

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large)

COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

February 3, 2010

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION REVEREND ROBERT FOWLER, VICTORY MISSIONARY BAPTIST CHURCH](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE CITIZEN OF THE MONTH](#)
6. [RECOGNITION OF BLACK HISTORY MONTH](#)
7. [PRESENTATION OF THE AMERICAN LUNG ASSOCIATION CLEAN AIR AWARD](#)

BUSINESS ITEMS - MORNING

8. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

9. [Approval of the Final Minutes by reference of the City Council meeting of January 6, 2010 and the Special City Council meeting of January 7, 2010](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

10. [Approval of the Fourth Amendment to Indenture of Lease, Assignment of Lease and Lessor's Consent by and between the City of Las Vegas, TLC Gaming Inc. and Four Queens, Inc. to extend the term of and adjust the payment schedule of the lease and assignment for the parking garage located at 222 Carson Avenue \(\\$90,832 reduction FY2010 Parking Enterprise Fund\) Ward 3 \(Reese\)](#)

BUSINESS DEVELOPMENT - CONSENT

11. [Approval of a Special Event Licensing Agreement between Las Vegas, Nevada, B.P.O. Elks Number 1468 and the City of Las Vegas for the Helldorado Days PRCA Rodeo on property owned by the City of Las Vegas, bound by Stewart Avenue on the south, the alley between 7th and 8th Streets on the east, Las Vegas Boulevard on the west, and US 95 on-ramp on the north - Ward 5 \(Barlow\)](#)

FIELD OPERATIONS - CONSENT

12. [ABEYANCE ITEM - Approval of a Property Conveyance and Construction Agreement between the City of Las Vegas and the Sun City Summerlin Community Association Inc., for the construction of a fire station located at Del Webb Boulevard and Sundial Drive, APN 138-17-310-001 - Ward 4 \(Anthony\)](#)
13. [ABEYANCE ITEM - Approval of a Maintenance Agreement between the City of Las Vegas and the Sun City Summerlin Community Association Inc., for property located at Del Webb Boulevard, Sundial Drive and Cheyenne Road - Ward 4 \(Anthony\)](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

14. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

15. [Approval of a Special Event Alcoholic Beverage License subject to the provisions of the planning and fire codes for The Gypsy Den , Location: 213 East Colorado Avenue, Dates: February 5, 19 and March 5, 2010, Type: Special Event Alcohol, Event: First and Third Fridays - Art Events, Responsible Person in Charge: Katie Cewe - Ward 3 \(Reese\)](#)
16. [Approval of a Change of Business of Name, Change of Location, and Change of Ownership for a Alcoholic Beverage Caterer License, From: T & C Ventures, Inc., dba Timbers 7, 7081 West Craig Road, To: F & C Ventures, Inc., dba Timbers IV, 9180 West Cheyenne Avenue, Timbers Hospitality Group, Inc., 100%, Donner Investment Trust, Andrew Donner, Dir, Pres, Secy, Treas, Trustee, Jack L. Breslin, Shareholder, Robert H. O'Neil, Shareholder, Brian E. Spilsbury, Shareholder, Kevin J. Spilsbury, Shareholder, and Michael D. Donner, Shareholder - Ward 4 \(Anthony\)](#)
17. [Approval of a Change of Business Name and Change of Ownership for a Supper Club License, From: J & H Sahara, dba Johnny & Harry's, To: Z'Tejas Peccole Ranch, LLC, dba Z'Tejas Peccole Ranch \(Non-operational\), 9560 West Sahara Avenue, Guy M. Villavaso, Mgr, Mmbr, Melissa M. Foles, Mmbr, Paul M. Fleming, Mmbr, Jeffrey M. Bassett, Mmbr, and James P. Ryan, Mmbr - Ward 2 \(Wolfson\)](#)
18. [Approval of a new Class II Secondhand Dealer License, D'Luxe Thrift Store, Inc., dba D'Luxe Thrift Store, Inc., 1412 East Charleston Boulevard, Francisco Lujan, Pres, Secy, Treas, Dir, 100% - Ward 3 \(Reese\)](#)

19.

Approval of a Special Event Alcoholic Beverage License subject to the provisions of the planning and fire codes for FIJI American National Association, Location: 5th Street School, 401 South 4th Street, Date: February 13, 2010, Type: Special Event Beer/Wine, Event: Organization Party, Responsible Person in Charge: Issac Manchester - Ward 3 (Reese)

20. Approval of a new Psychic Arts and Science License subject to the provisions of the planning and fire codes, Maria Christina Yulis, dba Divine Readings To You, 6848 West Charleston Boulevard, Maria C. Yulis, Owner, 100% - Ward 1 (Tarkanian) [NOTE: This license is located in an existing business Psychic Eye Book Shop]
21. Approval of a Special Event Alcoholic Beverage License subject to the provisions of the planning and fire codes for Lola's, Location: 241 West Charleston Boulevard, Suite 101, Dates: February 13 and 16, 2010, Type: Special Event General, Event: Mardi Gras/Fat Tuesday, Responsible Person in Charge: Lola Pokorny - Ward 3 (Reese)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

22. Approval of award of Bid No. 10.1730.09-LED, Federal Project No. ARRA-003(127), Stewart Avenue Sewer & Pavement Rehabilitation and Beautification, Phase 2, Stewart Avenue from Main Street to Fourth Street and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: WESTERN STATES CONTRACTING, INC. (\$1,562,000 - Sanitation Enterprise Fund, Parks and Leisure Activities Capital Projects Fund and Road and Flood Capital Projects Fund) - Ward 5 (Barlow)
23. Approval of award of Contract No. 090114-TB, Security System Integration Software and Service for the City of Las Vegas - Department of Detention and Enforcement - Award recommended to: M.C. DEAN, INC (\$320,857 - Computer Services Internal Service Fund) - All Wards
24. Approval of award of Agreement No. 100130-TF, Professional Services Agreement for I-215 Beltway Trail Segments from Charleston Boulevard to Alexander Road - Department of Public Works - Award recommended to: PARSONS TRANSPORTATION GROUP (\$451,145.35 - Parks and Leisure Activities Capital Projects Fund) - Wards 2 and 4 (Wolfson and Anthony)

NEIGHBORHOOD SERVICES - CONSENT

25. Approval of an agreement to allocate \$35,000 Community Development Block Grant (CDBG) funds as part of the Single Family Rehabilitation Program and a contract with Distinct Energy Performance for housing rehabilitation work at 624 Bedford Road. PROPERTY OWNER: Al Barschdorf - Ward 1 (Tarkanian)
26. Approval to allocate \$100,000 in Community Development Block Grant (CDBG) funds for demolition of the old Stupak Community Center for future development of a new neighborhood park located at 300 West Boston Avenue Ward 3 (Reese)

PLANNING & DEVELOPMENT - CONSENT

27. Approval of a Memorandum of Understanding (MOU) between the City of Las Vegas and the Nevada State Historic Preservation Office (SHPO) for City administration of the Energy Efficiency Community Block Grant (EECBG) under the American Recovery and Reinvestment Act All Wards

PUBLIC WORKS - CONSENT

28. Approval of Interlocal Contract LAS01D09 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFGD) to provide for the design of the Angel Park North - Detention Basin project bounded by Vegas Drive to the north, Venetian Strada to the south, Durango Drive to the east and Rampart Boulevard to the west (\$250,000 - CCRFGD) - Wards 2 and 4 (Wolfson and Anthony)
29. Approval of Interlocal Contract LAS16I09 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFGD) to provide funding for the design of the Ann Road Channel West - Rainbow Boulevard project located in Rainbow Boulevard between Ann Road and El Campo Grande Avenue (\$203,806 - CCRFGD) - Ward 6 (Ross)
30. Approval of Interlocal Contract LAS09Y09 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFGD) to provide funding for the design of the Oakey Drain - Cahlan Drive to Barnard Drive project located in Oakey Boulevard between Cahlan Drive and Barnard Drive (\$236,300 - CCRFGD) - Ward 1 (Tarkanian)

31. [Approval of Interlocal Contract LAS16J09 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) to provide funding for the design of the Rancho System - Beltway to Elkhorn project located in CC-215 from Campbell Road to Fort Apache Road and in Fort Apache Road from CC-215 to Elkhorn Road \(\\$887,076 - CCRFCD\) - Ward 6 \(Ross\)](#)
32. [Approval of Interlocal Contract LAS27A09 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) to provide funding for the design of the Boulder Highway Sahara Avenue - Mojave Road to Boulder Highway project located in Sahara Avenue between Mojave Road to Boulder Highway \(\\$304,340 - CCRFCD\) - Ward 3 \(Reese\)](#)
33. [Approval of Supplemental Interlocal Contract 484c between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to decrease project funding in the amount of \\$1,500,000 for traffic capacity improvements at the intersection of Lamb Boulevard and Charleston Boulevard - Ward 3 \(Reese\) and County](#)
34. [Approval of Supplemental Interlocal Contract 573c between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to increase project funding for the Arterial Restoration and Preservation project Fiscal Year 2008 \(\\$1,500,000 - RTC\) - All Wards](#)
35. [Approval to submit Financial Assistance Agreement L09AC15526 to the Bureau of Land Management \(BLM\) for funding implementation to the City of Las Vegas for the Floyd Lamb Park Trail Project, approved under the Southern Nevada Public Land Management Act \(SNPLMA\) located west of Durango Drive near Brent Lane \(\\$2,497,000 - SNPLMA\) - Ward 6 \(Ross\)](#)
36. [Approval of a Cooperative \(Local Public Agency\) Agreement with the State of Nevada Department of Transportation \(NDOT\) pertaining to the construction of a pedestrian connection bridge over the Union Pacific Railroad adjacent to Symphony Park \(\\$500,000 NDOT \[FY 2004 Federal Appropriation\]/\\$26,316 City Facility Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
37. [Approval of a Right of Way Entry Agreement with the Neon Museum to allow construction of the Neon Boneyard Park project located on the east side of Las Vegas Boulevard north and south of McWilliams Avenue - Ward 5 \(Barlow\)](#)
38. [Approval of a Sublease Agreement with the Neon Museum to facilitate use of Cashman Center Parking lot, APN139-27-709-001, as a temporary storage lot for construction of the Neon Boneyard Park project located on the east side of Las Vegas Boulevard north and south of McWilliams Avenue - Ward 5 \(Barlow\)](#)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

39. [Discussion and possible action regarding an Amendment to Disposition and Development Agreement between City Parkway V, Inc., and Palmer City-Core Union Park Hotel, LLC, to undertake the development of a boutique hotel on Parcel G in Symphony Park located on a portion of the undeveloped lot, which is north of Symphony Park Avenue, east of Promenade Place, south of Carson Avenue and west of City Parkway \(a portion of APN 139-34-110-009\) - Ward 5 \(Barlow\)](#)

BUSINESS DEVELOPMENT - DISCUSSION

40. [Discussion and possible action regarding a Disposition and Development Agreement between Churchill Security Investments, LLC, and the City of Las Vegas for the development of a retail bank on approximately 40,000 square feet of vacant land within Las Vegas Enterprise Park located west of the southwest corner of Lake Mead Boulevard and Martin L. King Boulevard \(a portion of APN 139-21-313-005 and 009\) - Ward 5 \(Barlow\) \[NOTE: This item is related to Council Item 48 \(R-5-2010\)\]](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION DISCUSSION

41. [Discussion and possible action on a review of the FY 2011 Capital Project Fund \(CPF\)](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

42. [ABEYANCE ITEM - Discussion and possible action regarding a new Beer/Wine/Cooler Off-sale License subject to the provisions of the planning code and Health Dept. Regulations, Crazy Ely Western Village LLC, dba Coyote, 316 Fremont Street, Haim Gabay, Mgr, 100% - Ward 5 \(Barlow\)](#)
43. [Discussion and possible action regarding a Six Month Review of a new Beer/Wine/Cooler On-sale License, V & H Pizza, Inc., dba Napoli Pizzeria, 4760 West Sahara Avenue, Suite 11, Hakob Alaverdyan, Pres, Dir, 50% and Vahan Balian, Secy, Treas, 50% - Ward 1 \(Tarkanian\)](#)

LEISURE SERVICES - DISCUSSION

44. [Report and possible action concerning a Leisure Services/Pros Consulting Pricing and Revenue Plan for Improved Program Services, Efficiencies and Sustainability - All Wards](#)

RESOLUTIONS - DISCUSSION

45. [R-2-2010 - ABEYANCE ITEM - Discussion and possible action regarding a Resolution authorizing the support of Dot Vegas, Inc.'s, application to the Internet Corporation for Assigned Names and Numbers and the Revenue Share Agreement by and between the City of Las Vegas and Dot Vegas, Inc., a Nevada Corporation, for creation of the .vegas Top Level Domain - All Wards](#)
46. [R-3-2010 - Discussion and possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Entertainment Visual Improvement Program Agreement \(EVIP\) between the RDA and 7th Street Properties, LLC, \(Owner\) and Las Palmas Entertainment, Inc., dba Azul Tequila Nightclub \(Tenant and EVIP Participant\) located at 111 North 7th Street \(APN 139-34-601-005\) to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 5 \(Barlow\) \[NOTE: This item is related to RDA Item 4 \(RA-1-2010\)\]](#)
47. [R-4-2010 - Discussion and possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Commercial Visual Improvement Program Agreement \(CVIP\) between the RDA and Amber Investment Company \(Owner\) and P & M Holdings, LLC, dba Golden Steer Steakhouse \(Tenant and CVIP Participant\) located at 308 West Sahara Avenue \(APN 162-04-807-003\) to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 3 \(Reese\) \[NOTE: This item is related to RDA Item 5 \(RA-2-2010\)\]](#)
48. [R-5-2010 - Discussion and possible action regarding a Resolution finding the proposed Disposition and Development Agreement between Churchill Security Investments, LLC, and the City of Las Vegas for the development of a retail bank on approximately 40,000 square feet of vacant land within Las Vegas Enterprise Park located west of the southwest corner of Lake Mead Boulevard and Martin L. King Boulevard is in the best interest of the public \(a portion of APN 139-21-313-005 and 009\) - Ward 5 \(Barlow\) \[NOTE: This item is related to Council Item 40\]](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

49. [Bill No. 2010-1 Authorizes, on a temporary basis, the waiver of the origination charge for new urban lounge and tavern-limited licenses. Sponsored by: Mayor Oscar B. Goodman](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

50. [Bill No. 2010-3 Adopts an updated Population Element of the Las Vegas 2020 Master Plan. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)

51. [Bill No. 2010-4 Revises the composition of the Historic Preservation Commission. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
52. [Bill No. 2010-5 Clarifies the on-site parking requirements applicable to property within the Downtown Entertainment Overlay District, and redesignates the Downtown Overlay District as the Downtown Centennial Plan Overlay District. \(TXT-36169 and TXT-36171\) Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
53. [Bill No. 2010-6 Amends the City's on-site parking standards to provide minimum dimensions for parallel parking. \(TXT-36235\) Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
54. [Bill No. 2010-7 Excludes the sale of mopeds from the zoning regulations governing the sale of motorized vehicles. \(TXT-36495\) Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
55. [Bill No. 2010-8 Updates the zoning provisions pertaining to child care facilities to make them consistent with each other and with applicable licensing provisions. \(TXT-36167\) Proposed by: M. Margo Wheeler, Director of Planning and Development](#)

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

56. [Bill No. 2010-9 Adopts an amended development agreement with the Board of Regents of the Nevada System of Higher Education, on behalf of the College of Southern Nevada, regarding property located in the vicinity of Durango Drive and Oso Blanca Road. Sponsored by: Councilman Steven D. Ross](#)
57. [Bill No. 2010-10 Authorizes the City Manager or a designee, rather than the City Council, to waive ordinance requirements pertaining to the undergrounding of electrical and similar distribution lines. Proposed by: Jorge Cervantes, Director of Public Works](#)
58. [Bill No. 2010-11 Authorizes the waiver of land development and zoning application fees on behalf of certain local and regional agencies. \(TXT-36429\) Proposed by: Elizabeth N. Fretwell, City Manager](#)
59. [Bill No. 2010-12 Updates the City's zoning regulations pertaining to transit passenger facilities. \(TXT-36430\) Sponsored by: Councilman Steven D. Ross](#)

CLOSED SESSION

60. [Closed Session - Upon duly carried Motion, a closed meeting is called in accordance with NRS 288.220 to discuss labor issues](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

61. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

HEARINGS - DISCUSSION

62. [ABEYANCE ITEM - Hearing to consider the appeal regarding the Nuisance Notice and Order to Comply located at 409 Santa Fe Street. PROPERTY OWNER: MICHAEL E. PAVICH - Ward 1 \(Tarkanian\)](#)
63. [Public Hearing to consider the report of expenses to recover costs for abatement of nuisance located at 3156 Mediterranean Drive in the amount of \\$3,990.85 \(General Fund\) and assess a maximum of \\$38,050 in daily civil penalties. PROPERTY OWNER: A P HOLDINGS LLC - Ward 2 \(Wolfson\)](#)

64. [Public Hearing to consider the report of expenses to recover costs for abatement of nuisance located at 8401 Telescope Peak Court in the amount of \\$4,284.50 \(General Fund\) and assess a maximum of \\$29,050 in daily civil penalties. PROPERTY OWNER: BANK DEUTSCHE NATIONAL TR CO TRS - Ward 2 \(Wolfson\)](#)
65. [Public Hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned dangerous building located at 104 Hillsway Drive in the amount of \\$3,867.85 \(General Fund\) and assess a maximum of \\$38,050 in daily civil penalties. PROPERTY OWNER: CRMSI REMIC SERIES 2007-01 C/O CITIFINANCIAL MTGE CO INC - Ward 3 \(Reese\)](#)
66. [Public Hearing to consider the report of expenses to recover costs for abatement of nuisance located at 852 North 24th Street in the amount of \\$3,144.50 \(General Fund\) and assess a maximum of \\$29,050 in daily civil penalties. PROPERTY OWNER: PEGGY L. DAVIS - Ward 3 \(Reese\)](#)
67. [Public Hearing to consider the report of expenses to recover costs for abatement of nuisance located at 7600 Botany Bay Drive in the amount of \\$5,485 \(General Fund\) and assess a maximum of \\$31,050 in daily civil penalties. PROPERTY OWNER: CHARLES C. SPIELMAN - Ward 4 \(Anthony\)](#)
68. [Public Hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned dangerous building located at 3510 Thom Boulevard in the amount of \\$4,206 \(General Fund\) and assess a maximum of \\$30,050 in daily civil penalties. PROPERTY OWNER: FEDERAL HOME LOAN MORTGAGE CORP - Ward 6 \(Ross\)](#)
69. [Public Hearing to consider a request for a waiver and/or reduction of fees for the property located at 3120 West Washington Avenue in the amount of \\$44,501.19. PROPERTY OWNER: GMAC MORTGAGE, LLC - Ward 5 \(Barlow\)](#)
70. [Public Hearing to consider a request for a waiver and/or reduction of fees for the property located at 6216 Bellota Drive in the amount of \\$171,209.97. PROPERTY OWNER: BANK US NATIONAL ASSN TRS - Ward 5 \(Barlow\)](#)
71. [Public Hearing to consider a request for a waiver and/or reduction of fees for the property located at 6225 Bellota Drive in the amount of \\$170,385.24. PROPERTY OWNER: GMAC MORTGAGE LLC - Ward 5 \(Barlow\)](#)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

72. [EOT-36912 - EXTENSION OF TIME - NON-PUBLIC HEARING - SPECIAL USE PERMIT - APPLICANT/OWNER: INTERNATIONAL CHURCH OF LAS VEGAS - Request for an Extension of Time of a previously approved Special Use Permit \(SUP-3304\) FOR A CHURCH/HOUSE OF WORSHIP AND A PRESCHOOL at 3319 Cliff Shadows Parkway \(APN 137-12-401-011\), PD \(Planned Development\) Zone, Ward 4 \(Anthony\). Staff recommends APPROVAL](#)
73. [DIR-37001 - WATER FEATURE EXEMPTION - NON-PUBLIC HEARING - APPLICANT APARTMENTS, LLC - Request TO ALLOW THE OPERATION OF A 1,471 SQUARE /OWNER: SAN MORITZ -FOOT WATER FEATURE AT AN APARTMENT COMPLEX located at 7401 West Washington Avenue \(APN 138-27-301-003, 004, 005, and 009\), R-PD14 \(Residential Planned Community- 14 Units per Acre\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL](#)

74. [DIR-37018 - DIRECTOR'S BUSINESS - NON-PUBLIC HEARING - APPLICANT: THE BOARD OF REGENTS OF THE NEVADA SYSTEM OF HIGHER EDUCATION - Request for a six-month extension of the Development Agreement for the College of Southern Nevada on approximately 41.17 acres at the northwest corner of Elkhorn Road and Grand Montecito Parkway \(APNs 125-17-401-006 and 125-17-801-004\), Ward 6 \(Ross\). Staff recommends APPROVAL](#)
75. [DIR-37158 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT: THE BOARD OF REGENTS OF THE NEVADA SYSTEM OF HIGHER EDUCATION - Request to amend an existing Development Agreement to allow additional extensions of time for the College of Southern Nevada on 41.17 acres at the northwest corner of Elkhorn Road and Grand Montecito Parkway \(APNs 125-17-401-006 and 125-17-801-004\), Ward 6 \(Ross\). Staff recommends APPROVAL](#)

PLANNING & DEVELOPMENT - DISCUSSION

76. [SUP-34016 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CLEAR WIRELESS, LLC - OWNER: LXT4, LLC Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 80-FOOT TALL WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN \(MONOPALM\) approximately 560 feet north of Meadows Lane and approximately 530 feet east of Decatur Boulevard \(APN 139-31-110-001\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(6-0 vote\) recommends DENIAL. Staff recommends APPROVAL](#)
77. [VAR-35758 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: BUSTAN FAMILY REVOCABLE LIVING TRUST - Request for a Variance TO ALLOW 35% LOT COVERAGE WHERE 30% IS THE MAXIMUM ALLOWED on 0.33 acres at 2511 West Charleston Boulevard \(APN 162-05-511-008\), C-D \(Designed Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL](#)
78. [VAR-35760 - ABEYANCE ITEM - VARIANCE RELATED TO VAR-35758 - PUBLIC HEARING - APPLICANT/OWNER: BUSTAN FAMILY REVOCABLE LIVING TRUST - Request for a Variance TO ALLOW 15 PARKING SPACES WHERE 17 ARE REQUIRED AND 60% OF THE REQUIRED ON-SITE PARKING TO BE COMPACT PARKING SPACES WHERE 30% IS THE MAXIMUM ALLOWED FOR AN OFFICE, OTHER THAN LISTED USE on 0.33 acres at 2511 West Charleston Boulevard \(APN 162-05-511-008\), C-D \(Designed Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL](#)
79. [SDR-35757 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-35758 AND VAR-35760 - PUBLIC HEARING - APPLICANT/OWNER: BUSTAN FAMILY REVOCABLE LIVING TRUST - Request for a PROPOSED 4,999 SQUARE-FOOT OFFICE, OTHER THAN LISTED, WITH WAIVERS OF THE PERIMETER LANDSCAPE BUFFER REQUIREMENTS TO ALLOW A FOUR-FOOT BUFFER ALONG THE FRONT PERIMETER WHERE 15 FEET IS REQUIRED AND A ZERO-FOOT BUFFER ALONG THE SOUTH, EAST, AND WEST PERIMETERS WHERE EIGHT FEET IS REQUIRED on 0.33 acres at 2511 West Charleston Boulevard \(APN 162-05-511-008\), C-D \(Designed Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL](#)
80. [SUP-36588 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: VEGAS BAIL - OWNER: JACK E. CASON AND MAXINE CASON FAMILY TRUST Appeal from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 3,288 SQUARE-FOOT BAILBOND SERVICE at 3325 West Sahara Avenue \(APN 162-08-103-001\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and staff recommend DENIAL](#)

SET DATE

81. [SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS](#)

CITIZENS PARTICIPATION

82. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

83. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue