

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large)

COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

December 16, 2009

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION REVEREND ROBERT FOWLER, VICTORY MISSIONARY BAPTIST CHURCH](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE DECEMBER EMPLOYEE OF THE MONTH](#)
6. [RECOGNITION OF THE BLIND CENTER OF NEVADA BELL CHOIR](#)

BUSINESS ITEMS - MORNING

7. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
8. [Approval of the Final Minutes by reference of the regular City Council meeting of November 18, 2009](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

BUSINESS DEVELOPMENT - CONSENT

9. [Approval of a Waiver and Consent by and between the City of Las Vegas, Nevada, a political subdivision of the State of Nevada, and Bank of Nevada allowing the Las Vegas Performing Arts Foundation to secure additional funding for The Smith Center for the Performing Arts located in Symphony Park at the intersection of Symphony Park Drive and City Parkway - Ward 5 \(Barlow\)](#)

FIELD OPERATIONS - CONSENT

10. [Approval of a Lease Agreement between the City of Las Vegas and the Las Vegas-Clark County Library District to lease approximately 840-square feet of office space to operate a reading center located at Stupak Community Center, 251 West Boston Avenue - Ward 1 \(Tarkanian\)](#)
11. [Approval of a Second Amendment to License Agreement between the City of Las Vegas and Nextel of California, Inc., to cancel and supersede the Second Amendment previously on record for the wireless communications equipment located at the Atrium Business Tower, 333 North Rancho Drive - Ward 5 \(Barlow\)](#)
12. [Approval authorizing staff to submit a Joint Selection Concurrence Letter to the Clark County School District for a proposed Bureau of Land Management Recreation and Public Purpose Lease Application for approximately forty acres of land located north of Washburn Road, between the I-215 Beltway and Puli Drive, a portion of APN 126-36-201-002 - Ward 6 \(Ross\)](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

13. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

14. [Approval of a Special Event Alcoholic Beverage License for Hillary Art Beauty Music Fashion, Location: 1104 South 3rd Street, Date: January 1, 2010, Type: Special Event Beer/Wine, Event: Grand Opening/First Friday, Responsible Person in Charge: Brenda Zicolillo - Ward 3 \(Reese\)](#)
15. [Approval of a new Wholesale General License subject to approval by the County, State, and Health Dept. regulations, Coreana Trading USA, Inc., dba Coreana Trading, 3100 East Charleston Boulevard, Suite 110, Bryan Y. Kim, Dir, Pres, Secy, Treas, 100% - Ward 3 \(Reese\)](#)
16. [Approval of an extension of a Temporary Supper Club License for a Change of Business Name, Change of Location, and Change of Ownership, From: Memphis Championship Barbecue, dba Memphis Championship Barbecue \(Non-operational\), To: Marysol Montano and Gume Montano, dba La Sirena Mexican Seafood Restaurant, 2327 South Eastern Avenue, Marysol Montano, Owner, 50% and Gume Montano, Owner, 50% - Ward 3 \(Reese\)](#)
17. [Approval of an extension of a Temporary Beer/Wine/Cooler Off-Sale License for a Change of Business Name and Change of Ownership, From: Delek, LLC, dba One Stop Market, To: LaBouz, LLC, dba Lakes Market, 7790 West Sahara Avenue, Pini LaBouz, Managing Mmbr - Ward 1 \(Tarkanian\)](#)
18. [Approval of an extension of a Temporary Wholesale General License, Mary Ellen Tsunis, dba Pristine Wine and Spirits, 581 East Sunset Road, Suite 100, Mary Ellen Tsunis, Owner, 100% - Henderson](#)
19. [Approval of an extension of a Temporary Beer/Wine/Cooler On-sale License for a Change of Ownership, From: Coastline USA, Inc., To: Mieko Enterprise, dba Sushi Bar Sage, 4408 North Rancho Drive, Mieko Yaguchi, Pres, Secy, Treas, Dir, 100% - Ward 6 \(Ross\)](#)

20. [Approval of a new Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Gill Enterprises, Inc., db at 7 Eleven Store #32826C, 920 North Buffalo Drive - Ward 1 \(Tarkanian\)](#)
21. [Approval of a Restricted Gaming License subject to the provisions of the planning and fire codes and confirmation of approval by the Nevada Gaming Commission, E-T-T, Inc., db at Roadrunner Saloon Buffalo, 921 North Buffalo Drive - Ward 4 \(Anthony\)](#)
22. [Approval of a Restricted Gaming License subject to the provisions of the planning and fire codes and confirmation of approval by the Nevada Gaming Commission, E-T-T, Inc., db at Agave Mexican Restaurant, 10820 West Charleston Boulevard - Ward 2 \(Wolfson\)](#)
23. [Approval of a Change of Location for a Martial Arts Instruction Business License subject to the provisions of the planning and fire codes, Chung Soo Kim, dba C S Kim Tae Kwon Do School, From: 9101 West Sahara Avenue, Suite 106, To: 8450 West Sahara Avenue, Suite 101, Chung Soo Kim, Owner, 100% - Ward 2 \(Wolfson\)](#)
24. [Approval of an extension of a Temporary Martial Arts Instruction Business License, Kekee's Kajukenbo, LLC, dba Kekee's Kajukenbo, LLC, 6595 Smoke Ranch Road, Suite 105, Keyonzia L. Harder, Mmbr, 100% - Ward 5 \(Barlow\)](#)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

25. [Approval of award of Modification No. 2 to Contract No. 040085-LR, Legislative and Governmental Relations Consulting - Office of Administrative Services - Award recommended to: BALL JANIK, LLP \(\\$80,000 - General Fund\)](#)
26. [Approval of award of Modification No. 4 to Contract No. 040228-DK, Third Party Collection Agency Services - Department of Municipal Court - Award recommended to: NCO FINANCIAL SYSTEMS, INC. \(Not to Exceed \\$125,000 - General Fund\)](#)
27. [Approval of award of Modification No. 4 to Contract No. 040229-DK, First Party Debt Receivables Management Services - Department of Municipal Court - Award recommended to: NCO FINANCIAL SYSTEMS, INC. \(Not to Exceed \\$150,000 - General Fund\)](#)
28. [Approval of award of Bid No. 100078-TM, Annual Requirements Contract for Water Treatment Chemicals - Department of Public Works - Award recommended to: THATCHER COMPANY OF NEVADA, BRENNTAG PACIFIC, INC. AND PVS CHEMICAL SOLUTIONS, INC. \(\\$1,500,000 - Sanitation Enterprise Fund\)](#)
29. [Approval of award of Blanket Services Agreement No. 100112-LD, Commissioning and LEED Related Services - Department of Public Works - Award recommended to: LAS VEGAS BUILDING COMMISSIONING, LLC \(Not to Exceed \\$1,000,000 - Various Funds\) - All Wards](#)
30. [Approval of rejection of non-responsible bids and award of Bid No. 09.1730.18-DC, Neon Boneyard Park located on the north and south side of McWilliams Avenue east of Las Vegas Boulevard North and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: TAND, INC. \(\\$1,884,209.60 - Parks and Leisure Activities Capital Projects Fund\) - Ward 5 \(Barlow\)](#)

NEIGHBORHOOD SERVICES - CONSENT

31. [Approval to allocate \\$35,000 of Housing Opportunities for Persons with Aids \(HOPWA\) funds through an agreement with Distinct Energy Performance for the housing rehabilitation work All Wards](#)
32. [Approval to reprogram Community Development Block Grant \(CDBG\) funds in the amount of \\$37,724 to Opportunity Village to complete a roof replacement project on the Lied Employment Training Center located at 6300 West Oakey Boulevard Ward 1 \(Tarkanian\)](#)
33. [Approval of an agreement between the State of Nevada Department of Health and Human Services Division of Welfare and Supportive Services \(DWSS\) and the City of Las Vegas to receive \\$118,640 as part of the Before and After School Programs for the Parents As Learning Support \(PALS\) Program All Wards](#)

PLANNING & DEVELOPMENT - CONSENT

34. [Approval to accept an Energy Efficiency Community Block Grant \(EECBG\) in the amount of \\$5,449,200 under the American Recovery and Reinvestment Act \(ARRA\) for energy efficiency education, solar panels, energy efficient retrofits to City facilities and community energy audits and retrofits - All Wards](#)

PUBLIC WORKS - CONSENT

35. [Approval of an Encroachment Request from Bruce Bilyeu of Ahern Rentals on behalf of DFA, LLC, owner \(southeast corner of Bonanza Road and Martin L. King Boulevard\) - Ward 5 \(Barlow\)](#)
36. [Approval of an Encroachment Request from ATC Associates, Incorporated on behalf of TWHR, LLC, Virginia Barrett Trust and Stella Sobchick Trust, owners \(alley between 9th Street, 10th Street, Fremont Street and Carson Avenue\) - Ward 5 \(Barlow\)](#)
37. [Approval to file a Right-of-Way Grant with the Bureau of Land Management for Trail purposes lying within a portion of the Southeast Quarter of the Southeast Quarter of Section 27, Township 20 South, Range 60 East, Mount Diablo Meridian, generally located east of Rainbow Boulevard and north of Westcliff Drive, APN 138-27-802-005 - Ward 1 \(Tarkanian\)](#)
38. [Approval to Appraise and Purchase or Condemn for a right-of-way parcel for the Traffic Package 7A project located at the northwest corner of Bonanza Road and Tonopah Drive, commonly known as 2100 West Bonanza Road, being a portion of the North Half of the Southeast Quarter of Section 29, Township 20 South, Range 61 East, Mount Diablo Meridian, APN 139-29-704-031 \(\\$10,000 - Traffic Improvement Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
39. [Approval of Supplemental Interlocal Contract 590a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to decrease project funding in the amount of \\$5,159,000 for the Horse Drive Interchange project at US-95 - Ward 6 \(Ross\)](#)
40. [Approval of Supplemental Interlocal Contract 482b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to extend the project completion date to November 30, 2015 and decrease project funding in the amount of \\$1,575,000 for the installation of bus turnouts on Charleston Boulevard between Fremont Street and Nellis Boulevard - Ward 3 \(Reese\) and County](#)
41. [Approval of Supplemental Interlocal Contract 461g between the City of Las Vegas, Clark County and the Regional Transportation Commission of Southern Nevada \(RTC\) to extend the project completion date to June 30, 2012 and decrease project funding in the amount of \\$1,600,000 for the ITS Communication Infrastructure project - All Wards and County](#)
42. [Approval of Supplemental Interlocal Contract 522b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to extend the project completion date to December 31, 2015 and decrease project funding in the amount of \\$1,160,000 for the installation of bus turnouts on Decatur Boulevard between Meadows Lane and Sahara Avenue - Ward 1 \(Tarkanian\)](#)
43. [Approval of an Interlocal Agreement between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to construct bus turnouts as required by Senate Bill 173 \(SB 173\) for proposed locations at Stop ID 517- Charleston Boulevard at Rancho Road, Stop ID 2090- Pecos Road at Bonanza Road and Stop ID 1857- Rainbow Boulevard at Lake Mead Boulevard with three alternate stops - Wards 1, 3 and 5 \(Tarkanian, Reese and Barlow\)](#)

RESOLUTIONS - CONSENT

44. [R-86-2009 - Approval of a Resolution to Augment the City of Las Vegas Fiscal Year 2010 Multipurpose Special Revenue Fund \(SRF\) Budget in the amount of \\$949,270 in order to recognize the tax credit to be received from the United States Treasury related to the interest payment to be made on the 2009B Certificates of Participation](#)

DISCUSSION/ACTION ITEMS

CITY ATTORNEY - DISCUSSION

45. [Discussion and possible action to acquire APN 126-24-701-011 and 126-24-701-012, located in the vicinity of Deer Springs Way and Hualapai Way, and to settle Albert D. Massi, et al. v. City of Las Vegas, Case No. A555582 in the Eighth Judicial District Court \(\\$4,000,000 Capital Improvement Fund\) - Ward 6 \(Ross\)](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION DISCUSSION

46. [Discussion and possible action on the City of Las Vegas Comprehensive Annual Financial Report \(CAFR\) for Fiscal Year ending June 30, 2009](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

47. [Discussion and possible action regarding a Six Month Review of a Temporary Tavern License, Arias for Life, LLC, dba El Rodeo Nightclub VIP, 1815 East Charleston Boulevard, Maricela Arias, Mgr, 50% and Jesus Arias, Mgr, 50% - Ward 3 \(Reese\)](#)
48. [Discussion and possible action regarding a Change of Business Name, Change of Location, and Change of Ownership for a Tavern License subject to Health Dept. regulations, From: Fun Bars, Inc., dba Hang N Loose, To: Red Label Bar, Inc., dba Red Label Bar & Lounge, 332 West Sahara Avenue, Nely Petkova, Pres, Dir, Secy, Treas, 100% - Ward 3 \(Reese\)](#)
49. [Discussion and possible action regarding a new Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Red Label Bar, Inc., dba Red Label Bar & Lounge, 332 West Sahara Avenue, Nely Petkova, Pres, Dir, Secy, Treas, 100% - Ward 3 \(Reese\)](#)
50. [Discussion and possible action regarding a Ninety Day Review of a Tavern License, Dominic L. Laino, dba Club 2100, 2100 Fremont Street, Dominic L. Laino, Owner, 100% - Ward 3 \(Reese\)](#)

LEISURE SERVICES - DISCUSSION

51. [Discussion and possible action to name the two trailheads on Durango Drive and Westcliff and Hualapai between Town Center and Alta Drive - Ward 2 \(Wolfson\)](#)

BOARDS & COMMISSIONS - DISCUSSION

52. [REGIONAL TRANSPORTATION COMMISSION OF SOUTHERN NEVADA \(RTC\) ADVISORY COMMITTEE ON BUS BENCH/SHELTER CONSTRUCTION AND MAINTENANCE Mel Irwin, Term Expiration 1-7-2010](#)
53. [PARK & RECREATION ADVISORY COMMISSION Letia \(Lee\) Heenan, Term Expiration 1-7-2010](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

54. [Bill No. 2009-45 ABEYANCE ITEM - Amends the Citys regulations pertaining to alcoholic beverages, including updates to licensing categories, standards and definitions. Sponsored by: Councilman Steve Wolfson](#)
55. [Bill No. 2009-49 Updates Municipal Code provisions pertaining to the Department of Finance and Business Services. Proposed by: Elizabeth N. Fretwell, City Manager](#)
56. [Bill No. 2009-51 Authorizes the City to execute the Fourth Amendment to the Amended and Restated Fremont Street Experience Project Development Agreement to provide terms for the repayment of a portion of the costs incurred by the City of Las Vegas Redevelopment Agency to acquire the Fremont Street Parking Garage. Sponsored by: Councilman Gary Reese \[NOTE: This item is related to Redevelopment Agency Item 5\]](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

57. [Bill No. 2009-52 - Levies Assessment for Special Improvement District No. 1511 - Farm Road \(Virginia Dale Street to Tule Springs Road\). Sponsored by: Step Requirement](#)
58. [Bill No. 2009-53 Adopts an amended development agreement with Cliffs Edge, LLC for the Cliffs Edge \(Providence\) Development, generally located adjacent to the south side of Grand Teton Drive between Hualapai Way and Puli Road. Sponsored by: Councilman Steven D. Ross](#)

CLOSED SESSION

59. [Closed Session - Upon duly carried Motion, a closed meeting is called in accordance with NRS 228.220 to discuss labor issues](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

60. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

61. [EOT-36461 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: NEVADA POWER COMPANY DBA NV ENERGY - OWNER: BUREAU OF LAND MANAGEMENT - Request for an Extension of Time of a previously approved Special Use Permit \(SUP-23886\) FOR A PROPOSED ELECTRIC UTILITY SUBSTATION approximately 370 feet east of the corner of Hualapai Way and Darling Road \(APN 125-19-401-003\), U \(Undeveloped\) Zone \[PF \(Public Facilities\) General Plan Designation\] and U \(Undeveloped\) Zone \[R \(Rural Density Residential\) General Plan Designation\], Ward 6 \(Ross\). Staff recommends APPROVAL](#)
62. [EOT-36460 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: NEVADA POWER COMPANY DBA NV ENERGY - OWNER: BUREAU OF LAND MANAGEMENT - Request for an Extension of Time of a previously approved Site Development Plan Review \(SDR-22509\) FOR A PROPOSED ELECTRIC UTILITY SUBSTATION on 15.25 acres approximately 370 feet east of the corner of Hualapai Way and Darling Road \(APN 125-19-401-003\), U \(Undeveloped\) \[PF \(Public Facility\) General Plan Designation\], Ward 6 \(Ross\). Staff recommends APPROVAL](#)

63. [EOT-36462 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: NEVADA POWER COMPANY DBA NV ENERGY - Request for an Extension of Time of a previously approved Special Use Permit \(U-119-98\) FOR TWO ELECTRIC SUBSTATIONS AND OVERHEAD TRANSMISSION LINES adjacent to the north side of Far Hills Avenue, approximately 4,580 feet west of the Las Vegas Beltway \(APN 137-27-601-002 and 137-22-000-015\), P-C \(Planned Community\) Zone, Ward 2 \(Wolfson\). Staff recommends APPROVAL](#)
64. [EOT-36618 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: CM SAGEBRUSH 1-3082 LLC - Request for an Extension of Time of a previously approved Special Use Permit \(SUP-9665\) FOR A PROPOSED LIQUOR ESTABLISHMENT \(TAVERN\) at the southwest corner of Oso Blanca Road and Kyle Canyon Road \(APN 126-01-702-007\), C-1 \(Limited Commercial\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL](#)
65. [EOT-36622 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: CM SAGEBRUSH 1-3082 LLC - Request for an Extension of Time of a previously approved Special Use Permit \(SUP-9664\) FOR A PROPOSED SERVICE STATION at the southwest corner of Oso Blanca Road and Kyle Canyon Road \(APN 126-01-702-007\), C-1 \(Limited Commercial\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL](#)
66. [EOT-36623 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - CM SAGEBRUSH 1-3082 LLC - Request for an Extension of Time of a previously approved Site Development Plan Review \(SDR-9666\) FOR A PROPOSED 3,710 SQUARE-FOOT SERVICE STATION WITHOUT INCIDENTAL AUTO REPAIR WITH AN ACCESSORY CAR WASH, A 5,504 SQUARE-FOOT TAVERN, A 3,600 SQUARE-FOOT RETAIL ELEMENT; AND WAIVERS OF BUILDING PLACEMENT AND FOUNDATION LANDSCAPING REQUIREMENTS on 2.48 acres at the southwest corner of Oso Blanca Road and Kyle Canyon Road \(APN 126-01-702-007\), C-1 \(Limited Commercial\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL](#)

PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

67. [RQR-34682 - ABEYANCE ITEM - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR, LLC - OWNER: BRIGHT PATH, LLC - Request for Required Review of a previously approved Special Use Permit \(SUP-4521\) FOR A 40-FOOT BY 48- FOOT OFF-PREMISE SIGN at 820 South Valley View Boulevard \(APN 139-31-801-002\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
68. [VAC-36135 - ABEYANCE ITEM - VACATION - PUBLIC HEARING - APPLICANT: BLUE MARBLE DEVELOPMENT - OWNER: SHIRON DEVELOPMENT, LLC - Petition to Vacate an existing 20-foot wide drainage easement and public sewer easements generally located on the south side of Darling Road, 600 feet west of Tenaya Way, Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
69. [ZON-36094 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a Rezoning FROM: R-1 \(SINGLE FAMILY RESIDENTIAL\) TO: C-V \(CIVIC\) on 7.08 acres at 6320 Plaza Verde Place \(APN 138-14-811-101\), Ward 5 \(Barlow\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
70. [ZON-36095 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a Rezoning FROM: R-1 \(SINGLE-FAMILY RESIDENTIAL\) TO: C-V \(CIVIC\) on 3.92 acres at 2221 Maverick Street \(APN 138-23-516-045\), Ward 5 \(Barlow\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
71. [ZON-36096 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a Rezoning FROM: R-1 \(SINGLE-FAMILY RESIDENTIAL\) TO: C-V \(CIVIC\) on 1.25 acres at 1800 Wildwood Drive \(APN 138-24-413-001\), Ward 5 \(Barlow\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)

72. [RQR-36250 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: BOYS CLUB OF CLARK COUNTY, INC. - Request for a Required Review of a previously approved Special Use Permit \(U-0041-95\) WHICH ALLOWED A 55-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 2800 Marlin Avenue \(APN 139-36-213-001\), R-4 \(High Density Residential\) Zone, Ward 3 \(Reese\). The Planning Commission \(5-0-1 vote\) and staff recommend APPROVAL](#)
73. [SUP-36242 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: IT'S MINE NOW, LLC - OWNER: TRANSWESTERN INVESTMENT HOLDINGS CHEYENNE FOUNTAINS, LLC, ET AL - Request for a Special Use Permit FOR A PROPOSED 1,200 SQUARE-FOOT THRIFTSHOP at 7450 West Cheyenne Avenue, Suite #104 \(APN 138-10-413-006\), C-1 \(Limited Commercial\) Zone, Ward 4 \(Anthony\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
74. [DIR-36626 - WATER FEATURE EXEMPTION - APPLICANT/OWNER: WOODLANDS HOME OWNERS ASSOCIATION - Request TO ALLOW THE OPERATION OF A 359 SQUARE-FOOT WATER FEATURE WITHIN A PARK located at 1414 Pine Leaf Drive \(APN 137-26-514-039\), P-C \(Planned Community\) Zone, Ward 2 \(Wolfson\). Staff recommends APPROVAL](#)

