



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-34016** APN: 139-31-110-001

Name of Property Owner: LXT4, LLC

Name of Applicant: Clear Wireless, LLC (Clearwire - Alex Blasscyk)

Name of Representative: Wireless Facilities, Inc. (Matthew Steadman)

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No *LB*

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

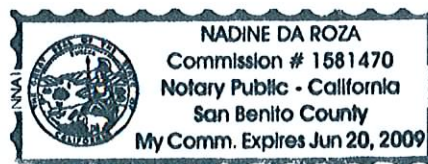
Print Name: Thu Xuan Le

Subscribed and sworn before me

This 25th day of March, 2009

Nadine Da Roza

Notary Public in and for said County and State



clearwire® U.S., L.L.C.

NV-LSV618D
LXT 4 LLC
4640 MEADOWS LANE
LAS VEGAS, NEVADA 89107
APN# 139-31-110-001

clearwire®
U.S., L.L.C.
1051 MARY CREST RD, STE K
HENDERSON, NV 89074

NV-LSV618D
4640 MEADOWS LANE
LAS VEGAS, NV 89107
CLARK COUNTY

JURISDICTION: CITY OF LAS VEGAS
A.P.N. # 139-31-110-001

CMX
3800 W. SAVANNAH AVE
SUITE 200, NORTH LAS VEGAS, NV 89146
TEL: (702) 250-4001 FAX: (702) 250-4238
WWW.CMX.COM

CONSULTANT TEAM

ENGINEERING SERVICES:
CMX W. SAVANNAH AVE SUITE F BUILDING 2
LAS VEGAS, NV 89102
CONTACT: TANNER YOUNG
E-MAIL: tanner.young@cmx.com
OFFICE: (702) 250-5772 X109
MOBILE: (702) 840-6413

ZONING MANAGER:
JAMES L. LUTHER, INCORPORATED
LAS VEGAS, NV 89128
CONTACT: JAMES LUTHER
E-MAIL: james.luther@jamesluther.com
PHONE: (702) 501-4851 FAX: (702) 588-1885

CONSTRUCTION MANAGER:
JAMES L. LUTHER, INCORPORATED
7030 SMOKE RANCH RD
LAS VEGAS, NV 89128
CONTACT: JAMES LUTHER
E-MAIL: james.luther@jamesluther.com
PHONE: (702) 501-4851 FAX: (702) 588-1885

SITE ACQUISITION:
JAMES L. LUTHER, INCORPORATED
7030 SMOKE RANCH RD
LAS VEGAS, NV 89128
CONTACT: MATTHEW STEADMAN
E-MAIL: matthew.steadman@jamesluther.com
PHONE: (702) 501-4851 FAX: (702) 588-1885

POWER:
NEVADA POWER COMPANY
11700 LAS VEGAS BLVD
LAS VEGAS, NV 89131
702-361-3332

VICINITY MAP



COORDINATES: LATITUDE: 36.171811
LONGITUDE: -115.294250
(NAD 83)

DRIVING DIRECTIONS

Start out going East on Mary Crest Rd toward a USGS RD. 0.1 mi W
turn right onto Meadows Ln. 0.1 mi W
turn right onto Smoke Ranch Rd. 0.1 mi W
turn left onto Meadows Ln. 0.2 mi W
turn left onto Meadows Ln. 0.2 mi W
END AT 4640 MEADOWS LN LAS VEGAS, NV 89107-2909

SPECIAL INSPECTIONS

SPECIAL INSPECTIONS ARE REQUIRED FOR THE TYPES OF WORK DESCRIBED
SECTION:
1. HIGH-STRENGTH BN.TI.

APPLICABLE CODES

JURISDICTION: CITY OF LAS VEGAS
ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE
WITH THE CURRENT EDITIONS OF FOLLOWING CODES AS ADOPTED BY THE LOCAL
PERMIT WORK NOT CONFORMING TO THESE CODES.
INTERNATIONAL BUILDING CODE (IBC) 2006 EDITION
NATIONAL ELECTRIC CODE (NEC) 2005 EDITION
AND ORDINANCES FOR BROADCAST STRUCTURES LOCAL CODES
AND ORDINANCES

IN THE EVENT OF A CONFLICT, THE MOST RESTRICTIVE CODE SHALL PREVAIL.

PROJECT SUMMARY

APPLICANT/LESSEE:
CLEARWIRE U.S. LLC
4400 CARLTON POINT
LAS VEGAS, NV 89133
PHONE: 425-248-7600
FAX: 425-248-7600

LOCAL ADDRESS:
4640 MEADOWS LANE
HENDERSON, NEVADA 89074
CONTACT: ALEX BLASCHKE
PHONE: (702) 274-9899

PROJECT INFORMATION:
OWNER:
L. S. T. 4, L.L.C.
4640 MEADOWS LN
LAS VEGAS, NV 89107

JURISDICTION:
CITY OF LAS VEGAS

ASSESSORS PARCEL NUMBER:
139-31-110-001

CURRENT ZONING:
C-1

PROPOSED AREA OF CONSTRUCTION:
587,500 SQ. FT.

EXISTING OCCUPANCY:
N/A

PROJECT OCCUPANCY:
NONE

TYPE OF CONSTRUCTION:
U

PROJECT INFORMATION:
EQUIPMENT LOCATION:
ANTENNA LOCATION:
OUTDOOR
NEW MONOPALM

SHEET SCHEDULE

T-1
PARCEL PLAN
ENLARGED SITE PLAN
ELEVATION

PROJECT DESCRIPTION

THE PROPOSED PROJECT INCLUDES THE FOLLOWING:
-NEW CLEARWIRE ANTENNAS MOUNTED ONTO AN NEW 80'-0" HIGH MONOPALM
ANTENNA: 1 RAP HEAD PER SECTOR (3 SECTORS TOTAL) WITH UP TO 3
MICROWAVE DISHES AT THE SAME RAD CENTER.
-INSTALLATION OF ONE COMMUNICATION CABINET.
-INSTALLATION OF ONE GPS ANTENNA

SCALE

THE DRAWING SCALES SHOWN IN THIS SET REPRESENT THE CORRECT SCALE
ONLY WHEN THESE DRAWINGS ARE PRINTED IN AN 11" X 17" FORMAT. IF
PLOTTED SMALLER OR LARGER PLEASE USE THE BAR SCALE AS THE
REFERENCE.

ACCESSIBILITY DISCLAIMER

THIS PROPOSED PROJECT IS AN UNOCCUPIED TELECOMMUNICATIONS
FACILITY AND IS NOT TO BE ACCESSIBLE BY THE GENERAL PUBLIC. THIS
PROJECT DOES NOT MEET THE REQUIREMENTS PER IBC
1103.2.9 LISTED AS AN EQUIPMENT SPACE.

APPROVALS

THE FOLLOWING PARTIES HEREBY APPROVE AND ACCEPT THESE DOCUMENTS
DESCRIBED HEREIN. ALL CONSTRUCTION DOCUMENTS ARE SUBJECT TO
REVISIONS THEY MAY INCURE.

LEASING	SIGNATURE	DATE
ZONING		
RF		
CONSTRUCTION		
INTER CONNECT		
LESSOR		
BACKHAUL		

TITLE SHEET

T-1

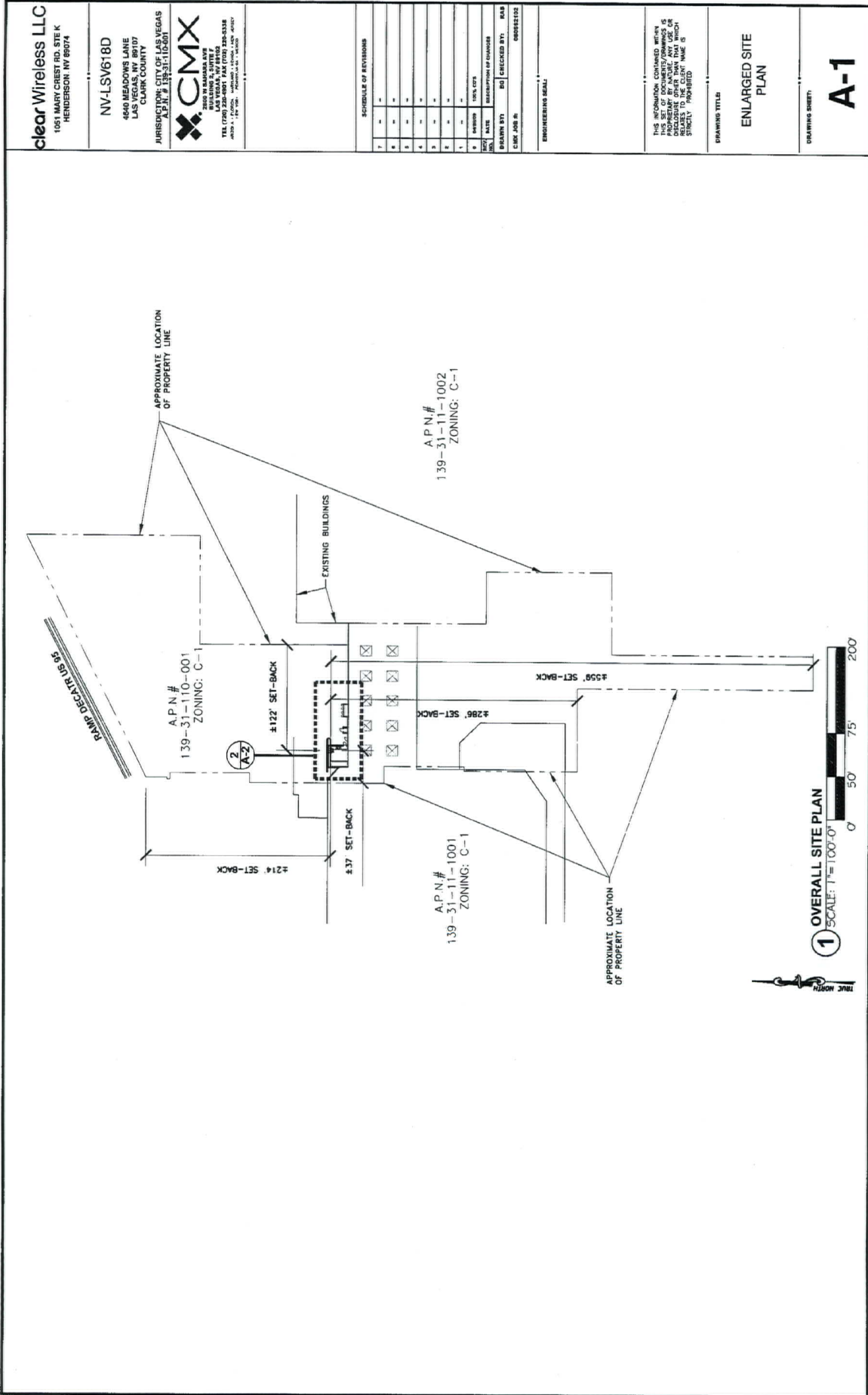
SUP-34016

REVISED

05/14/09 PC

APR 15 2009

RECEIVED



clear Wireless LLC
1051 MARY CREST RD, STE K
HENDERSON NV 89074

NV4LSV618D
4640 MEADOWS LANE
LAS VEGAS, NV 89107
CLARK COUNTY

CMX
COMMERCIAL MAPS & SURVEYING
1700 W. WILLOW AVE.
LAS VEGAS, NV 89102
TEL: (702) 735-5338
FAX: (702) 735-5339
WWW.CMXSURVEYING.COM

JURISDICTION: CITY OF LAS VEGAS
APN: 139-31-11-1001

SCHEDULE OF REVISIONS			
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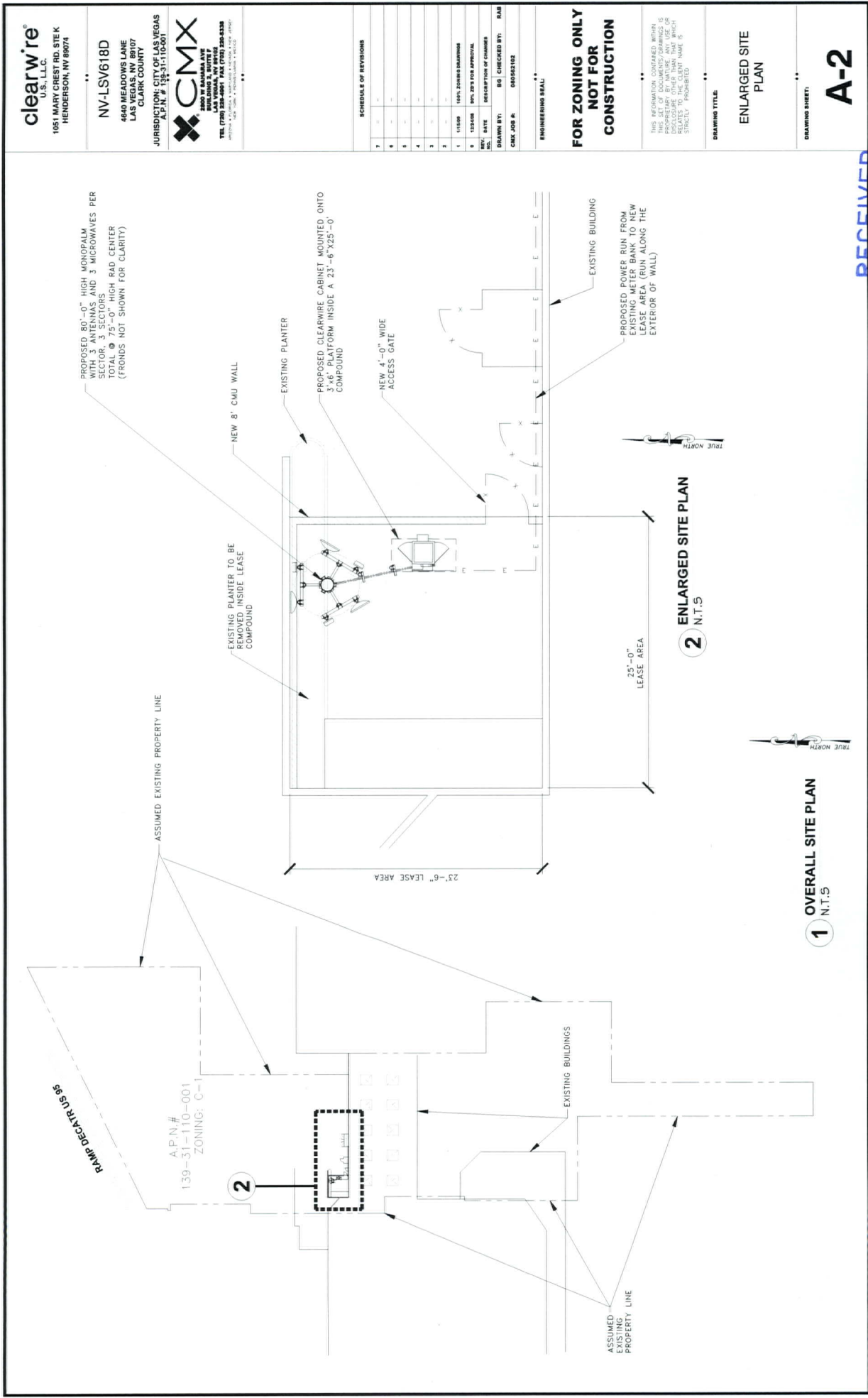
ENGINEERING SEAL
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DRAWING TITLE
ENLARGED SITE PLAN

DRAWING SHEET
A-1

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clearw're
U.S. LLC
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LAS VEGAS, NV 89107
CLARK COUNTY

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A.P.N. # 138-31-110-001

CMX
3800 W. SAHARA AVE
SUITE 200
LAS VEGAS, NV 89119
TEL: (702) 252-8861 FAX: (702) 252-8238
WWW.CMXARCHITECTS.COM

SCHEDULE OF REVISIONS

NO.	DATE	DESCRIPTION OF CHANGES
1	1/15/09	100% 20090 DRAWINGS
2	1/15/09	90% 2009 FOR APPROVAL
3	1/15/09	DESCRIPTION OF CHANGES
4	1/15/09	DESCRIPTION OF CHANGES
5	1/15/09	DESCRIPTION OF CHANGES
6	1/15/09	DESCRIPTION OF CHANGES
7	1/15/09	DESCRIPTION OF CHANGES

CMX JOB # 08055102

ENGINEERING SEAL

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NOT FOR
CONSTRUCTION**

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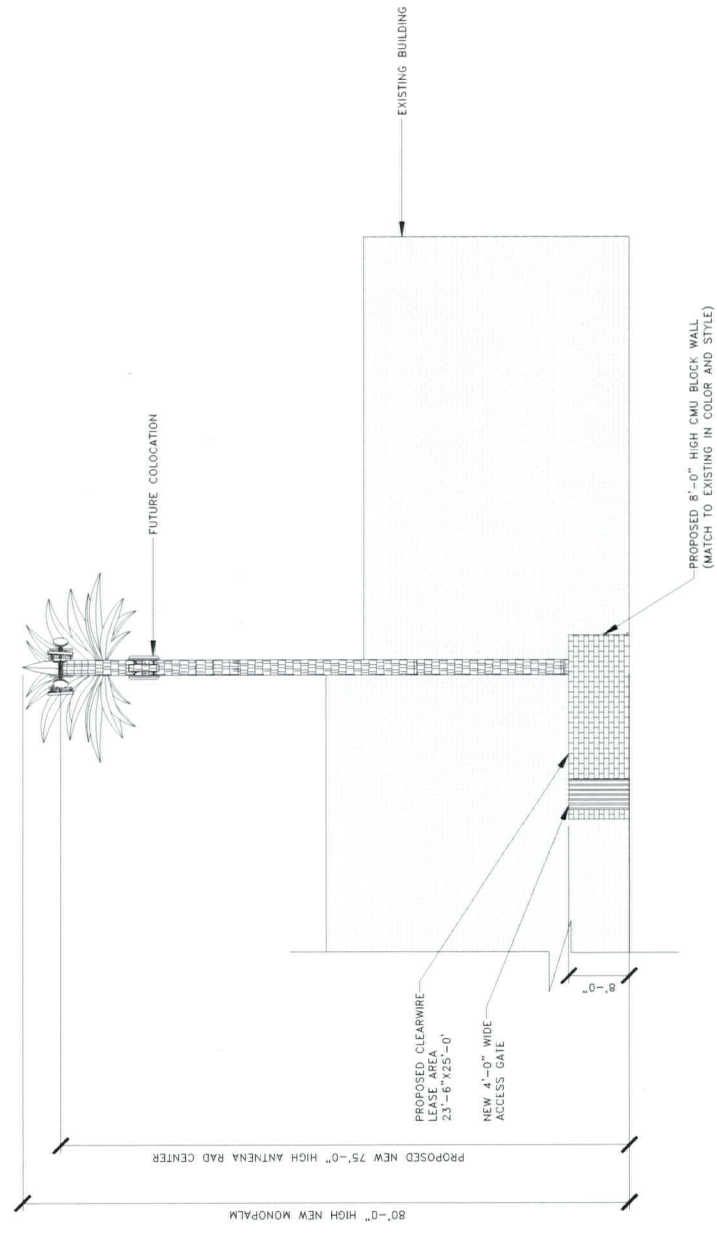
ELEVATION

DRAWING SHEET:

A-3
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**SUP-34016
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05/14/09 PC**

APR 15 2009



1 EAST ELEVATION
N.T.S.