

## EXHIBIT "G"

### 1. Definitions

"City" means the City of Las Vegas.

"City Council" means the governing body of the City of Las Vegas.

"Contracting Entity" means the individual, partnership, or corporation seeking to enter into a contract or agreement with the City of Las Vegas.

"Principal" means, for each type of business organization, the following: (a) sole proprietorship – the owner of the business; (b) corporation – the directors and officers of the corporation; but not any branch managers of offices which are a part of the corporation; (c) partnership – the general partner and limited partners; (d) limited liability company – the managing member as well as all the other members.

### 2. Policy

In accordance with Resolution 79-99 and 105-99 adopted by the City Council, Contracting Entities seeking to enter into certain contracts or agreements with the City of Las Vegas must disclose information regarding ownership interests and principals. Such disclosure generally is required in conjunction with a Request for Proposals (RFP). In other cases, such disclosure must be made prior to the execution of a contract or agreement.

### 3. Instructions

The disclosure required by the Resolutions referenced above shall be made through the completion and execution of this Certificate. The Contracting Entity shall complete Block 1, Block 2, and Block 3. The Contracting Entity shall complete either Block 4 or its alternate in Block 5. Specific information, which must be provided, is highlighted. An Officer or other official authorized to contractually bind the Contracting Entity shall sign and date the Certificate, and such signing shall be notarized.

### 4. Incorporation

This Certificate shall be incorporated into the resulting contract or agreement, if any, between the City and the Contracting Entity. Upon execution of such contract or agreement, the Contracting Entity is under a continuing obligation to notify the City in writing of any material changes to the information in this Certificate. This notification shall be made within fifteen (15) days of the change. Failure to notify the City of any material change may result, at the option of the City, in a default termination (in whole or in part) of the contract or agreement, and/or a withholding of payments due the Contracting Entity.

| Block 1 Contracting Entity |                                                        |
|----------------------------|--------------------------------------------------------|
| Name                       | Brown and Caldwell                                     |
| Address                    | 4425 Spring Mountain Road<br>#225, Las Vegas, NV 89102 |
| Telephone                  | 702-938-4080                                           |
| EIN or DUNS                | 79-938-9201                                            |

| Block 2 Description                                                 |     |
|---------------------------------------------------------------------|-----|
| Subject Matter of Contract/Agreement                                |     |
| Small Diameter Pipeline Assessment<br>and Lateral Location - Year 1 |     |
| RFP #                                                               | N/A |

| Block 3 Type of Business                           |                                                 |
|----------------------------------------------------|-------------------------------------------------|
| <input type="checkbox"/> Individual                | <input type="checkbox"/> Partnership            |
| <input type="checkbox"/> Limited Liability Company | <input checked="" type="checkbox"/> Corporation |

**CERTIFICATE – DISCLOSURE OF OWNERSHIP/PRINCIPALS  
(CONTINUED)**

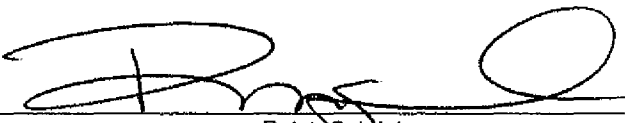
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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------|-----------------------|
| <b>Block 4</b>                                                                                                                                                                                                                          | <b>Disclosure of Ownership and Principals</b> |                         |                       |
| In the space below, the Contracting Entity must disclose all principals (including partners) of the Contracting Entity, as well as persons or entities holding more than one-percent (1%) ownership interest in the Contracting Entity. |                                               |                         |                       |
|                                                                                                                                                                                                                                         | <b>FULL NAME/TITLE</b>                        | <b>BUSINESS ADDRESS</b> | <b>BUSINESS PHONE</b> |
| 1.                                                                                                                                                                                                                                      |                                               |                         |                       |
| 2.                                                                                                                                                                                                                                      |                                               |                         |                       |
| 3.                                                                                                                                                                                                                                      |                                               |                         |                       |
| 4.                                                                                                                                                                                                                                      |                                               |                         |                       |
| 5.                                                                                                                                                                                                                                      |                                               |                         |                       |
| 6.                                                                                                                                                                                                                                      |                                               |                         |                       |
| 7.                                                                                                                                                                                                                                      |                                               |                         |                       |
| 8.                                                                                                                                                                                                                                      |                                               |                         |                       |
| 9.                                                                                                                                                                                                                                      |                                               |                         |                       |
| 10.                                                                                                                                                                                                                                     |                                               |                         |                       |

The Contracting Entity shall continue the above list on a sheet of paper entitled "Disclosure of Principals – Continuation" until full and complete disclosure is made. If continuation sheets are attached, please indicate the number of sheets: 1

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                           |                                                               |                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------|---------------------------------|
| <b>Block 5</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Disclosure of Ownership and Principals - Alternate</b> |                                                               |                                 |
| If the Contracting Entity, or its principals or partners, are required to provide disclosure (of persons or entities holding an ownership interest) under federal law (such as disclosure required by the Securities and Exchange Commission or the Employee Retirement Income Act), a copy of such disclosure may be attached to this Certificate in lieu of providing the information set forth in Block 4 above. A description of such disclosure documents must be included below. |                                                           |                                                               |                                 |
| <b>Name of Attached Document</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                           | Exhibit G - Attachment 1 – Disclosure of Ownership/Principals |                                 |
| <b>Date of Attached Document</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                           | <u>1/26/2010</u>                                              | <b>Number of Pages</b> <u>1</u> |

I certify, under penalty of perjury, that all the information provided in this Certificate is current, complete, and accurate. I further certify that I am an individual authorized to contractually bind the above named Contracting Entity.



  
\_\_\_\_\_  
Ralph Gabriel  
Managing Engineer

Subscribed and sworn to before me this 26 day of January, 2010.

\_\_\_\_\_  
January 26, 2010

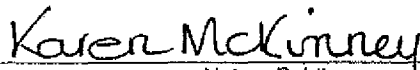
  
\_\_\_\_\_  
Notary Public

EXHIBIT G - ATTACHMENT 1 - DISCLOSURE OF OWNERSHIP/PRINCIPALS

| Name                                | Title                                               | Street Address                                              | Business Phone |
|-------------------------------------|-----------------------------------------------------|-------------------------------------------------------------|----------------|
| Craig A. Goehring (D)               | Chairman, President and Chief Executive Officer     | 201 North Civic Drive, Walnut Creek, CA 94596               | 925-210-2335   |
| James Miller (D)                    | President, Chief Operating Officer                  | 201 North Civic Drive, Walnut Creek, CA 94596               | 925-210-2335   |
| Pervaz Anwar                        | Director, Business Consulting Practice              | 400 Exchange, Suite 100, Irvine, CA 92602                   | 714-689-4812   |
| <b>Senior Vice Presidents (SVP)</b> |                                                     |                                                             |                |
| Robert S. Leichter                  | SVP, General Counsel and Secretary                  | 201 North Civic Drive, Walnut Creek, CA 94596               | 925-210-2335   |
| Susan B. Pepper                     | SVP, Director of Human Resources                    | 201 North Civic Drive, Walnut Creek, CA 94596               | 925-210-2538   |
| Phyllis A. Brunner                  | SVP, NW Business Unit Manager                       | 701 Pike Street, Suite 1200, Seattle, WA 98101              | 206-624-0100   |
| Samuel A. Edmondson                 | SVP, SW Business Unit Manager                       | 201 E Washington Street, Suite 500, Phoenix, AZ 85001       | 602-567-4000   |
| Phillip K. Feeney                   | SVP, SW Business Unit Manager                       | 41 Perimeter Center East, Suite 400, Atlanta, GA 30346      | 770-394-2997   |
| Garr M. Jones                       | SVP - Design - Infrastructure                       | 9665 Chesapeake Drive, Suite 201, San Diego, CA 92123       | 858-514-8822   |
| George M. Khoury                    | SVP - Regional Management                           | 9665 Chesapeake Drive, Suite 201, San Diego, CA 92123       | 858-514-8822   |
| Steve J. Krugel                     | SVP - Wastewater                                    | 701 Pike Street, Suite 1200, Seattle, WA 98101              | 206-624-0100   |
| Denny S. Parker                     | SVP - Wastewater                                    | 201 North Civic Drive, Walnut Creek, CA 94596               | 925-210-2335   |
| Edward D. Ricci                     | SVP - Environmental Services                        | 201 E Washington Street, Suite 500, Phoenix, AZ 85001       | 602-567-4000   |
| John E. Salo                        | SVP, Director of BCP, NW Business Unit Manager      | 13 Branch Street, Suite 208, Methuen, MA 01844              | 978-794-0336   |
| Jack Warburton                      | SVP - BCP                                           | 701 Pike Street, Suite 1200, Seattle, WA 98101              | 206-624-0100   |
| <b>Vice Presidents (VP)</b>         |                                                     |                                                             |                |
| Scott Bash                          | VP - IT                                             | 41 Perimeter Center East, Suite 400, Atlanta, GA 30346      | 770-394-2997   |
| Vijay K. Bedi                       | VP - General Administration                         | 9665 Chesapeake Drive, Suite 201, San Diego, CA 92123       | 858-514-8822   |
| Ronald Ablin                        | VP - Infrastructure                                 | 201 E Washington Street, Suite 500, Phoenix, AZ 85001       | 602-567-4000   |
| Timothy Block                       | VP - Wastewater                                     | 1500 Norwest Tower, 55 E Fifth St, St. Paul, MN 55101       | 651-298-0710   |
| Grace C. Chow                       | VP - Business Development                           | 201 North Civic Drive, Walnut Creek, CA 94596               | 925-210-2335   |
| Christopher Cleveland               | VP - Wastewater                                     | 606 Columbia Street, NW, Suite 217, Olympia WA 98501        | 360-943-7525   |
| William S. Falsst                   | VP                                                  | 201 North Civic Drive, Walnut Creek, CA 94596               | 925-210-2335   |
| Robert F. Finn                      | VP - Wastewater                                     | 400 Exchange, Suite 100, Irvine, CA 92602                   | 714-730-7600   |
| Steven D. Freedman                  | VP - Wastewater                                     | 477 Congress Street, Portland, ME 04101                     | 503-244-7055   |
| Charles W. Joyce                    | VP - Infrastructure                                 | 201 North Civic Drive, Walnut Creek, CA 94596               | 925-210-2509   |
| Philip J. Lagas                     | VP - Environmental Services                         | 201 E Washington Street, Suite 500, Phoenix, AZ 85001       | 602-567-4000   |
| Thomas R. Marrou                    | VP - Environmental Services                         | 1415 Louisiana, Suite 2500, Houston, TX 77002               | 713-759-0999   |
| Raymond N. Matasci                  | VP - Hawaii Operations - Wastewater                 | 2145 Wells Street, Suite 302, Wailuku, HI 96793             |                |
| Milford S. Merrill                  | VP - Water Resources                                | 701 Pike Street, Suite 1200, Seattle, WA 98101              | 206-624-0100   |
| Benjamin Montoya (DO)               | President, CEO (Retired)                            | 4361 Whispering Oaks Drive, Granite Bay, CA 95746           |                |
| Steven T. Morgan                    | VP - Water                                          | 700 N. Stanton Street, Suite 210, El Paso, TX 79902         | 915-545-4400   |
| Woodie M. Muirhead                  | VP - Wastewater                                     | 1099 Alakae Street, Suite 2400, Honolulu, HI 96813          | 808-523-8499   |
| Charles F. Myette                   | VP - Environmental Services                         | 13 Branch Street, Suite 208, Methuen, MA 01844              | 978-794-0336   |
| James V. Olson                      | VP - Wastewater                                     | 36 South State Street, Suite 1150, Salt Lake City, UT 84111 | 901-933-5122   |
| Stuart Oppenheim                    | VP - Wastewater                                     | 8300 NW 33rd Street, Suite 100, Miami, FL 33122             | 305-418-4090   |
| Jeffrey Pintenich                   | VP - Technical Director                             | 501 Great Circle Road, Suite 150, Nashville, TN 37228       | 615-255-2288   |
| Charles W. Reese (DO)               | President and CFO-Wulfsberg Reese Colvig & Firstman | 300 Lakeside Drive, Oakland, CA 94612                       |                |
| Perry L. Schafer                    | VP - Wastewater                                     | 1600 Duke Street, Suite 610, Alexandria, VA 22314           | 916-853-5328   |
| Lloyd Slezak                        | VP - Wastewater                                     | 201 North Civic Drive, Walnut Creek, CA 94596               | 925-210-2295   |
| Harold R. Somerset (DO)             | CEO (Retired) C&H Sugar                             |                                                             |                |
| Frank Stephenson                    | VP - Carolinas Operations                           | 309 E Morehead Street, Suite 160, Charlotte NC 28202        | 704-358-7204   |
| Tracy M. Stigers                    | VP - Practice Leader - Wastewater                   | 201 North Civic Drive, Walnut Creek, CA 94596               | 925-210-2358   |
| Eric J. Wahlberg                    | VP - Process Optimization - Wastewater              | 400 Exchange, Suite 100, Irvine, CA 92602                   | 714-730-7600   |
| Robert A. Witzgall                  | VP - Wastewater                                     | 10540 White Rock Road, Suite 180, Rancho Cordova, CA 95670  | 916-853-5305   |

(D) = Director  
(DO) = Director Only