



## PLANNING & DEVELOPMENT DEPARTMENT

### STATEMENT OF FINANCIAL INTEREST

Case Number: SUP- 35346 APN: 138-02-601-001 138-02-601-003  
138-02-601-002 138-02-204-001

Name of Property Owner: Tonopah Craig Road Company, LLLP

Name of Applicant: Wynona Perdue

Name of Representative: \_\_\_\_\_

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

Signature of Property Owner: \_\_\_\_\_

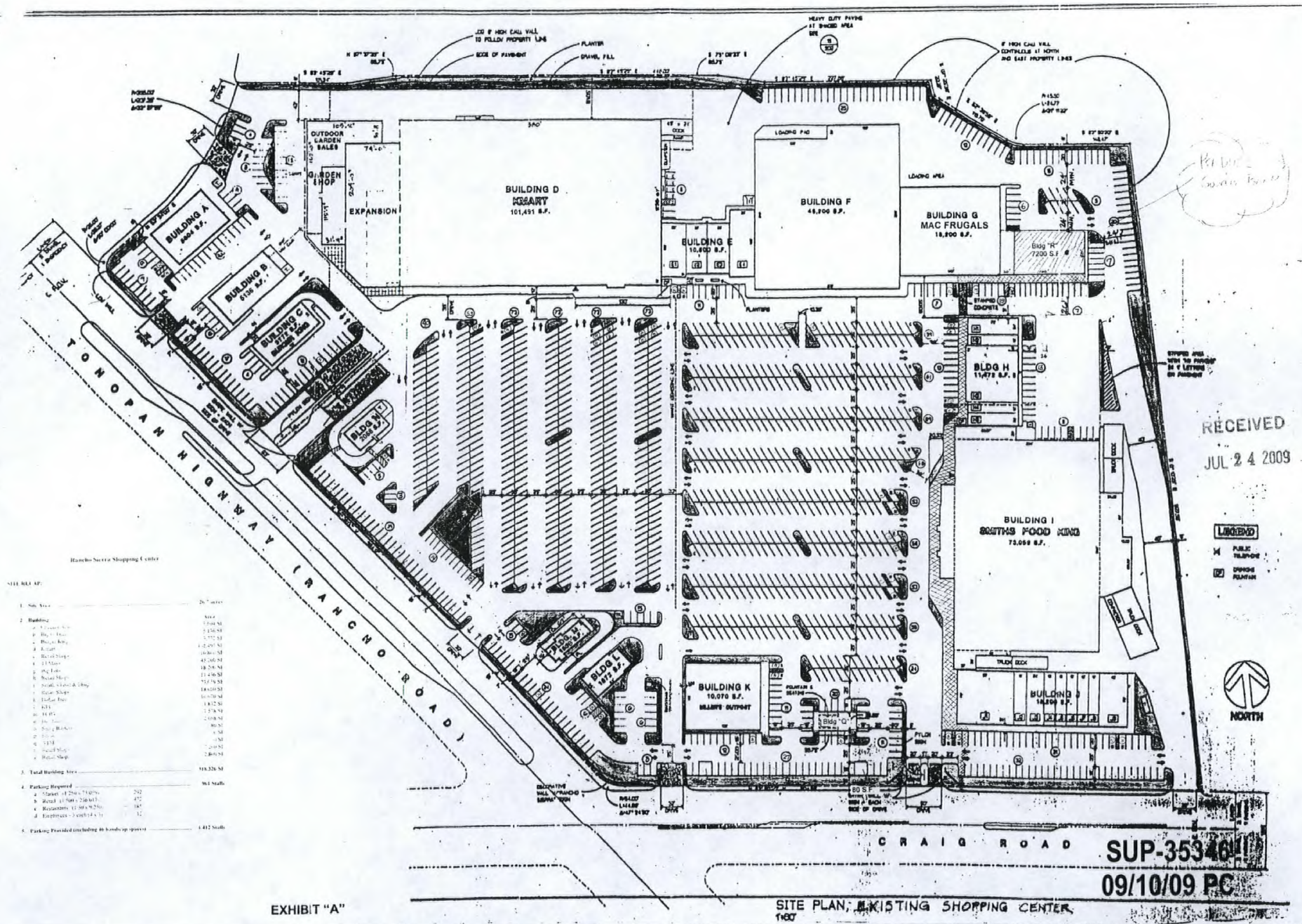
Print Name: \_\_\_\_\_

Judd Abrams Trustee of the  
Judd Steven Abrams Family Trust  
General Partner

Subscribed and sworn before me

This 22<sup>nd</sup> day of July, 20 09  
Sue Ellen Hollahan  
Notary Public in and for said County and State





