NEVADA HISTORIC PRESERVATION FUND (HPF)

HPF SUBGRANTEE APPLICATION FOR 2009

APPLICATION COVER

Page 1 of 2 *(Note: This unaltered form must be submitted with the application.)*

For SHPO use only
Received:
Postmarked:
Delivered By:
Initials:

Is Applicant: ■Representing owner(s)? ■ a CLG? **Does Applicant have:** ■County/City Affiliation? ❑Church affiliation?

Applicant Organization: City of Las Vegas EIN: 88-6000198

Mailing Address: 731 S. Fourth Street Dept/Agency: Planning & Development

City: Las Vegas County: Clark ZIP: 89101

Authorized Signatory: Courtney Mooney Title: Urban Design Coordinator/Historic Preservation Officer

Dept/Agency: Planning & Development Daytime Phone: 702-229-5260

Project Contact: Courtney Mooney Title: Urban Design Coordinator/Historic Preservation Officer

Mailing Address *(If different from above)*

Daytime Phone: Fax: 702-384-1397

Email: cmooney@lasvegasnevada.gov Application Approval Entities:

Project Title: City of Las Vegas 2009 Historic Preservation Fund Grant

Program Area:

1. ❑ Acquisition 2a. ❑ Development 2b. ❑ Pre-Development
3. ❑ Documentation (HABS/HAER/HALS) 4. ❑ Inventory 5. ❑ National Register Nomination
6. ❑ Planning 7. ■ Public Education 8. ■ Survey

Project Description (brief):

The funding will support 1) an historic resource survey and inventory of approximately 180 properties located within the Beverly Green Neighborhood (to include the El Centro Addition Tracts 1-2, and the Beverly Green Tracts 1-4), and 2) ongoing photo and video-documentation of the adaptive reuse construction process for the U.S. Post Office and Courthouse (National Register 1983).

Proposed Start Date: January 2009 Proposed End Date: August 2009

Budget Summary:

A. Requested Federal Share:	$ 53,650
B. Non-Federal Share:	$ 38,504
B.1 Cash	$
B.2 In-kind	$ 38,504
C. Grand Total:	$ 92,154

Applicant's authorized signature:

Name (*please print*): Courtney Mooney

Title: Urban Design Coordinator/HPO

Date: 11/21/08

NEVADA HISTORIC PRESERVATION FUND (HPF)

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 (Note: This unaltered form must be submitted with the application.)

1. Is the project located in an urban area with a population of 25,000 or more? ■ Yes ☐ No
2. Is Applicant willing to hire minority personnel/owned businesses to perform project? ■ Yes ☐ No
3. Is Applicant a member of a minority group? ☐Yes, please specify: _____ ■ No
4. Is Applicant willing to hire a business certified as a Minority Business Enterprise? ■ Yes ☐ No
5. Will Applicant proceed with the project if federal funding is not received? ☐ Yes ■ No
6. Is the project accessible by the disabled? (*via alternate printing (Braille), ramps, etc.) ■ Yes ☐ No
7. How much time will Applicant need to complete the project? 8 Months
8. Please include a list of the final product(s) to be completed with the subgrant (i.e., surveys, reports, architectural plans, videos, brochures, etc.,): Three hard copies and two CD copies of the Beverly Green neighborhood historic survey resource report, and CD copies of Post Office construction process documentation.
9. Does the subgrantee agree to submit to the SHPO a minimum of three (3) final copies of the publication produced as a result of research or any other work funded in whole or in part by the HPF grant? ■Yes ☐ No
10. Does the Applicant have a consultant for the project? ☐ Yes ■ No
11. Does the Applicant acknowledge that any grant award will be subject to acquiring qualified professionals who meet NPS professional qualification standards and State review before project work begins? ■ Yes ☐ No
12. Is the applicant aware that if funded, a 'kick-off' project meeting will be required with the SHPO before a funding agreement is drawn up? ■ Yes ☐ No
13. Does the Applicant acknowledge that any project supported by HPF or Matching Share must meet the Secretary's "Standards and Guidelines?" ■ Yes ☐ No
14. In addition to filling out pages 1 and 2 of this subgrantee application cover pages, please include the following items:

    a. Program Area (PA) Form (as it applies to your proposed project(s));
    b. Budget Form (or equivalent);
    c. Affidavit for Matching Funds Form;
    d. Certifications Regarding Debarment, Suspension, and Other Responsibility Matters Form; and
    e. Civil Rights Assurance Form.

I HAVE READ AND COMPLETED THIS **HPF SUBGRANTEE APPLICATION FOR 2009** AND CERTIFY THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Signature of Applicant _____ Date 11/21/08

NEVADA HISTORIC PRESERVATION FUND (HPF)

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PROGRAM AREA: 7. PUBLIC EDUCATION

1) Applicant is proposing the following *(indicate selection with an "X")*:

- ■ Activities to increase overall public awareness of technical preservation methods and techniques having application to historic and archeological properties
- ■ Dissemination of information to promote working relationships with the public and private sectors to achieve preservation objectives
- ■ Explanation of historic preservation planning and/or the goals of local preservation ordinances, or design review guidelines to public or private audiences throughout the community;
- ■ Dissemination of the results of grant-funded work (i.e., explanation of accomplishments, problems, and issues directly related to grant-assisted activities to the community preservation constituency);
- ❑ Purchase and installation of interpretive signs or markers at HPF grant-assisted historic buildings, structures and archeological sites.
- ❑ Signage acknowledging HPF assistance at construction project site during grant period.
- ❑ Training and Education for Employee Development
- ❑ Temporary exhibits relating to HPF grant-assisted activities, accomplishments, or results
- ❑ Other: _____

2) Applicant proposes to use the following means to accomplish the above goal(s):

❑ Conference	■ Electronic (CDs, software, etc.)	❑ Exhibit	❑ Film
❑ Meetings (public)	❑ Newsletter	❑ News releases	❑ Pamphlets
❑ Posters	❑Publications	❑ Signage/markers	❑ Software
❑ Training Consultant	■Videotapes/DVDs	❑ Other: _____	

3) Does the subgrantee agree to submit to the SHPO a minimum of three (3) final copies of the publication produced as a result of research or any other work funded in whole or in part by the HPF grant? ■ Yes ❑ No

4) Please indicate the total products and quantities that will be produced:

1. Continued video and photo documentation and online storage of documentation for the adaptive reuse construction progress for the U.S. Post Office and Courthouse (National Register 1983)
Qty: 1 master copy of CD with copies of progress

(Note: If more than 2, please use 'Continuation Sheet' and check box ❑.)

5) (a) Will a portion or the entire project be contracted out? ❑ Yes ■ No

(b) If 'Yes', please indicate the procurement method(s) to be used for the project:

❑ Small purchase procedures	❑ Competitive sealed bids
❑ Competitive negotiation	❑ Noncompetitive negotiation

6) (a) Has the Applicant selected project personnel? ■ Yes ❑ No

(b) If 'Yes', please list contact information and include resume/vitae with the application.

1. Name: Charles Hosmer-McGraw Title: Cable Station Manager
Phone: 702-229-2222 Email: cmcgraw@lasvegasnevada.gov
Company/Firm: KCLV
Mailing Address: 221 Las Vegas Boulevard No.
City: Las Vegas, State: NV Zip code 89101

7) Please describe your project. Please use a 'Continuation Sheet' and check box ■.

Ongoing: Photo and video documentation for U.S. Post Office and Courthouse (National Register 1983). This is an ongoing photo and video-documentation, and database storage for documentation of the entire construction aspect of the rehabilitation and adaptive reuse project for the U.S. Post Office and Courthouse. The focus for the video-documentation will be: seismic retrofit, conservation, code compliance issues, demolishment of non-historic features, mechanical system upgrades, technical upgrades, new construction for adaptive reuse as a museum and cultural facility, and accession of museum artifacts for exhibits. Construction for this project is estimated to be complete in 2010. The 2010 HPF grant application will include a request for funding to edit and produce a DVD which will include interviews of the design, engineer and conservation principals, and other educational components, as well as extensive footage of the construction process. The DVD will be distributed free of charge to government agencies and members of the general public, including but not limited to schools, libraries, and related professionals.

NEVADA HISTORIC PRESERVATION FUND (HPF)

HPF SUBGRANTEE APPLICATION FOR 2009

PROGRAM AREA: 8. SURVEY *(page 1 of 2)*

"Survey is activity directly pertinent to the location, identification, and evaluation of historic and archeological resources"

1) (a) Does the project activity directly relate to the location, identification, and evaluation of historic and/or archeological resources? ■ Yes ❑ No

(b) If 'No', please explain answer: _____

2) Proposed Survey Data:

(a) Level: ■ Intensive
❑ Reconnaissance
❑ Re-survey of previously covered area; Last surveyed: _____

(b) Please include a location map showing proposed survey area boundaries.

(c) Type of resource being surveyed for: ■ Architectural/Historical ❑ Archeological/Historical

(d) Level of documentation to be produced *(Indicate all that apply)*:
■ Historic Resource Inventory/Survey Forms (HRIFs)
❑ IMACs or other approved SHPO Archeological Site Forms
❑ National Register nomination(s) (Please complete the form for this program area)
■ Determinations of Eligibility (Identification and Evaluation)
❑ Other: _____

(e) Estimated number of acres to be surveyed: 63.52

(f) Estimated number of inventory forms to be produced: 351

(g) Estimated number of reports to be produced: one

(h) Final products that will be produced with this grant:
■ Bound Report (e.g., a 3-ring binder) Qty: 3
■ Electronic Copy (e.g., forms and report on a CD) Qty: 2
❑ Other: _____
❑ Other: _____

3) Does the subgrantee agree to submit to the SHPO a minimum of three (3) final copies of the publications produced as a result of research or any other work funded in whole or in part by the HPF grant? ■ Yes ❑ No

4) (a) Will a portion or the entire project be contracted out? ■Yes ❑ No

(b) If 'Yes,' please indicate the procurement method(s) to be used for the project:
❑ Small purchase procedures ❑ Competitive sealed bid
❑ Competitive negotiation ■ Noncompetitive negotiation

NEVADA HISTORIC PRESERVATION FUND (HPF)

HPF SUBGRANTEE APPLICATION FOR 2009

PROGRAM AREA: 8. SURVEY *(page 2 of 2)*

5) (a) Has the Applicant selected project personnel? ❑ Yes ■No

(b) If 'Yes', please list contact information and include resume/vitae with the application.

1. Name:_____ Title: _____
   Phone: _____ Email: _____
   Company/Firm: _____
   Mailing Address:_____
   City:_____ State:_____ Zip code_____

2. Name:_____ Title: _____
   Phone: _____ Email: _____
   Company/Firm: _____
   Mailing Address:_____
   City:_____ State:_____ Zip code_____

(Note: If more than 2, please use 'Continuation Sheet' and check box ❑.)

6) Please indicate the legal owner(s) of the property and/or areas that are subject to the proposed project:

❑ Federal owner; please specify agency: _____
❑ State; please specify agency: _____
❑ County; please specify department/division:_____
❑ City; please specify department/division: _____
■ Private multi-owners: Urban neighborhood _____
❑ Private single owner: _____

7) Please describe your project. If necessary, please use a 'Continuation Sheet' and check box ❑.

Funding is requested for a qualified historic preservation consultant's fees to complete an intensive level historic resource survey of a portion of the Beverly Green Neighborhood. The Beverly Green Neighborhood is a registered neighborhood association with the city of Las Vegas Neighborhood Services Department and has definable boundaries as such; however, because of the size of the neighborhood, the project will have to be phased (please see map for visual reference).

The survey area is generally bounded by Oakey Boulevard to the north, E. Sahara Avenue to the south, Paradise Road and Weldon Place to the west, and S. Sixth Street to the east. The survey area includes several small housing tracts composed of approximately 351 single- and multi-family homes generally dating from the early 1950s throughout the 1960s (297 properties are over fifty years old). The predominant architectural style is modern Ranch.

Survey of this area is part of the overall recommendation by the city of Las Vegas Historic Preservation Commission to develop a Mid-Century Historic Context Report for WWII and post-WWII development within the city of Las Vegas.

If determined eligible, funding will be applied for in the future to prepare a nomination report.

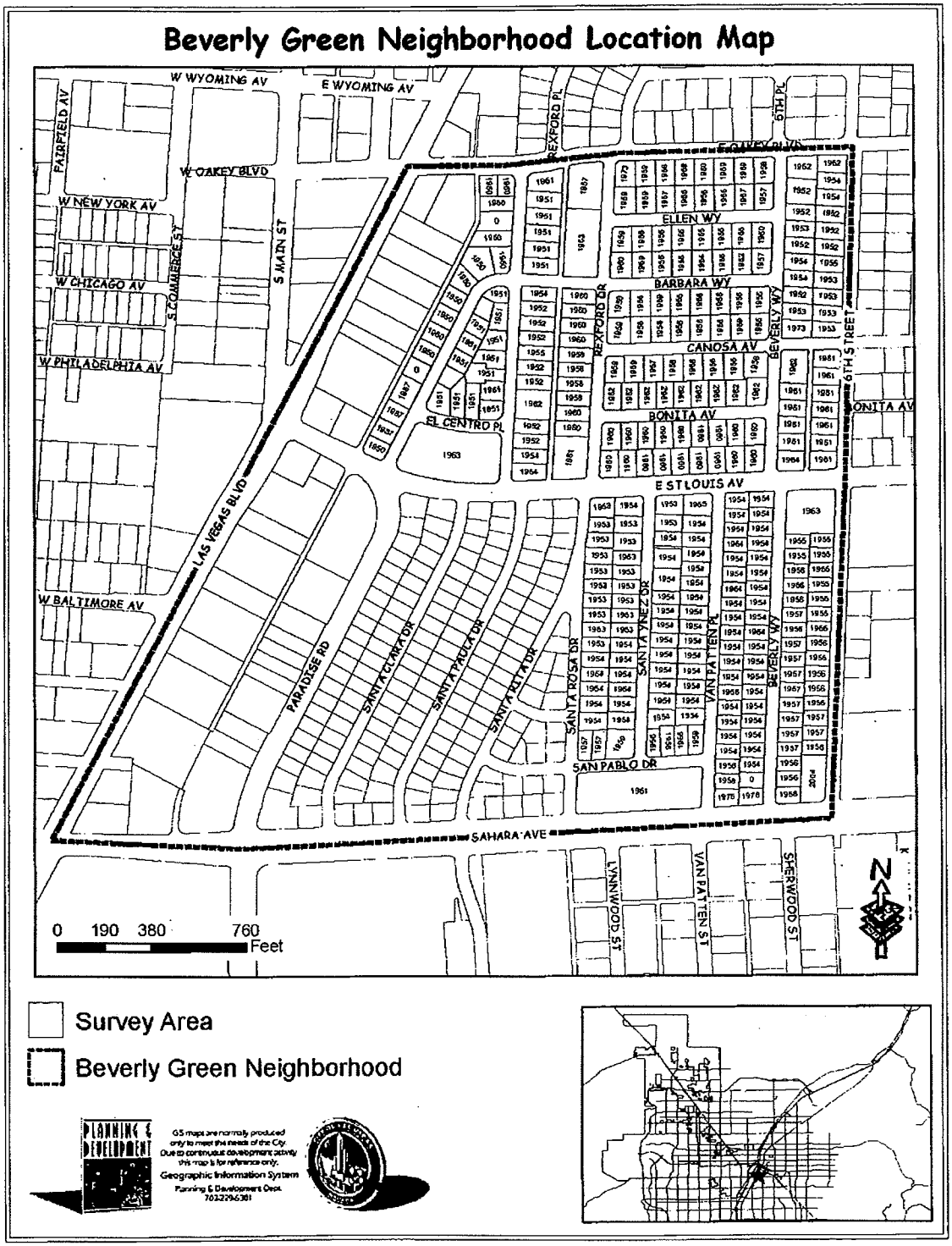
NEVADA HISTORIC PRESERVATION FUND (HPF)

HPF SUBGRANTEE APPLICATION FOR 2009

CONTINUATION SHEET – SURVEY – CITY OF LAS VEGAS

(Please indicate Program Area and item number; if multiple areas, please list at the beginning of each section.)

Map: Historic Resource Survey and Inventory of Beverly Green neighborhood survey area.



NEVADA HISTORIC PRESERVATION FUND (HPF)
HPF SUBGRANTEE APPLICATION FOR 2009

BUDGET FORM

Applicant: City of Las Vegas Department of Planning & Development

3. Personnel:

	Position Title	Hours	Hourly Rate (HR)	✓ if HR includes Fringe Benefits	% of HR that is a fringe benefit	Amount of fringe benefit	Total Amt	Federal Share	Non-Federal Share
a.	Urban Design Coordinator	400	$44.29	Yes	65%	$28.78	$29,231		$29,231
b.	Sr. Management Analyist	50	$43.23	Yes	65%	$28.10	$3,566		$3,566
c.	Financial Analyst II	20	$40.94	Yes	65%	$26.61	$1,351		$1,351
d.									
e.									
f.									
g.									
h.									
i.									
j.									
						Subtotal:	**$34,148**	$	**$34,148**

4. Contractual Services:

	Contractual Service	Total Amount	Federal Share	Non-Federal Share
a.	Historic Preservation Consultant	$52,650 (approx. 638 hours at $82.49/hr)	$52,650	
b.	City of Las Vegas KCLV	$ 800	$ 800	
c.	Online storage for Post Office image data	$ 200	$ 200	
d.				
e.				
f.				
	Sub-total:	**$53,650**	**$53,650**	$

NEVADA HISTORIC PRESERVATION FUND (HPF)
HPF SUBGRANTEE APPLICATION FOR 2009

BUDGET FORM

Applicant: City of Las Vegas Planning & Development Department

5. Other (please specify or attach detailed budget):

		Rate	Amount	Federal Share	Non-Federal Share
a.	Historic Preservation Commission Volunteers (11 volunteers at 11 monthly meetings)	$36/hr	$4,356		$4,356
b.					
c.					
d.					
e.					
f.					
g.					
h.					
			$4,356	$	$4,356

6. Section #1- 5 Subtotals:

		Amounts	Federal Share	Non-Federal Share
1.	Personnel	$ 35,454	$	$ 34,148
2.	Contractual Services	$ 53,650	$ 53,650	$
3.	Travel	$	$	$
4.	Operating	$	$	$
5.	Other (Volunteers)	$ 4,356	$	$ 4,356
		$ 93,772	$	$ 92,154

7.	**Requested Federal Share Total**	**Subtotal:**	**$ 53,650**
8.	**Required Non-Federal Share**	**Subtotal:**	**$ 35,767**
9.	**Actual Non-Federal Share**	**Subtotal:**	**$ 38,504**
10.	**Proposed Project Costs**	**Grand Total:**	**$ 92,154**

NEVADA HISTORIC PRESERVATION FUND (HPF)
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BUDGET FORM

Applicant: City of Las Vegas Planning & Development Department

11. List each component of the Actual Non-Federal share.

(Please provide the exact nature of each source.)

			Other					
#	Budget Item	Cash	In-Kind	Donated Labor/ Time	Donated Material	Salaries	Other	Amount
1	See item #4: Personnel					$34,148		$34,148
2	See item #5: Other						$4,235	$4,235
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								
13								
14								
15								
16								
17								
18								
19								
20								
							Total:	$38,504

Note: The amounts listed for item #11 must equal item #9.

NEVADA HISTORIC PRESERVATION FUND (HPF)
HPF SUBGRANTEE APPLICATION

AFFIDAVIT FOR MATCHING FUNDS

STATE OF NEVADA

COUNTY OF Clark

WHEREAS, City of Las Vegas, hereinafter referred to as Subgrantee, in the interest of the historic preservation project commonly known as: 2009 City of Las Vegas Historic Preservation Fund grant, certifies that the project previously referenced shall have the necessary matching funds required pursuant to the Historic Preservation Act (P.L. 89-665).

SUBGRANTEE HEREBY CERTIFIES, that if Subgrantee is funded $ 53,650.00 in Historic Preservation funds from the United States government, Subgrantee will have available an acceptable match in the amount of $ 35,767.00 as funds set aside for the project named above.

Signed and dated this 21 day of November, 2008.

Subgrantee Signature

Courtney Mooney

Subgrantee Name (please print)

SUBSCRIBED AND SWORN TO before me this 21st day of November, 2008.

Notary Public

Notary Public - State of Nevada
COUNTY OF CLARK
TERESA K. MORRELL
No. 99-59083-1 My Appointment Expires Sept. 14, 2011

U.S. DEPARTMENT OF THE INTERIOR

CERTIFICATIONS REGARDING DEBARMENT, SUSPENSION AND OTHER RESPONSIBILITY MATTERS, DRUG-FREE WORKPLACE REQUIREMENTS AND LOBBYING

Persons signing this form should refer to the regulations referenced below for complete instructions:

Certification Regarding Debarment, Suspension, and Other Responsibility Matters - Primary Covered Transactions - **The prospective primary participant further agrees by submitting this proposal that it will include the clause titled, "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transaction," provided by the department or agency entering into this covered transaction, without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.** See below for language to be used or use this form certification and sign. (See Appendix A of Subpart D of 43 CFR Part 12.)

Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transactions - (See Appendix B of Subpart D of 43 CFR Part 12.)

Certification Regarding Drug-Free Workplace Requirements - Alternate I. (Grantees Other Than Individuals) and Alternate II. (Grantees Who are Individuals) - (See Appendix C of Subpart D of 43 CFR Part 12)

Signature on this form provides for compliance with certification requirements under 43 CFR Parts 12 and 18. The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Department of the Interior determines to award the covered transaction, grant, cooperative agreement or loan.

PART A: Certification Regarding Debarment, Suspension, and Other Responsibility Matters-Primary Covered Transactions

CHECK X IF THIS CERTIFICATION IS FOR A PRIMARY COVERED TRANSACTION AND IS APPLICABLE.

(1) The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
- (a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal department or agency;
- (b) Have not within a three-year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
- (c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
- (d) Have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State or local) terminated for cause or default.

(2) Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

PART B: Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion Lower Tier Covered Transactions

CHECK____ IF THIS CERTIFICATION IS FOR A LOWER TIER COVERED TRANSACTION AND IS APPLICABLE.

(1) The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.

(2) Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

U.S. DEPARTMENT OF THE INTERIOR

CERTIFICATIONS REGARDING DEBARMENT, SUSPENSION AND OTHER RESPONSIBILITY MATTERS, DRUG-FREE WORKPLACE REQUIREMENTS AND LOBBYING (CONTINUED)

PART C: Certification Regarding Drug-Free Workplace Requirements

CHECK X IF THIS CERTIFICATION IS FOR AN APPLICANT WHO IS NOT AN INDIVIDUAL.

Alternate I. *(Grantees Other Than Individuals)*

A. The grantee certifies that it will or continue to provide a drug-free workplace by:

(a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;

(b) Establishing an ongoing drug-free awareness program to inform employees about--

(1) The dangers of drug abuse in the workplace;

(2) The grantee's policy of maintaining a drug-free workplace;

(3) Any available drug counseling, rehabilitation, and employee assistance programs; and

(4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;

(c) Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph (a);

(d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will --

(1) Abide by the terms of the statement; and

(2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;

(e) Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph (d)(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer on whose grant activity the convicted employee was working, unless the Federal agency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;

(f) Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (d)(2), with respect to any employee who is so convicted –

(1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or

(2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;

(g) Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (a) (b), (c), (d), (e) and (f).

B. The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant:

Place of Performance (Street address, city, county, state, zip code)

731 S. Fourth Street, Las Vegas, Clark County, Nevada 89101

Check ___ if there are workplaces on files that are not identified here.

PART D: Certification Regarding Drug-Free Workplace Requirements

CHECK___IF THIS CERTIFICATION IS FOR AN APPLICANT WHO IS AN INDIVIDUAL.

Alternate II. (Grantees Who Are Individuals)

(a) The grantee certifies that, as a condition of the grant, he or she will not engage in the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance in conducting any activity with the grant;

(b) If convicted of a criminal drug offense resulting from a violation occurring during the conduct of any grant activity, he or she will report the conviction, in writing, within 10 calendar days of the conviction, to the grant officer or other designee, unless the Federal agency designates a central point for the receipt of such notices. When notice is made; to such a central point, it shall include the identification number(s) of each affected grant.

U.S. DEPARTMENT OF THE INTERIOR

CERTIFICATIONS REGARDING DEPARMENT, SUSPENSION AND OTHER RESPONSIBILITY MATTERS, DRUG-FREE WORKPLACE REQUIREMENTS AND LOBBYING (CONTINUED)

PART E: Certification Regarding Lobbying Certification for Contracts, Grants, Loans, and Cooperative Agreements

CHECK___IF CERTIFICATION IS FOR THE AWARD OF ANY OF THE FOLLOWING AND THE AMOUNT EXCEEDS $100,000: A FEDERAL GRANT OR COOPERATIVE AGREEMENT; SUBCONTRACT, OR SUBGRANT UNDER THE GRANT OR COOPERATIVE AGREEMENT.

CHECK___IF CERTIFICATION FOR THE AWARD OF A FEDERAL LOAN EXCEEDING THE AMOUNT OF $150,000, OR A SUBGRANT OR SUBCONTRACT EXCEEDING $100,000, UNDER THE LOAN.

The undersigned certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, and officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than $10,000 and not more than $100,000 for each such failure.
As the authorized certifying official, I hereby certify that the above specified certifications are true.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL

Courtney Mooney, Urban Design Coordinator/Historic Preservation Officer
TYPED NAME AND TITLE

11/21/08
DATE

DI-2010 June 1995 (This form replaces DI-1953, DI-1954, DI-1955, DI-1956 and DI-1963)

NEVADA HISTORIC PRESERVATION FUND (HPF)
HPF SUBGRANTEE APPLICATION

CIVIL RIGHTS ASSURANCE

As the authorized representative of the applicant, I certify that the applicant agrees that, as a condition to receiving any Federal financial assistance from the Department of the Interior, it will comply with all Federal laws relating to nondiscrimination. These laws include, but are not limited to: (a) Title VI of Civil Rights Act of 1964 (42 U.S.C. 2000d-1), which prohibits discrimination on the basis of race, color or national origin; (b) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. 794), which prohibits discrimination on the basis of handicap; (c) the Age Discrimination Act of 1975, as amended (42 U.S.C. 6101et. seq.), which prohibits discrimination on the basis of age; and applicable regulatory requirements to the end that no person in the United States shall, on the grounds of race, color, national origin, handicap or age, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity conducted by the applicant. THE APPLICANT HEREBY GIVES ASSURANCE THAT it will immediately take any measures necessary to effectuate this agreement.

THIS ASSURANCE shall apply to all aspects of the applicant's operations including those parts that have not received or benefited from Federal financial assistance.

If any real property or structure thereon is provided or improved with the aid of Federal financial assistance extended to the Applicant by the Department, this assurance shall obligate the Applicant, or in the case of any transfer of such property, any transferee, for the period during which the real property or structure is used for a purpose for which the Federal financial assistance is extended or for another purpose involving the provision of similar services or benefits. If any personal property is so provided, this assurance shall obligate the Applicant for the period during which it retains ownership or possession of the property. In all other cases, this assurance shall obligate the Applicant for the period during which the Federal financial assistance is extended to it by the Department.

THIS ASSURANCE is given in consideration of and for the purpose of obtaining any and all Federal grants, loans, contracts, property, discounts or other federal financial assistance extended after the date hereof to the Applicant by the Department, including installment payments after such date on account of applicants for Federal financial assistance which were approved before such date.

The Applicant recognizes and agrees that such Federal financial assistance will be extended in reliance on the representations and agreements made in this assurance, and that the United States shall have the right to seek judicial enforcement of this assurance. This assurance is binding on the Applicant, its successors, transferees, assignees, and sub recipients and the person whose signature appears below who is authorized to sign this assurance on behalf of the Applicant.

Signature of Authorized Certifying Official	Title Urban Design Coordinator/Historic Preservation Officer
Applicant/Organization City of Las Vegas Planning & Development Dept.	Date Submitted 12/01/08
Applicant/Organization Mailing Address 731 S. Fourth Street, Las Vegas, NV 89101	Bureau or Office Extending Assistance

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