

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large)

COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

January 6, 2010

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION REVEREND MONSIGNOR KEVIN MCAULIFFE, PASTOR, SAINT ELIZABETH ANN SETON ROMAN CATHOLIC CHURCH](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE NATIONAL HISTORIC DESIGNATION FOR BERKLEY SQUARE NEIGHBORHOOD](#)
6. [RECOGNITION OF REVEREND MONSIGNOR KEVIN MCAULIFFE](#)
7. [RECOGNITION OF THE 10-YEAR ANNIVERSARY OF KCLV CHANNEL 2](#)

BUSINESS ITEMS - MORNING

8. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

9. [Approval of the Final Minutes by reference of the Special Joint City Council Redevelopment Agency meeting of December 2, 2009 and the regular City Council meeting of December 2, 2009](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE SERVICES - CONSENT

10. [Approval of an Interlocal Contract with Clark County for the FY2009 Urban Area Security Initiative \(UASI\) Advanced CBRNE Detection & Decontamination Program Number 97067U09 grant in the amount of \\$91,982.13 - All Wards](#)
11. [Approval of an Interlocal Contract with Clark County for the FY2009 Statewide Citizens Corps Program \(CCP\) in the amount of \\$41,064 - All Wards](#)
12. [Approval of an Interlocal Contract with Clark County for the FY2009 Urban Area Security Initiative \(UASI\) Statewide Citizens Corps Program Number 97067U09 grant in the amount of \\$230,244 - All Wards](#)
13. [Approval of the City's involvement in and support of the 2010 Dr. Martin Luther King Jr. Day Parade, in the amount of support \\$6,425 \(Special Revenue Fund\) - All Wards](#)

FIELD OPERATIONS - CONSENT

14. [Approval of a Third Amendment to Lease between the City of Las Vegas and Rancho Security Services, LLC, for office space located at 333 North Rancho Drive, commonly known as the Atrium Business Tower - Ward 5 \(Barlow\)](#)
15. [Approval of a Utility Easement between the Cities of Las Vegas and North Las Vegas to service the Sandhill Owens Park and Trailhead located at Sandhill Drive and Owens Avenue, APN 140-30-601-001 - Ward 3 \(Reese\)](#)
16. [Approval of a Restrictive Covenant Running with the Land Utility Services between the Cities of Las Vegas and North Las Vegas to service the Sandhill Owens Park and Trailhead located at Sandhill Drive and Owens Avenue, APN 140-30-601-001 - Ward 3 \(Reese\)](#)
17. [Approval of an Easements and Rights-of-Way from the City of Las Vegas to the Las Vegas Valley Water District to allow access to the site for water systems needs located in the vicinity of Durango Road and Westcliff Boulevard, future site of the Regional Transportation Park and Ride, APN 138-29-801-002 - Ward 2 \(Wolfson\)](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

18. [Approval of a report by the City Treasurer of the December 8, 2009 sale of properties subject to the lien of a delinquent assessment in Special Improvement Districts 505 and various other districts - Wards 2, 3, 4, 5 and 6 \(Wolfson, Reese, Anthony, Barlow and Ross\)](#)
19. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

20. [Approval of an extension of a Temporary Massage Establishment License, Align Chiropractic, dba Align Chiropractic, 6441 North Durango Drive, Suite 130, Keith Quisberg, Pres, Treas, Dir, 50% and Ryan Kissling, Secy, Dir, 50% - Ward 6 \(Ross\) \[NOTE: This is an ancillary license to an existing chiropractic business - Align Chiropractic\]](#)
21. [Approval of a new Massage Establishment License, Steven Kozmary MD PC, dba Kozmary Center for Pain Management, 2851 El Camino Avenue, Suite 200, Steven Kozmary, Pres, Secy, Treas, 100% - Ward 1 \(Tarkanian\) \[NOTE: This is an ancillary license to an existing chiropractic business - Kozmary Center for Pain Management\]](#)

22. [Approval of a new Massage Establishment License, Renaissance Medical Center, LLC, dba Renaissance Medical Center, LLC, 2820 West Charleston Boulevard, Suite A6, Terry G. Pfau, Mmbr, Mgr, 100% - Ward 1 \(Tarkanian\) \[NOTE: This is an ancillary license to an existing chiropractic business - Renaissance Medical Center, LLC\]](#)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

23. [Approval of Modification No. 3 to Contract No. 080165-DK, Oracle Payroll Enhanced Retro Pay Process Consulting Services - Department of Information Technologies - Award recommended to: ORASYS LLC \(\\$149,560 - General Fund and Computer Services Internal Service Fund\)](#)
24. [Approval of award of Modification No. 2 to Bid No. 08.15341.04-LED \(Revised\), Las Vegas Museum Phase 3 - Rehabilitation for the Las Vegas Museum of Organized Crime and Law Enforcement located 300 Stewart Avenue and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: APCO CONSTRUCTION \(\\$1,958,908 - Parks and Leisure Activities Capital Projects Fund\) - Ward 5 \(Barlow\)](#)

HUMAN RESOURCES - CONSENT

25. [Approval to contract with Sun Life for stop loss insurance \(\\$500,100 - Self-Insurance Internal Service Fund\)](#)

NEIGHBORHOOD SERVICES - CONSENT

26. [Approval of an agreement to allocate \\$33,000 in Community Development Block Grant \(CDBG\) funds through a contract with Ruiter Construction, LLC for housing rehabilitation work located at 1718 Lewis Street. PROPERTY OWNER: Travis J. Edwards - Ward 3 \(Reese\)](#)

PUBLIC WORKS - CONSENT

27. [Approval of a Bus Turnout Dedication and Declaration of Intent to Retain a Sewer Easement and Pedestrian Access Easement on the west side of Durango Drive, South of Westcliff Drive for a portion of the Southeast Quarter of Section 29 and the Northeast Quarter of Section 32, Township 20 South, Range 60 East, Mount Diablo Meridian, APN 138-29-801-002 - Ward 2 \(Wolfson\)](#)
28. [Approval of a Rule 9 Line Extension Agreement between the City of Las Vegas and Nevada Power d/b/a NV Energy for the extension of existing power facilities to provide power for the Lone Mountain Trail Phase 2B project located along the Buffalo \(AKA Pioneer\) Channel between Vegas Drive and Lake Mead Boulevard \(\\$9,545 - Southern Nevada Public Land Management Act \[SNPLMA\]\) - Ward 1 \(Tarkanian\)](#)
29. [Approval of a Billing Cost Form with Cox Communications for placing facilities associated with the Martin L. King Boulevard widening project from Discovery Drive to Carey Avenue \(\\$34,412.09 - Regional Transportation Commission \[RTC\]\) - Ward 5 \(Barlow\)](#)
30. [Approval of a Settlement Agreement for the Stupak Community Center project between the City of Las Vegas and Home Coming LLC, Series I, a limited liability company, owner of the adjacent property, regarding construction issues including common property line fence and repair to walkways at 232 West Baltimore Avenue \(\\$8,705.55 - Community Development Block Grant Funds \[CDBG\]\) - Ward 5 \(Barlow\)](#)
31. [Approval of Contract 509a between the Cities of Las Vegas, Henderson and North Las Vegas, Clark County and the Regional Transportation Commission of Southern Nevada \(RTC\) to decrease funding in the amount of \\$30,000 for Offsite Improvements adjacent to the Regional Flood Control District Detention Basin projects FY 2005-2006 - All Wards, Henderson, North Las Vegas and County](#)
32. [Approval of Contract 562c between the Cities of Las Vegas, Henderson and North Las Vegas, Clark County and the Regional Transportation Commission of Southern Nevada \(RTC\) to increase funding for Offsite Improvements adjacent to the Regional Flood Control District Detention Basin projects FY 2007-2008 \(\\$30,000 - RTC\) - All Wards, Henderson, North Las Vegas and County](#)

33. [Approval of Contract 515e between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to decrease project funding in the amount of \\$25,000 and extend the project completion date to January 31, 2011 for the Arterial Restoration and Preservation projects Fiscal Year 2006 - All Wards](#)
34. [Approval of Contract 536b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to decrease project funding in the amount of \\$91,000 for the Arterial Restoration and Preservation projects Fiscal Year 2007 - All Wards](#)
35. [Approval of Contract 573b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to increase project funding and extend the project completion date to December 31, 2011 for the Arterial Restoration and Preservation project Fiscal Year 2008 \(\\$125,000 - RTC\) - All Wards](#)
36. [Approval Contract 469d between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to extend the project completion date to December 31, 2011 for the Elkhorn Road Overpass at US-95 project - Ward 6 \(Ross\)](#)
37. [Approval of Contract 569b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to extend the project completion date to June 30, 2012 for the Stewart Avenue, Main Street to Maryland Parkway project - Ward 5 \(Barlow\)](#)
38. [Approval of Contract 555b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to extend the project completion date to September 30, 2015 for the Kyle Canyon Interchange at US-95 project - Ward 6 \(Ross\)](#)
39. [Approval of a Non-Refundable Contribution in Aid of Construction \(CIAC\) Agreement between the City of Las Vegas and Nevada Power Company d/b/a NV Energy for relocation of power facilities for the 500 South Main Street Parking Garage project located at Main Street and Clark Avenue \(\\$34,723 - Municipal Parking Enterprise Fund \[MPEF\]\) - Ward 3 \(Reese\)](#)
40. [Approval to support the Alternative "G" Roadway Alignment for the widening of I-15 between the Spaghetti Bowl and Sahara as the preferred alternative for Project Neon - Wards 1, 3 and 5 \(Tarkanian, Reese and Barlow\)](#)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

41. [Report and possible action on changes to NRS 288 regarding laws governing collective bargaining and other related issues - All Wards](#)

ADMINISTRATIVE SERVICES - DISCUSSION

42. [Report and possible action on the 2011 Federal Legislative Agenda - All Wards](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION DISCUSSION

43. [ABEYANCE ITEM - Discussion and possible action on the City of Las Vegas Comprehensive Annual Financial Report \(CAFR\) for Fiscal Year ending June 30, 2009](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

44. [Discussion and possible action regarding a review of a Temporary Tavern License, Stoneys North Forty, LLC, dba Stoneys North Forty, 4949 North Rancho Drive, Harold Gray, Mgr, 49%, Christopher Lowden, Mgr, 49%, and Dean Kajioka, Mmbr, 2% - Ward 6 \(Ross\)](#)
45. [Discussion and possible action regarding a Change of Location for a Tavern License, Stoneys North Forty, LLC, dba Stoneys North Forty, From: 4949 North Rancho Drive, To: 5990 Centennial Center Boulevard, Harold Gray, Mgr, 49%, Christopher Lowden, Mgr, 49%, and Dean Kajioka, Mmbr, 2% - Ward 6 \(Ross\)](#)

NEIGHBORHOOD SERVICES - DISCUSSION

46. [Discussion and possible action on the Youth Neighborhood Association Partnership Program \(YNAPP\) Grant Review Board recommendations to allocate \\$23,761.99 for 27 youth-initiated projects - All Wards](#)

BOARDS & COMMISSIONS - DISCUSSION

47. [REGIONAL TRANSPORTATION COMMISSION OF SOUTHERN NEVADA \(RTC\) ADVISORY COMMITTEE ON BUS BENCH/SHELTER CONSTRUCTION AND MAINTENANCE William McCurdy, Term Expiration 1-21-2010](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

48. [Bill No. 2009-52 - Levies Assessment for Special Improvement District No. 1511 - Farm Road \(Virginia Dale Street to Tule Springs Road\). Sponsored by: Step Requirement](#)
49. [Bill No. 2009-53 Adopts an amended development agreement with Cliffs Edge, LLC for the Cliffs Edge \(Providence\) Development, generally located adjacent to the south side of Grand Teton Drive between Hualapai Way and Puli Road. Sponsored by: Councilman Steven D. Ross](#)

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

50. [Bill No. 2010-1 Authorizes, on a temporary basis, the waiver of the origination charge for new urban lounge and tavern-limited licenses. Sponsored by: Mayor Oscar B. Goodman](#)
51. [Bill No. 2010-2 Eliminates the sewer service rate increase otherwise effective in 2010, and provides for the establishment of a Senior Citizen Sewer Charge Rebate Program in lieu of the current hardship determination pertaining to sewer charge increases. Sponsored by: Councilman Steven D. Ross](#)

CLOSED SESSION

52. [Closed Session - Upon duly carried Motion, a closed meeting is called in accordance with NRS 228.220 to discuss labor issues](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

53. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

HEARINGS - DISCUSSION

54. [Public Hearing to consider the report of expenses to recover costs for abatement of nuisance located at 1844 Navajo Lake Way in the amount of \\$4,690 \(General Fund\) and assess a maximum of \\$43,550 in daily civil penalties. PROPERTY OWNER: BAO SHUXIN - Ward 1 \(Tarkanian\)](#)
55. [Public Hearing to consider the report of expenses to recover costs for abatement of nuisance located at 2712 Fire Water Court in the amount of \\$3,647 \(General Fund\) and assess a maximum of \\$50,050 in daily civil penalties. PROPERTY OWNER: BANK NEW YORK MELLON TRS - Ward 2 \(Wolfson\)](#)

56. [Public Hearing to consider the report of expenses to recover costs for nuisance abatement regarding dangerous building located at 3204 Theresa Avenue in the amount of \\$2,559.25 \(General Fund\) and assess a maximum of \\$32,550 in daily civil penalties. PROPERTY OWNER: JOSE LUIS ALCANTARA-GARCIA - Ward 3 \(Reese\)](#)
57. [Public Hearing to consider the report of expenses to recover costs for abatement of nuisance located at 1309 South 17th Street in the amount of \\$3,545.85 \(General Fund\) and assess a maximum of \\$28,050 in daily civil penalties. PROPERTY OWNER: JOSE A. FLORES - Ward 3 \(Reese\)](#)
58. [Public Hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned dangerous building located at 1813 Ryan Avenue in the amount of \\$5,459 \(General Fund\) and assess a maximum of \\$56,700 in daily civil penalties. PROPERTY OWNER: BANK LASALLE NATIONAL ASSN TRS - Ward 3 \(Reese\)](#)
59. [Public Hearing to consider the report of expenses to recover costs for abatement of nuisance located at 4805 Stoney Beach Circle in the amount of \\$1,334.50 \(General Fund\) and assess a maximum of \\$41,500 in daily civil penalties. PROPERTY OWNER: K E C J, LLC - Ward 3 \(Reese\)](#)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

60. [EOT-36750 - EXTENSION OF TIME - APPLICANT/OWNER: VALLEY OF THE SUN LAS VEGAS, LLC - Request for an Extension of Time of a previously approved Special Use Permit \(SUP-24529\) FOR A TAVERN-LIMITED ESTABLISHMENT at 760 Fremont Street \(APN 139-34-612-019\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
61. [EOT-36749 - EXTENSION OF TIME - APPLICANT/OWNER: VALLEY OF THE SUN LAS VEGAS - Request for an Extension of Time of a previously approved Site Development Plan Review \(SDR-24527\) FOR A 43,000 SQUARE-FOOT TAVERN WITH NIGHT CLUB AND BANQUET FACILITY at 760 Fremont Street \(APN 139-34-612-019\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
62. [EOT-36742 - EXTENSION OF TIME - APPLICANT: LEON SMITH SR. - OWNER: PENTECOSTAL TEMPLE CHURCH OF GOD IN CHRIST INC - Request for an Extension of Time of a previously approved Site Development Plan Review \(SDR-24681\) FOR A TWO-STORY, 5,524 SQUARE-FOOT ADDITION TO AN EXISTING 13,421 SQUARE-FOOT CHURCH located at 1117 F Street \(APN 139-27-201-003\), C-V \(Civic\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
63. [EOT-36746 - EXTENSION OF TIME - APPLICANT: LST INVESTMENT LLC - OWNER: COLD CREEK INC, ET AL - Request for an Extension of Time of a previously approved Site Development Plan Review \(SDR-10143\) FOR A 68-STORY MIXED-USE DEVELOPMENT CONSISTING OF 1,011 RESIDENTIAL UNITS AND 9,260 SQUARE FEET OF RETAIL SPACE; AND WAIVERS OF THE DOWNTOWN STREETScape STANDARDS, BUILD-TO-LINE STANDARDS, AND STEP BACK STANDARDS on 1.30 acres at 1209 South Third Street \(APN 162-03-110-005 through 010\), R-4 \(High Density Residential\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)

PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

64. [ZON-36097 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a Rezoning FROM: R-1 \(SINGLE FAMILY RESIDENTIAL\) TO: C-V \(CIVIC\) on 3.45 acres located at 4700 Chantilly Avenue \(APN 140-32-712-009\), Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
65. [ZON-36099 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a Rezoning FROM: C-1 \(LIMITED COMMERCIAL\) TO: C-V \(CIVIC\) on 4.58 acres located at 275 North Mojave Road \(APN 139-36-701-001\), Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
66. [RQR-36748 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: YOUTH WITH A MISSION - Required Review of a previously approved Special Use Permit \(SUP-25770\) FOR A SOCIAL SERVICE PROVIDER IN CONJUNCTION WITH A MONASTERY at 522 West Washington Avenue \(APN 139-27-210-134\), C-V \(Civic\), Ward 5 \(Barlow\). Staff recommends APPROVAL](#)

PLANNING & DEVELOPMENT - DISCUSSION

67. [VAR-35746 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT: AT&T MOBILITY - OWNER: SMOKE RANCH CENTER EQUITY PARTNERS, LLC - Request for a Variance TO ALLOW A 112-FOOT SETBACK WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE 185 FEET FOR A PROPOSED WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN \(BUILDING FEATURE EXTENSION\) at 6000 Smoke Ranch Road \(APN 138-13-401-003\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)
68. [SUP-35744 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO VAR-35746 - PUBLIC HEARING - APPLICANT: AT&T MOBILITY - OWNER: SMOKE RANCH CENTER EQUITY PARTNERS, LLC - Request for a Special Use Permit FOR A PROPOSED 62-FOOT TALL WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN \(BUILDING MOUNTED\) AND THE RELOCATION OF THREE EXISTING ANTENNAS at 6000 Smoke Ranch Road \(APN 138-13-401-003\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)
69. [SUP-34016 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CLEAR WIRELESS, LLC - OWNER: LXT4, LLC Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 80-FOOT TALL WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN \(MONOPALM\) approximately 560 feet north of Meadows Lane and approximately 530 feet east of Decatur Boulevard \(APN 139-31-110-001\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(6-0 vote\) recommends DENIAL. Staff recommends APPROVAL](#)
70. [VAR-35758 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: BUSTAN FAMILY REVOCABLE LIVING TRUST - Request for a Variance TO ALLOW 35% LOT COVERAGE WHERE 30% IS THE MAXIMUM ALLOWED on 0.33 acres at 2511 West Charleston Boulevard \(APN 162-05-511-008\), C-D \(Designed Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL](#)
71. [VAR-35760 - VARIANCE RELATED TO VAR-35758 - PUBLIC HEARING - APPLICANT/OWNER: BUSTAN FAMILY REVOCABLE LIVING TRUST - Request for a Variance TO ALLOW 15 PARKING SPACES WHERE 17 ARE REQUIRED AND 60% OF THE REQUIRED ON-SITE PARKING TO BE COMPACT PARKING SPACES WHERE 30% IS THE MAXIMUM ALLOWED FOR AN OFFICE, OTHER THAN LISTED USE on 0.33 acres at 2511 West Charleston Boulevard \(APN 162-05-511-008\), C-D \(Designed Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL](#)

72. [SDR-35757 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-35758 AND VAR-35760 - PUBLIC HEARING - APPLICANT/OWNER: BUSTAN FAMILY REVOCABLE LIVING TRUST - Request for a PROPOSED 4,999 SQUARE-FOOT OFFICE, OTHER THAN LISTED, WITH WAIVERS OF THE PERIMETER LANDSCAPE BUFFER REQUIREMENTS TO ALLOW A FOUR-FOOT BUFFER ALONG THE FRONT PERIMETER WHERE 15 FEET IS REQUIRED AND A ZERO-FOOT BUFFER ALONG THE SOUTH, EAST, AND WEST PERIMETERS WHERE EIGHT FEET IS REQUIRED on 0.33 acres at 2511 West Charleston Boulevard \(APN 162-05-511-008\), C-D \(Designed Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL](#)
73. [VAR-36431 - VARIANCE - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: SUN CITY SUMMERLIN HOMEOWNERS ASSOCIATION - Request for a VARIANCE TO ALLOW 16 PARKING SPACES WHERE 26 ARE REQUIRED FOR A PROPOSED 7,600 SQUARE-FOOT FIRE STATION on a portion of a 12.26 acre site adjacent to the northeast corner of Del Webb Boulevard and Sundial Drive \(APN 138-17-310-001\), P-C \(Planned Community\) Zone, Ward 4 \(Anthony\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
74. [SUP-36436 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: D2801 WESTWOOD, INC - Request for a Major Amendment to a previously approved Special Use Permit \(U-0109-99\) FOR A PROPOSED 11,734 SQUARE-FOOT EXPANSION TO AN EXISTING LIQUOR ESTABLISHMENT \(TAVERN\) WITH A WAIVER TO ALLOW A DISTANCE SEPARATION OF 300 FEET, INCLUDING A HIGHWAY \(I-15\) WITH A MINIMUM RIGHT-OF-WAY WIDTH OF 100 FEET, WHERE 1500 FEET IS THE MINIMUM REQUIRED FROM A SIMILAR USE at 2801 Westwood Drive \(APN 162-08-604-001\), M \(Industrial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
75. [SDR-36434 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-36436 - PUBLIC HEARING - APPLICANT/OWNER: D2801 WESTWOOD, INC - Request for a Major Amendment to an approved Site Development Plan Review \(SD-0063-01\) FOR A PROPOSED 11,734 SQUARE-FOOT ADDITION TO AN EXISTING 25,417 SQUARE-FOOT SEXUALLY ORIENTED BUSINESS WITH A WAIVER OF THE PERIMETER LANDSCAPE BUFFER STANDARDS TO ALLOW A 10-FOOT BUFFER ALONG A PORTION OF THE EAST PERIMETER WHERE 15 FEET IS REQUIRED on 1.27 acres at 2801 Westwood Drive \(APN 162-08-604-001\), M \(Industrial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
76. [SDR-35903 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: YOUNGBLOOD ARCHITECTURE, LTD - OWNER: CLIFF FINDLAY AND DONNA FINDLAY FAMILY TRUST - Request for a Site Development Plan Review FOR A PROPOSED 25,375 SQUARE-FOOT MOTOR VEHICLE SALES \(NEW\) FACILITY WITH ACCESSORY AUTO REPAIR WITH A WAIVER OF TOWN CENTER LANDSCAPE ISLAND AND TREE REQUIREMENTS TO ALLOW 46 TREES WHERE 63 ARE REQUIRED AND WAIVERS OF TITLE 19 REQUIREMENTS TO ALLOW A ZERO-FOOT BUFFER WHERE EIGHT FEET IS THE MINIMUM REQUIRED ALONG THE WEST PERIMETER AND A WAIVER OF OPEN SPACE REQUIREMENTS TO ALLOW 13% WHERE 20% IS THE MINIMUM REQUIRED on a portion of an 11.57 acre site adjacent to the north side of Azure Drive, between US 95 and Tenaya Way \(APN 125-27-101-036\), T-C \(Town Center\) Zone \[GC-TC \(General Commercial - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(6-1 vote\) recommends APPROVAL](#)
77. [SDR-36432 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: ACQUEST VEGAS, LLC - OWNER: RANCHO POINT, LLC AND 3920 ROWLAND, LLC - Request for a Site Development Plan Review FOR A PROPOSED 32,700 SQUARE-FOOT CLINIC WITH WAIVERS OF BUILDING PLACEMENT STANDARDS AND PERIMETER LANDSCAPE BUFFER STANDARDS TO ALLOW A BUFFER WIDTH OF SIX-FEET ALONG A PORTION OF THE EAST PERIMETER WHERE EIGHT FEET IS REQUIRED AND ZERO FEET BETWEEN THE SIDEWALK AND BACK OF CURB ALONG ARTERIAL STREETS \(ALEXANDER ROAD AND RANCHO DRIVE\) WHERE FIVE FEET IS REQUIRED on 8.57 acres at 3900 Rowland Avenue \(APN 138-12-102-001, 002 and 138-12-110-011\), C-1 \(Limited Commercial\) zone, Ward 6 \(Ross\). NOTE: THIS APPLICATION HAS BEEN AMENDED TO A 38,000 SQUARE FOOT CLINIC. The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
78. [SUP-35346 - RESCIND - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: WYNONA PERDUE - OWNER: TONOPAH CRAIG ROAD COMPANY, LLP - Request for a Special Use Permit FOR A PROPOSED 6,000 SQUARE-FOOT THRIFTSHOP at 4460 North Rancho Drive \(APNs 138-02-601-001 & 002, 138-02-204-001\), C-1 \(Limited Commercial\) Zone, Ward 6 \(Ross\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)

79. SUP-35346 - RECONSIDER - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: WYNONA PERDUE - OWNER: TONOPAH CRAIG ROAD COMPANY, LLP - Request for a Special Use Permit FOR A PROPOSED 6,000 SQUARE-FOOT THRIFTSHOP at 4460 North Rancho Drive (APNs 138-02-601-001 & 002, 138-02-204-001), C-1 (Limited Commercial) Zone, Ward 6 (Ross). The Planning Commission (6-0 vote) and staff recommend APPROVAL

SET DATE

80. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

81. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

82. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue