

APN: 139-29-301-003

WHEN RECORDED MAIL TO:

Land Services

NV Energy

P.O. Box 98910 MS 9

Las Vegas, NV 89151-0001

GRANT OF EASEMENT

THE CITY OF LAS VEGAS, a political subdivision of the State of Nevada, ("Grantor") for One Dollar (\$1.00) and other and good valuable consideration, receipt of which is hereby acknowledged, grants and conveys to Nevada Power Company, a Nevada corporation, d/b/a NV Energy, ("**Grantee**"), its successors and assigns, a perpetual right and easement:

1. to construct, operate, add to, modify, maintain and remove communication facilities and electric line systems for the distribution of electricity underground, consisting of cables, conduit, duct banks, manholes, vaults, transformers (aboveground or underground), service boxes/meter panels (aboveground or underground), cabinets (aboveground or underground), bollards (aboveground), and other equipment, fixtures, apparatus, and improvements ("**Utility Facilities**") upon, over, under and through the property described in Exhibit "A" (3 pages) attached hereto and shown on Exhibit "B" (2 pages) attached hereto and by this reference made a part of this Grant of Easement ("**Easement Area**");
2. for the unrestricted passage of vehicles and pedestrians within, on, over and across the Easement Area;
3. for the ingress of vehicles and pedestrians to and the egress of vehicles and pedestrians from, the Easement Area; and
4. for the removal, clearance, cutting and trimming of any obstructions and materials (including trees and other vegetation) from the surface or subsurface of the Easement Area as Grantee may deem necessary or advisable for the safe and proper use and maintenance of the electric line systems and communication facilities in the Easement Area.

Grantee will be responsible for any damages, caused by Grantee constructing, operating, adding to, maintaining, and removing the Utility Facilities, to any tangible, personal property or improvements owned by Grantor and located on the Easement Area on the date Grantor signs the Grant of Easement.

Grantor covenants for the benefit of Grantee, its successors and assigns, that no building, structure or other real property improvements will be constructed or placed on or within the

RW# 0515-09rbt

Proj. # 187510 and 188761

Project Name: Lorenzi Park Renovation & Verizon Wireless-LSV: Lorenzi Park

Reference Document: 650:523060

GOE_DIST

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Easement Area without the prior written consent of Grantee, such structures and improvements to include, but not be limited to, drainage, trees, bridges, and signage. Grantor retains, for its benefit, the right to maintain, use and otherwise landscape the Easement Area for its own purposes; provided, however, that all such purposes and uses do not interfere with Grantee's rights herein and are in all respects consistent with the Grantee's rights herein, Grantee's electrical practices, and the National Electrical Safety Code.

This grant includes underground electrical service to the meter panel(s) on said Parcel One.

THIS GRANT OF EASEMENT CANCELS AND SUPERSEDES THE RIGHTS OF ENTRY RECORDED IN BOOK 20080508 AS DOCUMENT NO. 03115 AND IN BOOK 20080701 AS DOCUMENT NO. 02512 IN THE OFFICIAL RECORDS OF CLARK COUNTY, NEVADA.

CITY OF LAS VEGAS

BY: OSCAR B. GOODMAN
TITLE: MAYOR

APPROVED AS TO FORM

ATTEST:

John S. Ridilla

DEPUTY CITY ATTORNEY

John S. Ridilla
Deputy City Attorney

BEVERLY K. BRIDGES, MMC.
CITY CLERK

STATE OF _____)

COUNTY OF _____)

This instrument was acknowledged before me on _____, 20____ by
Oscar B. Goodman as Mayor of the City of Las Vegas.

Signature of Notarial Officer

Notary Seal:

RATIFIED AND CONFIRMED

JAMES R. SAAVEDRA
DIRECTOR OF LAND SERVICES

Exhibit A

Those portions of the following described Parcel One lying within Centerlines Nos. One (1) through Four (4) inclusive described below:

PARCEL ONE:

The North Half of the Southwest Quarter (N1/2 SW1/4) of Section 29, Township 20 South, Range 61 East, M.D.B.&M., Clark County, Nevada.

EXCEPT THEREFROM that portion of said land conveyed for road purposes by Deed recorded in Book 233 as Document No. 181014 and by Deed recorded in Book 746 as Document No. 599205 in the Official Records of Clark County, Nevada.

ALSO EXCEPT THEREFROM that portion of said North Half of the Southwest Quarter (N1/2 SW1/4) lying west of the east line of K-Las Vegas as shown on map filed in Book 61 of Plats, Page 50 in the Official Records of Clark County, Nevada.

Centerline No. 1:

A strip of land 18.00 feet in width lying 9.00 feet on each side of the following described centerline.

COMMENCING at the Northeast corner of said Southwest Quarter (SW1/4) of said Section 29, thence along the north line thereof North 88°47'57" West 718.68 feet to the point of intersection of the northerly prolongation of the westerly boundary of the final map of K-Las Vegas as shown on map filed in Book 61 of Plats, Page 50 in the Official Records of Clark County, Nevada; Thence along said westerly boundary and its northerly prolongation South 00°12'56" West 470.91 feet;

Page 1 of 3

RW# 0515-09rbt

Proj. # 187510 and 188761

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Thence departing said westerly boundary North 89°47'04" West 9.00 feet to a point on a line parallel with and 9.00 feet west of said westerly boundary of said K-Las Vegas, said point being the POINT OF BEGINNING;
Thence along said parallel line South 00°12'56" West 42.76 feet to a point hereinafter called Point "A", said point being the Point of Ending.

The sideline boundaries of said strip shall be lengthened or shortened so as to end in the boundary lines of Centerline No. 2.

Centerline No. 2:

A strip of land 10.00 feet in width lying 5.00 feet on each side of the following described centerline.

BEGINNING at the above described Point "A", thence South 89°40'14" West 31.26 feet to the Point of Ending.

The sideline boundaries of said strip shall be lengthened or shortened so as to begin in the boundary lines of Centerline No. 2. and the westerly boundary of the final map of K-Las Vegas as shown on map filed in Book 61 of Plats, Page 50 in the Official Records of Clark County, Nevada;

Centerline No. 3:

A strip of land 21.00 feet in width lying 10.50 feet on each side of the following described centerline.

COMMENCING at the Northeast corner of said Southwest Quarter (SW1/4) of said Section 29, thence along the east line thereof South 00°14'32" West 1081.44 feet;

Thence departing said east line North 89°45'28" West 800.38 feet to the POINT OF BEGINNING;

Thence South 42°45'20" West 13.00 feet to a point hereinafter called Point "B", said point being the Point of Ending.

Page 2 of 3

Centerline No. 4:

A strip of land 10.00 feet in width lying 5.00 feet on each side of the following described centerline.

BEGINNING at the above described Point "B", thence South 03°11'21" West 40.02 feet to the beginning of a curve concave easterly having a radius of 498.00 feet, a radial to beginning point bearing North 78°57'37" West; Thence southerly along said curve through a central angel of 22°17'37" an arc length of 193.77 feet; Thence South 12°06'53" West 36.94 feet to the beginning of a curve concave northerly having a radius of 43335.00 feet, a radial to said beginning point having a bearing of South 00°03'24" West; Thence westerly along said curve through a central angle of 00°59'31" an arc length of 750.19 feet to the beginning of a non-tangent curve concave northeasterly having a radius of 6597.00 feet, a radial to said beginning point bearing South 43°43'14" West; Thence Northwesterly along said curve through a central angle of 02°57'54" an arc length of 341.38 feet; Thence North 36°38'32" West 52.57 feet to the beginning of a non-tangent curve concave easterly having a radius of 317.25 feet, a radial to said beginning point bearing South 68°49'50" West; Thence Northerly along said curve through a central angle of 33°54'28" an arc length of 187.75 feet; Thence North 06°39'27" East 44.00 feet to the Point of Ending.

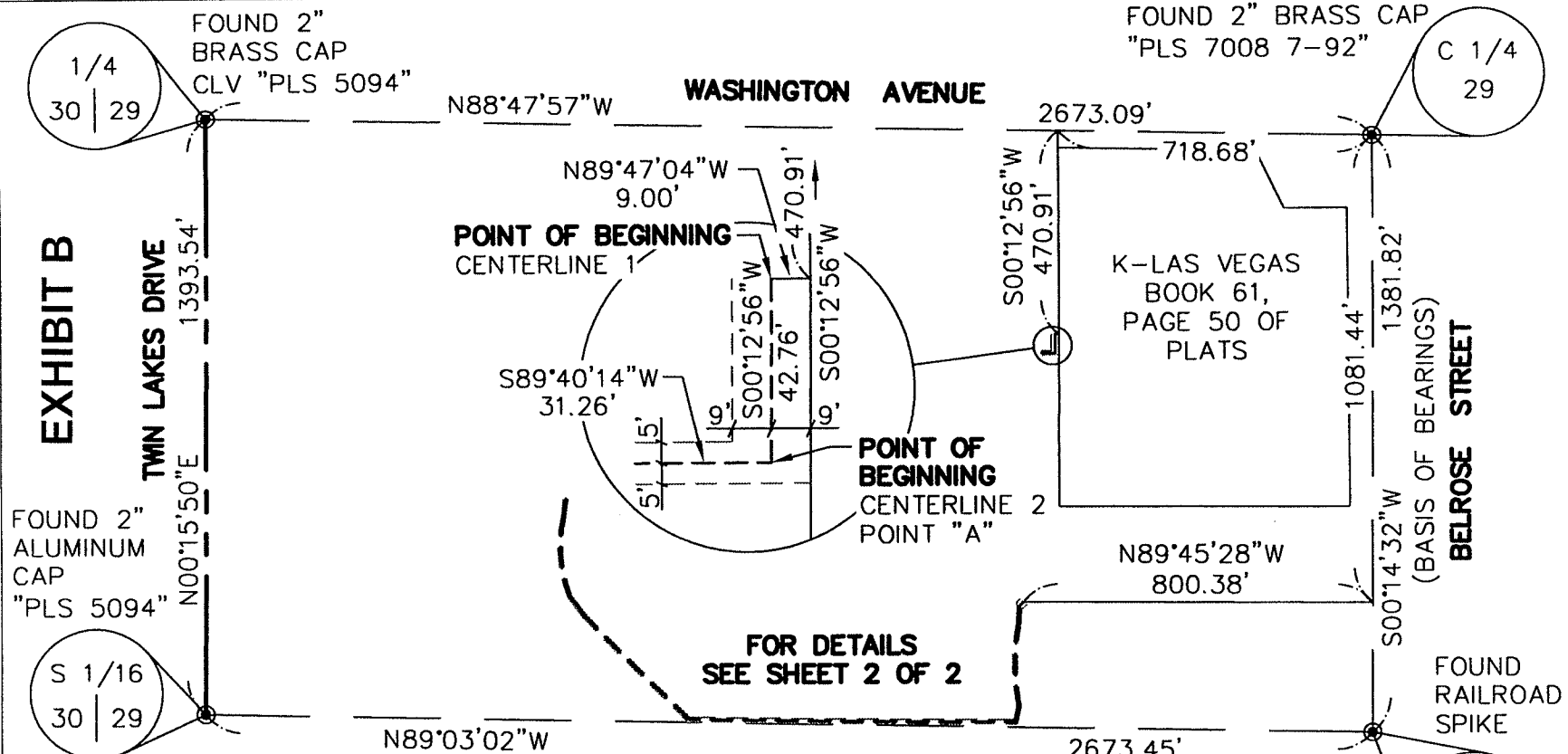
The sideline boundaries of said strip shall be lengthened or shortened so as to begin in the boundary lines of Centerline No. 3 and meet at all angle points.

Page 3 of 3

**Description created by Roger Trestrail
Nevada Power Company dba NV Energy
2215 E. Lone Mountain Road
North Las Vegas, Nevada
Work Order # 187510 & 188761**

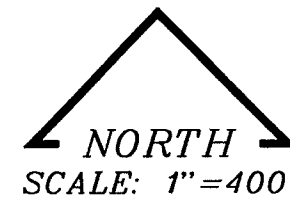
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EXHIBIT B



BASIS OF BEARINGS

SOUTH 00°14'32" WEST BEING THE BEARING OF THE EAST LINE OF THE NORTH HALF (N 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA IN FILE 112, PAGE 53 OF SURVEYS.



SHEET 1 OF 2

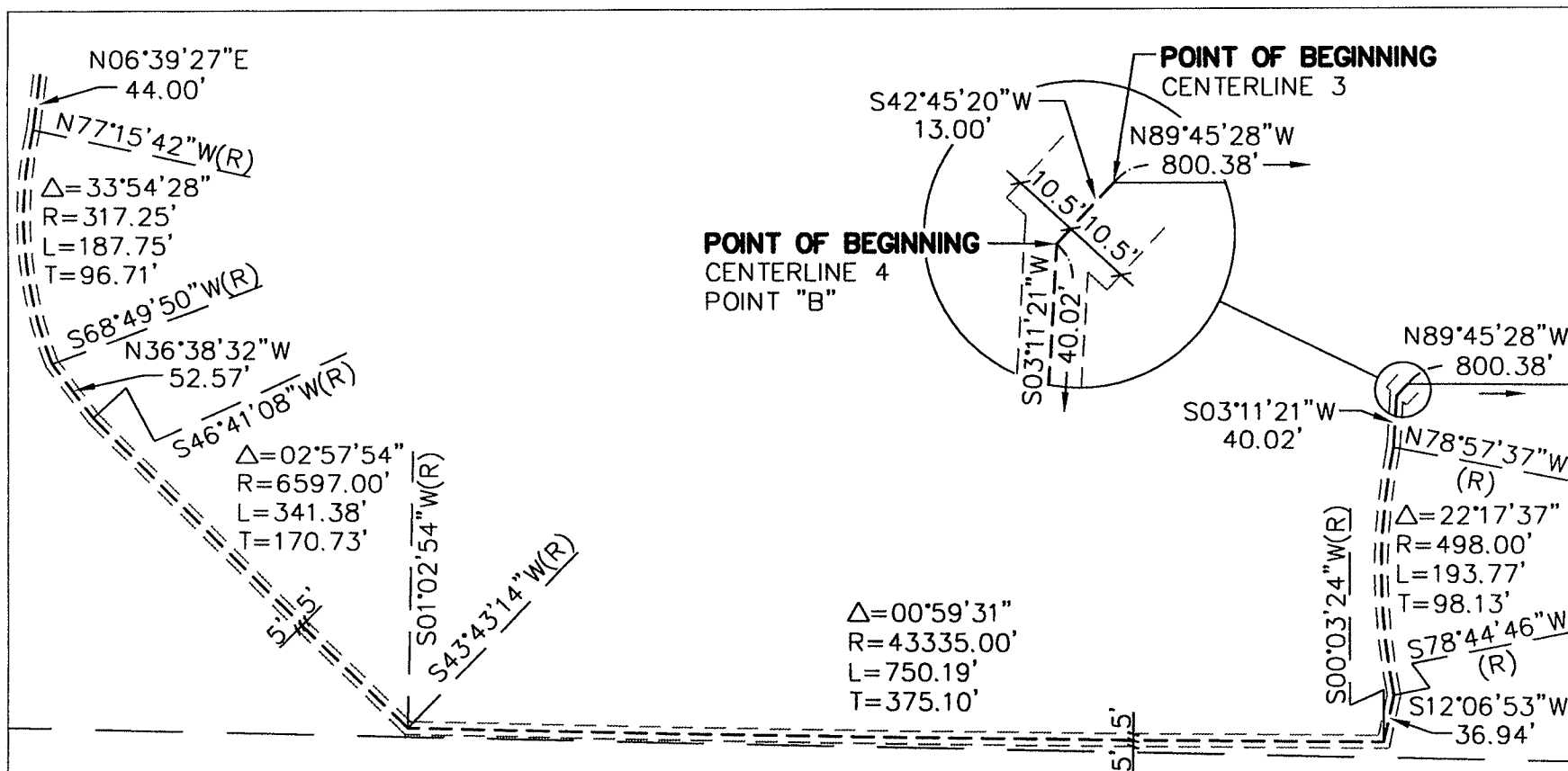


PROJECT:
LORENZI PARK RENOVATION
VERIZON WIRELESS-LSV LORENZI PARK

EXHIBIT TO ACCOMPANY LAND DESCRIPTION

SEC: 29 T: 20 S., R: 61 E.
SURVEYOR: BB/MW
DRAWN BY: RH CHECKED BY: LYZ

DATE: 7-20-09
PROJECT ID:
187510 & 188761



**DETAIL
NOT TO SCALE**



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