



## PLANNING & DEVELOPMENT DEPARTMENT

### STATEMENT OF FINANCIAL INTEREST

Case Number: **EOT-36749** APN: \_\_\_\_\_

Name of Property Owner: Valley of the Sun Las Vegas

Name of Applicant: Valley of the Sun Las Vegas

Name of Representative: Victor J Perrillo

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

Signature of Property Owner: \_\_\_\_\_

Print Name: Victor J Perrillo

Subscribed and sworn before me

This \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

See attached.  
Notary Public in and for said County and State

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of

Orange

On November 19, 2009 before me,

Date

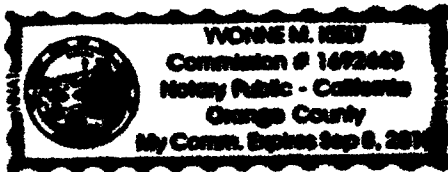
Gyenne M. Kady

Here Insert Name and Title of the Officer

personally appeared

Victor J Perillo

Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Place Notary Seal Above

Signature

Gyenne M. Kady

Signature of Notary Public

## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- ☐ Individual
- ☐ Corporate Officer — Title(s): \_\_\_\_\_
- ☐ Partner — ☐ Limited ☐ General
- ☐ Attorney in Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

Signer's Name: \_\_\_\_\_

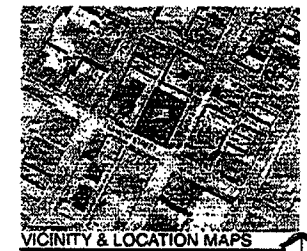
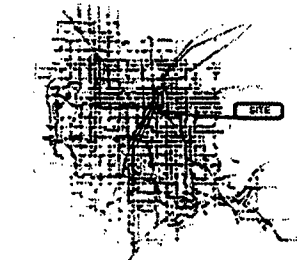
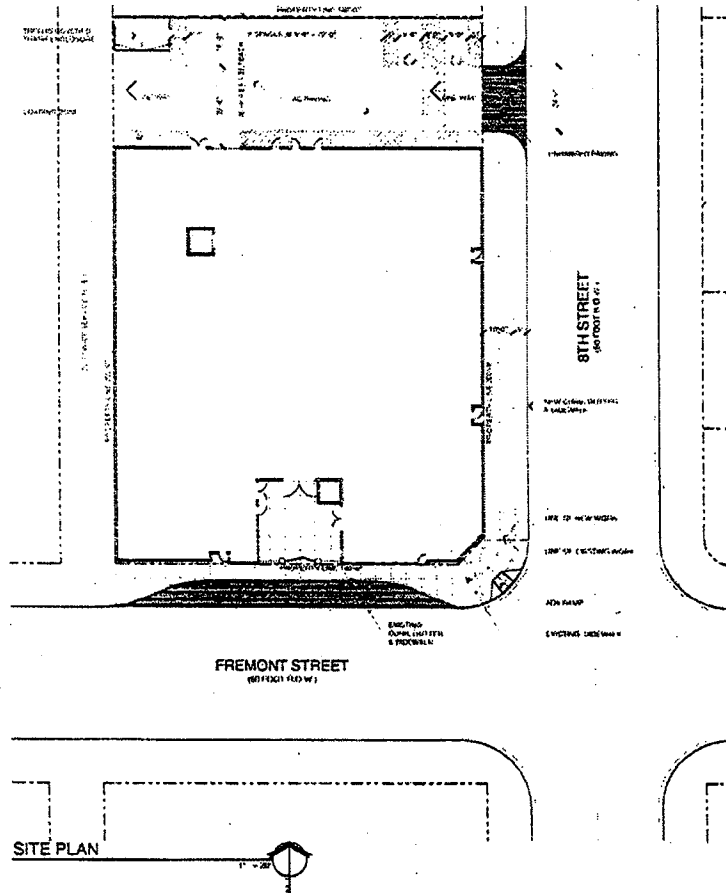
- ☐ Individual
- ☐ Corporate Officer — Title(s): \_\_\_\_\_
- ☐ Partner — ☐ Limited ☐ General
- ☐ Attorney in Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

EOT-36749

01-06-10 CC



VICINITY & LOCATION MAPS

# Site Zoning & Data

## SITE DATA

|                     |                          |
|---------------------|--------------------------|
| PROJECT NUMBER      | 1000000000               |
| APPLICANT           | CITY OF LAS VEGAS        |
| LOCATION OF PROJECT | 8TH STREET               |
| PROJECT AREA        | 80' x 120' x 120' x 120' |
| PROJECT AREA        | 80' x 120' x 120' x 120' |

|              |                          |
|--------------|--------------------------|
| PROJECT AREA | 80' x 120' x 120' x 120' |
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Venue of Vegas  
Site Development Review  
8th Street & Fremont Street  
Las Vegas, Nevada 89101

APTUS Architecture  
1000 South Main Street  
Suite 100  
Las Vegas, Nevada 89101  
P 702.797.2000  
F 702.797.2001

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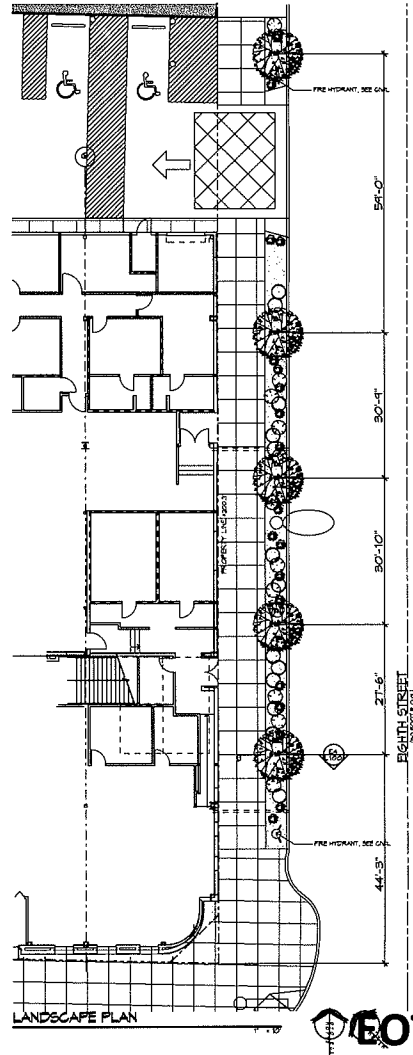
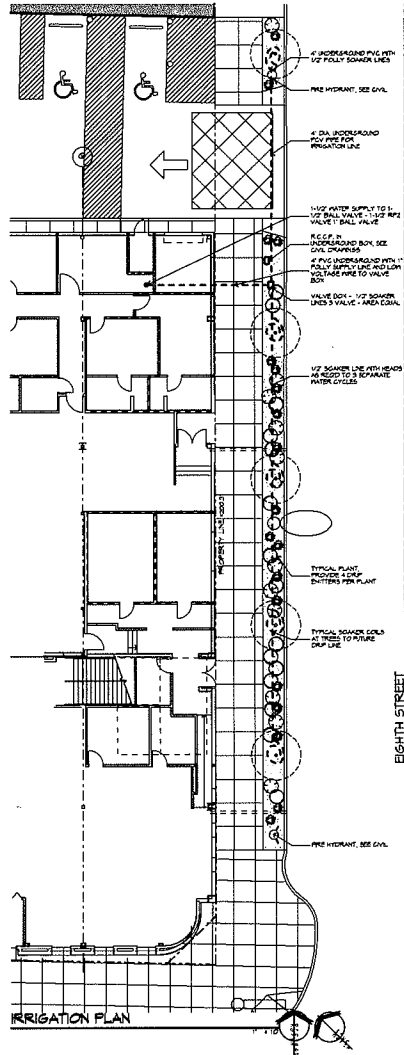
NOV 20 2009

SITE PLAN

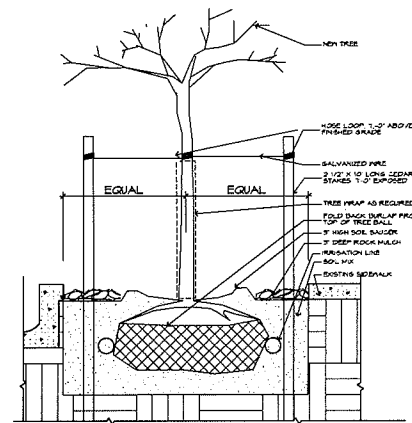
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EOT-36749

01-06-10 CC



| Landscape Schedule |                   |                             |         |      |
|--------------------|-------------------|-----------------------------|---------|------|
| SYMBOL             | COMMON NAME       | BOTANICAL NAME              | SIZE    | QTY. |
| ●                  | SOUTHERN LIVE OAK | QUERCUS LAEVOGAMBA          | 24" Box | 8    |
| ○                  | TEXAS RANGER      | QUERCUS FUMEROSA            | 5 1/2"  | 15   |
| ○                  | GERMAN LIME       | SEBASTIAENIA SPERMATOPHYTES | 5 1/2"  | 14   |
| ○                  | SALVIA            | LEUCANTHEMUM                | 5 1/2"  | 24   |
| ○                  | PLANTER AREA      | PLANTER AREA                |         |      |



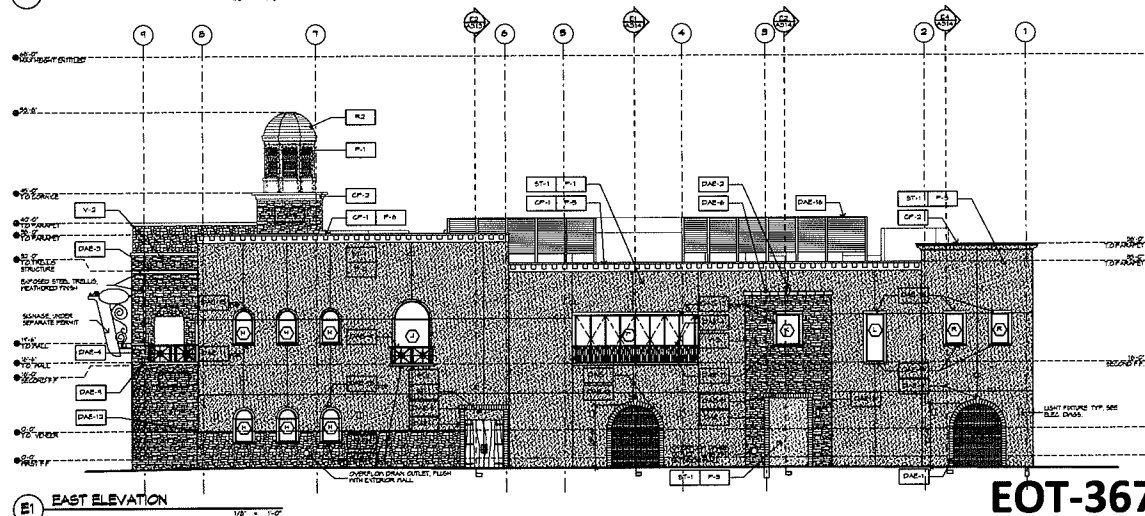
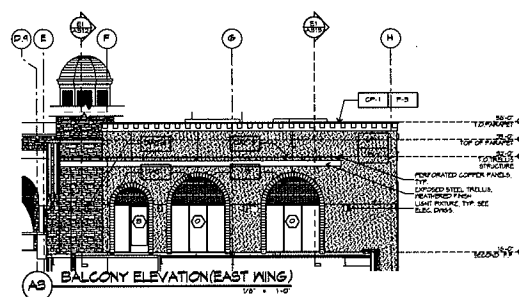
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Venue of Vegas  
Construction Documents  
760 Fremont Street  
Las Vegas, Nevada 89101  
APTUS Architecture  
1300 South 4th Street  
Suite 204  
Las Vegas, Nevada 89104  
P 702.833.1200  
F 702.833.1211  
info@aptusarchitecture.com  
APTUS PROJECT NO. 06.162  
ARCHITECT

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City of Las Vegas Plans Check 08.11.08  
NO. DESCRIPTION DATE  
ISSUED  
TITLE  
LANDSCAPE & IRRIGATION PLANS

DRAWING NO.  
LI00  
Venue of Vegas

EOT-36749  
01-06-10 CC



- [illegible]

**Venue of Vegas**  
Construction Documents  
760 Fremont Street  
Las Vegas, Nevada 89101

APTUS|Architecture

1200 South 4th Street  
Suite 706  
Las Vegas, Nevada 89104  
P 702 835.1200  
F 702 839.1213  
teleOffice@comcast.net

APTUS PROJECT NO. 06.162

212

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NOTES

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|     |                              |          |
|-----|------------------------------|----------|
|     | City of Las Vegas Mass Check | 08/15/11 |
| NO. | DESCRIPTION                  | DATE     |

ISSUED

**TITLE**  
**EXTERIOR**  
**ELEVATIONS**

DRAWING NO.  
**A200**  
Venue of Vegas

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**EOT-36749**  
**01-06-10 CC**

DRAWING NO.  
**A200**

GENERAL NOTES  
A. REFER TO ADOPTED EXTERIOR FINISH AND  
DECORATIVE ARCHITECTURAL LEGEND

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Construction Documents  
760 Fremont Street  
Las Vegas, Nevada 89101

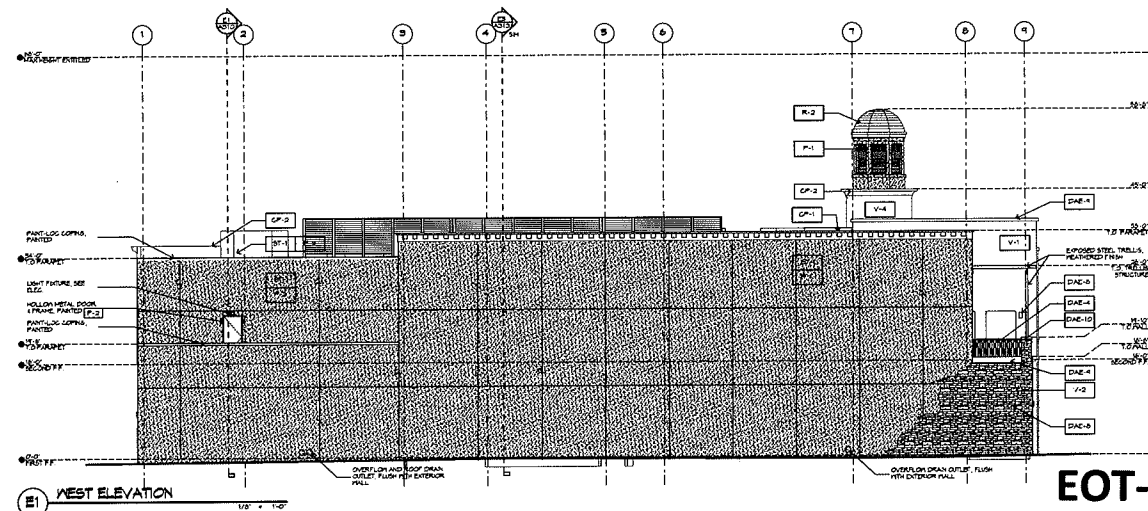
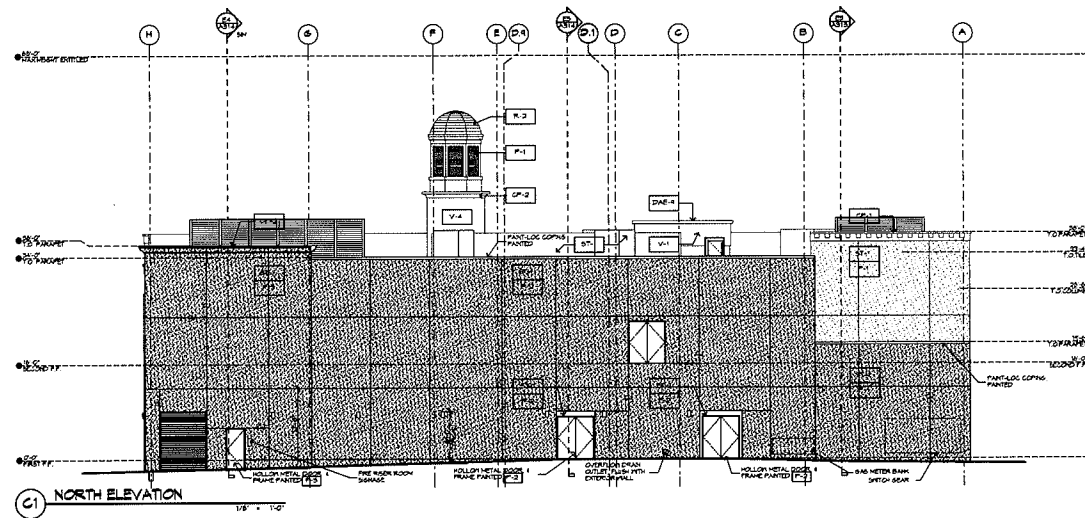
APTUS Architecture

1300 South 4th Street  
Suite 204  
Las Vegas, Nevada 89104  
P 702.871.1200  
F 702.871.1210  
info@aptusarchitecture.com

APTUS PROJECT NO. 06.162  
ARCHITECT

SHOW ME

NOTES



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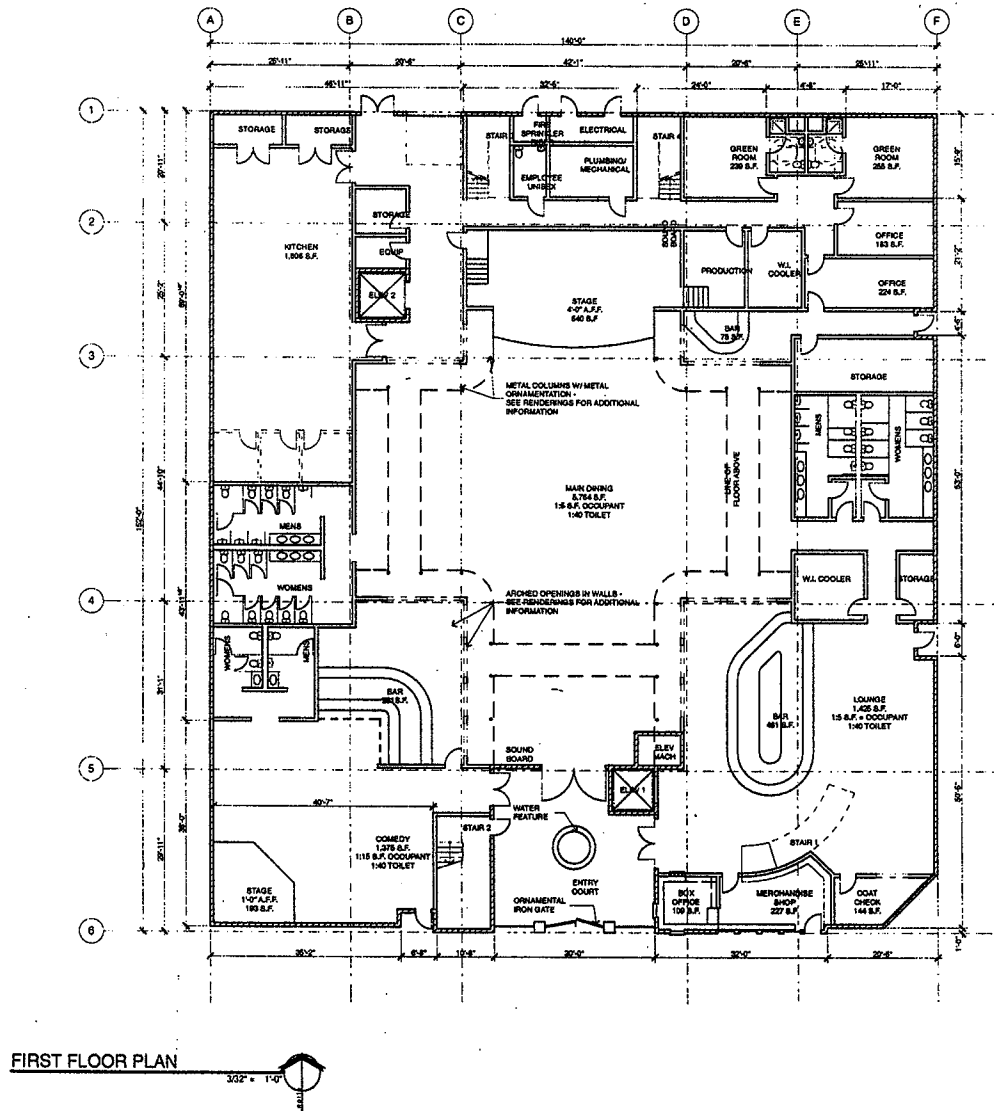
EOT-36749  
01-06-10 CC

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|----------------------------------------|-------------|------|
| NO.                                    | DESCRIPTION | DATE |
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ISSUED

TITLE  
EXTERIOR  
ELEVATIONS

DRAWING NO.  
A201  
Venue of Vegas



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**APTUS Architecture**  
1500 South 4th Street  
Suite 200  
Las Vegas, Nevada 89104  
P 702.879.1200  
F 702.879.1213

**Venue of Vegas**  
**Site Development Review**  
8th Street & Fremont Street  
Las Vegas, Nevada 89101

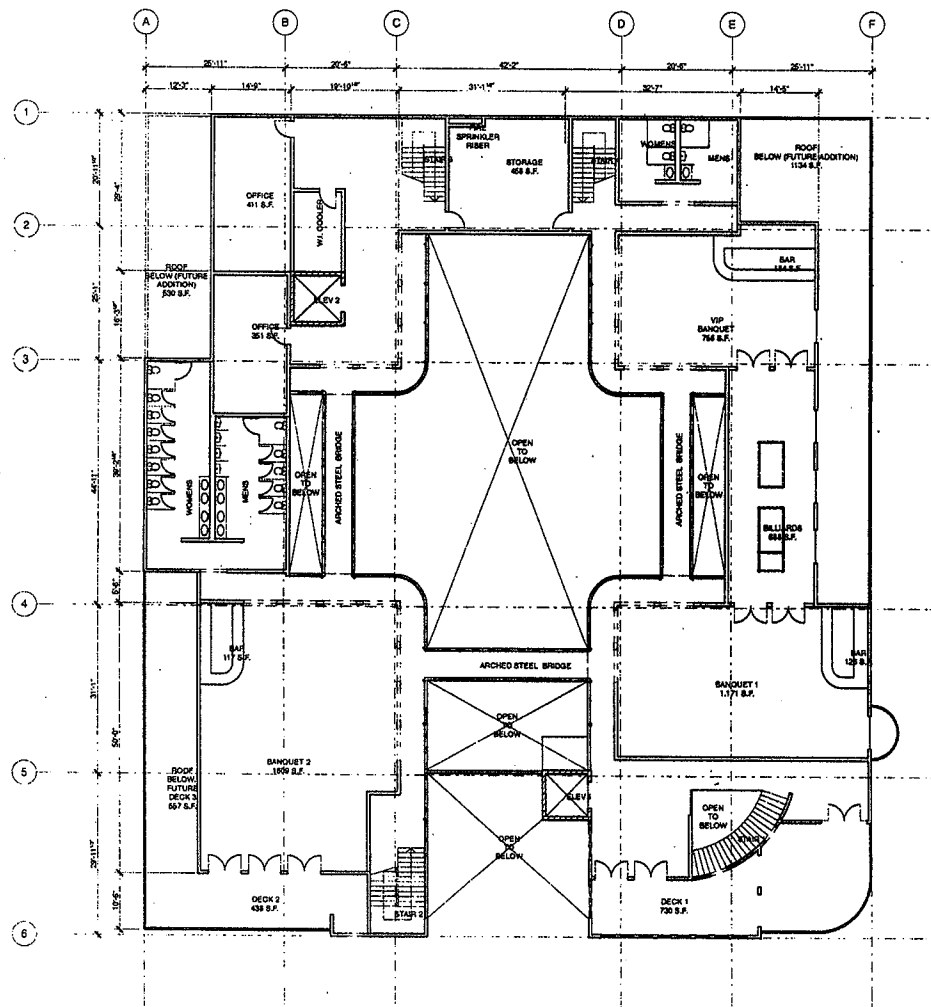
**EOT-36749**  
**01-06-10 CC**

City of Las Vegas ICR Submitted 5.11.07

**FIRST FLOOR PLAN**

**A100**

06.162 Venue of Vegas



SECOND FLOOR PLAN  
3/22" = 1'-0"

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Venue of Vegas  
Site Development Review  
8th Street & Fremont Street  
Las Vegas, Nevada 89101

SECOND FLOOR  
PLAN

A101

06-103 Venue of Vegas

EOT-36749  
01-06-10 CC