



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Special Use Permit: Beer/Wine Off-Sale Establishment
Project Address (Location) 4401 East Bonanza Road
Project Name Nevada City Partners, LLC dba City Stop #11 Proposed Use Convenience Store
Assessor's Parcel #(s) 14032101014 Ward # 3
General Plan: existing XX proposed _____ Zoning: existing C-1 proposed _____
Commercial Square Footage _____ Floor Area Ratio _____
Gross Acres _____ Lots/Units _____ Density _____
Additional Information _____

PROPERTY OWNER PacProp Service, LLC Contact Steve Glusker
Address 12100 Wilshire Blvd., Suite 1025, Los Angeles, CA 90025 Phone: _____ Fax: _____
City Los Angeles State CA Zip 90025
E-mail Address steve@ppgla.com

APPLICANT Nevada City Partners, LLC Contact Bruce I. Familian
Address 4534 West Hacienda Avenue, Suite A Phone: (702) 227-9267 Fax: (702) 227-9273
City Las Vegas State NV Zip 60015
E-mail Address bruce@familian.org

REPRESENTATIVE Lionel Sawyer & Collins Contact Jennifer Roberts
Address 300 South Fourth Street #1700 Phone: (702) 383-8946 Fax: (702) 671-2490
City Las Vegas State Nevada Zip 89101
E-mail Address jroberts@lionelsawyer.com

Property Owner Signature* _____

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

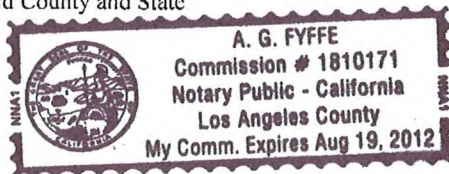
Print Name Steve Glusker

Subscribed and sworn before me

This 26th day of October, 20 09
A.G. Fyffe, Los Angeles County, California

Notary Public in and for said County and State

Revised 10/27/08



FOR DEPARTMENT USE ONLY

Case #	<u>SUP-36779</u>
Meeting Date:	<u>01/14/2010</u>
Total Fee:	<u>\$1280.00</u>
Date Received:*	<u>11/25/09</u>
Received By:	<u>P. GRIMYER</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

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PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-36779** APN: 14032101014

Name of Property Owner: PacProp Service, LLC

Name of Applicant: Nevada City Partners, LLC

Name of Representative: Attn: Jennifer Roberts, Lionel Sawyer & Collins

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

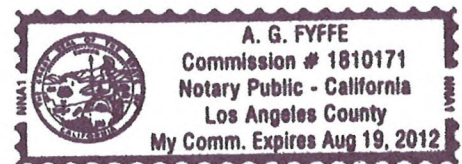
Signature of Property Owner: _____

Print Name: Steve Glusker

Subscribed and sworn before me

This 26th day of October, 20 09

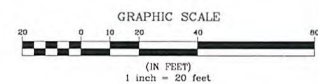
A.G. Fyffe, Los Angeles County, California
Notary Public in and for said County and State



Revised 11-14-06



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CITY STOP 11	
SEC LAMB & BONANZA	
SITE PLAN	
SUBMITTAL NO.	1
DATE:	OCTOBER 22, 2009
WE PROJECT NO.	1150.01
AGENCY NO.	
SHEET NO.	SP
1 OF 1	SHEETS

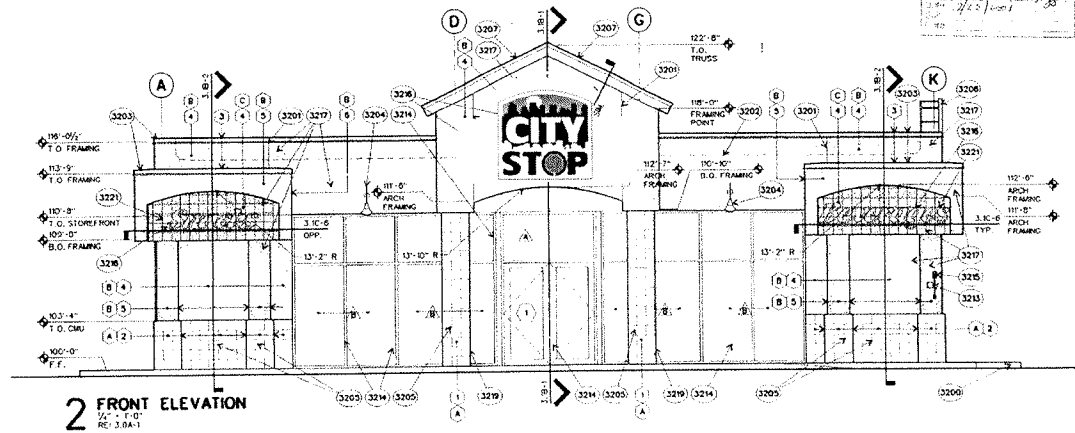
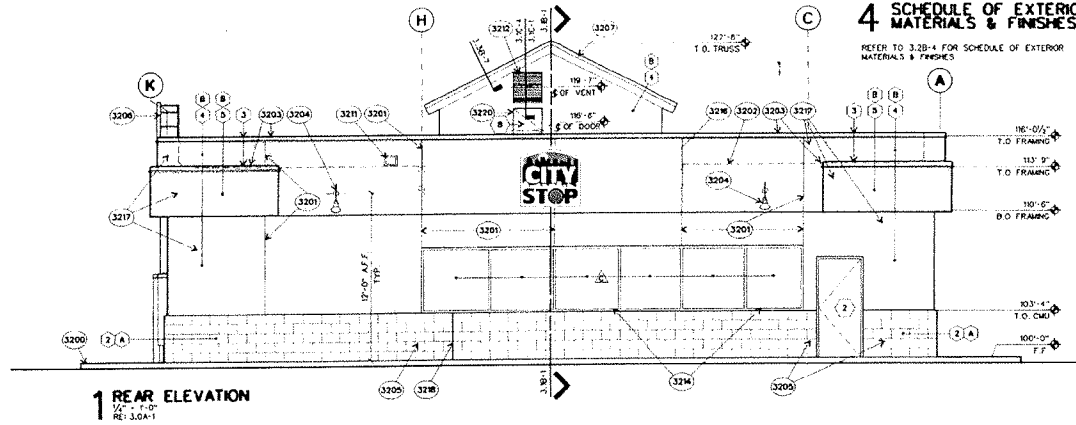
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3 SCHEDULE OF KEYED NOTES

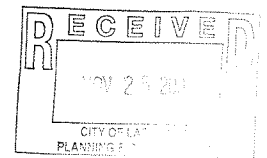
REFER TO 3.2B-3 FOR SCHEDULE OF KEYED NOTES

4 SCHEDULE OF EXTERIOR MATERIALS & FINISHES

REFER TO 3.2B-4 FOR SCHEDULE OF EXTERIOR MATERIALS & FINISHES



SUP-36779
01/14/10 PC



3 SCHEDULE OF KEYED NOTES

REF: 3.2A & 3.2B

- 3200 CONC. CURB & WALK, REF: 3.2C-2
 3201 E.I.T.S. CONTROL JOINT, TYP. REF: 3.2C-8
 3202 GALVANIZED METAL CORNER, PAINT, REF: 3.2A-1
 3204 LEFT FRAMING, REF: 7.2A-1
 3205 SPRT. FACE CURB VENEER, PAINT, TYP. REF: 3.2B-4
 3206 ALUMINUM LADDER, PAINT, REF: 3.2B-4
 3207 STANDING SEAM METAL ROOF, REF: 3.2B-4
 3208 FLET. AND LIGHTING CONTROL CABINET W/ SHRT.
 REF: 7.2A-1 & 7.2B-1, PAINT
 3209 ELEC. PANEL, PAINT, REF: 3.2B-4
 3210 INSTAL. 20 GA. CL. CLOSURE BETWEEN ELEC.
 CLOSURE, PAINT, REF: 3.2B-4
 3211 GABLET, REF: 3.2B-4
 3212 WALK VENT, REF: 3.2C-1
 3213 EMERGENCY PUMP SHUTOFF, REF: 7.2A-1
 3214 ALUMINUM STONE/ENTRANCE, REF: 3.2A-2 & 3.2B-3
 3215 OVERALL ALUM. HORN AND SHUTOFF SWITCH, REF: 7.2A-1
 3216 SCN BY OTHERS, PROVIDE BLOCKING
 3217 METEORAL COLOR E.I.T.S. OVER W/8 BUILDING FELT.
 REF: 3.2B-4
 3218 WALK CONTROL, TYP. REF: 3.2C-3
 3219 CURB DOWNSIDE, REF: 3.2B-4
 3220 CANOPY ACCESS DOOR, REF: 3.2C-4
 3221 E.I.T.S. SCORE JOINT AT B.O. E.A. WAY, REF: 3.2C-8

4 SCHEDULE OF EXTERIOR MATERIALS & FINISHES

REF: 3.2A & 3.2B

MAINT. TYPE & GRADE ON BUILDING ELEVATIONS, PROVIDE "SMOOTH FINE"
 BLOCK & THE FOLLOWING LOCATION
 WHERE CONCRETE WORK/CONCRETE WITH SMOOTHER WALL
 NOTE: FINISHES ARE ALSO REQUIRED ON PORTION OF FINISHES
 EXPOSED TO PUBLIC, REF: 3.2A-1 & 3.2B-1
 NOTE: ALL MATERIALS, FINISHES & THE CONNECTIONS ON V. CONNECTIONS &
 CONNECTIONS FOR DETAILING, PROVIDE BLOCK CONNECTIONS, ETC.

MATERIALS

CONCRETE MAJOR UNITS

REF: 3.2A & 3.2B

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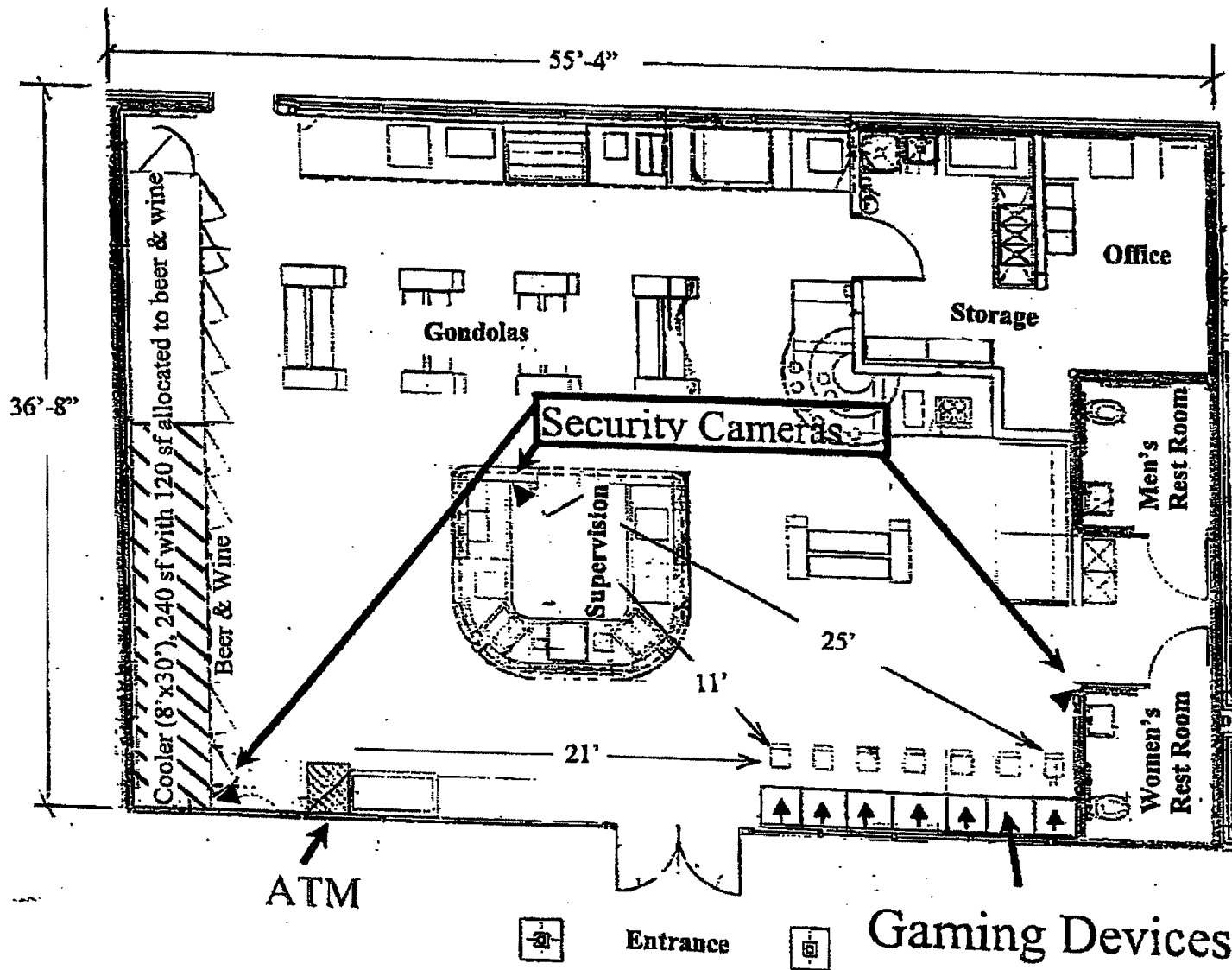
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DEC-09-2009 City Stop #11
4401 E. Bonanza Road
Las Vegas, NV 89110



SUP-36779
01/14/10 PC
REVISED

Scale: 1/8th inch = 1 foot
December 9, 2009

Total Area	2,032 sf
Storage	444 sf
Cooler	240 sf
Retail	1,348 sf

RECEIVED
DEC 09 2009