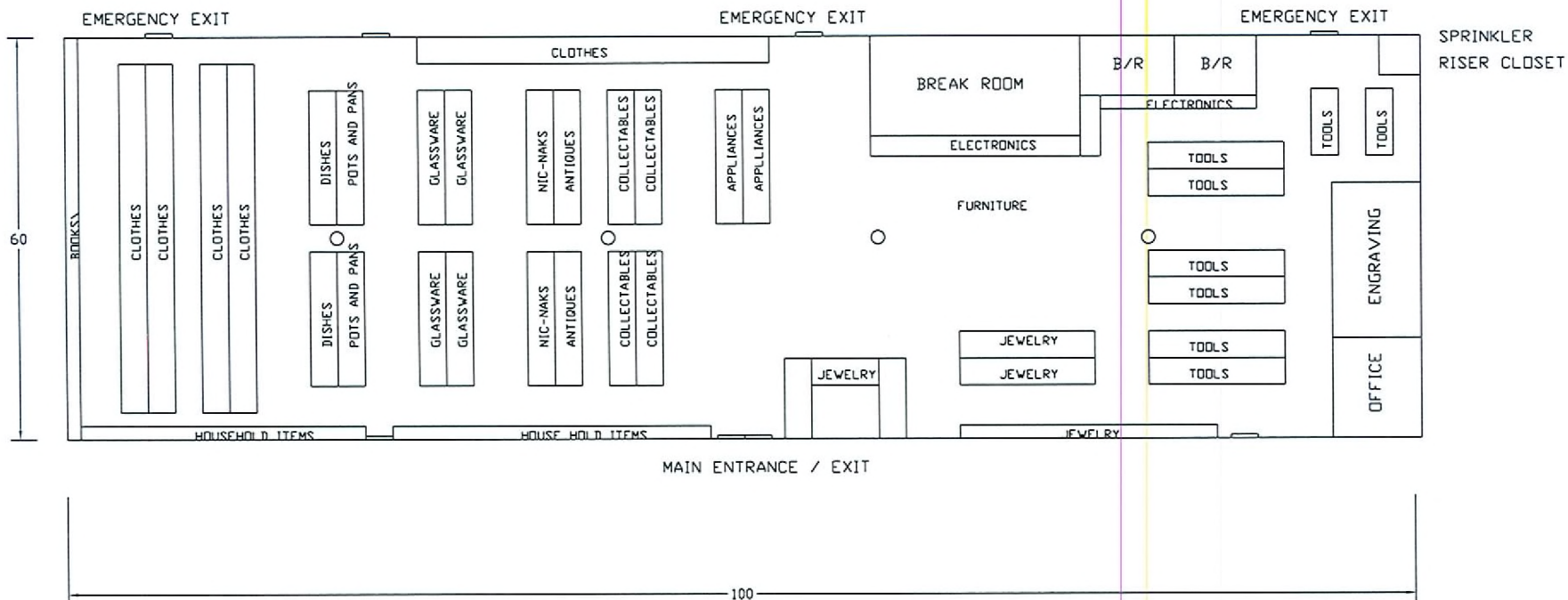
CHK. BY.  
PHASE  
JOB. NO.  
DATE 1-31-11

| NO. | DATE | REVISION |
|-----|------|----------|
|     |      |          |
|     |      |          |
|     |      |          |

ABRAMS CONSTRUCTION COMPANY  
16661 VENTURA BLVD.  
SUITE 408  
ENCINO CA 91436  
TELEPHONE: 818.986.1455

Project Title:  
RANCHO SIERRA CENTER EXPANSION  
Sheet Title:  
SITE PLAN  
Sheet No.  
A-1

**SUP-35346**  
**09/10/09 PC**



**SUP-35346**  
**09/10/09 PC**

**RECEIVED**  
**JUL 24 2009**

|                                                                                                                                                                                                                      |            |          |    |        |            |          |    |      |      |  |  |  |  |
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| Autodesk                                                                                                                                                                                                             |            |          |    |        |            |          |    |      |      |  |  |  |  |
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|                                                                                                                                                                                                                      |            |          |    |        |            |          |    |      |      |  |  |  |  |
| SHEET NO. <b>OF</b>                                                                                                                                                                                                  |            |          |    |        |            |          |    |      |      |  |  |  |  |

REVISIONS DETAIL W/  
5 DUPLEX OUTLETS  
3068 DOOR W/  
LOCKSET & DEADBOLT  
ON THE INSIDE  
5000 LIFT RAY  
VIEW ROOMS FOR  
TENNANTS ENTER FROM

BASE CABINET W/  
FORMICA TOP,  
SINK, DRAWERS,  
PER TENNANTS GUIDE PLAN.  
PROVIDE ELECTRIC HWH  
W/ 5 GAL. CAPACITY.

RISER ROOM  
3'-0" SQUARE  
W/ 2'-6" DOOR.

PANIC ALARM.

DOOR TO BE  
WELDED SHUT.

BREAKROOM

3068  
DOOR

3068  
DOOR

PANIC  
ALARM.

3068  
DOOR

12'-0"

10'-0"

10'-0"

THREE ELECTRICAL POWER POLES  
DROPPED TO REGISTER CHECKOUTS  
W/MIN. TWO CIRCUITS  
PER POWER POLE, 4 OUTLETS  
PER POLE. TO BE INSTALLED  
AFTER TENNANTS FIXTURING  
IS COMPLETED.

DUPLEX OUTLET W/ 10' OF  
CUSTOMER EXIT DOOR, MOUNTED  
NEAR THE FLOOR ON THE  
WALL.

100'-0"

**SUP-35346**

**09/10/09 PC**

RECEIVED

JUL 24 2009

TENANT IMPROVEMENT  
THURSDAY MORNING

1/8" = 1'-0"

