

20060421-0004231

Fee: \$16.00
N/C Fee: \$0.00

04/21/2006 13:55:49
T20060071626

Requestor:
NEVADA POWER COMPANY

Frances Deane CDO
Clark County Recorder Pgs: 3

APN: 139-21-701-003 & 139-21-702-002

When recorded, mail to:
Land Section, MS#9
Nevada Power Company
P.O. Box 98910
Las Vegas, Nevada 89151-0001

(b)

RIGHT OF ENTRY

COPY

I (We) CITY OF LAS VEGAS, a municipal corporation in the State of Nevada, for and in consideration of One Dollar (\$1.00) receipt of which is hereby acknowledged, permission is hereby granted to NEVADA POWER COMPANY its successors and assigns, and/or their agents or contractors to enter in and upon said grantor's land described as that portion of the Northwest Quarter of the Southeast Quarter (NW1/4 SE1/4) of Section 21, Township 20 South, Range 61 East, M.D.M., Clark County, Nevada, described in attached Exhibit "A", for the purpose of constructing, installing, energizing and maintaining electrical facilities over, under, across and upon said premises as shown and delineated on Nevada Power Company Work Request Number: 178525 Job Name: Andre Agassi College Prep ROE: 267-05km

NEVADA POWER COMPANY will pay for damages, if any, sustained to the above described property as a result of the negligence of NEVADA POWER COMPANY and/or their agents and/or contractors related to the above described Work Request.

Upon completion of the project constructed by this "Right of Entry", the grantor, its successor's or assigns hereby agree to sign and execute Nevada Power Company's standard form GRANT OF EASEMENT describing the permanent easement area to be retained over said premises.

WITNESS my (our) hand(s) this 11th day of April, 2006

CITY OF LAS VEGAS

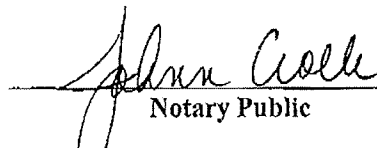
BY: Robin Yorkum
TITLE: Real Estate & Utilities Superintendent

BY:
TITLE:

STATE OF Nevada)

COUNTY OF Clark)

On this 11 day of April, 2006, before me, a Notary Public,
personally appeared Robin Yeakum, personally known to
me (or proved to me on the basis of satisfactory evidence) to be the person(s) who
executed this instrument as Real Estate Superintendent on behalf of the CITY
OF LAS VEGAS, and acknowledged to me that the CITY OF LAS VEGAS executed
it.



Notary Public

WR# 178525 ROE: 267-05km

Notary Statement and/or Seal

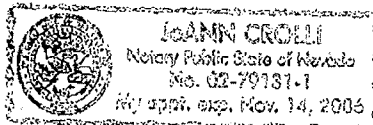


EXHIBIT "A"

WR# 178525 ROE: 267-05km

That portion of the Northwest Quarter of the Southeast Quarter (NW1/4 SE1/4) of Section 21, Township 20 South, Range 61 East, M.D.M., Clark County, Nevada, described as follows:

The East 250.00 feet of the North Half of the Northwest Quarter of the Northwest Quarter of the Southeast Quarter (N1/2 NW1/4 NW1/4 SE1/4) of said Section 21.

AND

The Northwest Quarter of the Northeast Quarter of the Northwest Quarter of the Southeast Quarter (NW1/4 NE1/4 NW1/4 SE1/4) of said Section 21.

EXCEPTING THEREFROM the North 50.00 feet of the above mentioned parcels.
FURTHER EXCEPTING THEREFROM that portion dedicated per Dedication recorded July 30, 2003 in Book 20030730 as Document No. 03594, Official Records, Clark County, Nevada.