

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large)

COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

January 20, 2010

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION DOCTOR PASTOR ANNE JONES, LIFE CHRISTIAN CENTER](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE CITIZEN OF THE MONTH](#)
6. [RECOGNITION OF THE SENIOR OF THE QUARTER](#)
7. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
8. [RECOGNITION OF WARD 3S WORK WITH THE METROPOLITAN POLICE DOWNTOWN AREA COMMAND](#)

BUSINESS ITEMS - MORNING

9. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

10. [Approval of the Final Minutes by reference of the regular City Council meeting of December 16, 2009](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE SERVICES - CONSENT

11. [Approval of an Interlocal Contract with Clark County for the FY2009 Urban Area Security Initiative \(UASI\) Southern Nevada Regional Public Safety Complex Program Project Number 97067U09 in the amount of \\$573,973 - All Wards](#)
12. [Approval of an Interlocal Contract with Clark County for the FY2009 Urban Area Security Initiative \(UASI\) Advanced IED Defeat for Nevada Bomb Squads Program Project Number 97067U09 in the amount of \\$291,595 - All Wards](#)

FIELD OPERATIONS - CONSENT

13. [Approval of a Grant of Easement from the City of Las Vegas to Nevada Power Company d/b/a NV Energy to allow NV Energy access to the site for electrical systems needs associated with the Symphony Park Off-Site Electrical Conduit System located at 500 South Main, APNs 139-34-201-009 and -019 - Ward 3 \(Reese\)](#)
14. [Approval of a Distribution Encroachment Agreement between the City of Las Vegas and Nevada Power Company d/b/a NV Energy allowing the City of Las Vegas to construct improvements within the location of the previously granted NV Energy Grant of Easement associated with the Symphony Park Off-Site Electrical Conduit System, located at 500 South Main Street, APNs 139-34-201-009 and -019 - Ward 3 \(Reese\)](#)
15. [Approval of a Grant of Easement from the City of Las Vegas to Nevada Power Company d/b/a NV Energy to allow NV Energy access to the site for electrical systems needs located in the vicinity of Durango Drive and Tropical Parkway, APN 125-29-601-023 - Ward 6 \(Ross\)](#)
16. [Approval of a Grant of Easement from the City of Las Vegas to Nevada Power Company d/b/a NV Energy to cancel and supersede the Recorded Right-of-Entries previously on record and continue to allow NV Energy access to the site for electrical systems needs located in the vicinity of Washington Avenue and Rancho Drive, known as Lorenzi Park, APN 139-29-301-003 - Ward 5 \(Barlow\)](#)
17. [Approval of a Property Conveyance and Construction Agreement between the City of Las Vegas and the Sun City Summerlin Community Association Inc., for the construction of a fire station located at Del Webb Boulevard and Sundial Drive, APN 138-17-310-001 - Ward 4 \(Anthony\)](#)
18. [Approval of a Maintenance Agreement between the City of Las Vegas and the Sun City Summerlin Community Association Inc., for property located at Del Webb Boulevard, Sundial Drive and Cheyenne Road - Ward 4 \(Anthony\)](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

19. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

20. [Approval of Change of Business Name and Change of Ownership for a Beer/Wine/Cooler On-sale License subject to Health Dept. regulations, From: Ramirez & Valdez, dba El Ausente Mexican Restaurant, To: El Ausente Restaurant LLC, dba El Ausente Restaurant, 2536 Fremont Street, Victor Ramirez, Mgr, 50% and Andres Valdez, Mgr, 50% - Ward 3 \(Reese\)](#)
21. [Approval of a Change of Ownership for Beer/Wine/Cooler On-sale License, Juan Manuel Moreno Lepe, dba El Chamizal, 1054 North Rancho Drive, From: Juan Manuel Moreno Lepe, Owner, 100%, To: Juan Manuel Moreno Lepe, Owner 50% and Maria Luna-Villa, Owner, 50% - Ward 5 \(Barlow\)](#)

22. [Approval of a Change of Business Name and Change of Ownership for a Tavern License subject to the provisions of the planning and fire codes and Health Dept. regulations, From T & C Ventures, Inc., dba Timbers 7, To: Joey's, Inc., dba Joey's, 7081 West Craig Road, Joey E. Johnson, Pres, Secy, Treas, Shareholder, 50% and Tousif M. Pasha, Dir, Shareholder, 50% - Ward 4 \(Anthony\)](#)
23. [Approval of a new Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Joey's, Inc., dba Joey's, 7081 West Craig Road, Joey E. Johnson, Pres, Secy, Treas, Shareholder, 50% and Tousif M. Pasha, Dir, Shareholder, 50% - Ward 4 \(Anthony\)](#)
24. [Approval of a Change of Ownership for a Tavern License subject to the provisions of the fire code and Health Dept. regulations, From: BD Star, Inc., To: Three Mesquites, LLC, dba Shotz, 4601 West Sahara Avenue, Suite W, Alan E. Larosee, Mgr, 45% and Wolfe E. Rudman, Mmbr, 55% - Ward 1 \(Tarkanian\)](#)
25. [Approval of a new Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Three Mesquites, LLC, dba Shotz, 4601 West Sahara Avenue, Suite W, Alan E. Larosee, Mgr, 45% and Wolfe E. Rudman, Mmbr, 55% - Ward 1 \(Tarkanian\)](#)
26. [Approval of a new Beer/Wine/Cooler On-sale License, KNW, Inc., Sushi Avenue 2 & Oyster Bar, 4949 North Rancho Drive, Kang In Yi, Pres, Secy, Treas, Dir, 100% - Ward 6 \(Ross\)](#)
27. [Approval of a Change of Business Name, Change of Location, and Change of Ownership for a Hypnotherapy License, From: Janet Linda Lactaoen, dba Janet Linda Lactaoen, 800 North Rainbow Boulevard, Suite 170, To: Janet Linda Lactaoen, dba Sunrise Hypnosis, 800 North Rainbow Boulevard, Suite 171, Janet L. Lactaoen, Ptnr, 50% and Roger Wolf, Ptnr, 50% - Ward 1 \(Tarkanian\)](#)
28. [Approval of a Change of Business Name for a Massage Establishment License, Tri-Source Inc., dba From: Solis Salon, To: Solis Salon and Body Care, 2227 South Rainbow Boulevard, Melody Liddle, Owner, 100% - Ward 1 \(Tarkanian\)](#)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

29. [Approval of award of Amendment No. 1 to Agreement No. 050672-DD, Engineering Design Services Agreement with CH2M Hill for RTC Interlocal Contract #482 - Bus Turnout Project FY 2005 Within Charleston Boulevard from Nellis Boulevard to Fremont Street - Department of Public Works - Award recommended to: CH2M HILL, INC. \(\\$85,070 - Road and Flood Capital Projects Fund\) - Ward 3 \(Reese\)](#)
30. [Approval of award of Amendment No. 3 to Agreement No. 06.11549, Engineering Design Services Agreement for Martin Luther King Boulevard Widening: Alta Drive to Carey Avenue Project - Department of Public Works - Award recommended to: VTN NEVADA \(\\$309,067 - Road and Flood Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
31. [Approval of award of Task Order Agreement No. 100047-LD, Supervisory Control and Data Acquisition Integration Services \(SCADA\) for the Water Pollution Control Facility \(WPCF\) located at 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: WUNDERLICH-MALEC ENGINEERING, INC. \(Not to Exceed \\$2,500,000 - Sanitation Enterprise Fund\) - County](#)

NEIGHBORHOOD SERVICES - CONSENT

32. [Approval to allocate \\$92,726 in State grant funds to the Parents As Learning Support \(PALS\) Program for 19 City of Las Vegas elementary schools to implement programs to increase parent involvement in education and \\$25,914 to be utilized for alternative parental engagement programs - All Wards](#)
33. [Approval to allocate \\$2,770,389 of Affordable Housing Special Revenue Fund \(Redevelopment 18% Set Aside\) and HOME/Low Income Housing Trust Funds \(LIHTF\) to Cloudbreak Las Vegas, LLC, Community Development Programs Center of Nevada, Habitat for Humanity and Nevada H.A.N.D. Inc. for affordable housing projects targeted for low-income seniors and special needs - All Wards](#)
34. [Approval of an interlocal funding agreement between the City of Las Vegas and Clark County as the lead member of the Southern Nevada Neighborhood Stabilization Program 2 \(NSP2\) Consortium for the purpose of obtaining and administering the NSP2 funds allocated for the City of Las Vegas All Wards](#)

PLANNING & DEVELOPMENT - CONSENT

35. [Approval of the Funding Agreement with identified projects for the 2009 Historic Preservation Fund \(HPF\) grant from the United States Department of the Interior and National Park Service, administered by the State Historic Preservation Office \(SHPO\) in the amount of \\$40,000 \(Multi-Purpose Special Revenue Fund\)](#)

PUBLIC WORKS - CONSENT

36. [Approval of Fourth Supplemental Interlocal Contract LAS22C06 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) to extend the project completion date to February 24, 2010 for the Las Vegas Wash Elkhorn, Rainbow Boulevard to Torrey Pines Drive - Ward 6 \(Ross\)](#)
37. [Approval of Second Supplemental Interlocal Contract LAS24E07 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) to extend the project completion date to December 31, 2011 for the Gowan Outfall - Lone Mountain Branch \(Rancho Drive to Decatur Boulevard\) - Ward 6 \(Ross\)](#)
38. [Approval of Eighth Supplemental Interlocal Contract LAS17D02 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) to extend the project completion date to December 31, 2011 for the Las Vegas Wash - Rancho Drive System \(Carey/Lake Mead Detention Basin to Peak Drive\) - Ward 5 \(Barlow\)](#)
39. [Approval of a Rule 9 Line Extension Agreement between the City of Las Vegas and Nevada Power Company d/b/a NV Energy for the extension of existing power facilities to provide power for the Bonanza Trail Phase 2 project located along areas of US-95 between Tenaya Way and Valley View Boulevard \(\\$1,651 - Southern Nevada Public Land Management Act \[SNPLMA\]\) - Wards 1 and 5 \(Tarkanian and Barlow\)](#)
40. [Approval of a request from Ovation Property Management for credit toward the Tivoli Apartments sanitary sewer account for fees paid as condominium units when the actual use is rental apartment units located at Rainbow south of Lone Mountain \(\\$28,458.56 - Sanitary Enterprise Fund\) - Ward 6 Ross](#)
41. [Approval of an Encroachment Request from Lochsa Engineering on behalf of County of Clark, owner \(Carey Avenue between Martin L. King Boulevard and Comstock Drive\) - Ward 5 \(Barlow\)](#)
42. [Approval of a Sewer Connection Agreement with Eagle Ranch 1, LLC, owner and an Interlocal Contract with Clark County Water Reclamation District for sewer services at located the northwest corner of Torrey Pines Drive and Centennial Parkway, APN 125-23-403-004 and -005 - County \(near Ward 6 - Ross\)](#)

RESOLUTIONS - CONSENT

43. [R-1-2010 - Approval of a Resolution supporting the roadway improvements known as Project Neon and the selection of Alternative G as the preferred alternative, located along I-15 between Sahara Avenue and US-95 - Wards 1, 3 and 5 \(Tarkanian, Reese and Barlow\) and County](#)

DISCUSSION/ACTION ITEMS

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

44. [Discussion and possible action regarding a new Beer/Wine/Cooler Off-sale License subject to the provisions of the planning code and Health Dept. Regulations, Crazy Ely Western Village LLC, dba Coyote, 316 Fremont Street, Haim Gabay, Mgr, 100% - Ward 5 \(Barlow\) \[NOTE: Item to be heard in the afternoon session in conjunction with Item 86 - SUP-36558\]](#)
45. [Discussion and possible action regarding a Six Month Review of a Temporary Hypnotherapy License, Roger A. Wolf, dba Roger A. Wolf, 800 North Rainbow Boulevard, Suite 170, Roger A. Wolf, Owner, 100% - Ward 1 \(Tarkanian\)](#)
46. [Discussion and possible action regarding a Change of Business Name, Change of Location, and Change of Ownership for a Hypnotherapy License, From: Roger A. Wolf, dba Roger A. Wolf, 800 North Rainbow Boulevard, Suite 170, To: Roger A. Wolf, dba Sunrise Hypnosis, 800 North Rainbow Boulevard, Suite 171, Janet L. Lactaoen, Ptnr, 50% and Roger Wolf, Ptnr, 50% - Ward 1 \(Tarkanian\)](#)

RESOLUTIONS - DISCUSSION

47. [R-2-2010 - Discussion and possible action regarding a Resolution authorizing the support of Dot Vegas, Inc.'s, application to the Internet Corporation for Assigned Names and Numbers and the Revenue Share Agreement by and between the City of Las Vegas and Dot Vegas, Inc., a Nevada Corporation, for creation of the .vegas Top Level Domain - All Wards](#)

BOARDS & COMMISSIONS - DISCUSSION

48. [ANIMAL ADVISORY COMMITTEE Kimberly Reid, Term Expiration 2-7-2010](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

49. [Bill No. 2010-2 Eliminates the sewer service rate increase otherwise effective in 2010, and provides for the establishment of a Senior Citizen Sewer Charge Rebate Program in lieu of the current hardship determination pertaining to sewer charge increases. Sponsored by: Councilman Steven D. Ross](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

50. [Bill No. 2010-1 Authorizes, on a temporary basis, the waiver of the origination charge for new urban lounge and tavern-limited licenses. Sponsored by: Mayor Oscar B. Goodman](#)

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

51. [Bill No. 2010-3 Adopts an updated Population Element of the Las Vegas 2020 Master Plan. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
52. [Bill No. 2010-4Revises the composition of the Historic Preservation Commission. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
53. [Bill No. 2010-5 Clarifies the on-site parking requirements applicable to property within the Downtown Entertainment Overlay District, and redesignates the Downtown Overlay District as the Downtown Centennial Plan Overlay District. \(TXT-36169 and TXT-36171\) Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
54. [Bill No. 2010-6 Amends the Citys on-site parking standards to provide minimum dimensions for parallel parking. \(TXT-36235\) Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
55. [Bill No. 2010-7 Excludes the sale of mopeds from the zoning regulations governing the sale of motorized vehicles. \(TXT-36495\) Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
56. [Bill No. 2010-8 Updates the zoning provisions pertaining to child care facilities to make them consistent with each other and with applicable licensing provisions. \(TXT-36167\) Proposed by: M. Margo Wheeler, Director of Planning and Development](#)

CLOSED SESSION

57. [Closed Session - Upon duly carried Motion, a closed meeting is called in accordance with NRS 288.220 to discuss the upcoming labor negotiations](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

58. Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

HEARINGS - DISCUSSION

59. ABEYANCE ITEM - Public Hearing to consider the report of expenses to recover costs for abatement of nuisance located at 1844 Navajo Lake Way in the amount of \$4,690 (General Fund) and assess a maximum of \$43,550 in daily civil penalties. PROPERTY OWNER: BAO SHUXIN - Ward 1 (Tarkanian)
60. ABEYANCE ITEM - Public Hearing to consider the report of expenses to recover costs for abatement of nuisance located at 2712 Fire Water Court in the amount of \$3,647 (General Fund) and assess a maximum of \$50,050 in daily civil penalties. PROPERTY OWNER: BANK NEW YORK MELLON TRS - Ward 2 (Wolfson)
61. Public Hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned dangerous building located at 5317 Del Monte Avenue in the amount of \$2,530.50 (General Fund) and assess a maximum of \$46,050 in daily civil penalties. PROPERTY OWNER: JOSEPH JON GAHRY - Ward 1 (Tarkanian)
62. Public Hearing to consider the report of expenses to recover costs for abatement of nuisance located at 213 Rosemary Lane in the amount of \$2,129.15 (General Fund) and assess a maximum of \$35,550 in daily civil penalties. PROPERTY OWNER: PAMELA CRADER - Ward 1 (Tarkanian)
63. Public Hearing to consider the report of expenses to recover costs for abatement of nuisance located at 224 West Baltimore Avenue in the amount of \$5,148.85 (General Fund) and assess a maximum of \$29,550 in daily civil penalties. PROPERTY OWNER: JOHNCYN DEVELOPMENT LLC - Ward 3 (Reese)
64. Public Hearing to consider the report of expenses to recover costs for abatement of nuisance located at 1457 North Gateway Road in the amount of \$4,164.50 (General Fund) and assess a maximum of \$27,550 in daily civil penalties. PROPERTY OWNER: FIORELLA S. TEALDO - Ward 3 (Reese)
65. Public Hearing to consider the report of expenses to recover costs for abatement of nuisance located at 3325 Buffalo Narrows Circle in the amount of \$3,336 (General Fund) and assess a maximum of \$31,050 in daily civil penalties. PROPERTY OWNER: FEDERAL NATIONAL MORTGAGE ASSN - Ward 4 (Anthony)
66. Public Hearing to consider the report of expenses to recover costs for abatement of nuisance located at 3270 North Buffalo Drive in the amount of \$6,291.25 (General Fund) and assess a maximum of \$34,050 in daily civil penalties. PROPERTY OWNERS: KIM N. AND HIEN V. TRAN - Ward 4 (Anthony)
67. Hearing Review for the vacant or abandoned buildings located at 901 West McWilliams Avenue Units 101-104, 106, 201-202, 205-206, 301-306, 401-406, 501-505, 601-606, 701-702, 704-706, 801-803, 806, 808-810, 902-904, 906-907, 1001 West McWilliams Avenue, 840 West Bonanza Road and 920 West Bonanza Road. PROPERTY OWNER: LAS VEGAS APARTMENT LENDERS LLC - Ward 5 (Barlow)
68. Hearing to consider the appeal regarding the Nuisance Notice and Order to Comply located at 409 Santa Fe Street. PROPERTY OWNER: MICHAEL E. PAVICH - Ward 1 (Tarkanian)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

69. [EOT-36845 - EXTENSION OF TIME - REZONING - APPLICANT/OWNER: HOT ENDEAVORS LLC - Request for an Extension of Time of a previously approved Rezoning \(ZON-13867\) FROM U \(UNDEVELOPED\) \[M \(MEDIUM DENSITY RESIDENTIAL\) GENERAL PLAN DESIGNATION\] TO R-3 \(MEDIUM DENSITY RESIDENTIAL\) on 5.0 acres approximately 335 feet west of the intersection of Silver Sky Drive and Roland Wiley Road \(APN 138-28-401-015\), Ward 2 \(Wolfson\). Staff recommends APPROVAL](#)
70. [EOT-36846 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: HOT ENDEAVOR LLC - Request for an Extension of Time of a previously approved Site Development Plan Review \(SDR-24254\) FOR A PROPOSED THREE-STORY, 125-UNIT SENIOR CITIZEN APARTMENT DEVELOPMENT on 5.0 acres adjacent to the south side of Summerlin Parkway at the west end of Silver Sky Drive \(APN 138-28-401-015\), U \(Undeveloped\) \[M \(Medium Density Residential\) General Plan Designation\] under Resolution of Intent to R-3 \(Medium Density Residential\) Zone, Ward 2 \(Wolfson\). Staff recommends APPROVAL](#)
71. [EOT-36812 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: SOLTERRA HOLDINGS NEVADA LLC - Request for an Extension of Time of a previously approved Special Use Permit \(SUP-25070\) FOR A PROPOSED 14-STORY MIXED-USE DEVELOPMENT INCLUDING 5,000 SQUARE FEET OF COMMERCIAL SPACE AND 130 RESIDENTIAL CONDOMINIUM UNITS on 0.40 acres adjacent to the northeast corner of 1st Street and Hoover Avenue \(APNs 139-34-410-021 and 022\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
72. [EOT-36813 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: SOLTERRA HOLDINGS NEVADA LLC - OWNER: SOLTERRA NEVADA LLC - Request for an Extension of Time of a previously approved Site Development Plan Review \(SDR-25072\) FOR A PROPOSED MIXED-USE DEVELOPMENT adjacent to the northeast corner of 1st Street and Hoover Avenue \(APNs 139-34-410-021 and 022\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
73. [EOT-36814 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: SOLTERRA HOLDINGS NEVADA LLC - Request for an Extension of Time of a previously approved Special Use Permit \(SUP-25268\) FOR A MIXED-USE DEVELOPMENT adjacent to the southeast corner of 1st Street and Gass Avenue \(APNs 139-34-410-023, 024, 025 and 139-34-310-028\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
74. [EOT-36815 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: SOLTERRA HOLDINGS NEVADA LLC - Request for an Extension of Time of a previously approved Special Use Permit \(SUP-25267\) FOR A PROPOSED 550-FOOT TALL BUILDING WITHIN THE A-O \(AIRPORT OVERLAY\) DISTRICT WHERE THE HEIGHT LIMITATION IS 200 FEET on the southeast corner of 1st Street and Gass Avenue \(APNs 139-34-410-023, 024, 025 and 139-34-310-028\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
75. [EOT-36816 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: SOLTERRA HOLDINGS NEVADA LLC - Request for an Extension of Time of a previously approved Site Development Plan Review \(SDR-25265\) FOR A PROPOSED 50-STORY MIXED USE DEVELOPMENT INCLUDING 15,000 SQUARE FEET OF COMMERCIAL SPACE AND 700 RESIDENTIAL CONDOMINIUM UNITS on 0.72 acres at the southeast corner of 1st Street and Gass Avenue \(APNs 139-34-410-023, 024, 025 and 139-34-310-028\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)

PLANNING & DEVELOPMENT - DISCUSSION

76. [Discussion and possible action regarding the Development Review Process Report provided by Kirchhoff & Associates - All Wards](#)
77. [RENOTIFICATION - GPA-35729 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: LIVEWORK, LLC, ET AL - Request to amend the Master Plan of Streets and Highways and modify Map 2A of the Transportation & Streets and Highways Element of the Las Vegas 2020 Master Plan TO ADD A SECONDARY COLLECTOR TO CONNECT BONNEVILLE AVENUE WITH CLARK AVENUE BETWEEN CASINO CENTER BOULEVARD AND FIRST STREET, Ward 3 \(Reese\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)
78. [GPA-36074 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request to adopt an updated Population Element, All Wards. The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
79. [ZON-36093 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a Rezoning FROM: R-E \(RESIDENCE ESTATES\), U \(UNDEVELOPED\) \[PF \(PUBLIC FACILITIES\) GENERAL PLAN DESIGNATION\] AND U \(UNDEVELOPED\) \[PR-OS \(PARKS / RECREATION / OPEN SPACE\) GENERAL PLAN DESIGNATION\] TO: C-V \(CIVIC\) on 697.78 acres generally located at 9200 Tule Springs Road \(APN 125-04-301-005\), Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
80. [VAR-36543 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: STEVEN KERN - Request for a Variance TO ALLOW A REAR YARD SETBACK OF 11 FEET WHERE 15 FEET IS REQUIRED FOR AN EXISTING 392 SQUARE-FOOT ADDITION on 0.16 acres at 413 Meadow Valley Drive \(APN 139-31-610-037\), R-1 \(Single Family Residential\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL](#)
81. [VAR-36577 - VARIANCE - PUBLIC HEARING - APPLICANT: NEVADA H.A.N.D., INC. - OWNER: CITY OF LAS VEGAS - Request for a Variance TO ALLOW 170 PARKING SPACES WHERE 228 ARE REQUIRED on 4.86 acres on the south side of Owens Avenue, approximately 850 feet west of Main Street \(APN 139-27-502-003\), R-5 \(Apartment\) Zone, Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL](#)
82. [SDR-36576 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-36577 - PUBLIC HEARING - APPLICANT: NEVADA H.A.N.D., INC. - OWNER: CITY OF LAS VEGAS - Request for a Major Amendment to an approved Site Development Plan Review \(SDR-28121\) FOR SITE MODIFICATIONS FOR A PREVIOUSLY APPROVED MAXIMUM 150-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT on 4.86 acres on the south side of Owens Avenue, approximately 850 feet west of Main Street \(APN 139-27-502-003\), R-5 \(Apartment\) Zone, Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL](#)
83. [RQR-36373 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: REAGAN NATIONAL ADVERTISING - OWNER: GATEWAY MOTEL, INC. - Required Review of an approved Special Use Permit \(U-0028-01\) FOR A 40-FOOT TALL, 28-FOOT X 24-FOOT OFF-PREMISE SIGN at 928 South Las Vegas Boulevard \(APN 139-34-410-165\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL](#)
84. [SUP-36551 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: OAKBROOK REALTY & INVESTMENTS II, LLC - Request for a Special Use Permit FOR A PROPOSED 1,079 SQUARE-FOOT BAILBOND SERVICE at 321 South Casino Center Boulevard, Suite #105 \(APN 139-34-201-020\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
85. [SUP-36552 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: OAKBROOK REALTY & INVESTMENTS II, LLC - Request for a Special Use Permit FOR A PROPOSED 1,624 SQUARE-FOOT BAILBOND SERVICE at 321 South Casino Center Boulevard, Suite #110 and #115 \(APN 139-34-201-020\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
86. [SUP-36558 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: HAIM GABAY - OWNER: H S FAMILY, LP - Request for a Special Use Permit FOR A BEER/WINE/COOLER OFF-SALE ESTABLISHMENT WITHIN AN EXISTING 5,166 SQUARE-FOOT RETAIL ESTABLISHMENT at 316 Fremont Street \(APN 139-34-510-025\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). \[Note: To be heard in conjunction with Morning Session Item 44\] The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)

87. [SUP-36564 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MARICARMEN SORIA - OWNER: BONANZA SUNRISE, LLC - Request for a Special Use Permit FOR A BEER/WINE/COOLER ON-SALE ESTABLISHMENT WITHIN AN EXISTING RESTAURANT WITH A WAIVER TO ALLOW A 195-FOOT DISTANCE SEPARATION FROM A SCHOOL WHERE 400 FEET IS REQUIRED at 4800 East Bonanza Road, Suite #9 \(APN 140-29-801-011\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(6-1 vote\) recommends APPROVAL](#)
88. [SUP-36571 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SUMMERLIN ENTERPRISES, INC. - OWNER: PATTON RAMPART, LLC - Request for a Special Use Permit TO ADD A THRIFT SHOP \(JEWELRY\) USE WITHIN AN EXISTING 900 SQUARE-FOOT JEWELRY STORE at 2235 North Rampart Boulevard \(APN 138-20-522-003\), P-C \(Planned Community\) Zone, Ward 4 \(Anthony\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
89. [RQR-36890 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: DOUGLAS R. WINGO - OWNER: CHETAK DEVELOPMENT, INC. - Request for a Required Review of a previously approved Special Use Permit \(SUP-11419\) THAT ALLOWED A 1,200 SQUARE-FOOT EXPANSION OF AN EXISTING MASSAGE ESTABLISHMENT WITH A WAIVER OF THE MINIMUM 1,000 FOOT SEPARATION REQUIREMENT FROM THREE EXISTING MASSAGE ESTABLISHMENTS located at 2212 Paradise Road \(APN 162-03-411-010\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL](#)
90. [ROC-36892 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: DOUGLAS R. WINGO - OWNER: CHETAK DEVELOPMENT, INC. - Request for a Review of Condition #5 TO ALLOW 24-HOUR OPERATIONS FOR A MASSAGE ESTABLISHMENT located at 2212 and 2214 Paradise Road \(APN 162-03-411-010\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL](#)
91. [EOT-35880 ABEYANCE ITEM - EXTENSION OF TIME - SPECIAL USE PERMIT - NON-PUBLIC HEARING - APPLICANT: JIT & NIRMAL MANN - OWNER: RECEIVERSHIP ESTATE OF AMAPOLA ORANGE, LLC - Request for an Extension of Time of a previously approved Special Use Permit \(SUP-22251\) FOR A PROPOSED SUPPER CLUB WITH A WAIVER TO ALLOW 152 FEET SEPARATION FROM A CHILD CARE FACILITY WHERE 400 FEET IS REQUIRED at 2000 South Rainbow Boulevard, Suite 108-110 \(APN 163-02-313-011\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL](#)

SET DATE

92. [SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS](#)

CITIZENS PARTICIPATION

93. [CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

COUNCIL MEMBER RECOGNITION

94. [COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION](#)

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue