

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large)

COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

February 17, 2010

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION REVEREND THICH GIAC MINH, TEMPLE QUAN AM BUDDHIST FELLOWSHIP OF NEVADA](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
6. [RECOGNITION OF CHINESE NEW YEAR](#)
7. [RECOGNITION OF THE NEVADA CHILD SEEKERS AND THE ORGANIZATION'S POSTER CONTEST WINNERS](#)
8. [RECOGNITION OF THE CLARK COUNTY SCHOOL DISTRICT PHYSICAL EDUCATION TEACHER OF THE YEAR](#)
9. [RECOGNITION OF WARD 5 BUSINESSES](#)

BUSINESS ITEMS - MORNING

10. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
11. [Approval of the Final Minutes by reference of the City Council meeting of January 20, 2010](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

BUSINESS DEVELOPMENT - CONSENT

12. [Approval of Second Amendment to Real Property Purchase and Sale Agreement between the City of Las Vegas and Urban Lofts XV, Ltd., a Texas Limited Partnership, on land located at the northwest corner of the intersection of Stewart Avenue and Mojave Road \(APN 139-36-603-001\) - Ward 3 \(Reese\)](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

13. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)
14. [Approval of a report by the City Treasurer of the January 26, 2010 sale of properties subject to the lien of a delinquent assessment in Special Improvement Districts 404, 707, 808, 809, and various other districts - All Wards](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

15. [ABEYANCE ITEM Approval of a Special Event Alcoholic Beverage License subject to the provisions of the planning and fire codes for The Gypsy Den, Location: 213 East Colorado Avenue, Date: February 19, 2010, Type: Special Event Alcohol, Event: First and Third Fridays - Art Events, Responsible Person in Charge: Katie Cewe - Ward 3 \(Reese\)](#)
16. [Approval of a new Beer/Wine/Cooler Off-sale License, Fresh & Easy Neighborhood Market, Inc., dba Fresh & Easy Neighborhood Market, 5639 Centennial Center Boulevard, Timothy Mason, Dir, Pres, Mary Kasper, Secy, and Remco Waller, Dir, Treas - Ward 6 \(Ross\)](#)
17. [Approval of an extension of a Temporary Tavern License for a Change of Business Name and Change of Ownership, From: The Slanted Clam, LLC, dba Caminos de Morelia Restaurante Y Cantina, To: Herbs and Rye, Inc., dba Herbs and Rye, 3713 West Sahara Avenue, Nectaly Mendoza, Pres, Secy, Treas, Dir, 75% and Eduardo Mendoza, Shareholder, Dir, 25% - Ward 1 \(Tarkanian\)](#)
18. [Approval of a new Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Herbs and Rye, Inc., dba Herbs and Rye, 3713 West Sahara Avenue, Nectaly Mendoza, Pres, Secy, Treas, Dir, 75% and Eduardo Mendoza, Shareholder, Dir, 25% - Ward 1 \(Tarkanian\)](#)
19. [Approval of an extension of a Temporary Beer/Wine/Cooler On-sale License, Loka Nath Mishra, dba Mt. Everest India's Cuisine, 3641 West Sahara Avenue, Loka Mishra, Owner, 100% - Ward 1 \(Tarkanian\)](#)
20. [Approval of an extension of a Temporary Supper Club License for a Change of Business Name and Change of Ownership, From: Bertolini's at Village Square, Inc., dba Bertolini's Authentic Trattoria, To: Dog Bites Back, LLC, dba Siena Deli and Restaurant, 9500 West Sahara Avenue, Antonio M. Accornero, Mgr, 100% - Ward 2 \(Wolfson\)](#)
21. [Approval of a Change of Business Name for a Tavern License subject to Health Dept. regulations, Sun City Summerlin Community Association, Inc., dba From: The Highlander Restaurant, To: Tavern at the Falls, 10201 Sun City Boulevard, Joseph J. Kelly, Operations Mgr and Ron Winkel, Exec Dir - Ward 4 \(Anthony\)](#)
- 22.

Approval of a Change of Business Name for a Alcoholic Beverage Caterer License subject to Health Dept. regulations, Sun City Summerlin Community Association, Inc., dba From: The Highlander Restaurant, To: Tavern at the Falls, 10201 Sun City Boulevard, Joseph J. Kelly, Operations Mgr and Ron Winkel, Exec Dir - Ward 4 (Anthony)

23. Approval of a Change of Business Name, Change of Location, and Change of Ownership for a Tavern License subject to Health Dept. regulations, From: Concorde Gaming, LLC, dba Concorde Gaming, LLC (Non-operational), To: Tinocos Kitchen LLC, dba Tinocos Kitchen, 18 Fremont Street, Maria V. Corona, Mgr and Enrique Tinoco, Mgr - Ward 5 (Barlow)
24. Approval of a Slot Route Operator for a Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Golden Route Operations LLC, db at Craig Rancho Arco AM PM, 4371 North Rancho Drive - Ward 6 (Ross)
25. Approval of a Non-restricted Gaming License subject to the provisions of the planning and fire codes, United Coin Machine Co., db at Sahara Center, 2423 South Las Vegas Boulevard - Ward 3 (Reese)
26. Approval of an extension of a Temporary Martial Arts Instruction License for a Change of Ownership, From: Dong Sup Kim, To: Nevada State Tae Kwon Do Association Inc., dba World Tae Kwon Do School, 5000 West Charleston Boulevard, Suites 2 & 3, Joseph Bennett, Pres, 60% and Sherry Hanneman, Secy, 40% - Ward 1 (Tarkanian)
27. Approval of an extension of a Temporary Massage Establishment License and a Temporary Reflexology Establishment License, Summerlin Massage NV, LLC, dba Massage Envy, 8950 West Charleston Boulevard, Suite 7, Stephen L. Cook, Owner and Shannon L. Cook, Owner, 100% jointly with spouse - Ward 2 (Wolfson)
28. Approval of a new Class II Secondhand Dealer License subject to the provisions of the fire code, It's Mine Now, LLC, dba It's Mine Now, 7450 West Cheyenne Avenue, Suite 104, Mira M. Burhan, Mmbr, 51% and Jeffrey Burhan, Mmbr, 49% - Ward 4 (Anthony)
29. Approval of an extension of a Temporary Class III-A Secondhand Dealer License, Jewelry Manufactures Exchange, Inc., dba Jewelry Manufactures Exchange, Inc., 8550 West Charleston Boulevard, Suite 108, Sharon Tigert, Pres, Secy, Treas, Dir, 100% - Ward 2 (Wolfson)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

30. Approval of award of Agreement No. 100157-TF, Prime Design Services Agreement for Boulder Highway Sahara Avenue - Mojave Road to Boulder Highway Project - Department of Public Works - Award recommended to: VTN NEVADA (\$259,435 - Road and Flood Capital Projects Fund) - Ward 3 (Reese)

PUBLIC WORKS - CONSENT

31. Approval of a Sewer Connection agreement with Khoury Family Trust, owner and Interlocal Contract with Clark County Water Reclamation District (west of Jensen Street, south of Lone Mountain Road, APN 138-06-103-006) - County (near Ward 4 - Anthony)
32. Approval of an Offsite Improvements Agreement with Clark County Department of Development Services for Offsite permit HTE 09-14377 to install storm drain facilities within Clark County right of way for the North and South Environmental Enhancement Areas with Floyd Lamb Park located between Racel and Maggie Avenue - Ward 6 (Ross)
33. Approval of a Pedestrian Access Easement from the City of Las Vegas to Clark County for portions of the Southwest Quarter of Section 10, Township 21 South, Range 62 East, Mount Diablo Meridian - APN 161-10-401-004 - County (near Ward 3 - Reese)
34. Approval of an Easement Agreement between the City of Las Vegas and WRI, Charleston Commons, LLC, to provide emergency access to multi-use trail facilities being constructed at 15 North Nellis Boulevard as part of a Southern Nevada Public Lands Management Act (SNPLMA) project, known as Las Vegas Wash Trail Phase II, for portions of the Southeast Quarter of the South Half of Section 32, Township 20 South, Range 62 East, Mount Diablo Meridian- APN 140-32-802-007 (\$780- SNPLMA) - Ward 3 (Reese)

35. [Approval of a Sewer Connection agreement with James D. Horton, owner and Interlocal Contract with Clark County Water Reclamation District \(southwest corner of Durango Drive and Maggie Avenue, APN 125-08-507-002\) - County \(near Ward 6 - Ross\)](#)
36. [Approval of an Encroachment Request from JAWA Studio, on behalf of O&A Properties, LLC, owner \(landscaping on the southeast corner of Maryland Parkway and Francis Avenue\) Ward 3 \(Reese\)](#)
37. [Approval of a request to convert Bonneville Avenue and Clark Avenue between 1st Street and Las Vegas Boulevard to one-way streets upon completion of roadway improvements \(\\$6,049,000 - Regional Transportation Commission\) - Ward 3 \(Reese\)](#)

DISCUSSION/ACTION ITEMS

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

38. [ABEYANCE ITEM - Discussion and possible action regarding a new Beer/Wine/Cooler Off-sale License subject to the provisions of the planning code and Health Dept. Regulations, Crazy Ely Western Village LLC, dba Coyote, 316 Fremont Street, Haim Gabay, Mgr, 100% - Ward 5 \(Barlow\)](#)
39. [Discussion and possible action regarding an Alcoholic Beverage Caterer License, Michael Angelo's Renaissance Catering, dba Renaissance Catering, 4465 Wagon Trail Avenue, Michael D. Napolitano, Pres, Secy, 100% - County](#)
40. [Discussion and possible action regarding a Six Month Review of an Appeal of Work Card Denial for Gregory Floyd, db Zada's Ice Cream, 2850 East Charleston Boulevard - Ward 3 \(Reese\)](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

41. [Bill No. 2010-3 Adopts an updated Population Element of the Las Vegas 2020 Master Plan. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
42. [Bill No. 2010-4Revises the composition of the Historic Preservation Commission. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
43. [Bill No. 2010-5 Clarifies the on-site parking requirements applicable to property within the Downtown Entertainment Overlay District, and redesignates the Downtown Overlay District as the Downtown Centennial Plan Overlay District. \(TXT-36169 and TXT-36171\) Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
44. [Bill No. 2010-6 Amends the Citys on-site parking standards to provide minimum dimensions for parallel parking. \(TXT-36235\) Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
45. [Bill No. 2010-7 Excludes the sale of mopeds from the zoning regulations governing the sale of motorized vehicles. \(TXT-36495\) Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
46. [Bill No. 2010-8 Updates the zoning provisions pertaining to child care facilities to make them consistent with each other and with applicable licensing provisions. \(TXT-36167\) Proposed by: M. Margo Wheeler, Director of Planning and Development](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

47. [Bill No. 2010-9 Adopts an amended development agreement with the Board of Regents of the Nevada System of Higher Education, on behalf of the College of Southern Nevada, regarding property located in the vicinity of Durango Drive and Oso Blanca Road. Sponsored by: Councilman Steven D. Ross](#)
- 48.

Bill No. 2010-10 Authorizes the City Manager or a designee, rather than the City Council, to waive ordinance requirements pertaining to the undergrounding of electrical and similar distribution lines. Proposed by: Jorge Cervantes, Director of Public Works

49. Bill No. 2010-11 Authorizes the waiver of land development and zoning application fees on behalf of certain local and regional agencies. (TXT-36429) Proposed by: Elizabeth N. Fretwell, City Manager

50. Bill No. 2010-12 Updates the Citys zoning regulations pertaining to transit passenger facilities. (TXT-36430) Sponsored by: Councilman Steven D. Ross

CLOSED SESSION

51. Closed Session - Upon duly carried Motion, a closed meeting is called in accordance with NRS 288.220 to discuss labor issues

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

52. Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

HEARINGS - DISCUSSION

53. ABEYANCE ITEM - Public Hearing to consider the report of expenses to recover costs for abatement of nuisance located at 3156 Mediterranean Drive in the amount of \$3,990.85 (General Fund) and assess a maximum of \$38,050 in daily civil penalties. PROPERTY OWNER: A P HOLDINGS LLC - Ward 2 (Wolfson)

54. ABEYANCE ITEM - Public Hearing to consider the report of expenses to recover costs for abatement of nuisance located at 8401 Telescope Peak Court in the amount of \$4,284.50 (General Fund) and assess a maximum of \$29,050 in daily civil penalties. PROPERTY OWNER: BANK DEUTSCHE NATIONAL TR CO TRS - Ward 2 (Wolfson)

55. Public Hearing to consider the report of expenses to recover costs for nuisance abatement located at 236 Chason Street in the amount of \$2,891.50 (General Fund) and assess a maximum of \$25,550 in daily civil penalties. PROPERTY OWNER: LYDIA M MEDINA - Ward 1 (Tarkanian)

56. Public Hearing to consider the report of expenses to recover costs for nuisance abatement regarding dangerous building located at 1908 Theresa Avenue in the amount of \$1,645 (General Fund) and assess a maximum of \$32,550 in daily civil penalties. PROPERTY OWNER: JOSE ALFREDO RODRIGUEZ - Ward 3 (Reese)

57. Public Hearing to consider the report of expenses to recover costs for nuisance abatement regarding dangerous building located at 1218 South 15th Street in the amount of \$2,762.75 (General Fund) and assess a maximum of \$32,050 in daily civil penalties. PROPERTY OWNER: BANK NEW YORK MELLON TRS - Ward 3 (Reese)

58. Public Hearing to consider the report of expenses to recover costs for nuisance abatement regarding dangerous building located at 121 Vallejo Avenue in the amount of \$4,393.35 (General Fund) and assess a maximum of \$38,050 in daily civil penalties. PROPERTY OWNERS: SHERRY L & GEORGE F SCHAIBLE - Ward 3 (Reese)

59. Public Hearing to consider the report of expenses to recover costs for nuisance abatement located at 3824 Sunking Street in the amount of \$3,848.25 (General Fund) and assess a maximum of \$34,550 in daily civil penalties. PROPERTY OWNER: AUTUMN COTTAGE EQUITIES LLC - Ward 6 (Ross)

60. Public Hearing to consider the report of expenses to recover costs for abatement of nuisance of vacant lot located behind Glen Landing Avenue (APN 125-27-819-092) in the amount of \$3,401 (General Fund) and assess a maximum of \$45,050 in daily civil penalties. PROPERTY OWNER: SILVER DOLLAR LAND COMPANY LLC - Ward 6 (Ross)

61. Public Hearing to consider a request for a waiver and/reduction of fees for the property located at 1211 Eastwood Drive in the amount of \$50,540.00. PROPERTY OWNER: DLJ MORTGAGE CAPITAL INC - Ward 3 (Reese)

62. [Public Hearing to consider a request for a waiver and/or reduction of fees for the property located at 2700 Brienza Way in the amount of \\$8,405.00. PROPERTY OWNER: YBERTCO LLC - Ward 2 \(Wolfson\)](#)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

63. [EOT-37072 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: MAIN STREET ACQUISITIONS, LLC - Request for an Extension of Time of a previously approved Special Use Permit \(SUP-9135\) FOR A PROPOSED EIGHT-STORY, 99-FOOT TALL MIXED-USE DEVELOPMENT at 714, 718, and 722 Main Street; and 711 and 719 North First Street \(APNs 139-27-707-006, 007; 139-27-712-053 and 054\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
64. [EOT-37071 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: MAIN STREET ACQUISITIONS, LLC - Request for an Extension of Time of a previously approved Site Development Plan Review \(SDR-9136\) FOR A MIXED-USE DEVELOPMENT CONSISTING OF 109 RESIDENTIAL UNITS AND 9,779 SQUARE FEET OF RETAIL SPACE AND WAIVERS OF THE RESIDENTIAL ADJACENCY REQUIREMENTS TO ALLOW A SETBACK OF 15 FEET WHERE 297 FEET IS THE MINIMUM SETBACK REQUIRED; AND TO ALLOW 70 PERCENT LOT COVERAGE WHERE 50 PERCENT IS THE MAXIMUM LOT COVERAGE PERMITTED on 1.40 acres at 714, 718, and 722 Main Street; and 711 and 719 North First Street \(APNs 139-27-707-006, 007; 139-27-712-053 and 054\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
65. [EOT-37123 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for an Extension of Time of a previously approved Site Development Plan Review \(SDR-18751\) FOR A PROPOSED 2,768 SQUARE-FOOT MUSEUM at 770 North Las Vegas Boulevard \(APN 139-27-805-005\), C-V \(Civic\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL](#)

PLANNING & DEVELOPMENT - DISCUSSION

66. [RQR-36890 - ABEYANCE ITEM - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: DOUGLAS R. WINGO - OWNER: CHETAK DEVELOPMENT, INC. - Request for a Required Review of a previously approved Special Use Permit \(SUP-11419\) THAT ALLOWED A 1,200 SQUARE-FOOT EXPANSION OF AN EXISTING MASSAGE ESTABLISHMENT WITH A WAIVER OF THE MINIMUM 1,000 FOOT SEPARATION REQUIREMENT FROM THREE EXISTING MASSAGE ESTABLISHMENTS located at 2212 Paradise Road \(APN 162-03-411-010\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL](#)
67. [ROC-36892 - ABEYANCE ITEM - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: DOUGLAS R. WINGO - OWNER: CHETAK DEVELOPMENT, INC. - Request for a Review of Condition #5 TO ALLOW 24-HOUR OPERATIONS FOR A MASSAGE ESTABLISHMENT located at 2212 and 2214 Paradise Road \(APN 162-03-411-010\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL](#)
68. [VAR-35528 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: BODYFLYING US, LLC - Request for a Variance TO ALLOW 59 PARKING SPACES WHERE 69 ARE REQUIRED FOR A PROPOSED COMMERCIAL RECREATION/AMUSEMENT \(INDOOR\) USE on 0.81 acres on the north side of Sahara Avenue, approximately 440 feet east of Sixth Street \(APNs 162-03-801-088 and 137\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(5-2 vote\) recommends APPROVAL](#)

69. [SDR-35186 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-35528 - PUBLIC HEARING - APPLICANT/OWNER: BODYFLYING US, LLC - Request for a Site Development Plan Review FOR A PROPOSED 79-FOOT TALL, 9,979 SQUARE-FOOT COMMERCIAL RECREATION/AMUSEMENT \(INDOOR\) BUILDING WITH WAIVERS OF PERIMETER LANDSCAPE STANDARDS TO ALLOW LANDSCAPE BUFFERS OF FIVE FEET ALONG THE SOUTH PERIMETER WHERE 15 FEET IS REQUIRED, ZERO FEET ALONG ON THE NORTH AND WEST PERIMETERS WHERE EIGHT FEET IS REQUIRED, AND THREE FEET ALONG THE EAST PERIMETER WHERE EIGHT FEET IS REQUIRED on 0.81 acres on the north side of Sahara Avenue, approximately 440 feet east of Sixth Street \(APNs 162-03-801-088 and 137\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(5-2 vote\) recommends APPROVAL](#)
70. [VAR-36808 - VARIANCE - PUBLIC HEARING - APPLICANT: THE SMOG SHOP, LLC - OWNER: JAMES E. BRACKIN AND NANCY BRACKIN - Request for a Variance TO ALLOW 551 PARKING SPACES WHERE 555 SPACES ARE REQUIRED FOR A PROPOSED 120 SQUARE-FOOT AUTO SMOG CHECK on a portion of 18.07 acres at the northwest corner of Rancho Drive and Alexander Road \(APN 138-02-814-005\), C-1 \(Limited Commercial\) Zone, Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL](#)
71. [SUP-36809 - SPECIAL USE PERMIT RELATED TO VAR-36808 - PUBLIC HEARING - APPLICANT: THE SMOG SHOP, LLC - OWNER: JAMES E. BRACKIN AND NANCY BRACKIN - Request for a Special Use Permit FOR A PROPOSED 120 SQUARE-FOOT AUTO SMOG CHECK WITH NO STACKING LANE at 4005 North Rancho Drive \(APN 138-02-814-005\), C-1 \(Limited Commercial\) Zone, Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL](#)
72. [SUP-36562 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: HAIM GABAY- OWNER: FREMONT ASSOCIATES, INC. - Request for a Special Use Permit FOR A PACKAGE LIQUOR OFF-SALE ESTABLISHMENT WITHIN AN EXISTING 8,152 SQUARE-FOOT RETAIL ESTABLISHMENT at 300 Fremont Street \(APN 139-34-510-023\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
73. [SUP-36779 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: NEVADA CITY PARTNERS, LLC - OWNER: PACPROP SERVICE, LLC - Request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER OFF-SALE ESTABLISHMENT WITHIN AN EXISTING 2,032 SQUARE-FOOT CONVENIENCE STORE AND A WAIVER TO ALLOW A 120-FOOT DISTANCE SEPARATION FROM A CHILD CARE FACILITY WHERE 400 FEET IS REQUIRED at 4401 East Bonanza Road \(APN 140-32-101-014\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL](#)
74. [SUP-36782 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SB LAS VEGAS, LLC - OWNER: SUMMERHILL PLAZA PARTNERS, LLC - Request for a Special Use Permit FOR A BEER/WINE/COOLER ON-SALE ESTABLISHMENT WITHIN AN EXISTING 2,560 SQUARE-FOOT RESTAURANT WITH A WAIVER TO ALLOW A 115-FOOT DISTANCE SEPARATION FROM A CITY PARK WHERE 400 FEET IS REQUIRED at 7541 West Lake Mead Boulevard, Suite #110 \(APN 138-22-316-015\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
75. [SUP-36823 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: SHREE GANESHA, INC. - Request for a Special Use Permit FOR A PROPOSED 4,194 SQUARE-FOOT SUPPER CLUB at 4450 North Tenaya Way, Suite #115, #120, & #125 \(APN 138-03-611-011\), C-1 \(Limited Commercial\) Zone, Ward 4 \(Anthony\). The Planning Commission \(6-0-1 vote\) and staff recommend APPROVAL](#)
76. [SUP-36891 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MARI GONZALES - OWNER: MAIN STREET LAS VEGAS, LLC - Request for a Special Use Permit FOR A PROPOSED 1,680 SQUARE-FOOT TATTOO PARLOR/BODY PIERCING STUDIO at 1223 South Main Street \(APN 162-03-110-083\), C-M \(Commercial/Industrial\) Zone, Ward 3 \(Reese\). The Planning Commission \(6-0-1 vote\) and staff recommend APPROVAL](#)

SET DATE

77. [SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS](#)

CITIZENS PARTICIPATION

78. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

79. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue