RESOLUTION NO. R-6-2010

A RESOLUTION CONCERNING CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1485 – ALTA DRIVE (LANDSCAPE MAINTENANCE FY2011); DETERMINING THE COST TO BE ASSESSED AND AUTHORIZING, ORDERING AND DIRECTING THE DIRECTOR OF PUBLIC WORKS TO PREPARE THE FINAL ASSESSMENT ROLL AND PROVIDING THE EFFECTIVE DATE HEREOF.

Summary: Assessment Roll Preparation

WHEREAS, the City Council of the City of Las Vegas in the County of Clark, State of Nevada, (hereinafter the "City Council" and the "City" respectively) pursuant to an ordinance heretofore adopted (hereinafter the "Creation Ordinance") created the City of Las Vegas, Nevada, Special Improvement District No. 1485 – Alta Drive (Landscape Maintenance) (hereinafter the "District") to defray the annual maintenance costs of a street beautification project within such District (hereinafter the "Maintenance Project"); and

WHEREAS, the City Council by resolution heretofore adopted has authorized the proper officers of the City to execute a contract for the Maintenance Project on behalf of the City in accordance with NRS 271.335, for the Project, all as provided by law; and

WHEREAS, the City Council has heretofore determined that the entire cost and expense of the Maintenance Project is to be paid by special assessments levied against the benefited lots, tracts and parcels of land in the District; and

WHEREAS, the City Council has determined, and does hereby determine, that all of the assessable property in the City which is specially benefited by the Maintenance Project to be acquired in the District, and only the property which is so specially benefited, is to be included on the final assessment roll; and,

WHEREAS, in accordance with NRS 271.360 and 271.378, the City Council has determined and does hereby declare that the net cost to the City for the Maintenance Project in the District for FY2011 (including all necessary incidentals, which either have been or will be incurred in connection with the District) is $62,800.00 of which $0.00 is available from other sources and $62,800.00 is to be assessed upon the benefited lots, tracts and parcels of land in the District.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS IN THE COUNTY OF CLARK AND STATE OF NEVADA; THAT:

Section 1. All actions, proceedings, and matters heretofore taken, had and done by the City and the officers thereof, not inconsistent with the provisions of this Resolution, concerning the District, be, and the same hereby are, ratified, approved and confirmed.

Section 2. All of the total cost of the District to the City, including all necessary incidentals, which either have been or will be incurred in connection with the District, shall be paid by the assessable property in the District as designated in the Creation Ordinance. The total cost of the District shall be apportioned and the amount to be assessed shall be as follows:

Total Cost	Estimated Amount of Special Assessments	Amount Available From Other Sources
$62,800.00	$62,800.00	$0.00

Section 3. The Director of Public Works (hereinafter the "Engineer") be, and he is hereby authorized, ordered and directed, with the assistance of the City Engineer Division, to make out and prepare, an assessment roll for the District containing, among other things:

(1) The name and address of each last known owner of each lot, tract, or parcel of land to be assessed.

(2) A description of each lot, tract or parcel of land to be assessed, and the amount of the proposed assessment thereon, apportioned upon the basis for assessments heretofore determined by the City Council in the Creation Ordinance and as stated in the provisional order for the hearing on the Maintenance Project.

Section 4. Immediately upon the adoption of this Resolution, the City Clerk shall cause a copy of this Resolution to be furnished to the Engineer. When the Engineer has made out and prepared the assessment roll, pursuant to Section 3 of this Resolution, he shall report the assessment roll to the Council and shall cause the same to be filed in the office of the City Clerk and numbered. The Engineer shall submit an executed certificate in the form provided in Subsection 3 of NRS 271.375, which certificate, duly executed, shall accompany the assessment roll.

Section 5. The officers of the City be, and they hereby are, authorized and directed to take all action necessary or appropriate to effectuate the provisions of this Resolution, including without limiting the generality of the foregoing, the preparation of all further necessary legal proceedings, assessment rolls and lists, supplemental report(s) on benefits, and other items necessary or desirable for the completion of the District.

Section 6. All resolutions, or parts thereof, in conflict with the provisions of this Resolution, are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed to revive any resolution, or part thereof, heretofore repealed.

Section 7. If any section, paragraph, clause or other provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or other provision shall not affect any of the remaining provisions of this Resolution.

Section 8. The City Council has determined and declares, that this Resolution shall be in effect upon its passage in accordance with the law.

PASSED AND APPROVED on March 3, 2010.

OSCAR B. GOODMAN, Mayor

Attest:

BEVERLY K. BRIDGES, MMC
City Clerk

Approved as to Form:

2/16/10

Date Assistant City Attorney

STATE OF NEVADA)
)
COUNTY OF CLARK) **ss**
)
CITY OF LAS VEGAS)

I, Beverly K. Bridges, MMC, the duly chosen and qualified City Clerk of the City of Las Vegas (hereinafter the "City"), in the State of Nevada, do hereby certify:

1. The foregoing pages constitute a true, correct, complete and compared copy of a resolution adopted by the City Council of the City (hereinafter the "City Council") at a meeting held on March 3, 2010.

2. The adoption of the resolution was duly moved and seconded and the resolution was adopted by an affirmative vote of a majority of the members of City Council as follows:

Those Voting Aye:	Oscar B. Goodman Gary Reese Steve Wolfson Lois Tarkanian Steven D. Ross Ricki Y. Barlow Stavros S. Anthony
Those Voting Nay:	None
Those Absent:	None

3. The original of the resolution has been approved and authenticated by the signatures of the Mayor of the City and myself as City Clerk and has been recorded in the regular official record of the City Council kept for that purpose in my office, which record has been duly signed by the officers and properly sealed.

4. All members of the City Council were given due and proper notice of the meeting. Pursuant to § 241.020, Nevada Revised Statues, written notice of the meeting was given not later than 9:00 a.m. on the third working day before the meeting, including in the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice at least three working days before the meeting at the principal office of the City Council, or if there is no principal office, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the City Council, to wit:

(i) City Clerk's Bulletin Board
City Hall Plaza
2nd Floor Skybridge
Las Vegas, Nevada

(ii) Bulletin Board
City Hall Plaza (next door to Metro Records)
Las Vegas, Nevada

(iii) Las Vegas Library
833 Las Vegas Boulevard North
Las Vegas, Nevada

(iv) Clark County Government Center
500 South Grand Central Parkway
Las Vegas, Nevada

(v) Grant Sawyer Building
555 E. Washington Avenue
Las Vegas, Nevada

(vi) The City of Las Vegas website

(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the City Council in the same manner in which notice is required to be mailed to a member of the City Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

5. Upon request, the City Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed ordinance or regulation which will be discussed at the public meeting, and any other supporting materials provided to the City Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

. . .

. . .

6. A copy of such notice so given of the meeting of the City Council on March 3, 2010, is attached to this certificate as Exhibit "A".

IN WITNESS WHEREOF, I have hereunto set my hand on this March 3, 2010.

(SEAL)

Beverly K Bridges

BEVERLY K. BRIDGES, MMC
City Clerk

Exhibit "A"

(Attach Notice of Meeting and Agenda)

City of Las Vegas

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov
COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large)
COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)
STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)
RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

March 3, 2010

Morning Session begins at 9:00 a.m.
Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CD'S AND DUPLICATE AUDIO/VIDEO DVD'S MAY BE AVAILABLE AT A COST OF $5.00 EACH THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION – REVEREND MARY BREDLAU, GRACE IN THE DESERT EPISCOPAL CHURCH
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE MARCH CITIZEN OF THE MONTH
6. RECOGNITION OF THE TEAM OF THE QUARTER
7. RECOGNITION OF WOMEN'S HISTORY MONTH
8. RECOGNITION OF THE CITY'S SUPPORT FOR THE ANNUAL VETERANS DAY PARADE

BUSINESS ITEMS - MORNING

9. Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
10. Approval of the Final Minutes by reference of the City Council meeting of February 3, 2010

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

11. Approval of the Grant Agreement between the Commission for the Las Vegas Centennial and the Neon Museum providing $300,000 for restoration and reconstruction of the interior of the La Concha Motel building as a visitors/education/interpretive center for the Museum and constructing an addition to the La Concha Motel for the visitor's center and ticket office - Ward 5 (Barlow)

CITY ATTORNEY - CONSENT

12. Approval of funds to retain Mark Ricciardi of the law firm of Fisher and Phillips, LLP to provide legal services to the City in current and ongoing collective bargaining and negotiation matters, in an amount not to exceed $120,000 (General Fund)

FIELD OPERATIONS - CONSENT

13. Approval of Grant of Easement from the City of Las Vegas and the Andre Agassi Charitable Foundation to Nevada Power Company to cancel and supersede the Right of Entry previously on record and continue to allow Nevada Power Company access to the site for electrical systems needs located at 1251 West Lake Mead Boulevard, APN 139-21-702-002 - Ward 5 (Barlow)

14. Approval of a Property Conveyance and Construction Agreement between the City of Las Vegas and The Sun City Summerlin Community Association Inc., for the construction of a fire station located at Del Webb Boulevard and Sundial Drive, APN 138-17-310-001 - Ward 4 (Anthony)

15. Approval of a Maintenance Agreement between the City of Las Vegas and the Sun City Summerlin Community Association Inc., for property located at Del Webb Boulevard and Sundial Drive, and Cheyenne Road between Durango Drive and the 215 Beltway - Ward 4 (Anthony)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

16. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

17. ABEYANCE ITEM - Approval of a Special Event Alcoholic Beverage License subject to the provisions of the planning and fire codes for The Gypsy Den, Location: 213 East Colorado Avenue, Date: March 5, 2010, Type: Special Event Alcohol, Event: First and Third Fridays - Art Events, Responsible Person in Charge: Katie Cewe - Ward 3 (Reese)

18. Approval of a Special Event Alcoholic Beverage License subject to the provisions of the planning and fire codes for Cottages, Castles and Closets, Location: 220 East Charleston Boulevard, Dates: March 5 and April 2, 2010, Type: Special Event Beer/Wine, Event: First Friday, Responsible Person in Charge: Linda Horn - Ward 3 (Reese)

19. Approval of a Special Event Alcoholic Beverage License subject to the provisions of the planning and fire codes for Higco, Inc., Location: Three Angry Wives Pub, 8820 West Charleston Boulevard, Suite 105, Date: March 17, 2010, Type: Special Event General, Event: St. Patrick's Day Party, Responsible Person in Charge: Erin O'Hayer - Ward 2 (Wolfson)

20. Approval of an extension of a new Temporary Tavern License, Arias for Life LLC, dba El Rodeo Nightclub VIP, 1815 East Charleston Boulevard, Jesus Arias, Managing Mmbr, 50% and Maricela Arias, Managing Mmbr, 50% - Ward 3 (Reese)

21. Approval of a Change of Business Name for a Beer/Wine/Cooler On-sale License and a Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Amer Ramo & Emad Binna, dba From: Corner Store, To: Sunny Market II, 2558 South Valley View Boulevard, Amer Ramo, Ptnr, 50% and Emad Binna, Ptnr, 50% - Ward 1 (Tarkanian)

22. Approval of a new Locksmith License, Gideon Yung, dba 24/7 Locksmith, 9604 Pacific Drive, Gideon Yung, Owner, 100% - Ward 2 (Wolfson)

23. Approval of an extension of a new Temporary Massage Establishment License, Stephanie J. Youngblood, DC, LTD, dba Stephanie Youngblood, 500 South Rancho Drive, Suite 9, Stephanie J. Youngblood, Pres, Dir, 100% - Ward 1 (Tarkanian) [NOTE: This is an ancillary license to an existing chiropractic business - Stephanie Youngblood]

24. Approval of a new Psychic Arts and Science License, Leon R. Holmes II, dba A Fortune on Wheels, 3200 Grey Dolphin Drive, Leon R. Holmes II, Owner, 100% - Ward 2 (Wolfson)

25. Approval of an extension of a Temporary Class I-B Secondhand Dealer License for a Change of Business Name and Change of Ownership, From: Tenasie Corporation, dba Hubcap Annie, To: NSU Holding Company LLC, dba Annie's Hubcap, Tire & Wheel, 2112 East Charleston Boulevard, Nancy S. Utley, Managing Mmbr, 100% - Ward 3 (Reese)

26. ABEYANCE ITEM - Approval of a new Class II Secondhand Dealer License subject to the provisions of the fire code, It's Mine Now, LLC, dba It's Mine Now, 7450 West Cheyenne Avenue, Suite 104, Mira M. Burhan, Mmbr, 51% and Jeffrey Burhan, Mmbr, 49% - Ward 4 (Anthony)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

27. Approval of Revision to Purchase Order No. 225086, Annual Software Updates and Software Technical Support for Oracle E-Business Suite, BPL Process Manager and Internet Application Server Products - Department of Information Technologies - Award recommended to: ORACLE USA, INC. ($84,679 - Computer Services Internal Service Fund) - [NOTE: A Purchase Order Revision for Purchase Order No. 225086 was previously approved on May 17, 2006 under the incorrect Purchase Order No. 219936]

28. Approval of award of Agreement No. 100131-TF, Prime Design Services Agreement for Year 1 of the Small Diameter Pipeline Assessment Program: 15 Year Cycle - Department of Public Works - Award recommended to: BROWN AND CALDWELL ($1,741,420 - Sanitation Enterprise Fund) - All Wards

29. Approval of award of Contract No. 100132-BC, Instructional Service, CERT Instruction - Office of Administrative Services - Award recommended to: PAGE SPENCER (not to exceed $75,000 - Multipurpose Special Revenue Fund)

30. Approval of award of Amendment No. 1 to Agreement No. 070024-MAF, Engineering Design Services Agreement for Charleston Boulevard and Lamb Boulevard Intersection Widening Project - Department of Public Works - Award recommended to: ORTH RODGERS & ASSOCIATES, INC. ($192,462.73 - Road and Flood Capital Projects Fund) - Ward 3 (Reese)

31. Approval of award of Contract No. 100158-CW, Public Attorney Services for Indigent Defendants - Department of Municipal Court - Award recommended to: LAW OFFICE OF PHUNG H. JEFFERSON ($113,200 - General Fund)

LEISURE SERVICES - CONSENT

32. Approval of the annual Nevada Law Foundation (NLF) Expanding Legal Services to the Disadvantaged grant monies for the Senior Citizens Law Project (SCLP) in the amount of $105,000 to provide legal services to senior citizens 60 years of age and older throughout Clark County

MUNICIPAL COURT - CONSENT

33. Approval to accept the award of grant funding for Specialty Courts in the amount of $292,488 from the Supreme Court of Nevada, Administrative Office of the Courts for the Las Vegas Municipal Court as fiscal agent

PUBLIC WORKS - CONSENT

34. Approval of First Supplemental Interlocal Contract LAS22M09 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to decrease construction funding in the amount of $10,382,910 for the Las Vegas Wash – Rainbow Boulevard (Elkhorn Road to Grand Teton Drive) located on Rainbow Boulevard between Elkhorn Road and Grand Teton Drive - Ward 6 (Ross)

35. Approval of First Supplemental Interlocal Contract LAS05I08 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to extend the project completion date to June 30, 2011 and decrease construction funding in the amount of $3,518,886 for the Oakey - Meadows Storm Drain, Phase I, bounded on the west by Hinson Street, on the north by US-95, on the east by Campbell Road and on the south by Charleston Boulevard - Ward 1 (Tarkanian)

RESOLUTIONS - CONSENT

36. R-6-2010 - Approval of a Resolution Determining the Cost and Directing the Director of Public Works to Prepare the Final Assessment Roll for Special Improvement District No. 1485 - Alta Drive (Rancho Drive to approximately 275 feet west of Lacy Lane) (Landscape Maintenance FY2011) ($62,800 - Capital Projects Fund - Special Assessments) - Ward 1 (Tarkanian)

37. R-7-2010 - Approval of a Resolution fixing the time and place when complaints, protests, and objections to the Final Assessment Roll will be heard for Special Improvement District No. 1485 - Alta Drive (Rancho Drive to approximately 275 feet west of Lacy Lane) (Landscape Maintenance FY2011) ($62,800 - Capital Projects Fund - Special Assessments) - Ward 1 (Tarkanian)

38. R-8-2010 - Approval of a Resolution Determining the Cost and Directing the City Engineer to prepare the Final Assessment Roll for Special Improvement District No. 1516 - Fremont Street Maintenance District (Las Vegas Boulevard to 8th Street) ($252,402 - Capital Projects Fund - Special Assessments) - Ward 5 (Barlow)

39. R-9-2010 - Approval of a Resolution fixing the time and place when complaints, protests, and objections to the Final Assessment Roll will be heard for Special Improvement District No. 1516 - Fremont Street Maintenance District (Las Vegas Boulevard to 8th Street) ($252,402 - Capital Projects Fund - Special Assessments) - Ward 5 (Barlow)

40. R-10-2010 - Approval of a Resolution to refund surplus amounts of $9,562.68 in Special Improvement District (SID) 1430 - Wards 4 and 5 (Anthony and Barlow)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

41. Report and possible action related to the City of Las Vegas Vision Statement, Strategic Priorities and Key Performance Indicators - All Wards

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

42. Discussion and possible action regarding a new Tavern Limited License subject to the provisions of the fire code and Health Dept. regulations, Las Palmas Entertainment, Inc., dba Azul Tequila Night Club, 115 North 7th Street, Francisco Lara, Pres, Secy, Treas, Dir, 100% - Ward 5 (Barlow)

43. ABEYANCE ITEM - Discussion and possible action regarding a new Beer/Wine/Cooler Off-sale License subject to the provisions of the planning code and Health Dept. Regulations, Crazy Ely Western Village LLC, dba Coyote, 316 Fremont Street, Haim Gabay, Mgr, 100% - Ward 5 (Barlow)

44. Discussion and possible action regarding a new Package Liquor License subject to the provisions of the planning code and Health Dept. regulations, Fabulous Vegas Gifts, LLC, dba Fabulous Vegas Gifts, 300 Fremont Street, Haim Gabay, Managing Mmbr, 100% and Ely Gabay Holding Corporation, Managing Mmbr - Ward 5 (Barlow) [NOTE: Item to be heard in the afternoon session in conjunction with Item 83 - SUP-36562]

45. ABEYANCE ITEM - Discussion and possible action regarding an Alcoholic Beverage Caterer License, Michael Angelo's Renaissance Catering, dba Renaissance Catering, 4465 Wagon Trail Avenue, Michael D. Napolitano, Pres, Secy, 100% - County

46. Discussion and possible regarding a Change of Ownership for a Beer/Wine/Cooler Off-sale License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: Thamer Jarjess, To: Bidi, Inc., dba Vegas Market 3, 6711 West Alexander Road, Suites 103 & 104, Hatham Bidi, Pres, Secy, Treas, Dir, 100% - Ward 4 (Anthony)

47. Discussion and possible action regarding a new Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Bidi, Inc., dba Vegas Market 3, 6711 West Alexander Road, Suites 103 & 104, Hatham Bidi, Pres, Secy, Treas, Dir, 100% - Ward 4 (Anthony)

48. Discussion and possible action regarding a Temporary Martial Arts Instruction License, Kekee's Kajukenbo, LLC, dba Kekee's Kajukenbo, LLC, 6595 Smoke Ranch Road, Suite 105, Keyonzia L. Harder, Mmbr, 100% - Ward 5 (Barlow)

RESOLUTIONS - DISCUSSION

49. R-11-2010 – Discussion and possible action regarding a Resolution authorizing the support of a Complete Streets Policy for the City of Las Vegas – All Wards

50. R-12-2010 – Discussion and possible action regarding a Resolution designating an area for evaluation to amend the City of Las Vegas Redevelopment Plan within Wards 3 and 5, as provided in Nevada Revised Statutes (NRS) 279.518, and find that the area for evaluation requires study to determine if a redevelopment project within that area is feasible and a description of the boundaries of the area designated, as provided in NRS 279.520 - Wards 3 and 5 (Reese and Barlow)

51. R-13-2010 – Discussion and possible action regarding a Resolution designating an area for evaluation as the first step in creating a new redevelopment area and City of Las Vegas Redevelopment Plan within Ward 1, as provided in Nevada Revised Statutes (NRS) 279.518, and find that the area for evaluation requires study to determine if a redevelopment project within that area is feasible and a description of the boundaries of the area designated, as provided in NRS 279.520 - Ward 1 (Tarkanian)

BOARDS & COMMISSIONS - DISCUSSION

52. ANIMAL ADVISORY COMMITTEE – Mark A. Dolginoff, Term Expiration 3/20/2010

53. HISTORIC PRESERVATION COMMISSION – Gregory Richard Seymour, Term Expires 6/18/2011 (reassignment to Category 10 - Archeological Profession); and Bob Stoldal, Term Expired 12/31/2009 (reassignment to Category 5 - Recognized Local Historic Preservation Association or Historic Preservation Interest Group)

54. HISTORIC PRESERVATION COMMISSION – Patrick J. Klenk, Term Expired 12/31/2009; James Veltman, Term Expiration 3/23/2010; and Robert Bellis, Term Expiration 3/23/2010

55. Discussion and possible action to appoint two members of the City Council to participate in Single Stream Recycling Program work group with Clark County and the cities of Henderson and North Las Vegas - All Wards

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

56. Bill No. 2010-9 – Adopts an amended development agreement with the Board of Regents of the Nevada System of Higher Education, on behalf of the College of Southern Nevada, regarding property located in the vicinity of Durango Drive and Oso Blanca Road. Sponsored by: Councilman Steven D. Ross

57. Bill No. 2010-10 – Authorizes the City Manager or a designee, rather than the City Council, to waive ordinance requirements pertaining to the undergrounding of electrical and similar distribution lines. Proposed by: Jorge Cervantes, Director of Public Works

58. Bill No. 2010-11 – Authorizes the waiver of land development and zoning application fees on behalf of certain local and regional agencies. (TXT-36429) Proposed by: Elizabeth N. Fretwell, City Manager

59. Bill No. 2010-12 – Updates the City's zoning regulations pertaining to transit passenger facilities. (TXT-36430) Sponsored by: Councilman Steven D. Ross

CLOSED SESSION

60. Closed Session - Upon duly carried Motion, a closed meeting is called in accordance with NRS 288.220 to discuss labor issues

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

61. Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

HEARINGS - DISCUSSION

62. ABEYANCE ITEM - Public Hearing to consider the report of expenses to recover costs for nuisance abatement regarding dangerous building located at 121 Vallejo Avenue in the amount of $4,393.35 (General Fund) and assess a maximum of $38,050 in daily civil penalties. PROPERTY OWNERS: SHERRY L & GEORGE F SCHAIBLE - Ward 3 (Reese)

63. Public Hearing to consider the report of expenses to recover costs for nuisance abatement located at 1936 Casa Vista Drive in the amount of $3,405.55 (General Fund) and assess a maximum of $48,550 in daily civil penalties. PROPERTY OWNER: BANK WELLS FARGO N A TRS - Ward 1 (Tarkanian)

64. Public Hearing to consider the report of expenses to recover costs for nuisance abatement regarding dangerous building located at 1605 South 11th Street in the amount of $3,305.50 (General Fund) and assess a maximum of $32,550 in daily civil penalties. PROPERTY OWNER: T F LIVING TRUST ETAL MCGEE MIMI TRS - Ward 3 (Reese)

65. Public Hearing to consider the report of expenses to recover costs for abatement of nuisance located at 1408 Lucilee Street in the amount of $3,085.90 (General Fund) and assess a maximum of $49,050 in daily civil penalties. PROPERTY OWNER: CLARA M DOUGLAS - Ward 3 (Reese)

66. Public Hearing to consider the report of expenses to recover costs for abatement of nuisance located at 700 Kasper Avenue in the amount of $1,811.75 (General Fund) and assess a maximum of $22,550 in daily civil penalties. PROPERTY OWNER: TANYA ROBINSON - Ward 5 (Barlow)

67. Public Hearing to consider the report of expenses to recover costs for nuisance abatement located at 614 North 10th Street in the amount of $2,868.50 (General Fund) and assess a maximum of $40,050 in daily civil penalties. PROPERTY OWNER: DOLORESA MARIE RENKIEWICZ - Ward 5 (Barlow)

68. Public Hearing to consider the report of expenses to recover costs for nuisance abatement located at 9136 Black Elk Avenue in the amount of $4,345 (General Fund) and assess a maximum of $42,550 in daily civil penalties. PROPERTY OWNER: TAYLOR BEAN & WHITAKER MTGE CORP - Ward 6 (Ross)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

69. EOT-37201 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: WALL STREET NEVADA, LLC - OWNER: WALL STREET NEVADA HS, LLC ETAL - Request for an Extension of Time of a previously approved Special Use Permit (SUP-8895) FOR A 950-FOOT TALL BUILDING IN THE AIRPORT OVERLAY ZONE at the southeast corner of Charleston Boulevard and Western Avenue (APNs 162-04-505-001 and 002; 162-04-513-004 thru 162-04-513-009; 162-04-513-010 thru 162-04-513-015), M (Industrial) Zone with a Resolution of Intent to C-2 (General Commercial) Zone, Ward 3 (Reese) Staff recommends APPROVAL

70. EOT-37202 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: WALL STREET NEVADA, LLC - OWNER: WALL STREET NEVADA HS, LLC ETAL - Request for an Extension of Time of a previously Special Use Permit (SUP-8897) FOR A PROPOSED MIXED USE DEVELOPMENT at the southeast corner of Charleston Boulevard and Western Avenue (APNs 162-04-505-001 and 002; 162-04-513-004 thru 162-04-513-009; 162-04-513-010 thru 162-04-513-015), M (Industrial) Zone with a Resolution of Intent to C-2 (General Commercial) Zone, Ward 3 (Reese) Staff recommends APPROVAL

71. EOT-37203- EXTENSION OF TIME - REZONING - APPLICANT: WALL STREET NEVADA, LLC - OWNER: WALL STREET NEVADA HS, LLC ETAL - Request for an Extension of Time of a previously approved Rezoning (ZON-8893) FROM: M (INDUSTRIAL) TO: C-2 (GENERAL COMMERCIAL) on 7.84 acres at the southeast corner of Charleston Boulevard and Western Avenue (APNs 162-04-505-001, 002; 162-04-513-004 thru 162-04-513-009; 162-04-513-010 thru 162-04-513-015), Ward 3 (Reese) Staff recommends APPROVAL

72. EOT-37204 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: WALL STREET NEVADA LLC - OWNER: WALL STREET NEVADA HS, LLC ETAL - Request for an Extension of Time of a previously approved Site Development Plan Review (SDR-8894) FOR A PROPOSED 950-FOOT, 73-STORY MIXED USE DEVELOPMENT CONTAINING 182,000 SQUARE FEET OF COMMERCIAL SPACE AND 3,020 RESIDENTIAL UNITS AND A WAIVER TO ALLOW A 70 PERCENT LOT COVERAGE WHERE A 50 PERCENT LOT COVERAGE IS THE MAXIMUM ALLOWED on 7.84 acres at the southeast corner of Wall Street and Western Avenue (APNs 162-04-505-001, 002, 162-04-513-004 thru 162-04-513-009, and 162-04-513-010 thru 162-04-513-015), M (Industrial) Zone with a Resolution of Intent to C-2 (General Commercial) Zone, Ward 3 (Reese) Staff recommends APPROVAL

73. EOT-37220 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: GARCES VENTURE, LLC - Request for an Extension of Time of a previously approved Special Use Permit (SUP-9159) FOR A PROPOSED MIXED-USE DEVELOPMENT on 1.10 acres at the northwest corner of Las Vegas Boulevard and Garces Avenue (APNs 139-34-311-140, 141, 142, and 143), C-2 (General Commercial) Zone, Ward 3 (Reese) Staff recommends APPROVAL

74. EOT-37221 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: GARCES VENTURE, LLC - Request for an Extension of Time of a previously approved Site Development Plan Review (SDR-9153) FOR A PROPOSED 55-STORY, 833 SQUARE-FOOT MIXED-USE DEVELOPMENT CONSISTING OF 349 RESIDENTIAL UNITS AND 6,000 SQUARE FEET OF COMMERCIAL SPACE, AND WAIVERS OF THE DOWNTOWN CENTENNIAL PLAN STEPBACK REQUIREMENTS, STREETSCAPE REQUIREMENTS, AND BUILD-TO-LINE REQUIREMENTS on 1.10 acres at the northwest corner of Las Vegas Boulevard and Garces Avenue (APNs 139-34-311-140, 141, 142, and 143), C-2 (General Commercial) Zone, Ward 3 (Reese) Staff recommends APPROVAL

PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

75. SUP-36918 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CASHBACK TITLE LOANS, INC - OWNER: SUSA PROPERTIES, LLC - Request for a Special Use Permit to ADD AN AUTO TITLE LOAN USE WITHIN AN EXISTING 1,800 SQUARE-FOOT FINANCIAL INSTITUTION, SPECIFIED WITH A WAIVER TO ALLOW A DISTANCE SEPARATION OF 150 FEET FROM A RESIDENTIAL ZONE WHERE 200 FEET IS REQUIRED at 4811 West Craig Road (APN 138-01-712-008), C-1 (Limited Commercial) Zone, Ward 6 (Ross). The Planning Commission (6-0 vote) and Staff recommend APPROVAL

76. SUP-36931 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MASSAGE ENVY - OWNER: CENTENNIAL GATEWAY, LLC - Request for a Special Use Permit FOR A PROPOSED 1,900 SQUARE-FOOT MASSAGE ESTABLISHMENT WITH WAIVERS TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A RESIDENTIAL ZONE WHERE 400 FEET IS REQUIRED AND HOURS OF OPERATION FROM 8:00 A.M. TO 10:00 P.M. WHERE THE HOURS OF OPERATION ARE LIMITED TO 8:00 A.M. TO 9:00 P.M. at 5643 Centennial Center Boulevard, Suite #135 (APN 125-27-411-013), T-C (Town Center) Zone [SC-TC (Service Commercial-Town Center) Special Land Use Designation], Ward 6 (Ross) The Planning Commission (6-0 vote) and Staff recommend APPROVAL

77. SUP-36940 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BOTTEGA NORA, LLC - OWNER: RAMPART COMMONS, LLC - Request for a Special Use Permit FOR A PROPOSED 1,700 SQUARE-FOOT PACKAGE LIQUOR OFF-SALE ESTABLISHMENT at 1037 South Rampart Boulevard (APN 138-32-411-003), C-1 (Limited Commercial) Zone, Ward 2 (Wolfson). Staff recommends APPROVAL. The Planning Commission (6-0 vote) and Staff recommend APPROVAL

78. VAC-36929 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: PARDEE HOMES OF NEVADA - Petition to Vacate public rights-of-way and City of Las Vegas sewer and drainage easements in Forest Meadows Avenue, Apollo Heights Avenue, Blue Granite Street and Spencer Springs Street, generally located at the southwest corner of Elkhorn Road and Fort Apache Road, Ward 6 (Ross). The Planning Commission (6-0 vote) and Staff recommend APPROVAL

79. VAC-36934 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: PARDEE HOMES OF NEVADA - Petition to Vacate public rights-of-way and City of Las Vegas sewer and drainage easements in Robinson Canyon Court generally located north of Echelon Point Drive, approximately 140 feet east of Tee Pee Lane, Ward 6 (Ross). The Planning Commission (6-0 vote) and Staff recommend APPROVAL

80. DIR-37342 - DIRECTOR'S BUSINESS - NON-PUBLIC HEARING - APPLICANT/OWNER: COLLEGE OF SOUTHERN NEVADA - Required review of a development report as required by Subsection 11.01 of that certain Development Agreement between the city of Las Vegas and College of Southern Nevada dated February 20, 2008, for 41.17 acres generally located north of Elkhorn Road on the east and west sides of Durango Drive (APNs 125-17-401-006 and 125-17-801-004), Ward 6 (Ross). Staff recommends APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

81. SUP-34016 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CLEAR WIRELESS, LLC - OWNER: LXT4, LLC – Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 80-FOOT TALL WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN (MONOPALM) approximately 560 feet north of Meadows Lane and approximately 530 feet east of Decatur Boulevard (APN 139-31-110-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0 vote) recommends DENIAL. Staff recommends APPROVAL

82. SUP-36142 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: VERIZON WIRELESS - OWNER: ARIES HOLDINGS, LLC - Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 70-FOOT TALL WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN (MONOPALM) at 8430 West Lake Mead Boulevard (APN 138-20-611-006), C-1 (Limited Commercial) Zone, Ward 4 (Anthony). The Planning Commission (5-2 vote) recommends DENIAL. Staff recommends APPROVAL

83. SUP-36562 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: HAIM GABAY- OWNER: FREMONT ASSOCIATES, INC. - Request for a Special Use Permit FOR A PACKAGE LIQUOR OFF-SALE ESTABLISHMENT WITHIN AN EXISTING 8,152 SQUARE-FOOT RETAIL ESTABLISHMENT at 300 Fremont Street (APN 139-34-510-023), C-2 (General Commercial) Zone, Ward 5 (Barlow). [Note: The item to be heard in conjunction with Morning Session Item 44.] The Planning Commission (7-0 vote) and Staff recommend APPROVAL

84. ZON-36347 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: JUSTO SATARAY - Request for a Rezoning FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: P-R (PROFESSIONAL OFFICE AND PARKING) on 0.17 acres at 216 North Lamb Boulevard (APN 140-32-310-003), Ward 3 (Reese). The Planning Commission (6-0 vote) and Staff recommend APPROVAL

85. SDR-36345 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-36347 - PUBLIC HEARING - APPLICANT/OWNER: JUSTO SATARAY - Request for a Site Development Plan Review FOR A PROPOSED 1,966 SQUARE-FOOT ADDITION TO AN EXISTING 1,296 SQUARE-FOOT OFFICE, MEDICAL WITH WAIVERS OF PERIMETER LANDSCAPE BUFFER STANDARDS TO ALLOW BUFFER WIDTHS OF ZERO FEET ALONG THE NORTH PERIMETER WHERE SIX FEET IS REQUIRED, ZERO FEET ALONG THE SOUTH AND EAST PERIMETERS WHERE EIGHT FEET IS REQUIRED, SIX FEET ALONG THE WEST PERIMETER WHERE 15 FEET IS REQUIRED AND ZERO FEET BETWEEN THE SIDEWALK AND BACK OF CURB WHERE FIVE FEET IS REQUIRED ADJACENT TO ARTERIAL STREETS on 0.35 acres at 216 and 220 North Lamb Boulevard (APNs 140-32-310-002 and 003), R-1 (Single Family Residential) [PROPOSED: P-R (Professional Office and Parking) Zone] and P-R (Professional Office and Parking) Zones, Ward 3 (Reese). The Planning Commission (6-0 vote) and Staff recommend APPROVAL

86. MOD-36955 - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT: J & N DEVELOPMENT - OWNER: ISAIAH 54:17, LLC - Request for a Major Modification of the Town Center Land Use Plan to amend the Special Land Use Designation FROM: UC-TC (URBAN CENTER MIXED USE - TOWN CENTER) TO: SC-TC (SERVICE COMMERCIAL - TOWN CENTER) on 0.35 acres on the south side of Rome Boulevard, approximately 640 feet west of Riley Street (APN 125-20-801-005), Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL

87. ZON-36949 - REZONING RELATED TO MOD-36955 - PUBLIC HEARING - APPLICANT: J & N DEVELOPMENT - OWNER: ISAIAH 54:17, LLC - Request for a Rezoning FROM: U (UNDEVELOPED) [TC (TOWN CENTER) GENERAL PLAN DESIGNATION] TO: T-C (TOWN CENTER) on 5.93 acres at the southwest corner of Rome Boulevard and Riley Street (APNs 125-20-801-005 and 125-20-802-003), Ward 6 (Ross). The Planning Commission (6-0 vote) and Staff recommend APPROVAL

88. VAR-36954 - VARIANCE RELATED TO MOD-36955 AND ZON-36949 - PUBLIC HEARING - APPLICANT: J & N DEVELOPMENT - OWNER: ISAIAH 54:17, LLC - Request for a Variance TO ALLOW 25 PARKING SPACES WHERE 36 SPACES ARE REQUIRED on 0.35 acres on the south side of Rome Boulevard, approximately 640 feet west of Riley Street (APN 125-20-801-005), U (Undeveloped) Zone [TC (Town Center) General Plan Designation] [PROPOSED: T-C (Town Center) Zone], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL

89. VAR-37101 - VARIANCE RELATED TO MOD-36955, ZON-36949 AND VAR-36954 - PUBLIC HEARING - APPLICANT: J & N DEVELOPMENT - OWNER: ISAIAH 54:17, LLC - Request for a Variance TO ALLOW A ONE-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED on 0.35 acres on the south side of Rome Boulevard, approximately 640 feet west of Riley Street (APN 125-20-801-005), U (Undeveloped) Zone [TC (Town Center) General Plan Designation] [PROPOSED: T-C (Town Center) Zone], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL

90. SUP-36950 - SPECIAL USE PERMIT RELATED TO MOD-36955, ZON-36949, VAR-36954 AND VAR-37101 - PUBLIC HEARING - APPLICANT: J & N DEVELOPMENT - OWNER: ISAIAH 54:17, LLC - Request for a Special Use Permit FOR A PROPOSED 6,126 SQUARE-FOOT AUTO REPAIR GARAGE (MINOR) WITH SERVICE BAY OPENINGS FACING A PUBLIC RIGHT-OF-WAY on the south side of Rome Boulevard, approximately 640 feet west of Riley Street (APN 125-20-801-005), U (Undeveloped) Zone [TC (Town Center) General Plan Designation] [PROPOSED: T-C (Town Center) Zone], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL

91. VAC-37100 - VACATION RELATED TO MOD-36955, ZON-36949, VAR-36954, VAR-37101 AND SUP-36950 - PUBLIC HEARING - APPLICANT: J & N DEVELOPMENT - OWNER: ISAIAH 54:17, LLC - Petition to Vacate a portion of the south side of Rome Boulevard between Juliano Road and Durango Drive and a portion of the east side of Juliano Road between Rome Boulevard and Darling Road, Ward 6 (Ross). The Planning Commission (6-0 vote) and Staff recommend APPROVAL

92. SDR-36953 - SITE DEVELOPMENT PLAN REVIEW RELATED TO MOD-36955, ZON-36949, VAR-36954, VAR-37101, SUP-36950 AND VAC-37100 - PUBLIC HEARING - APPLICANT: J & N DEVELOPMENT - OWNER: ISAIAH 54:17, LLC - Request for a Site Development Plan Review FOR A PROPOSED 6,126 SQUARE-FOOT AUTO REPAIR GARAGE (MINOR) WITH WAIVERS OF THE TOWN CENTER DEVELOPMENT STANDARDS TO ALLOW ZERO PERCENT BUILD-TO-LINE WHERE 80 PERCENT IS REQUIRED, TO ALLOW THE PARKING AREA TO ENCROACH SEVEN FEET INTO THE FRONT LANDSCAPE PLANTER WHERE A MAXIMUM OF FIVE FEET IS ALLOWED, A WAIVER OF TOWN CENTER PARKING LOT LANDSCAPING STANDARDS AND WAIVERS OF TITLE 19 LANDSCAPE BUFFER STANDARDS TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ALONG PORTIONS OF THE SIDE PROPERTY LINES WHERE EIGHT FEET IS REQUIRED on a portion of 5.93 acres on the south side of Rome Boulevard, approximately 640 feet west of Riley Street (APNs 125-20-801-005 and 125-20-802-003), U (Undeveloped) Zone [TC (Town Center) General Plan Designation] [PROPOSED: T-C (Town Center) Zone], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL

93. GPA-36841- GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: MLK CAREY, LLC - Request to Amend a portion of the Southeast Sector Plan of the General Plan FROM: SC (SERVICE COMMERCIAL) and MLA (MEDIUM-LOW ATTACHED DENSITY RESIDENTIAL) TO: GC (GENERAL COMMERCIAL) on 1.77 acres at the southeast corner of Martin L King Boulevard and Carey Avenue (APNs 139-21-510-001 through 004), Ward 5 (Barlow). The Planning Commission (6-0 vote) and Staff recommend APPROVAL. NOTE: APPLICATION HAS BEEN AMENDED TO REQUEST SC (SERVICE COMMERCIAL) ON APNs 139-21-510-003 AND 004

94. ZON-36839 - REZONING RELATED TO GPA-36841 - PUBLIC HEARING - APPLICANT/OWNER: MLK CAREY, LLC - Request for a Rezoning FROM: R-2 (MEDIUM-LOW DENSITY RESIDENTIAL) AND C-2 (GENERAL COMMERCIAL) TO: C-2 (GENERAL COMMERCIAL) on 1.77 acres at the southeast corner of Martin L King Boulevard and Carey Avenue (APNs 139-21-510-001 through 004), Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL. NOTE: APPLICATION HAS BEEN AMENDED TO REQUEST C-1 (LIMITED COMMERCIAL)

95. VAR-36946 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: METRO SKY POINTE, LLC - Request for a Variance TO ALLOW 132 PARKING SPACES WHERE 153 SPACES ARE REQUIRED on 2.46 acres at the northwest corner of Cimarron Road and Sky Pointe Drive (APNs 125-21-313-002 and 003), T-C (Town Center) Zone [SX-TC (Suburban Mixed Use - Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL

96. SDR-36941 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-36946 - PUBLIC HEARING - APPLICANT/OWNER: METRO SKY POINTE, LLC - Request for a Major Amendment to a previously approved Site Development Plan Review (SDR-18926) FOR A 10,892 SQUARE-FOOT RESTAURANT WHERE A 9,831 SQUARE-FOOT RESTAURANT AND RETAIL BUILDING WAS APPROVED WITH A WAIVER OF TITLE 19.12.040(E) TO ALLOW EXISTING UTILITY BOXES TO BE SET BACK ZERO FEET FROM THE PUBLIC RIGHT-OF-WAY WITH NO LANDSCAPING WHERE A THREE-FOOT LANDSCAPE SETBACK IS REQUIRED AND A WAIVER OF THE TOWN CENTER STREETSCAPE STANDARDS TO ALLOW A ZERO-FOOT AMENITY ZONE ALONG CIMARRON ROAD AND SKY POINTE DRIVE WHERE AMENITY ZONES OF FIVE FEET AND FOUR FEET, RESPECTIVELY, ARE REQUIRED on 1.73 acres at the northwest corner of Cimarron Road and Sky Pointe Drive (APN 125-21-313-003), T-C (Town Center) Zone [SX-TC (Suburban Mixed Use - Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL

97. VAR-36904 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: ANGELO P. BALDARE - Request for a Variance TO ALLOW A SIX-INCH SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED FOR AN EXISTING CARPORT on 0.17 acres at 1401 Fay Boulevard (APN 138-25-513-005), R-1 (Single Family Residential) Zone, Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL

98. VAR-36952 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: TIM PANGBORN - Request for a Variance TO ALLOW THREE EXISTING METAL ACCESSORY STRUCTURES (CLASS II) WITH A COMBINED FLOOR AREA OF 2,023 SQUARE FEET WHERE 1,803 SQUARE FEET IS THE MAXIMUM ALLOWED AND TO NOT BE AESTHETICALLY COMPATIBLE WITH THE PRINCIPAL DWELLING UNIT (STUCCO) on 0.70 acres at 2105 South Tenaya Way (APN 163-03-306-009), R-E (Residential Estates) Zone, Ward 1 (Tarkanian). The Planning Commission (5-1 vote) and Staff recommend DENIAL. NOTE: THE APPLICANT HAS REQUESTED THIS ITEM BE WITHDRAWN; HOWEVER, IT CANNOT BE WITHDRAWN WITHOUT ACTION BY THE COUNCIL AT THE MEETING

99. VAR-37080 - VARIANCE - PUBLIC HEARING - APPLICANT: RAPID CASH - OWNER: DIMENSIONS REAL ESTATE GROUP, LLC - Request for a Variance TO ALLOW 20 PARKING SPACES WHERE 23 SPACES ARE REQUIRED at 2801 West Washington Avenue, Suite #110 (APN 139-29-301-001), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL

100. SUP-36951 - SPECIAL USE PERMIT RELATED TO VAR-37080 - PUBLIC HEARING - APPLICANT: RAPID CASH - OWNER: DIMENSIONS REAL ESTATE GROUP, LLC - Request for a Special Use Permit FOR A JEWELRY STORE, CLASS III USE WITHIN AN EXISTING 2,113 SQUARE-FOOT AUTO TITLE LOAN AND FINANCIAL INSTITUTION, SPECIFIED at 2801 West Washington Avenue, Suite #110 (APN 139-29-301-001), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL

101. VAR-37081 - VARIANCE - PUBLIC HEARING - APPLICANT: RAPID CASH - OWNER: DIMENSIONS REAL ESTATE GROUP, LLC - Request for a Variance TO ALLOW 10 PARKING SPACES WHERE 12 SPACES ARE REQUIRED at 25 North Lamb Boulevard (APN 140-31-803-005), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL

102. SUP-36956 - SPECIAL USE PERMIT RELATED TO VAR-37081 - PUBLIC HEARING - APPLICANT: RAPID CASH - OWNER: DIMENSIONS REAL ESTATE GROUP, LLC - Request for a Special Use Permit FOR A JEWELRY STORE, CLASS III USE WITHIN AN EXISTING 1,988 SQUARE-FOOT AUTO TITLE LOAN AND FINANCIAL INSTITUTION, SPECIFIED at 25 North Lamb Boulevard (APN 140-31-803-005), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL

103. SUP-36905 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: DISCOUNT SMOG - OWNER: SAHARA DURANGO, LIMITED PARTNERSHIP - Request for a Special Use Permit FOR AN 80 SQUARE-FOOT AUTO SMOG CHECK IN AN EXISTING BUILDING at 2535 South Durango Drive (APN 163-08-510-009), C-1 (Limited Commercial) Zone, Ward 2 (Wolfson). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL

104. SDR-36936 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: SCHIFF ENTERPRISES - OWNER: ABRAHAM SCHIFF – Appeal of Planning Commission approval of a request for a Site Development Plan Review FOR A PROPOSED 7,500 SQUARE-FOOT OFFICE AND GENERAL RETAIL BUILDING on 0.25 acres at 25 Fremont Street (APN 139-34-111-038), C-2 (General Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-0 vote) and Staff recommend APPROVAL

SET DATE

105. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

106. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

107. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:
City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue