

City of Las Vegas
Office Of The City Clerk
400 Stewart Avenue
Las Vegas, Nevada 89101

Return Service Requested
Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Office Of The City Clerk at the address listed above or fax this side of this card to (702) 382-4803. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT
this Request

☒

I OPPOSE
this Request

Please use available blank space on card for your comments.

SUP-36571

City Council Meeting of 1/20/2010

PRESORTED
FIRST CLASS



UNITED STATES POSTAGE
PITNEY BOWES
02 1M
0004279218
JAN 08 2010
\$ 00.414
MAILED FROM ZIP CODE 89101

2010 JAN 21 A 10:10

RECEIVED
CITY CLERK

WAGNER SHELDON & PHODA
2437 DESERT BUTTE DR
LAS VEGAS NV 89134-8868

APN#13817811026

KAUDES11 89134



Submitted after meeting
Date 1/21/10 Item 88

City of Las Vegas
Office Of The City Clerk
400 Stewart Avenue
Las Vegas, Nevada 89101

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SUP-36571

City Council Meeting of 1/20/2010

KAUDES11 89134

PRESORTED
FIRST CLASS



UNITED STATES POSTAGE
02 1M
0004279218
MAILED FROM ZIP CODE 89101
\$ 00.414
JAN 08 2010
PITNEY BOWES

2010 JAN 29 A 10:34

RECEIVED
CITY CLERK

BATTEN C R & A A 1981 LIV TR
BATTEN CHARLES R & AUDREY A TRS
8809 SMOKEY DR
LAS VEGAS NV 89134-8422

APN#13820510003



Submitted after meeting
Date 1/29/2010 Item 88
W-4

City of Las Vegas
Office Of The City Clerk
400 Stewart Avenue
Las Vegas, Nevada 89101

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I OPPOSE
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SUP-36571

City Council Meeting of 1/20/2010

PRESORTED
FIRST CLASS



UNITED STATES POSTAGE
PITNEY BOWES
02 1M
0004279218 JAN 08 2010
\$ 00.414
MAILED FROM ZIP CODE 89101

2010 JAN 27 A 11:40

RECEIVED
CITY CLERK

GAUVIN NATHALIE
8729 WINTRY GARDEN AVE
LAS VEGAS NV 89134-0352

APN#13820520052

KAUDES11 89134



Submitted after meeting
Date 1/27/10 Item 88

APN(s): 138-20-522-003

**CITY OF LAS VEGAS NOTICE OF
ZONING ACTION**

TO: ALL INTERESTED PARTIES

Assessor's Parcel No(s): 138-20-522-003

Inst #: 201002180003308
Fees: \$16.00
N/C Fee: \$0.00
02/18/2010 01:55:36 PM
Receipt #: 238072
Requestor:
LAS VEGAS CITY
Recorded By: CYV Pgs: 3
DEBBIE CONWAY
CLARK COUNTY RECORDER

Legal Description: THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF NEVADA, COUNTY OF CLARK, AND IS DESCRIBED AS FOLLOWS:

PARCEL I:

THAT PORTION OF "PUEBLO HILLS," A COMMERCIAL SUBDIVISION, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 54, PAGE 85 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 20, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST SOUTHERLY CORNER OF COMMON LOT C IN BLOCK 5 OF "AMENDED PLAT OF A PORTION OF SUN CITY SUMMERLIN - UNIT NUMBER 19" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 50, PAGE 52 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, THENCE NORTH 51° 34' 42" WEST ALONG THE SOUTHERLY LINE OF SAID BLOCK 5, A DISTANCE OF 320.11 FEET; THENCE CURVING TO THE LEFT ALONG THE ARC OF A 495.00 FOOT RADIUS CURVE OF SAID SOUTHERLY LINE, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 26° 33' 49" AN ARC LENGTH OF 229.49 FEET TO THE POINT OF BEGINNING TO WHICH A RADIAL LINE BEARS NORTH 11° 51' 29" EAST; THENCE SOUTH 38° 25' 18" WEST, 232.52 FEET;

THENCE NORTH 51° 34' 42" WEST, 134.00 FEET; THENCE NORTH 38° 25' 18" EAST, 50.46 FEET; THENCE NORTH 51° 34' 42" WEST, 119.02 FEET TO THE SOUTHERLY LINE OF THE AFOREMENTIONED BLOCK 5; THENCE EASTERLY ALONG SAID SOUTHERLY LINE, THE FOLLOWING THREE (3) COURSES: SOUTH 86° 32' 59" EAST, 115.34 FEET; THENCE CURVING TO THE LEFT ALONG THE ARC OF A 320.00 FOOT RADIUS CURVE, CONCAVE NORTHERLY, THROUGH A CENTRAL ANGLE OF 08° 44' 58" AN ARC LENGTH OF 48.897 FEET TO A POINT OF REVERSE CURVATURE THROUGH WHICH A RADIAL LINE BEARS SOUTH 05° 17' 57" EAST; THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 495.00 FOOT RADIUS CURVE, CONCAVE SOUTHERLY, THROUGH A CENTRAL ANGLE OF 17° 09' 26" AN ARC LENGTH OF 148.23 FEET TO THE POINT OF BEGINNING.

PARCEL II:

THAT PORTION OF "PUEBLO HILLS," A COMMERCIAL SUBDIVISION, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 54, PAGE 85 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 20, TOWNSHIP 20 SOUTH,

RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST SOUTHERLY CORNER OF COMMON LOT C IN BLOCK 5 OF "AMENDED PLAT OF A PORTION OF SUN CITY SUMMERLIN - UNIT NUMBER 19" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 50, PAGE 52 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID BLOCK 5, THE FOLLOWING THREE (3) COURSES: NORTH 51° 34' 42" WEST, 150.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 51° 34' 42" WEST, 170.11 FEET; THENCE CURVING TO THE LEFT ALONG THE ARC OF A 495.00 FOOT RADIUS CURVE, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 26° 33' 49" AN ARC LENGTH OF 229.49 FEET TO A POINT TO WHICH A RADIAL LINE BEARS NORTH 11° 51' 29" EAST, THENCE DEPARTING THE SOUTHERLY LINE OF SAID BLOCK 5 SOUTH 38° 25' 18" WEST, 128.20 FEET; THENCE SOUTH 51° 34' 42" EAST, 391.47 FEET; THENCE NORTH 38° 25' 18" EAST, 180.45 FEET TO THE POINT OF BEGINNING.

PARCEL III:

THAT PORTION OF "PUEBLO HILLS," A COMMERCIAL SUBDIVISION, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 54, PAGE 85 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 20, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST SOUTHERLY CORNER OF COMMON LOT C IN BLOCK 5 OF "AMENDED PLAT OF A PORTION OF SUN CITY SUMMERLIN - UNIT NUMBER 19" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 50, PAGE 52 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, THENCE NORTH 51° 34' 42" WEST ALONG THE SOUTHERLY LINE OF SAID BLOCK 5, A DISTANCE OF 150.00 FEET; THENCE SOUTH 38° 25' 18" WEST, 160.00 FEET; THENCE SOUTH 51° 34' 42" EAST, 150.00 FEET TO THE NORTHWESTERLY LINE OF COMMON LOT D OF "SUN CITY SUMMERLIN - UNIT NUMBER 19" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 44, PAGE 35 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA; THENCE NORTH 38° 25' 18" EAST ALONG SAID NORTHWESTERLY LINE, 160.00 FEET TO THE POINT OF BEGINNING.

PARCEL IV:

AN EASEMENT FOR ROADWAYS, WALKWAYS, INGRESS AND EGRESS, PARKING OF MOTOR VEHICLES, LOADING AND UNLOADING OF COMMERCIAL AND OTHER VEHICLES, FOR DRIVEWAY PURPOSES, AND FOR THE COMFORT AND CONVENIENCE OF CUSTOMERS, INVITEES AND EMPLOYEES OF ALL BUSIENSS AND OCCUPANTS OF THE BUILDINGS CONSTRUCTED ON THE BUILDING AREAS CREATED BY THAT CERTAIN AGREEMENT WITH EASEMENTS, CONDITIONS AND RESTRICTIONS RECORDED DECEMBER 14, 1992 IN BOOK 921214 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA, AS DOCUMENT NUMBER 00668.

PLEASE BE ADVISED that the Las Vegas City Council, at a duly-noticed hearing held on **January 20, 2010** approved the following **Case Number(s): SUP-36571** together with various conditions, limitations, and

restrictions which may affect your occupancy and/or use, and any other successor property owner(s) occupancy and/or use of the above-referenced real property in the city of Las Vegas.

YOU ARE HEREBY ADVISED AND DIRECTED to contact the city of Las Vegas' Department of Planning & Development and/or the Las Vegas City Clerk's Office to request a copy of any and all such conditions, limitations, or restrictions.

January 28, 2010



Fred Solis, AICP, Senior Planner
City of Las Vegas
731 South Fourth Street
Las Vegas, NV 89101 – (702) 229-6301

**WHEN RECORDED, RETURN TO:
CITY OF LAS VEGAS, CITY CLERK
400 STEWART AVENUE, 1ST FLOOR
LAS VEGAS, NV 89101**