PLANNING & DEVELOPMENT - DISCUSSION

75. [GPA-35729 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: LIVEWORK, LLC, ET AL - Request to amend the Master Plan of Streets and Highways and modify Map 2A of the Transportation & Streets and Highways Element of the Las Vegas 2020 Master Plan TO ADD A SECONDARY COLLECTOR TO CONNECT BONNEVILLE AVENUE WITH CLARK AVENUE BETWEEN CASINO CENTER BOULEVARD AND FIRST STREET, AND TO RECLASSIFY BONNEVILLE AVENUE FROM AN 80-FOOT SECONDARY COLLECTOR TO A 125-FOOT PARKWAY ARTERIAL BETWEEN CASINO CENTER BOULEVARD AND MAIN STREET, Ward 3 \(Reese\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)
76. [VAR-35746 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT: AT&T MOBILITY - OWNER: SMOKE RANCH CENTER EQUITY PARTNERS, LLC - Request for a Variance TO ALLOW A 112-FOOT SETBACK WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE 185 FEET FOR A PROPOSED WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN \(BUILDING FEATURE EXTENSION\) at 6000 Smoke Ranch Road \(APN 138-13-401-003\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)
77. [SUP-35744 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO VAR-35746 - PUBLIC HEARING - APPLICANT: AT&T MOBILITY - OWNER: SMOKE RANCH CENTER EQUITY PARTNERS, LLC - Request for a Special Use Permit FOR A PROPOSED 62-FOOT TALL WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN \(BUILDING MOUNTED\) AND THE RELOCATION OF THREE EXISTING ANTENNAS at 6000 Smoke Ranch Road \(APN 138-13-401-003\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)
78. [SUP-35731 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LA LUPITA MEAT, MARKET LLC - OWNER: V & I LAKE MEAD PROMENADE, LLC - Request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER OFF-SALE ESTABLISHMENT WITHIN AN EXISTING 4,240 SQUARE-FOOT CONVENIENCE STORE WITH A WAIVER TO ALLOW A DISTANCE SEPARATION OF 160 FEET FROM A CHURCH WHERE 400 FEET IS REQUIRED at 6430 West Lake Mead Boulevard, Suite #115 \(APN 138-23-201-008\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(5-0 vote\) recommends APPROVAL](#)
79. [SUP-35891 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LEE'S DISCOUNT LIQUOR - OWNER: THOMSON SUMMERLIN HOLDINGS, LLC - Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A 10,565 SQUARE-FOOT PACKAGE LIQUOR OFF-SALE ESTABLISHMENT at 780 South Rampart Boulevard \(APN 138-32-312-002\), PD \(Planned Development\) Zone, Ward 2 \(Wolfson\). The Planning Commission \(7-0 vote\) and staff recommend DENIAL](#)

80. [VAR-36271 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: DINO MARINO - Request for a Variance TO ALLOW A 14-FOOT FRONT YARD SETBACK WHERE 20 FEET IS REQUIRED FOR A PROPOSED 327 SQUARE-FOOT ADDITION TO AN EXISTING SINGLE FAMILY RESIDENCE on 0.42 acres at 1717 Chapman Drive \(APN 162-02-312-063\), R-1 \(Single Family Residential\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(5-0-1 vote\) recommends APPROVAL](#)
81. [SUP-36142 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: VERIZON WIRELESS - OWNER: ARIES HOLDINGS, LLC - Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 70-FOOT TALL WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN \(MONOPALM\) at 8430 West Lake Mead Boulevard \(APN 138-20-611-006\), C-1 \(Limited Commercial\) Zone, Ward 4 \(Anthony\). The Planning Commission \(5-2 vote\) recommends DENIAL. Staff recommends APPROVAL](#)
82. [SUP-36172 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: G.L. DRAGON, LLC - Request for a Special Use Permit FOR A PROPOSED 7,800 SQUARE-FOOT SUPPER CLUB IN A FORMER SUPPER CLUB at 1050 South Rampart Boulevard \(APN 138-32-412-024\), C-1 \(Limited Commercial\) Zone, Ward 2 \(Wolfson\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
83. [SUP-36241 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: FUNNY'S II - OWNER: RANCHO DEL MAR, LLC - Request for a Special Use Permit FOR A PROPOSED LIQUIFIED PETROLEUM GAS INSTALLATION \(OVER 288 GALLONS\) at 3550 North Rancho Drive \(APN 138-12-315-006\), C-2 \(General Commercial\) Zone, Ward 6 \(Ross\). \(NOTE: PROPOSED 1,000 GALLON TANK\). The Planning Commission \(5-0-1 vote\) and staff recommend APPROVAL](#)
84. [SUP-36243 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: FUNNY'S I - OWNER: JAK PROPERTIES, LLC - Request for a Special Use Permit FOR A PROPOSED LIQUIFIED PETROLEUM GAS INSTALLATION \(OVER 288 GALLONS\) at 4747 North Rancho Drive \(APN 138-02-101-003\), C-2 \(General Commercial\) Zone, Ward 6 \(Ross\). \(NOTE: PROPOSED 1,000 GALLON TANK\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)

SET DATE

85. [SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS](#)

CITIZENS PARTICIPATION

86. [CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

COUNCIL MEMBER RECOGNITION

87. [COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION](#)

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue