assessments, which may directly and adversely affect their legally protected interests. Such notice shall be provided in NRS 271.380 and shall be substantially in the following form:

NOTICE OF THE FILING OF FINAL ASSESSMENT ROLL, OF THE OPPORTUNITY TO FILE WRITTEN COMPLAINTS, PROTESTS, OR OBJECTIONS, AND OF THE ASSESSMENT HEARING, ALL CONCERNING THAT CERTAIN AREA TO BE ASSESSED FOR IMPROVEMENTS WITHIN THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1485 – ALTA DRIVE (LANDSCAPE MAINTENANCE FY2011)

NOTICE IS HEREBY GIVEN, that the final assessment roll for City of Las Vegas, Nevada, Special Improvement District No. 1485 – Alta Drive (Landscape Maintenance FY2011) (hereinafter the "District") in and for the City of Las Vegas in the County of Clark, State of Nevada, which has been made out by the City Council of City of Las Vegas, together with the Director of Public Works, has been filed on March 3, 2010, in the office of the City Clerk and since such date, the final assessment roll has been, and now is available for examination by any interested person during regular office hours, Monday through Friday 8:00 a.m. until 5:00 p.m. The boundaries of the District are described in the Special Improvement District No. 1485 Creation Ordinance heretofore adopted (hereinafter the "Creation Ordinance") to defray the annual maintenance costs of a street beautification project (hereinafter the "Maintenance Project"). The boundaries of the District, which include the location of the Maintenance Project and the lots, tracts and parcels of land to be assessed, shall be the exterior boundary of each parcel of property abutting the street as described below. The streets along which the improvements are to be maintained include:

Alta Drive (BOTH SIDES) from western right-of-way of Rancho Drive to approximately 275 feet west of Lacy Lane.

The amounts to be assessed for the Maintenance of the Improvements in the District will be levied upon all tracts in the District, i.e., upon all abutting tracts in proportion to the special benefits derived (as shown by the estimated benefits and corresponding market value increases), provided, however, that an equitable adjustment will be made for assessments to be levied against wedge or "V" or other irregularly shaped lots or lands, if any, and for any lot, tract or parcel not specially benefited by the Improvements so that assessments according to benefits are equal and uniform.

The amount to be assessed will be levied on an area basis, i.e., the amount of the assessment against each parcel will be in proportion to the area of that parcel as compared to the area of all parcels to be assessed. Each property owner will be assessed for the annual cost of the Maintenance Project. The landscape maintenance shall include maintenance of all landscape improvements including trees,

shrubs, and other plantings, irrigation system and controls, fertilization, electrical and water services. The maintenance shall also include the supply of all required water and electrical power.

Such basis of assessments has been designated by the City Council in the Creation Ordinance heretofore adopted. The portion of the costs to be assessed against, and the maximum amount of benefits estimated to be conferred upon each lot, tract or parcel of land or property in the District is stated in the final assessment roll. The City Council has determined that each of these tracts will receive special benefits (and corresponding market value increases) from the maintenance of improvements in the Maintenance Project.

The City Council will meet to hear and consider all complaints, protests, and objections to said final assessment roll, to the amount of the assessments, and to the regularity of the proceedings in making such assessments, by the owners of the property specially benefited by, and proposed to be assessed for, the Maintenance Project. Any person interested and any parties aggrieved by such assessments may be heard on Wednesday, April 7, 2010, at 9:00 a. m. at the City of Las Vegas Council Chambers, 400 Stewart Avenue, in Las Vegas, Nevada. Any complaint, protest, or objection to the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount thereof levied on each lot, tract or parcel of land, shall be deemed waived unless filed in writing with the City Clerk, on or before Friday, April 2, 2010, i.e., at least three days prior to the date set for the assessment hearing.

At the time and place so designated for the hearing, the City Council shall hear and determine all complaints, protests, and objections to the regularity of the proceedings in making such assessments, the correctness of such assessments, the amount levied on any particular lot, tract or parcel of land to be assessed, the amount of the benefits and corresponding market value increases, which have been so made in writing or verbally. The City Council shall further have the power to adjourn such hearing from time to time, and by resolution shall have power, in its discretion, to revise, correct, confirm, or set aside any assessment and to order that such assessment may be made de novo. The owners of the property to be assessed are advised that this is the final chance to present any evidence as to the amount of the assessments (or other matters to be considered at the hearing) to the City Council. If a person objects to the final assessment roll or to the proposed assessments:

- (1) He is entitled to be represented by counsel at the hearing;

(2) Any evidence he desires to present on these issues must be presented at the hearing; and,

(3) Evidence on these issues that is not presented at the hearing may not thereafter be presented in an action brought pursuant to NRS 271.395.

Assessments shall be due and payable at the office of the City Treasurer in four (4) substantially equal quarterly installments of principal without interest.

Pursuant to NRS 271.357, the City has established a procedure to allow any person whose principal residence will be included in the District to apply for a hardship determination. A person whose application for a hardship determination has been approved by the City Council is entitled to have the amount of the assessment postponed. A person desiring to apply for a hardship determination shall file an application no later than April 2, 2010, with the Clark County Department of Social Services (CCSS), 1600 Pinto Lane, Las Vegas, Nevada 89106. Please contact CCSS at (702) 455-8687 for a pre-qualification screening.

Pursuant to NRS 271.395, within 15 days immediately succeeding the effective date of the assessment ordinance to be adopted following the hearing, any person who has filed a complaint, protest, or objection in writing shall have the right to commence an action or suit in any court of competent jurisdiction to correct or set aside such determination. Thereafter, all actions or suits attacking the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount of the assessment levied on each tract, including, without limiting the generality of the foregoing, the defense of confiscation, shall be perpetually barred.

Dated this March 3, 2010.

/s/ BEVERLY K. BRIDGES
BEVERLY K. BRIDGES, MMC, City Clerk

Section 6. The owner or owners of any lot, tract or parcel of land which is assessed in such final assessment roll, whether named or not in such roll, or any person interested, or any parties aggrieved, may, within three (3) days prior to the date set for the hearing, file with the office of the City Clerk his or her complaints, protests, or objections in writing to said assessment.

Section 7. Whenever any notice is mailed as herein provided, the fact that the person to whom it was addressed does not receive it shall not in any manner invalidate or affect the legality of the notice thereby given.

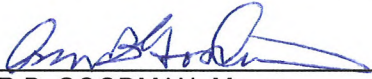
Section 8. The officers of the City be, and they hereby are, authorized and directed to take all action necessary or appropriate to effectuate the provisions of this Resolution.

Section 9. All resolutions, or parts thereof, in conflict herewith are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed to revive any resolution or part of any resolution heretofore repealed.

Section 10. If any section, paragraph, clause, or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause, or provision shall in no way affect any remaining provisions of this Resolution.

Section 11. The City Council has determined, and does hereby declare, that this Resolution shall be in effect immediately after its passage in accordance with law.

PASSED and APPROVED on March 3, 2010.



OSCAR B. GOODMAN, Mayor

Attest:



BEVERLY K. BRIDGES, MMC, City Clerk

Approved as to form.

2/16/10 

Date Assistant City Attorney

STATE OF NEVADA)
)
COUNTY OF CLARK) ss
)
CITY OF LAS VEGAS)

I, Beverly K. Bridges, the duly chosen and qualified City Clerk of the City of Las Vegas (hereinafter the "City"), in the State of Nevada, do hereby certify:

1. The foregoing pages constitute a true, correct, complete and compared copy of a resolution adopted by the City Council of the City (hereinafter the "City Council") at a meeting held on March 3, 2010.

2. The adoption of the resolution was duly moved and seconded and the resolution was adopted by an affirmative vote of a majority of the members of City Council as follows:

Those Voting Aye:	Oscar B. Goodman Gary Reese Steve Wolfson Lois Tarkanian Steven D. Ross Ricki Y. Barlow Stavros S. Anthony
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Those Voting Nay:	None
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Those Absent:	None
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3. The original of the resolution has been approved and authenticated by the signatures of the Mayor of the City and myself as City Clerk and has been recorded in the regular official record of the City Council kept for that purpose in my office, which record has been duly signed by the officers and properly sealed.

4. All members of the City Council were given due and proper notice of the meeting. Pursuant to § 241.020, Nevada Revised Statutes, written notice of the meeting was given not later than 9:00 a.m. on the third working day before the meeting, including in the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice at least three working days before the meeting at the principal office of the City Council, or if there is no principal office, at the building in which the meeting is to be held, and at least

three (3) other separate, prominent places within the jurisdiction of the City Council, to wit:

- (i) City Clerk's Bulletin Board
City Hall Plaza
2nd Floor Skybridge
Las Vegas, Nevada
- (ii) Bulletin Board
City Hall Plaza (next door to Metro Records)
Las Vegas, Nevada
- (iii) Las Vegas Library
833 Las Vegas Boulevard North
Las Vegas, Nevada
- (iv) Clark County Government Center
500 South Grand Central Parkway
Las Vegas, Nevada
- (v) Grant Sawyer Building
555 E. Washington Avenue
Las Vegas, Nevada
- (vi) The City of Las Vegas website

(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the City Council in the same manner in which notice is required to be mailed to a member of the City Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

5. Upon request, the City Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed ordinance or regulation which will be discussed at the public meeting, and any other supporting materials provided to the City Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

6. A copy of such notice so given of the meeting of the City Council on March 3, 2010, is attached to this certificate as Exhibit "A". A copy of the affidavit of publication of the Notice of Public Hearing is attached hereto as Exhibit "B" and a copy of the minutes of the public hearing held on April 7, 2010, is attached hereto as Exhibit "C".

IN WITNESS WHEREOF, I have hereunto set my hand on this March 3, 2010.

(SEAL)


BEVERLY K. BRIDGES, MMC, City Clerk

Exhibit "A"

(Attach Notice of Meeting and Agenda)



CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large)

COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

March 3, 2010

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CD'S AND DUPLICATE AUDIO/VIDEO DVD'S MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION – REVEREND MARY BREDLAU, GRACE IN THE DESERT EPISCOPAL CHURCH
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE MARCH CITIZEN OF THE MONTH
6. RECOGNITION OF THE TEAM OF THE QUARTER
7. RECOGNITION OF WOMEN'S HISTORY MONTH
8. RECOGNITION OF THE CITY'S SUPPORT FOR THE ANNUAL VETERANS DAY PARADE

BUSINESS ITEMS - MORNING

9. Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
10. Approval of the Final Minutes by reference of the City Council meeting of February 3, 2010

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

11. Approval of the Grant Agreement between the Commission for the Las Vegas Centennial and the Neon Museum providing \$300,000 for restoration and reconstruction of the interior of the La Concha Motel building as a visitors/education/interpretive center for the Museum and constructing an addition to the La Concha Motel for the visitor's center and ticket office - Ward 5 (Barlow)

CITY ATTORNEY - CONSENT

12. Approval of funds to retain Mark Ricciardi of the law firm of Fisher and Phillips, LLP to provide legal services to the City in current and ongoing collective bargaining and negotiation matters, in an amount not to exceed \$120,000 (General Fund)

FIELD OPERATIONS - CONSENT

13. Approval of Grant of Easement from the City of Las Vegas and the Andre Agassi Charitable Foundation to Nevada Power Company to cancel and supersede the Right of Entry previously on record and continue to allow Nevada Power Company access to the site for electrical systems needs located at 1251 West Lake Mead Boulevard, APN 139-21-702-002 - Ward 5 (Barlow)
14. Approval of a Property Conveyance and Construction Agreement between the City of Las Vegas and The Sun City Summerlin Community Association Inc., for the construction of a fire station located at Del Webb Boulevard and Sundial Drive, APN 138-17-310-001 - Ward 4 (Anthony)
15. Approval of a Maintenance Agreement between the City of Las Vegas and the Sun City Summerlin Community Association Inc., for property located at Del Webb Boulevard and Sundial Drive, and Cheyenne Road between Durango Drive and the 215 Beltway - Ward 4 (Anthony)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

16. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

17. ABEYANCE ITEM - Approval of a Special Event Alcoholic Beverage License subject to the provisions of the planning and fire codes for The Gypsy Den, Location: 213 East Colorado Avenue, Date: March 5, 2010, Type: Special Event Alcohol, Event: First and Third Fridays - Art Events, Responsible Person in Charge: Katie Cewe - Ward 3 (Reese)
18. Approval of a Special Event Alcoholic Beverage License subject to the provisions of the planning and fire codes for Cottages, Castles and Closets, Location: 220 East Charleston Boulevard, Dates: March 5 and April 2, 2010, Type: Special Event Beer/Wine, Event: First Friday, Responsible Person in Charge: Linda Horn - Ward 3 (Reese)
19. Approval of a Special Event Alcoholic Beverage License subject to the provisions of the planning and fire codes for Higo, Inc., Location: Three Angry Wives Pub, 8820 West Charleston Boulevard, Suite 105, Date: March 17, 2010, Type: Special Event General, Event: St. Patrick's Day Party, Responsible Person in Charge: Erin O'Hayer - Ward 2 (Wolfson)

20. Approval of an extension of a new Temporary Tavern License, Arias for Life LLC, dba El Rodeo Nightclub VIP, 1815 East Charleston Boulevard, Jesus Arias, Managing Mmbr, 50% and Maricela Arias, Managing Mmbr, 50% - Ward 3 (Reese)
21. Approval of a Change of Business Name for a Beer/Wine/Cooler On-sale License and a Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Amer Ramo & Emad Binna, dba From: Corner Store, To: Sunny Market II, 2558 South Valley View Boulevard, Amer Ramo, Ptnr, 50% and Emad Binna, Ptnr, 50% - Ward 1 (Tarkanian)
22. Approval of a new Locksmith License, Gideon Yung, dba 24/7 Locksmith, 9604 Pacific Drive, Gideon Yung, Owner, 100% - Ward 2 (Wolfson)
23. Approval of an extension of a new Temporary Massage Establishment License, Stephanie J. Youngblood, DC, LTD, dba Stephanie Youngblood, 500 South Rancho Drive, Suite 9, Stephanie J. Youngblood, Pres, Dir, 100% - Ward 1 (Tarkanian) [NOTE: This is an ancillary license to an existing chiropractic business - Stephanie Youngblood]
24. Approval of a new Psychic Arts and Science License, Leon R. Holmes II, dba A Fortune on Wheels, 3200 Grey Dolphin Drive, Leon R. Holmes II, Owner, 100% - Ward 2 (Wolfson)
25. Approval of an extension of a Temporary Class I-B Secondhand Dealer License for a Change of Business Name and Change of Ownership, From: Tenasie Corporation, dba Hubcap Annie, To: NSU Holding Company LLC, dba Annie's Hubcap, Tire & Wheel, 2112 East Charleston Boulevard, Nancy S. Utey, Managing Mmbr, 100% - Ward 3 (Reese)
26. ABEYANCE ITEM - Approval of a new Class II Secondhand Dealer License subject to the provisions of the fire code, It's Mine Now, LLC, dba It's Mine Now, 7450 West Cheyenne Avenue, Suite 104, Mira M. Burhan, Mmbr, 51% and Jeffrey Burhan, Mmbr, 49% - Ward 4 (Anthony)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

27. Approval of Revision to Purchase Order No. 225086, Annual Software Updates and Software Technical Support for Oracle E-Business Suite, BPL Process Manager and Internet Application Server Products - Department of Information Technologies - Award recommended to: ORACLE USA, INC. (\$84,679 - Computer Services Internal Service Fund) - [NOTE: A Purchase Order Revision for Purchase Order No. 225086 was previously approved on May 17, 2006 under the incorrect Purchase Order No. 219936]
28. Approval of award of Agreement No. 100131-TF, Prime Design Services Agreement for Year 1 of the Small Diameter Pipeline Assessment Program: 15 Year Cycle - Department of Public Works - Award recommended to: BROWN AND CALDWELL (\$1,741,420 - Sanitation Enterprise Fund) - All Wards
29. Approval of award of Contract No. 100132-BC, Instructional Service, CERT Instruction - Office of Administrative Services - Award recommended to: PAGE SPENCER (not to exceed \$75,000 - Multipurpose Special Revenue Fund)
30. Approval of award of Amendment No. 1 to Agreement No. 070024-MAF, Engineering Design Services Agreement for Charleston Boulevard and Lamb Boulevard Intersection Widening Project - Department of Public Works - Award recommended to: ORTH RODGERS & ASSOCIATES, INC. (\$192,462.73 - Road and Flood Capital Projects Fund) - Ward 3 (Reese)
31. Approval of award of Contract No. 100158-CW, Public Attorney Services for Indigent Defendants - Department of Municipal Court - Award recommended to: LAW OFFICE OF PHUNG H. JEFFERSON (\$113,200 - General Fund)

LEISURE SERVICES - CONSENT

32. Approval of the annual Nevada Law Foundation (NLF) Expanding Legal Services to the Disadvantaged grant monies for the Senior Citizens Law Project (SCLP) in the amount of \$105,000 to provide legal services to senior citizens 60 years of age and older throughout Clark County

MUNICIPAL COURT - CONSENT

33. Approval to accept the award of grant funding for Specialty Courts in the amount of \$292,488 from the Supreme Court of Nevada, Administrative Office of the Courts for the Las Vegas Municipal Court as fiscal agent

PUBLIC WORKS - CONSENT

34. Approval of First Supplemental Interlocal Contract LAS22M09 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to decrease construction funding in the amount of \$10,382,910 for the Las Vegas Wash – Rainbow Boulevard (Elkhorn Road to Grand Teton Drive) located on Rainbow Boulevard between Elkhorn Road and Grand Teton Drive - Ward 6 (Ross)
35. Approval of First Supplemental Interlocal Contract LAS05I08 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to extend the project completion date to June 30, 2011 and decrease construction funding in the amount of \$3,518,886 for the Oakey - Meadows Storm Drain, Phase I, bounded on the west by Hinson Street, on the north by US-95, on the east by Campbell Road and on the south by Charleston Boulevard - Ward 1 (Tarkanian)

RESOLUTIONS - CONSENT

36. R-6-2010 - Approval of a Resolution Determining the Cost and Directing the Director of Public Works to Prepare the Final Assessment Roll for Special Improvement District No. 1485 - Alta Drive (Rancho Drive to approximately 275 feet west of Lacy Lane) (Landscape Maintenance FY2011) (\$62,800 - Capital Projects Fund - Special Assessments) - Ward 1 (Tarkanian)
37. R-7-2010 - Approval of a Resolution fixing the time and place when complaints, protests, and objections to the Final Assessment Roll will be heard for Special Improvement District No. 1485 - Alta Drive (Rancho Drive to approximately 275 feet west of Lacy Lane) (Landscape Maintenance FY2011) (\$62,800 - Capital Projects Fund - Special Assessments) - Ward 1 (Tarkanian)
38. R-8-2010 - Approval of a Resolution Determining the Cost and Directing the City Engineer to prepare the Final Assessment Roll for Special Improvement District No. 1516 - Fremont Street Maintenance District (Las Vegas Boulevard to 8th Street) (\$252,402 - Capital Projects Fund - Special Assessments) - Ward 5 (Barlow)
39. R-9-2010 - Approval of a Resolution fixing the time and place when complaints, protests, and objections to the Final Assessment Roll will be heard for Special Improvement District No. 1516 - Fremont Street Maintenance District (Las Vegas Boulevard to 8th Street) (\$252,402 - Capital Projects Fund - Special Assessments) - Ward 5 (Barlow)
40. R-10-2010 - Approval of a Resolution to refund surplus amounts of \$9,562.68 in Special Improvement District (SID) 1430 - Wards 4 and 5 (Anthony and Barlow)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

41. Report and possible action related to the City of Las Vegas Vision Statement, Strategic Priorities and Key Performance Indicators - All Wards

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

42. Discussion and possible action regarding a new Tavern Limited License subject to the provisions of the fire code and Health Dept. regulations, Las Palmas Entertainment, Inc., dba Azul Tequila Night Club, 115 North 7th Street, Francisco Lara, Pres, Secy, Treas, Dir, 100% - Ward 5 (Barlow)
43. ABEYANCE ITEM - Discussion and possible action regarding a new Beer/Wine/Cooler Off-sale License subject to the provisions of the planning code and Health Dept. Regulations, Crazy Ely Western Village LLC, dba Coyote, 316 Fremont Street, Haim Gabay, Mgr, 100% - Ward 5 (Barlow)

44. Discussion and possible action regarding a new Package Liquor License subject to the provisions of the planning code and Health Dept. regulations, Fabulous Vegas Gifts, LLC, dba Fabulous Vegas Gifts, 300 Fremont Street, Haim Gabay, Managing Mmbr, 100% and Ely Gabay Holding Corporation, Managing Mmbr - Ward 5 (Barlow) [NOTE: Item to be heard in the afternoon session in conjunction with Item 83 - SUP-36562]
45. ABEYANCE ITEM - Discussion and possible action regarding an Alcoholic Beverage Caterer License, Michael Angelo's Renaissance Catering, dba Renaissance Catering, 4465 Wagon Trail Avenue, Michael D. Napolitano, Pres, Secy, 100% - County
46. Discussion and possible regarding a Change of Ownership for a Beer/Wine/Cooler Off-sale License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: Thamer Jarjess, To: Bidi, Inc., dba Vegas Market 3, 6711 West Alexander Road, Suites 103 & 104, Hatham Bidi, Pres, Secy, Treas, Dir, 100% - Ward 4 (Anthony)
47. Discussion and possible action regarding a new Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Bidi, Inc., dba Vegas Market 3, 6711 West Alexander Road, Suites 103 & 104, Hatham Bidi, Pres, Secy, Treas, Dir, 100% - Ward 4 (Anthony)
48. Discussion and possible action regarding a Temporary Martial Arts Instruction License, Kekee's Kajukenbo, LLC, dba Kekee's Kajukenbo, LLC, 6595 Smoke Ranch Road, Suite 105, Keyonzia L. Harder, Mmbr, 100% - Ward 5 (Barlow)

RESOLUTIONS - DISCUSSION

49. R-11-2010 – Discussion and possible action regarding a Resolution authorizing the support of a Complete Streets Policy for the City of Las Vegas – All Wards
50. R-12-2010 – Discussion and possible action regarding a Resolution designating an area for evaluation to amend the City of Las Vegas Redevelopment Plan within Wards 3 and 5, as provided in Nevada Revised Statutes (NRS) 279.518, and find that the area for evaluation requires study to determine if a redevelopment project within that area is feasible and a description of the boundaries of the area designated, as provided in NRS 279.520 - Wards 3 and 5 (Reese and Barlow)
51. R-13-2010 – Discussion and possible action regarding a Resolution designating an area for evaluation as the first step in creating a new redevelopment area and City of Las Vegas Redevelopment Plan within Ward 1, as provided in Nevada Revised Statutes (NRS) 279.518, and find that the area for evaluation requires study to determine if a redevelopment project within that area is feasible and a description of the boundaries of the area designated, as provided in NRS 279.520 - Ward 1 (Tarkanian)

BOARDS & COMMISSIONS - DISCUSSION

52. ANIMAL ADVISORY COMMITTEE – Mark A. Dolginoff, Term Expiration 3/20/2010
53. HISTORIC PRESERVATION COMMISSION – Gregory Richard Seymour, Term Expires 6/18/2011 (reassignment to Category 10 - Archeological Profession); and Bob Stoldal, Term Expired 12/31/2009 (reassignment to Category 5 - Recognized Local Historic Preservation Association or Historic Preservation Interest Group)
54. HISTORIC PRESERVATION COMMISSION – Patrick J. Klenk, Term Expired 12/31/2009; James Veltman, Term Expiration 3/23/2010; and Robert Bellis, Term Expiration 3/23/2010
55. Discussion and possible action to appoint two members of the City Council to participate in Single Stream Recycling Program work group with Clark County and the cities of Henderson and North Las Vegas - All Wards

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

56. Bill No. 2010-9 – Adopts an amended development agreement with the Board of Regents of the Nevada System of Higher Education, on behalf of the College of Southern Nevada, regarding property located in the vicinity of Durango Drive and Oso Blanca Road. Sponsored by: Councilman Steven D. Ross

- 57. Bill No. 2010-10 – Authorizes the City Manager or a designee, rather than the City Council, to waive ordinance requirements pertaining to the undergrounding of electrical and similar distribution lines. Proposed by: Jorge Cervantes, Director of Public Works
- 58. Bill No. 2010-11 – Authorizes the waiver of land development and zoning application fees on behalf of certain local and regional agencies. (TXT-36429) Proposed by: Elizabeth N. Fretwell, City Manager
- 59. Bill No. 2010-12 – Updates the City's zoning regulations pertaining to transit passenger facilities. (TXT-36430) Sponsored by: Councilman Steven D. Ross

CLOSED SESSION

- 60. Closed Session - Upon duly carried Motion, a closed meeting is called in accordance with NRS 288.220 to discuss labor issues

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

- 61. Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

HEARINGS - DISCUSSION

- 62. ABEYANCE ITEM - Public Hearing to consider the report of expenses to recover costs for nuisance abatement regarding dangerous building located at 121 Vallejo Avenue in the amount of \$4,393.35 (General Fund) and assess a maximum of \$38,050 in daily civil penalties. PROPERTY OWNERS: SHERRY L & GEORGE F SCHAIBLE - Ward 3 (Reese)
- 63. Public Hearing to consider the report of expenses to recover costs for nuisance abatement located at 1936 Casa Vista Drive in the amount of \$3,405.55 (General Fund) and assess a maximum of \$48,550 in daily civil penalties. PROPERTY OWNER: BANK WELLS FARGO N A TRS - Ward 1 (Tarkanian)
- 64. Public Hearing to consider the report of expenses to recover costs for nuisance abatement regarding dangerous building located at 1605 South 11th Street in the amount of \$3,305.50 (General Fund) and assess a maximum of \$32,550 in daily civil penalties. PROPERTY OWNER: T F LIVING TRUST ETAL MCGEE MIMI TRS - Ward 3 (Reese)
- 65. Public Hearing to consider the report of expenses to recover costs for abatement of nuisance located at 1408 Lucilee Street in the amount of \$3,085.90 (General Fund) and assess a maximum of \$49,050 in daily civil penalties. PROPERTY OWNER: CLARA M DOUGLAS - Ward 3 (Reese)
- 66. Public Hearing to consider the report of expenses to recover costs for abatement of nuisance located at 700 Kasper Avenue in the amount of \$1,811.75 (General Fund) and assess a maximum of \$22,550 in daily civil penalties. PROPERTY OWNER: TANYA ROBINSON - Ward 5 (Barlow)
- 67. Public Hearing to consider the report of expenses to recover costs for nuisance abatement located at 614 North 10th Street in the amount of \$2,868.50 (General Fund) and assess a maximum of \$40,050 in daily civil penalties. PROPERTY OWNER: DOLORESA MARIE RENKIEWICZ - Ward 5 (Barlow)
- 68. Public Hearing to consider the report of expenses to recover costs for nuisance abatement located at 9136 Black Elk Avenue in the amount of \$4,345 (General Fund) and assess a maximum of \$42,550 in daily civil penalties. PROPERTY OWNER: TAYLOR BEAN & WHITAKER MTGE CORP - Ward 6 (Ross)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

69. EOT-37201 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: WALL STREET NEVADA, LLC - OWNER: WALL STREET NEVADA HS, LLC ETAL - Request for an Extension of Time of a previously approved Special Use Permit (SUP-8895) FOR A 950-FOOT TALL BUILDING IN THE AIRPORT OVERLAY ZONE at the southeast corner of Charleston Boulevard and Western Avenue (APNs 162-04-505-001 and 002; 162-04-513-004 thru 162-04-513-009; 162-04-513-010 thru 162-04-513-015), M (Industrial) Zone with a Resolution of Intent to C-2 (General Commercial) Zone, Ward 3 (Reese) Staff recommends APPROVAL
70. EOT-37202 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: WALL STREET NEVADA, LLC - OWNER: WALL STREET NEVADA HS, LLC ETAL - Request for an Extension of Time of a previously Special Use Permit (SUP-8897) FOR A PROPOSED MIXED USE DEVELOPMENT at the southeast corner of Charleston Boulevard and Western Avenue (APNs 162-04-505-001 and 002; 162-04-513-004 thru 162-04-513-009; 162-04-513-010 thru 162-04-513-015), M (Industrial) Zone with a Resolution of Intent to C-2 (General Commercial) Zone, Ward 3 (Reese) Staff recommends APPROVAL
71. EOT-37203- EXTENSION OF TIME - REZONING - APPLICANT: WALL STREET NEVADA, LLC - OWNER: WALL STREET NEVADA HS, LLC ETAL - Request for an Extension of Time of a previously approved Rezoning (ZON-8893) FROM: M (INDUSTRIAL) TO: C-2 (GENERAL COMMERCIAL) on 7.84 acres at the southeast corner of Charleston Boulevard and Western Avenue (APNs 162-04-505-001, 002; 162-04-513-004 thru 162-04-513-009; 162-04-513-010 thru 162-04-513-015), Ward 3 (Reese) Staff recommends APPROVAL
72. EOT-37204 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: WALL STREET NEVADA LLC - OWNER: WALL STREET NEVADA HS, LLC ETAL - Request for an Extension of Time of a previously approved Site Development Plan Review (SDR-8894) FOR A PROPOSED 950-FOOT, 73-STORY MIXED USE DEVELOPMENT CONTAINING 182,000 SQUARE FEET OF COMMERCIAL SPACE AND 3,020 RESIDENTIAL UNITS AND A WAIVER TO ALLOW A 70 PERCENT LOT COVERAGE WHERE A 50 PERCENT LOT COVERAGE IS THE MAXIMUM ALLOWED on 7.84 acres at the southeast corner of Wall Street and Western Avenue (APNs 162-04-505-001, 002, 162-04-513-004 thru 162-04-513-009, and 162-04-513-010 thru 162-04-513-015), M (Industrial) Zone with a Resolution of Intent to C-2 (General Commercial) Zone, Ward 3 (Reese) Staff recommends APPROVAL
73. EOT-37220 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: GARCES VENTURE, LLC - Request for an Extension of Time of a previously approved Special Use Permit (SUP-9159) FOR A PROPOSED MIXED-USE DEVELOPMENT on 1.10 acres at the northwest corner of Las Vegas Boulevard and Garces Avenue (APNs 139-34-311-140, 141, 142, and 143), C-2 (General Commercial) Zone, Ward 3 (Reese) Staff recommends APPROVAL
74. EOT-37221 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: GARCES VENTURE, LLC - Request for an Extension of Time of a previously approved Site Development Plan Review (SDR-9153) FOR A PROPOSED 55-STORY, 833 SQUARE-FOOT MIXED-USE DEVELOPMENT CONSISTING OF 349 RESIDENTIAL UNITS AND 6,000 SQUARE FEET OF COMMERCIAL SPACE, AND WAIVERS OF THE DOWNTOWN CENTENNIAL PLAN STEPBACK REQUIREMENTS, STREETSCAPE REQUIREMENTS, AND BUILD-TO-LINE REQUIREMENTS on 1.10 acres at the northwest corner of Las Vegas Boulevard and Garces Avenue (APNs 139-34-311-140, 141, 142, and 143), C-2 (General Commercial) Zone, Ward 3 (Reese) Staff recommends APPROVAL

PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

75. SUP-36918 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CASHBACK TITLE LOANS, INC - OWNER: SUSA PROPERTIES, LLC - Request for a Special Use Permit to ADD AN AUTO TITLE LOAN USE WITHIN AN EXISTING 1,800 SQUARE-FOOT FINANCIAL INSTITUTION, SPECIFIED WITH A WAIVER TO ALLOW A DISTANCE SEPARATION OF 150 FEET FROM A RESIDENTIAL ZONE WHERE 200 FEET IS REQUIRED at 4811 West Craig Road (APN 138-01-712-008), C-1 (Limited Commercial) Zone, Ward 6 (Ross). The Planning Commission (6-0 vote) and Staff recommend APPROVAL
76. SUP-36931 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MASSAGE ENVY - OWNER: CENTENNIAL GATEWAY, LLC - Request for a Special Use Permit FOR A PROPOSED 1,900 SQUARE-FOOT MASSAGE ESTABLISHMENT WITH WAIVERS TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A RESIDENTIAL ZONE WHERE 400 FEET IS REQUIRED AND HOURS OF OPERATION FROM 8:00 A.M. TO 10:00 P.M. WHERE THE HOURS OF OPERATION ARE LIMITED TO 8:00 A.M. TO 9:00 P.M. at 5643 Centennial Center Boulevard, Suite #135 (APN 125-27-411-013), T-C (Town Center) Zone [SC-TC (Service Commercial-Town Center) Special Land Use Designation], Ward 6 (Ross) The Planning Commission (6-0 vote) and Staff recommend APPROVAL
77. SUP-36940 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BOTTEGA NORA, LLC - OWNER: RAMPART COMMONS, LLC - Request for a Special Use Permit FOR A PROPOSED 1,700 SQUARE-FOOT PACKAGE LIQUOR OFF-SALE ESTABLISHMENT at 1037 South Rampart Boulevard (APN 138-32-411-003), C-1 (Limited Commercial) Zone, Ward 2 (Wolfson). Staff recommends APPROVAL. The Planning Commission (6-0 vote) and Staff recommend APPROVAL
78. VAC-36929 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: PARDEE HOMES OF NEVADA - Petition to Vacate public rights-of-way and City of Las Vegas sewer and drainage easements in Forest Meadows Avenue, Apollo Heights Avenue, Blue Granite Street and Spencer Springs Street, generally located at the southwest corner of Elkhorn Road and Fort Apache Road, Ward 6 (Ross). The Planning Commission (6-0 vote) and Staff recommend APPROVAL
79. VAC-36934 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: PARDEE HOMES OF NEVADA - Petition to Vacate public rights-of-way and City of Las Vegas sewer and drainage easements in Robinson Canyon Court generally located north of Echelon Point Drive, approximately 140 feet east of Tee Pee Lane, Ward 6 (Ross). The Planning Commission (6-0 vote) and Staff recommend APPROVAL
80. DIR-37342 - DIRECTOR'S BUSINESS - NON-PUBLIC HEARING - APPLICANT/OWNER: COLLEGE OF SOUTHERN NEVADA - Required review of a development report as required by Subsection 11.01 of that certain Development Agreement between the city of Las Vegas and College of Southern Nevada dated February 20, 2008, for 41.17 acres generally located north of Elkhorn Road on the east and west sides of Durango Drive (APNs 125-17-401-006 and 125-17-801-004), Ward 6 (Ross). Staff recommends APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

81. SUP-34016 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CLEAR WIRELESS, LLC - OWNER: LXT4, LLC – Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 80-FOOT TALL WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN (MONOPALM) approximately 560 feet north of Meadows Lane and approximately 530 feet east of Decatur Boulevard (APN 139-31-110-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0 vote) recommends DENIAL. Staff recommends APPROVAL

82. SUP-36142 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: VERIZON WIRELESS - OWNER: ARIES HOLDINGS, LLC - Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 70-FOOT TALL WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN (MONOPALM) at 8430 West Lake Mead Boulevard (APN 138-20-611-006), C-1 (Limited Commercial) Zone, Ward 4 (Anthony). The Planning Commission (5-2 vote) recommends DENIAL. Staff recommends APPROVAL
83. SUP-36562 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: HAIM GABAY- OWNER: FREMONT ASSOCIATES, INC. - Request for a Special Use Permit FOR A PACKAGE LIQUOR OFF-SALE ESTABLISHMENT WITHIN AN EXISTING 8,152 SQUARE-FOOT RETAIL ESTABLISHMENT at 300 Fremont Street (APN 139-34-510-023), C-2 (General Commercial) Zone, Ward 5 (Barlow). [Note: The item to be heard in conjunction with Morning Session Item 44.] The Planning Commission (7-0 vote) and Staff recommend APPROVAL
84. ZON-36347 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: JUSTO SATARAY - Request for a Rezoning FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: P-R (PROFESSIONAL OFFICE AND PARKING) on 0.17 acres at 216 North Lamb Boulevard (APN 140-32-310-003), Ward 3 (Reese). The Planning Commission (6-0 vote) and Staff recommend APPROVAL
85. SDR-36345 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-36347 - PUBLIC HEARING - APPLICANT/OWNER: JUSTO SATARAY - Request for a Site Development Plan Review FOR A PROPOSED 1,966 SQUARE-FOOT ADDITION TO AN EXISTING 1,296 SQUARE-FOOT OFFICE, MEDICAL WITH WAIVERS OF PERIMETER LANDSCAPE BUFFER STANDARDS TO ALLOW BUFFER WIDTHS OF ZERO FEET ALONG THE NORTH PERIMETER WHERE SIX FEET IS REQUIRED, ZERO FEET ALONG THE SOUTH AND EAST PERIMETERS WHERE EIGHT FEET IS REQUIRED, SIX FEET ALONG THE WEST PERIMETER WHERE 15 FEET IS REQUIRED AND ZERO FEET BETWEEN THE SIDEWALK AND BACK OF CURB WHERE FIVE FEET IS REQUIRED ADJACENT TO ARTERIAL STREETS on 0.35 acres at 216 and 220 North Lamb Boulevard (APNs 140-32-310-002 and 003), R-1 (Single Family Residential) [PROPOSED: P-R (Professional Office and Parking) Zone] and P-R (Professional Office and Parking) Zones, Ward 3 (Reese). The Planning Commission (6-0 vote) and Staff recommend APPROVAL
86. MOD-36955 - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT: J & N DEVELOPMENT - OWNER: ISIAIAH 54:17, LLC - Request for a Major Modification of the Town Center Land Use Plan to amend the Special Land Use Designation FROM: UC-TC (URBAN CENTER MIXED USE - TOWN CENTER) TO: SC-TC (SERVICE COMMERCIAL - TOWN CENTER) on 0.35 acres on the south side of Rome Boulevard, approximately 640 feet west of Riley Street (APN 125-20-801-005), Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
87. ZON-36949 - REZONING RELATED TO MOD-36955 - PUBLIC HEARING - APPLICANT: J & N DEVELOPMENT - OWNER: ISIAIAH 54:17, LLC - Request for a Rezoning FROM: U (UNDEVELOPED) [TC (TOWN CENTER) GENERAL PLAN DESIGNATION] TO: T-C (TOWN CENTER) on 5.93 acres at the southwest corner of Rome Boulevard and Riley Street (APNs 125-20-801-005 and 125-20-802-003), Ward 6 (Ross). The Planning Commission (6-0 vote) and Staff recommend APPROVAL
88. VAR-36954 - VARIANCE RELATED TO MOD-36955 AND ZON-36949 - PUBLIC HEARING - APPLICANT: J & N DEVELOPMENT - OWNER: ISIAIAH 54:17, LLC - Request for a Variance TO ALLOW 25 PARKING SPACES WHERE 36 SPACES ARE REQUIRED on 0.35 acres on the south side of Rome Boulevard, approximately 640 feet west of Riley Street (APN 125-20-801-005), U (Undeveloped) Zone [TC (Town Center) General Plan Designation] [PROPOSED: T-C (Town Center) Zone], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
89. VAR-37101 - VARIANCE RELATED TO MOD-36955, ZON-36949 AND VAR-36954 - PUBLIC HEARING - APPLICANT: J & N DEVELOPMENT - OWNER: ISIAIAH 54:17, LLC - Request for a Variance TO ALLOW A ONE-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED on 0.35 acres on the south side of Rome Boulevard, approximately 640 feet west of Riley Street (APN 125-20-801-005), U (Undeveloped) Zone [TC (Town Center) General Plan Designation] [PROPOSED: T-C (Town Center) Zone], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL

90. SUP-36950 - SPECIAL USE PERMIT RELATED TO MOD-36955, ZON-36949, VAR-36954 AND VAR-37101 - PUBLIC HEARING - APPLICANT: J & N DEVELOPMENT - OWNER: ISAIAH 54:17, LLC - Request for a Special Use Permit FOR A PROPOSED 6,126 SQUARE-FOOT AUTO REPAIR GARAGE (MINOR) WITH SERVICE BAY OPENINGS FACING A PUBLIC RIGHT-OF-WAY on the south side of Rome Boulevard, approximately 640 feet west of Riley Street (APN 125-20-801-005), U (Undeveloped) Zone [TC (Town Center) General Plan Designation] [PROPOSED: T-C (Town Center) Zone], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
91. VAC-37100 - VACATION RELATED TO MOD-36955, ZON-36949, VAR-36954, VAR-37101 AND SUP-36950 - PUBLIC HEARING - APPLICANT: J & N DEVELOPMENT - OWNER: ISAIAH 54:17, LLC - Petition to Vacate a portion of the south side of Rome Boulevard between Julian Road and Durango Drive and a portion of the east side of Julian Road between Rome Boulevard and Darling Road, Ward 6 (Ross). The Planning Commission (6-0 vote) and Staff recommend APPROVAL
92. SDR-36953 - SITE DEVELOPMENT PLAN REVIEW RELATED TO MOD-36955, ZON-36949, VAR-36954, VAR-37101, SUP-36950 AND VAC-37100 - PUBLIC HEARING - APPLICANT: J & N DEVELOPMENT - OWNER: ISAIAH 54:17, LLC - Request for a Site Development Plan Review FOR A PROPOSED 6,126 SQUARE-FOOT AUTO REPAIR GARAGE (MINOR) WITH WAIVERS OF THE TOWN CENTER DEVELOPMENT STANDARDS TO ALLOW ZERO PERCENT BUILD-TO-LINE WHERE 80 PERCENT IS REQUIRED, TO ALLOW THE PARKING AREA TO ENCROACH SEVEN FEET INTO THE FRONT LANDSCAPE PLANTER WHERE A MAXIMUM OF FIVE FEET IS ALLOWED, A WAIVER OF TOWN CENTER PARKING LOT LANDSCAPING STANDARDS AND WAIVERS OF TITLE 19 LANDSCAPE BUFFER STANDARDS TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ALONG PORTIONS OF THE SIDE PROPERTY LINES WHERE EIGHT FEET IS REQUIRED on a portion of 5.93 acres on the south side of Rome Boulevard, approximately 640 feet west of Riley Street (APNs 125-20-801-005 and 125-20-802-003), U (Undeveloped) Zone [TC (Town Center) General Plan Designation] [PROPOSED: T-C (Town Center) Zone], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
93. GPA-36841- GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: MLK CAREY, LLC - Request to Amend a portion of the Southeast Sector Plan of the General Plan FROM: SC (SERVICE COMMERCIAL) and MLA (MEDIUM-LOW ATTACHED DENSITY RESIDENTIAL) TO: GC (GENERAL COMMERCIAL) on 1.77 acres at the southeast corner of Martin L King Boulevard and Carey Avenue (APNs 139-21-510-001 through 004), Ward 5 (Barlow). The Planning Commission (6-0 vote) and Staff recommend APPROVAL. NOTE: APPLICATION HAS BEEN AMENDED TO REQUEST SC (SERVICE COMMERCIAL) ON APNs 139-21-510-003 AND 004
94. ZON-36839 - REZONING RELATED TO GPA-36841 - PUBLIC HEARING - APPLICANT/OWNER: MLK CAREY, LLC - Request for a Rezoning FROM: R-2 (MEDIUM-LOW DENSITY RESIDENTIAL) AND C-2 (GENERAL COMMERCIAL) TO: C-2 (GENERAL COMMERCIAL) on 1.77 acres at the southeast corner of Martin L King Boulevard and Carey Avenue (APNs 139-21-510-001 through 004), Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL. NOTE: APPLICATION HAS BEEN AMENDED TO REQUEST C-1 (LIMITED COMMERCIAL)
95. VAR-36946 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: METRO SKY POINTE, LLC - Request for a Variance TO ALLOW 132 PARKING SPACES WHERE 153 SPACES ARE REQUIRED on 2.46 acres at the northwest corner of Cimarron Road and Sky Pointe Drive (APNs 125-21-313-002 and 003), T-C (Town Center) Zone [SX-TC (Suburban Mixed Use - Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
96. SDR-36941 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-36946 - PUBLIC HEARING - APPLICANT/OWNER: METRO SKY POINTE, LLC - Request for a Major Amendment to a previously approved Site Development Plan Review (SDR-18926) FOR A 10,892 SQUARE-FOOT RESTAURANT WHERE A 9,831 SQUARE-FOOT RESTAURANT AND RETAIL BUILDING WAS APPROVED WITH A WAIVER OF TITLE 19.12.040(E) TO ALLOW EXISTING UTILITY BOXES TO BE SET BACK ZERO FEET FROM THE PUBLIC RIGHT-OF-WAY WITH NO LANDSCAPING WHERE A THREE-FOOT LANDSCAPE SETBACK IS REQUIRED AND A WAIVER OF THE TOWN CENTER STREETSCAPE STANDARDS TO ALLOW A ZERO-FOOT AMENITY ZONE ALONG CIMARRON ROAD AND SKY POINTE DRIVE WHERE AMENITY ZONES OF FIVE FEET AND FOUR FEET, RESPECTIVELY, ARE REQUIRED on 1.73 acres at the northwest corner of Cimarron Road and Sky Pointe Drive (APN 125-21-313-003), T-C (Town Center) Zone [SX-TC (Suburban Mixed Use - Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL

97. VAR-36904 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: ANGELO P. BALDARE - Request for a Variance TO ALLOW A SIX-INCH SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED FOR AN EXISTING CARPORT on 0.17 acres at 1401 Fay Boulevard (APN 138-25-513-005), R-1 (Single Family Residential) Zone, Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
98. VAR-36952 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: TIM PANGBORN - Request for a Variance TO ALLOW THREE EXISTING METAL ACCESSORY STRUCTURES (CLASS II) WITH A COMBINED FLOOR AREA OF 2,023 SQUARE FEET WHERE 1,803 SQUARE FEET IS THE MAXIMUM ALLOWED AND TO NOT BE AESTHETICALLY COMPATIBLE WITH THE PRINCIPAL DWELLING UNIT (STUCCO) on 0.70 acres at 2105 South Tenaya Way (APN 163-03-306-009), R-E (Residential Estates) Zone, Ward 1 (Tarkanian). The Planning Commission (5-1 vote) and Staff recommend DENIAL. NOTE: THE APPLICANT HAS REQUESTED THIS ITEM BE WITHDRAWN; HOWEVER, IT CANNOT BE WITHDRAWN WITHOUT ACTION BY THE COUNCIL AT THE MEETING
99. VAR-37080 - VARIANCE - PUBLIC HEARING - APPLICANT: RAPID CASH - OWNER: DIMENSIONS REAL ESTATE GROUP, LLC - Request for a Variance TO ALLOW 20 PARKING SPACES WHERE 23 SPACES ARE REQUIRED at 2801 West Washington Avenue, Suite #110 (APN 139-29-301-001), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
100. SUP-36951 - SPECIAL USE PERMIT RELATED TO VAR-37080 - PUBLIC HEARING - APPLICANT: RAPID CASH - OWNER: DIMENSIONS REAL ESTATE GROUP, LLC - Request for a Special Use Permit FOR A JEWELRY STORE, CLASS III USE WITHIN AN EXISTING 2,113 SQUARE-FOOT AUTO TITLE LOAN AND FINANCIAL INSTITUTION, SPECIFIED at 2801 West Washington Avenue, Suite #110 (APN 139-29-301-001), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
101. VAR-37081 - VARIANCE - PUBLIC HEARING - APPLICANT: RAPID CASH - OWNER: DIMENSIONS REAL ESTATE GROUP, LLC - Request for a Variance TO ALLOW 10 PARKING SPACES WHERE 12 SPACES ARE REQUIRED at 25 North Lamb Boulevard (APN 140-31-803-005), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
102. SUP-36956 - SPECIAL USE PERMIT RELATED TO VAR-37081 - PUBLIC HEARING - APPLICANT: RAPID CASH - OWNER: DIMENSIONS REAL ESTATE GROUP, LLC - Request for a Special Use Permit FOR A JEWELRY STORE, CLASS III USE WITHIN AN EXISTING 1,988 SQUARE-FOOT AUTO TITLE LOAN AND FINANCIAL INSTITUTION, SPECIFIED at 25 North Lamb Boulevard (APN 140-31-803-005), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
103. SUP-36905 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: DISCOUNT SMOG - OWNER: SAHARA DURANGO, LIMITED PARTNERSHIP - Request for a Special Use Permit FOR AN 80 SQUARE-FOOT AUTO SMOG CHECK IN AN EXISTING BUILDING at 2535 South Durango Drive (APN 163-08-510-009), C-1 (Limited Commercial) Zone, Ward 2 (Wolfson). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
104. SDR-36936 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: SCHIFF ENTERPRISES - OWNER: ABRAHAM SCHIFF – Appeal of Planning Commission approval of a request for a Site Development Plan Review FOR A PROPOSED 7,500 SQUARE-FOOT OFFICE AND GENERAL RETAIL BUILDING on 0.25 acres at 25 Fremont Street (APN 139-34-111-038), C-2 (General Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-0 vote) and Staff recommend APPROVAL

SET DATE

105. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

106. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

107. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue

Exhibit "B"

(Attach Affidavit of Publication of Notice of Public Hearing)

AFFP DISTRICT COURT
Clark County, Nevada

RECEIVED
CITY CLERK

AFFIDAVIT OF PUBLICATION

2010 APR -9 A 11: 16

STATE OF NEVADA)
COUNTY OF CLARK) SS:

STACEY M. LEWIS, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK

2296311LV

6163556

was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 3 edition(s) of said newspaper issued from 03/17/2010 to 04/01/2010, on the following days:

03/17/2010

03/24/2010

04/01/2010

Signed: _____

Stacey M. Lewis

SUBSCRIBED AND SWORN BEFORE ME THIS, THE

19

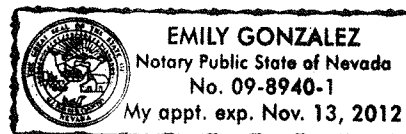
day of

April

, 2010.

Emily Gonzalez

Notary Public



**NOTICE OF THE FILING OF
FINAL ASSESSMENT ROLL,
OF THE OPPORTUNITY TO FILE
WRITTEN COMPLAINTS, PROTESTS,
OR OBJECTIONS, AND OF THE
ASSESSMENT HEARING, ALL
CONCERNING THAT CERTAIN AREA
TO BE ASSESSED FOR
IMPROVEMENTS WITHIN THE CITY
OF LAS VEGAS, NEVADA,
SPECIAL IMPROVEMENT DISTRICT
NO. 1485 - ALTA DRIVE
(LANDSCAPE MAINTENANCE FY2011)**

NOTICE IS HEREBY GIVEN, that the final assessment roll for City of Las Vegas, Nevada, Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2011) (hereinafter the "District") in and for the City of Las Vegas in the County of Clark, State of Nevada, which has been made out by the City Council of City of Las Vegas, together with the Director of Public Works, has been filed on March 3, 2010, in the office of the City Clerk and since such date, the final assessment roll has been, and now is available for examination by any interested person during regular office hours, Monday through Friday 8:00 a.m. until 5:00 p.m. The boundaries of the District are described in the Special Improvement District No. 1485 Creation Ordinance heretofore adopted (hereinafter the "Creation Ordinance") to defray the annual maintenance costs of a street beautification project (hereinafter the "Maintenance Project"). The boundaries of the District, which include the location of the Maintenance Project and the lots, tracts and parcels of land to be assessed, shall be the exterior boundary of each parcel of property abutting the street as described

below. The streets along which the improvements are to be maintained include:

Alta Drive (BOTH SIDES) from western right-of-way of Rancho Drive to approximately 275 feet west of Lacy Lane.

The amounts to be assessed for the Maintenance of the Improvements in the District will be levied upon all tracts in the District, i.e., upon all abutting tracts in proportion to the special benefits derived (as shown by the estimated benefits and corresponding market value increases), provided, however, that an equitable adjustment will be made for assessments to be levied against wedge or "V" or other irregularly shaped lots or lands, if any, and for any lot, tract or parcel not specially benefited by the Improvements so that assessments according to benefits are equal and uniform.

The amount to be assessed will be levied on an area basis, i.e., the amount of the assessment against each parcel will be in proportion to the area of that parcel as compared to the area of all parcels to be assessed. Each property owner will be assessed for the annual cost of the Maintenance Project. The landscape maintenance shall include maintenance of all landscape improvements including trees, shrubs, and other plantings, irrigation system and controls, fertilization, electrical and water services. The maintenance shall also include the supply of all required water and electrical power. Such basis of assessments has been designated by the City Council in the Creation Ordinance heretofore adopted. The portion of the costs to be assessed against, and the maximum amount of benefits estimated to be conferred upon each lot, tract or parcel of land or property in the District is stated in the final assessment roll. The City Council has determined that each of these tracts will receive special benefits (and corresponding market value increases) from the maintenance of improvements in the Maintenance Project.

The City Council will meet to hear and consider all complaints, protests, and objections to said final assessment roll, to the amount of the assessments, and to the regularity of the proceedings in making such assessments, by the owners of the property specially benefited by, and proposed to be assessed for, the Maintenance Project. Any person interested and any parties aggrieved by such assessments may be heard on Wednesday, April 7, 2010, at 9:00 a. m. at the City of Las Vegas Council Chambers, 400 Stewart Avenue, in Las Vegas, Nevada. Any complaint, protest, or objection to the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each

assessment contained therein, and of the amount thereof levied on each lot, tract or parcel of land, shall be deemed waived unless filed in writing with the City Clerk, on or before Friday, April 2, 2010, i.e., at least three days prior to the date set for the assessment hearing. At the time and place so designated for the hearing, the City Council shall hear and determine all complaints, protests, and objections to the regularity of the proceedings in making such assessments, the correctness of such assessments, the amount levied on any particular lot, tract or parcel of land to be assessed, the amount of the benefits and corresponding market value increases, which have been so made in writing or verbally. The City Council shall further have the power to adjourn such hearing from time to time, and by resolution shall have power, in its discretion, to revise, correct, confirm, or set aside any assessment and to order that such assessment may be made de novo. The owners of the property to be assessed are advised that this is the final chance to present any evidence as to the amount of the assessments (or other matters to be considered at the hearing) to the City Council. If a person objects to the final assessment roll or to the proposed assessments:

- (1) He is entitled to be represented by counsel at the hearing;
- (2) Any evidence he desires to present on these issues must be presented at the hearing; and,
- (3) Evidence on these issues that is not presented at the hearing may not thereafter be presented in an action brought pursuant to NRS 271.395.

Assessments shall be due and payable at the office of the City Treasurer in four (4) substantially equal quarterly installments of principal without interest.

Pursuant to NRS 271.357, the City has established a procedure to allow any person whose principal residence will be included in the District to apply for a hardship determination. A person whose application for a hardship determination has been approved by the City Council is entitled to have the amount of the assessment postponed. A person desiring to apply for a hardship determination shall file an application no later than April 2, 2010, with the Clark County Department of Social Services (CCSS), 1600 Pinto Lane, Las Vegas, Nevada 89106. Please contact CCSS at (702) 455-8687 for a pre-qualification screening.

Pursuant to NRS 271.395, within 15 days immediately succeeding the effective date of the assessment ordinance to be adopted following the hearing, any person who has filed a complaint, protest, or objection in writing shall have the right to commence an action or suit in any court of competent jurisdiction to correct or set aside such determination. Thereafter, all actions or suits attacking the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount of the assessment levied on each tract, including, without limiting the generality of the foregoing, the defense of confiscation, shall be perpetually barred.

Dated this March 3, 2010.

/s/ BEVERLY K. BRIDGES
BEVERLY K. BRIDGES, MMC,
City Clerk

PUB: March 17, 24, April 1, 2010
LV Review-Journal

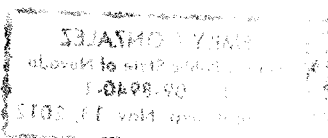


Exhibit "C"

(Attach minutes of public hearing on April 7, 2010)

AGENDA SUMMARY PAGE
CITY COUNCIL MEETING OF: APRIL 7, 2010

DEPARTMENT: PUBLIC WORKS

DIRECTOR: JORGE CERVANTES

☐ Consent ☒ Discussion

SUBJECT:

Public hearing on local improvement district for Special Improvement District No 1485 - Alta Drive (Rancho Drive to approximately 275 feet west of Lacy Lane) (Landscape Maintenance - FY 2011) (\$62,800 - Special Assessments Capital Projects Fund) - Ward 1 (Tarkanian)

Fiscal Impact

☐

No Impact

☐

Augmentation Required

☒

Budget Funds Available

Amount: \$62,800

Funding Source: Special Assessments Capital Projects Fund

Dept./Division: Public Works/SID

PURPOSE/BACKGROUND:

Public hearing on the Final Assessment Roll for the annual maintenance costs of street beautification improvements from July 1, 2010 through June 30, 2011 along Alta Drive from Rancho Drive to approximately 275 feet west of Lacy Lane.

RECOMMENDATION:

Public Hearing only; no action required.

BACKUP DOCUMENTATION:

1. Public Hearing Notice
2. Mary Bartsas Enterprises LLC Letter

Minutes:

No motion required. The Public Hearing was held.

MAYOR GOODMAN declared the Public Hearing open.

LORRIE LINNERT DUNFORD, Public Works, indicated that this Annual Special Improvement District (SID) includes 37 parcels with a budget of \$62,800, which is a 4 percent decrease from FY2009 assessments. The parcel owners will make quarterly payments.

COUNCILWOMAN TARKANIAN recalled another reduction from FY2008-2009 and noted that the concerns of two of the property owners were addressed.

By way of reading the next item, MAYOR GOODMAN declared the Public Hearing closed.

STATE OF NEVADA)
) ss.
CITY OF LAS VEGAS)

AFFIDAVIT OF MAILING
NOTICE OF HEARING

Beverly K. Bridges, does hereby swear, upon oath according to law:

1. I am and at all times hereinafter mentioned was the duly qualified and sworn City Clerk of the City of Las Vegas, Nevada.

2. I mailed or caused to be mailed a notice entitled "NOTICE OF THE FILING OF FINAL ASSESSMENT ROLL, OF THE OPPORTUNITY TO FILE WRITTEN COMPLAINTS, PROTESTS, OR OBJECTIONS, AND OF THE ASSESSMENT HEARING, ALL CONCERNING THAT CERTAIN AREA TO BE ASSESSED FOR IMPROVEMENTS WITHIN THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1485 – ALTA DRIVE (LANDSCAPE MAINTENANCE FY2011)" by deposit in the United States mail, postage prepaid, as first-class mail, at the post office in the City of Las Vegas, Nevada, on March 9, 2010, being at least twenty (20) days prior to the hearing, on April 7, 2010, to the last known address of each last known owner of land within the District whose property will be assessed for the cost of the improvements, such addresses and owners being those appearing on the records of the County Assessor of Clark County, Nevada, and from such other sources as I, the City of Las Vegas and Public Works Department, deemed to be reliable.

3. A list of said owners and their addresses is hereto attached, marked Exhibit A and made a part hereof, all addresses therein being situated within the City of Las Vegas, Nevada, unless otherwise indicated, such names and addresses being the same as those shown on the "Tabulation of Parcels" or "Final Assessment Roll".

4. There is attached hereto, marked Exhibit B and made a part hereof, a full, true and correct copy of the notice as mailed as herein described.

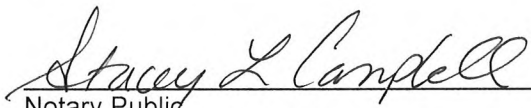
5. Copies of the affidavit of publication of said notice, verified by the affidavit of the publisher, and a copy of this affidavit are on file in the office of the City Clerk.

Further Affiant sayeth naught.


BEVERLY K. BRIDGES, MMC, City Clerk

SUBSCRIBED and SWORN to before me in the City of Las Vegas, Nevada, this
May 27, 2010.

My commission expires 10/14/2012.


Notary Public

(NOTARIAL STAMP)

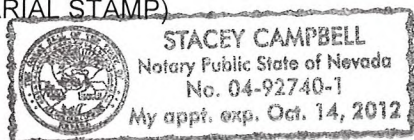


EXHIBIT "A"

(Attach List of Property Owners with Their Addresses)

P A R C E L	NAME AND ADDRESS	ASSESSOR DESCRIPTION	M I S C	V A L U E
139-32-210-001	ENGEVIK JONATHAN	ELRANCHO ALTA	DEED- 20091021:03783 01	LAND- 02 42000
SID1485	416 LACY LN	PLAT BOOK 18 PAGE 15	DATE- 10/21/2009 NS	IMPR- 77324
DIST-200	LAS VEGAS NV 89107-3220	LOT 17 BLOCK 2	LND USE- 1-10-0-0-1 1	
LOCATION- 416 LACY LN LV		GEOID- PT SW4 NW4 SEC 32 20 61	AD- 2009 CONST YR-1977	
139-32-210-017	ROBINSON ROBERT E & BETTY E	ELRANCHO ALTA	DEED- 19911023:00405 01	LAND- 02 42000
SID1485	417 LACY LN	PLAT BOOK 18 PAGE 15	DATE- 10/23/1991 RS	IMPR- 58003
DIST-200	LAS VEGAS NV 89107-3210	LOT 1 BLOCK 1	LND USE- 1-10-0-0-0 1	
LOCATION- 417 LACY LN LV		GEOID- PT SW4 NW4 SEC 32 20 61	AD- 2009 CONST YR-1976	
139-32-211-001	PADILLA DAVID V	RANCHO NEVADA EST UNIT #1 AMD	DEED- 20060424:02131 01	LAND- 02 42000
SID1485	3212 ALTA DR	PLAT BOOK 10 PAGE 57	DATE- 04/24/2006 NS	IMPR- 62335
DIST-200	LAS VEGAS NV 89107-3206	LOT 1 BLOCK 1	LND USE- 1-10-0-0-1 1	
LOCATION- 3212 ALTA DR LV		GEOID- PT SW4 NW4 SEC 32 20 61	AD- 2009 CONST YR-1969	
139-32-211-002	MULL ROBERT S & CHEUNG K LIV TR	RANCHO NEVADA EST UNIT #1 AMD	DEED- 19970916:00760 01	LAND- 02 42000
SID1485	MULL ROBERT S TRS	PLAT BOOK 10 PAGE 57	DATE- 09/16/1997 NS	IMPR- 37143
DIST-200	3200 ALTA DR	LOT 2 BLOCK 1	LND USE- 1-10-0-0-1 1	
LOCATION- LAS VEGAS NV 89107-3206 LV		GEOID- PT SW4 NW4 SEC 32 20 61	AD- 2009 CONST YR-1969	
139-32-211-003	MUSGRAVE MABEL TRUST	RANCHO NEVADA EST UNIT #1 AMD	DEED- 19990617:02418 01	LAND- 02 42000
SID1485	MUSGRAVE MABEL EAST TRS	PLAT BOOK 10 PAGE 57	DATE- 06/17/1999 NS	IMPR- 35993
DIST-200	3204 ALTA DR	LOT 3 BLOCK 1	LND USE- 1-10-0-0-0 1	
LOCATION- LAS VEGAS NV 89107-3206 LV		GEOID- PT SW4 NW4 SEC 32 20 61	AD- 2009 CONST YR-1965	
139-32-211-004	MULL ROBERT S & CHEUNG K LIV TR	RANCHO NEVADA EST UNIT #1 AMD	DEED- 19970916:00759 01	LAND- 02 42000
SID1485	MULL ROBERT S TRS	PLAT BOOK 10 PAGE 57	DATE- 09/16/1997 NS	IMPR- 29894
DIST-200	3200 W ALTA DR	LOT 4 BLOCK 1	LND USE- 1-10-0-0-0 1	
LOCATION- LAS VEGAS NV 89107-3206 LV		GEOID- PT SW4 NW4 SEC 32 20 61	AD- 2009 CONST YR-1965	
139-32-211-005	ADAMS MELISSA	RANCHO NEVADA EST UNIT #1 AMD	DEED- 20070702:03772 01	LAND- 02 42000
SID1485	3108 ALTA DR	PLAT BOOK 10 PAGE 57	DATE- 07/02/2007 NS	IMPR- 32963
DIST-200	LAS VEGAS NV 89107-3208	LOT 5 BLOCK 1	LND USE- 1-10-0-0-0 1	
LOCATION- 3108 ALTA DR LV		GEOID- PT SW4 NW4 SEC 32 20 61	AD- 2009 CONST YR-1965	
139-32-211-006	CHURCH ROMAN CATHOLIC LAS VEGAS	RANCHO NEVADA EST UNIT #1 AMD	DEED- 19960911:01337 01	LAND- 02 42000
SID1485	%FIN DEPT	PLAT BOOK 10 PAGE 57	DATE- 09/11/1996 NS	IMPR- 53658
DIST-200	P O BOX 18316	LOT 6 BLOCK 1	LND USE- 1-10-7-0-0 1	EXMPT- E1 95658
LOCATION- LAS VEGAS NV 89114-8316 LV		GEOID- PT SW4 NW4 SEC 32 20 61	AD- 2009 CONST YR-1965	
139-32-211-007	CHURCH ROMAN CATHOLIC LAS VEGAS	RANCHO NEVADA EST UNIT #1 AMD	DEED- 19960911:01337 01	LAND- 02 42000
SID1485	%FIN DEPT	PLAT BOOK 10 PAGE 57	DATE- 09/11/1996 NS	EXMPT- E1 42000
DIST-200	P O BOX 18316	LOT 7 BLOCK 1	LND USE- 1-10-2-0-0	
LOCATION- LAS VEGAS NV 89114-8316 LV		GEOID- PT SW4 NW4 SEC 32 20 61	AD- 2009 CONST YR-0000	

P A R C E L	NAME AND ADDRESS	ASSESSOR DESCRIPTION	M I S C	V A L U E
139-32-214-022	PINKY UNLIMITED SERIES G L L C	RANCHO EST	DEED- 20080227:03038 01	LAND- 02 42000
SID1485	%J LARRACH	PLAT BOOK 8 PAGE 73	DATE- 02/27/2008 NS	IMPR- 58499
DIST-200	P O BOX 60913	LOT 22 BLOCK 2	LND USE- 1-10-0-0-1 1	
LOCATION-	LAS VEGAS NV 89160-0913	& VAC RD	AD- 2009 CONST YR-1963	
	2800 ALTA DR LV	GEOID- PT SE4 NW4 SEC 32 20 61		
139-32-214-023	WALSH WILLIAM J	RANCHO EST	DEED- 20040429:03245 01	LAND- 02 42000
SID1485	2804 ALTA DR	PLAT BOOK 8 PAGE 73	DATE- 04/29/2004 NS	IMPR- 77541
DIST-200	LAS VEGAS NV 89107-3218	LOT 23 BLOCK 2	LND USE- 1-10-0-0-1 1	
LOCATION-	2804 ALTA DR LV	GEOID- PT SE4 NW4 SEC 32 20 61	AD- 2009 CONST YR-1963	
139-32-214-024	CHAPLIN SHIRLEY	RANCHO EST	DEED- 20070605:01170 01	LAND- 02 42000
SID1485	CHAPLIN FAMILY TRUST	PLAT BOOK 8 PAGE 73	DATE- 06/05/2007 NS	IMPR- 33792
DIST-200	2808 ALTA DR	LOT 24 BLOCK 2	LND USE- 1-10-0-0-1 1	
LOCATION-	LAS VEGAS NV 89107-3218	GEOID- PT SE4 NW4 SEC 32 20 61	AD- 2009 CONST YR-1963	
	2808 ALTA DR LV			
139-32-214-025	CLOPOT FAMILY LIVING TRUST	RANCHO EST	DEED- 20040720:01770 01	LAND- 02 42000
SID1485	CLOPOT CAREY TRS	PLAT BOOK 8 PAGE 73	DATE- 07/20/2004 NS	IMPR- 30967
DIST-200	2812 ALTA DR	LOT 25 BLOCK 2	LND USE- 1-10-0-0-1 1	
LOCATION-	LAS VEGAS NV 89107-3218	GEOID- PT SE4 NW4 SEC 32 20 61	AD- 2009 CONST YR-1963	
	2812 ALTA DR LV			
139-32-214-026	SIMONELLI LYSSA M	RANCHO EST	DEED- 20050914:04231 01	LAND- 02 42000
SID1485	ANDERSON SEAN L	PLAT BOOK 8 PAGE 73	DATE- 09/14/2005 JT	IMPR- 49115
DIST-200	417 ROSEMARY LN	LOT 10 BLOCK 1	LND USE- 1-10-0-0-1 1	
LOCATION-	LAS VEGAS NV 89107-3258	& VAC RD	AD- 2009 CONST YR-1964	
	417 ROSEMARY LN LV	GEOID- PT SE4 NW4 SEC 32 20 61		
139-32-301-001	LUSIANI MICHELLE M	PT NW4 SW4 SEC 32 20 61	DEED- 20010723:01359 01	LAND- 01 .50 27300
SID1485	500 LACY LN		DATE- 07/23/2001 NS	IMPR- 57483
DIST-200	LAS VEGAS NV 89107-4422		LND USE- 1-10-0-0-1 1	
LOCATION-	500 LACY LN LV	GEOID- PT NW4 SW4 SEC 32 20 61	AD- 2009 CONST YR-1977	
139-32-302-001	PAPP TRUST	PT NW4 SW4 SEC 32 20 61	DEED- 20080320:03077 01	LAND- 01 .49 27300
SID1485	PAPP LOUIS E JR & MAFALDA E TRS		DATE- 03/20/2008 NS	IMPR- 50817
DIST-200	3201 ALTA DR		LND USE- 1-10-0-0-1 1	
LOCATION-	LAS VEGAS NV 89107-3207	GEOID- PT NW4 SW4 SEC 32 20 61	AD- 2009 CONST YR-1974	
	3201 ALTA DR LV			
139-32-302-002	ARANAS ROMEO S & MARIA ELENA	PT NW4 SW4 SEC 32 20 61	DEED- 20021127:01944 01	LAND- 01 .48 27300
SID1485	500 CAMPBELL DR		DATE- 11/27/2002 JT	IMPR- 117507
DIST-200	LAS VEGAS NV 89107-4402		LND USE- 1-10-0-0-1 1	
LOCATION-	500 CAMPBELL DR LV	GEOID- PT NW4 SW4 SEC 32 20 61	AD- 2009 CONST YR-2003	
139-32-304-001	L G 2007 PRIVATE TRUST	PT NE4 SW4 SEC 32 20 61	DEED- 20070727:00791 01	LAND- 01 .87 70000
SID1485	MORRIS GREGORY J TRS		DATE- 07/27/2007 NS	
DIST-200	300 S FOURTH ST #900		LND USE- 0-00-0-0-0	
LOCATION-	LAS VEGAS NV 89101-6027	GEOID- PT NE4 SW4 SEC 32 20 61	AD- 2009 CONST YR-0000	
	3081 ALTA DR LV			

P A R C E L	NAME AND ADDRESS	ASSESSOR DESCRIPTION	M I S C	V A L U E
139-32-304-002 SID1485 DIST-200 LOCATION- LV	L G 2007 PRIVATE TRUST MORRIS GREGORY J TRS 300 S FOURTH ST #900 LAS VEGAS NV 89101-6027 3021 ALTA DR	PT NE4 SW4 SEC 32 20 61 GEOID- PT NE4 SW4 SEC 32 20 61	DEED- 20070727:00790 01 DATE- 07/27/2007 NS LND USE- 0-00-0-0-0 AD- 2009 CONST YR-0000	LAND- 01 .87 70000
139-32-304-003 SID1485 DIST-200 LOCATION- LV	SCAGGIARI GWEN A LIVING TRUST SCAGGIARI GWEN A TRS 3011 ALTA DR LAS VEGAS NV 89107-4610 3011 ALTA DR	PT NE4 SW4 SEC 32 20 61 GEOID- PT NE4 SW4 SEC 32 20 61	DEED- 20040521:01263 01 DATE- 05/21/2004 NS LND USE- 1-10-0-0-1 AD- 2009 CONST YR-1969	LAND- 01 .85 70000 IMPR- 99973
139-32-304-004 SID1485 DIST-200 LOCATION- LV	L G 2007 PRIVATE TRUST %MORRIS GREGORY J TRS 300 S FOURTH ST #900 LAS VEGAS NV 89101-6027 3001 ALTA DR	PT NE4 SW4 SEC 32 20 61 GEOID- PT NE4 SW4 SEC 32 20 61	DEED- 20070727:02627 02 DATE- 07/27/2007 NS LND USE- 0-00-0-0-0 AD- 2009 CONST YR-0000	LAND- 01 1.75 87500
139-32-304-005 SID1485 DIST-200 LOCATION- LV	L G 2007 PRIVATE TRUST MORRIS GREGORY J TRS 300 S FOURTH ST #900 LAS VEGAS NV 89101-6027 2939 ALTA DR	PT NE4 SW4 SEC 32 20 61 GEOID- PT NE4 SW4 SEC 32 20 61	DEED- 20070727:00788 01 DATE- 07/27/2007 NS LND USE- 1-10-2-0-0 AD- 2009 CONST YR-1971	LAND- 01 .98 70000
139-32-304-006 SID1485 DIST-200 LOCATION- LV	L G 2007 PRIVATE TRUST MORRIS GREGORY J TRS 300 S FOURTH ST #900 LAS VEGAS NV 89101-6027 2929 ALTA DR	PT NE4 SW4 SEC 32 20 61 GEOID- PT NE4 SW4 SEC 32 20 61	DEED- 20070727:00788 01 DATE- 07/27/2007 NS LND USE- 1-10-7-0-1 AD- 2009 CONST YR-1971	LAND- 01 1.22 70000 IMPR- 905349
139-32-304-007 SID1485 DIST-200 LOCATION- LV	YERUSHALMI FAMILY TRUST YERUSHALMI MORDECHAI & V TRS 8912 GREENSBORO LN LAS VEGAS NV 89134-0502 2901 ALTA DR	PT NE4 SW4 SEC 32 20 61 GEOID- PT NE4 SW4 SEC 32 20 61	DEED- 20070402:01940 01 DATE- 04/02/2007 NS LND USE- 1-10-0-0-1 AD- 2009 CONST YR-1980	LAND- 01 .92 70000 IMPR- 142116
139-32-304-008 SID1485 DIST-200 LOCATION- LV	BLUE DIAMOND TRUST PRABHU RACHAKONDA D & LATA TRS 2801 ALTA DR LAS VEGAS NV 89107-3201 2801 ALTA DR	PT NE4 SW4 SEC 32 20 61 GEOID- PT NE4 SW4 SEC 32 20 61	DEED- 20080501:02658 01 DATE- 05/01/2008 NS LND USE- 1-10-0-0-1 AD- 2009 CONST YR-1961	LAND- 01 .92 70000 IMPR- 93088
139-32-304-009 SID1485 DIST-200 LOCATION- LV	MARIN JAMES 2727 ALTA DR LAS VEGAS NV 89107-4621 2727 ALTA DR	PT N2 S2 SEC 32 20 61 GEOID- PT N2 S2 SEC 32 20 61	DEED- 20040422:05866 01 DATE- 04/22/2004 NS LND USE- 1-10-0-0-1 AD- 2009 CONST YR-1966	LAND- 01 .88 70000 IMPR- 97588

P A R C E L	NAME AND ADDRESS	ASSESSOR DESCRIPTION	M I S C	V A L U E
139-32-310-001 SID1485 DIST-200 LOCATION- LV	MARTELL MARY-ALENA BAKER BRUCE L 501 LACY LN LAS VEGAS NV 89107-4424 501 LACY LN	MOUNTAIN VIEW TRACT 1 PLAT BOOK 3 PAGE 23 LOT 1 BLOCK 1 GEOID- PT NW4 SW4 SEC 32 20 61	DEED- 20030509:02740 01 DATE- 05/09/2003 LND USE- 1-10-0-0-1 1 AD- 2009 CONST YR-1963	LAND- 02 27300 JT IMPR- 19070
139-32-310-028 SID1485 DIST-200 LOCATION- LV	ROMNEY RUSSELL T & LESA I 500 KENNY WY LAS VEGAS NV 89107-4439 500 S KENNY WY	MOUNTAIN VIEW TRACT 1 PLAT BOOK 3 PAGE 23 LOT 28 BLOCK 1 GEOID- PT NW4 SW4 SEC 32 20 61	DEED- 19911220:00391 01 DATE- 12/20/1991 LND USE- 1-10-0-0-1 1 AD- 2009 CONST YR-1960	LAND- 02 27300 JT IMPR- 28949
139-32-601-053 SID1485 DIST-200 LOCATION- LV	HAWKINS FRANK JR P O BOX 270006 LAS VEGAS NV 89127-4006 2300 ALTA DR	PT SE4 NE4 SEC 32 20 61 GEOID- PT S2 NE4 SEC 32 20 61	DEED- 20040519:01881 01 DATE- 05/19/2004 LND USE- 1-10-0-0-1 1 AD- 2009 CONST YR-1956	LAND- 01 .83 21000 NS IMPR- 45826
139-32-701-001 SID1485 DIST-200 LOCATION- LV	NARAN JAIVADAN & HANSA JT LIV TR NARAN JAIVADAN & HANSA TRS 2747 PARADISE RD #2701 LAS VEGAS NV 89109-9052 2715 ALTA DR	PT NW4 SE4 SEC 32 20 61 GEOID- PT NW4 SE4 SEC 32 20 61	DEED- 20071226:01674 01 DATE- 12/26/2007 LND USE- 7-10-0-0-0 AD- 2009 CONST YR-1995	LAND- 01 .88 70000 NS IMPR- 500
139-32-701-002 SID1485 DIST-200 LOCATION- LV	BARTSAS MARY 13 L L C %MARY BARTSAS ENTRPS LLC %A HANSEN 601 S RANCHO DR #C-23 LAS VEGAS NV 89106-4825 2701 ALTA DR	PT NW4 SE4 SEC 32 20 61 GEOID- PT NW4 SE4 SEC 32 20 61	DEED- 20090528:03403 01 DATE- 05/28/2009 LND USE- 1-10-0-0-1 1 AD- 2009 CONST YR-1960	LAND- 01 .91 70000 NS IMPR- 64770
139-32-701-003 SID1485 DIST-200 LOCATION- LV	BARTSAS MARY 13 L L C 601 S RANCHO DR #C23 LAS VEGAS NV 89106-4825 2700 ALTA DR	PT NW4 SE4 SEC 32 20 61 GEOID- PT NW4 SE4 SEC 32 20 61	DEED- 20050202:02967 01 DATE- 02/02/2005 LND USE- 0-00-0-0-0 AD- 2009 CONST YR-0000	LAND- 01 1.03 70000 NS IMPR-
139-32-701-004 SID1485 DIST-200 LOCATION- LV	L A R LIVING TRUST RUFFIN LYNNE TRS 500 SHETLAND RD LAS VEGAS NV 89107-4642 500 SHETLAND RD	PT NW4 SE4 SEC 32 20 61 GEOID- PT NW4 SE4 SEC 32 20 61	DEED- 20020311:00942 01 DATE- 03/11/2002 LND USE- 1-10-0-0-1 1 AD- 2009 CONST YR-1970	LAND- 01 1.00 70000 NS IMPR- 238548
139-32-702-001 SID1485 DIST-200 LOCATION- LV	DAVINCI DINO M & DESS 2329 ALTA DR LAS VEGAS NV 89107-4615 2329 ALTA DR	PT NW4 SE4 SEC 32 20 61 GEOID- PT NW4 SE4 SEC 32 20 61	DEED- 20051230:04529 02 DATE- 12/30/2005 LND USE- 1-10-7-0-0 1 AD- 2009 CONST YR-2002	LAND- 01 1.25 70000 JT IMPR- 625195
139-32-702-002 SID1485 DIST-200 LOCATION- LV	CROSSHILL LIVING TRUST BERNSTEIN EDWARD TRS 500 S 4TH ST LAS VEGAS NV 89101-6599 2327 ALTA DR	PT NW4 SE4 SEC 32 20 61 GEOID- PT NW4 SE4 SEC 32 20 61	DEED- 20050302:01021 01 DATE- 03/02/2005 LND USE- 1-10-0-0-1 2 AD- 2009 CONST YR-1977	LAND- 01 1.59 87500 NS IMPR- 275897

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CLARK COUNTY ASSESSOR'S OFFICE
TAX ROLL EXTRACTION FOR: CITY OF LAS VEGAS PUB WKS

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P A R C E L	NAME AND ADDRESS	ASSESSOR DESCRIPTION	M I S C	V A L U E
139-32-702-003	CHIU ANA	PT NW4 SE4 SEC 32 20 61	DEED- 20050517:05885 01	LAND- 01 1.07 70000
SID1485	2833 QUEEN'S COURTYARD DR		DATE- 05/17/2005	NS IMPR- 38610
DIST-200	LAS VEGAS NV 89109-1562		LND USE- 1-10-7-0-1 1	
LOCATION-	2325 ALTA DR LV	GEOID- PT NW4 SE4 SEC 32 20 61	AD- 2009 CONST YR-1951	
139-32-702-004	ALTA RANCHO L L C	PT N2 SE4 SEC 32 20 61	DEED- 20100224:00890 01	LAND- 01 1.17 70000
SID1485	%G YOUSEFI		DATE- 02/24/2010	NS IMPR- 166639
DIST-200	2700 LAS VEGAS BLVD #1611		LND USE- 1-10-0-0-0 1	
LOCATION-	LAS VEGAS NV 89109-1161 LV	GEOID- PT N2 SE4 SEC 32 20 61	AD- 2009 CONST YR-1974	

EXHIBIT "B"

(Attach Notice of Hearing as Mailed)

NOTICE OF THE FILING OF FINAL ASSESSMENT ROLL, OF THE OPPORTUNITY TO FILE WRITTEN COMPLAINTS, PROTESTS, OR OBJECTIONS, AND OF THE ASSESSMENT HEARING, ALL CONCERNING THAT CERTAIN AREA TO BE ASSESSED FOR IMPROVEMENTS WITHIN THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1485 – ALTA DRIVE (LANDSCAPE MAINTENANCE FY2011)

NOTICE IS HEREBY GIVEN, that the final assessment roll for City of Las Vegas, Nevada, Special Improvement District No. 1485 – Alta Drive (Landscape Maintenance FY2011) (hereinafter the "District") in and for the City of Las Vegas in the County of Clark, State of Nevada, which has been made out by the City Council of City of Las Vegas, together with the Director of Public Works, has been filed on March 3, 2010, in the office of the City Clerk and since such date, the final assessment roll has been, and now is available for examination by any interested person during regular office hours, Monday through Friday 8:00 a.m. until 5:00 p.m. The boundaries of the District are described in the Special Improvement District No. 1485 Creation Ordinance heretofore adopted (hereinafter the "Creation Ordinance") to defray the annual maintenance costs of a street beautification project (hereinafter the "Maintenance Project"). The boundaries of the District, which include the location of the Maintenance Project and the lots, tracts and parcels of land to be assessed, shall be the exterior boundary of each parcel of property abutting the street as described below. The streets along which the improvements are to be maintained include:

Alta Drive (BOTH SIDES) from western right-of-way of Rancho Drive to approximately 275 feet west of Lacy Lane.

The amounts to be assessed for the Maintenance of the Improvements in the District will be levied upon all tracts in the District, i.e., upon all abutting tracts in proportion to the special benefits derived (as shown by the estimated benefits and corresponding market value increases), provided, however, that an equitable adjustment will be made for assessments to be levied against wedge or "V" or other irregularly shaped lots or lands, if any, and for any lot, tract or parcel not specially benefited by the Improvements so that assessments according to benefits are equal and uniform.

The amount to be assessed will be levied on an area basis, i.e., the amount of the assessment against each parcel will be in proportion to the area of that parcel as compared to the area of all parcels to be assessed. Each property owner will be assessed for the annual cost of the Maintenance Project. The landscape maintenance shall include maintenance of all landscape improvements including trees, shrubs, and other plantings, irrigation system and controls, fertilization, electrical and water services. The maintenance shall also include the supply of all required water and electrical power.

Such basis of assessments has been designated by the City Council in the Creation Ordinance heretofore adopted. The portion of the costs to be assessed against, and the maximum amount of benefits estimated to be conferred upon each lot, tract or parcel of land or property in the District is stated in the final assessment roll. The City Council has determined that each of these tracts will receive special benefits (and corresponding market value increases) from the maintenance of improvements in the Maintenance Project.

The City Council will meet to hear and consider all complaints, protests, and objections to said final assessment roll, to the amount of the assessments, and to the regularity of the proceedings in making such assessments, by the owners of the property specially benefited by, and proposed to be assessed for, the Maintenance Project. Any person interested and any parties aggrieved by such assessments may be heard on Wednesday, April 7, 2010, at 9:00 a. m. at the City of Las Vegas Council Chambers, 400 Stewart Avenue, in Las Vegas, Nevada. Any complaint, protest, or objection to the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the

amount thereof levied on each lot, tract or parcel of land, shall be deemed waived unless filed in writing with the City Clerk, on or before Friday, April 2, 2010, i.e., at least three days prior to the date set for the assessment hearing.

At the time and place so designated for the hearing, the City Council shall hear and determine all complaints, protests, and objections to the regularity of the proceedings in making such assessments, the correctness of such assessments, the amount levied on any particular lot, tract or parcel of land to be assessed, the amount of the benefits and corresponding market value increases, which have been so made in writing or verbally. The City Council shall further have the power to adjourn such hearing from time to time, and by resolution shall have power, in its discretion, to revise, correct, confirm, or set aside any assessment and to order that such assessment may be made de novo. The owners of the property to be assessed are advised that this is the final chance to present any evidence as to the amount of the assessments (or other matters to be considered at the hearing) to the City Council. If a person objects to the final assessment roll or to the proposed assessments:

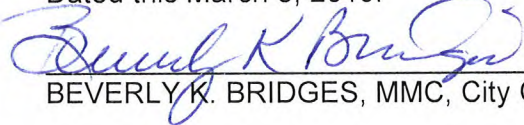
- (1) He is entitled to be represented by counsel at the hearing;
- (2) Any evidence he desires to present on these issues must be presented at the hearing; and,
- (3) Evidence on these issues that is not presented at the hearing may not thereafter be presented in an action brought pursuant to NRS 271.395.

Assessments shall be due and payable at the office of the City Treasurer in four (4) substantially equal quarterly installments of principal without interest.

Pursuant to NRS 271.357, the City has established a procedure to allow any person whose principal residence will be included in the District to apply for a hardship determination. A person whose application for a hardship determination has been approved by the City Council is entitled to have the amount of the assessment postponed. A person desiring to apply for a hardship determination shall file an application no later than April 2, 2010, with the Clark County Department of Social Services (CCSS), 1600 Pinto Lane, Las Vegas, Nevada 89106. Please contact CCSS at (702) 455-8687 for a pre-qualification screening.

Pursuant to NRS 271.395, within 15 days immediately succeeding the effective date of the assessment ordinance to be adopted following the hearing, any person who has filed a complaint, protest, or objection in writing shall have the right to commence an action or suit in any court of competent jurisdiction to correct or set aside such determination. Thereafter, all actions or suits attacking the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount of the assessment levied on each tract, including, without limiting the generality of the foregoing, the defense of confiscation, shall be perpetually barred.

Dated this March 3, 2010.


BEVERLY K. BRIDGES, MMC, City Clerk