



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-35932** APN: 139-28-607-009

Name of Property Owner: FOUSTON JORDON

Name of Applicant: FOUSTON JORDON

Name of Representative: JOEY DEBLANCO

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

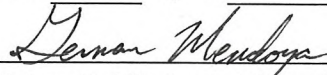
APN: _____

Signature of Property Owner: 

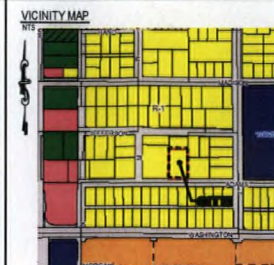
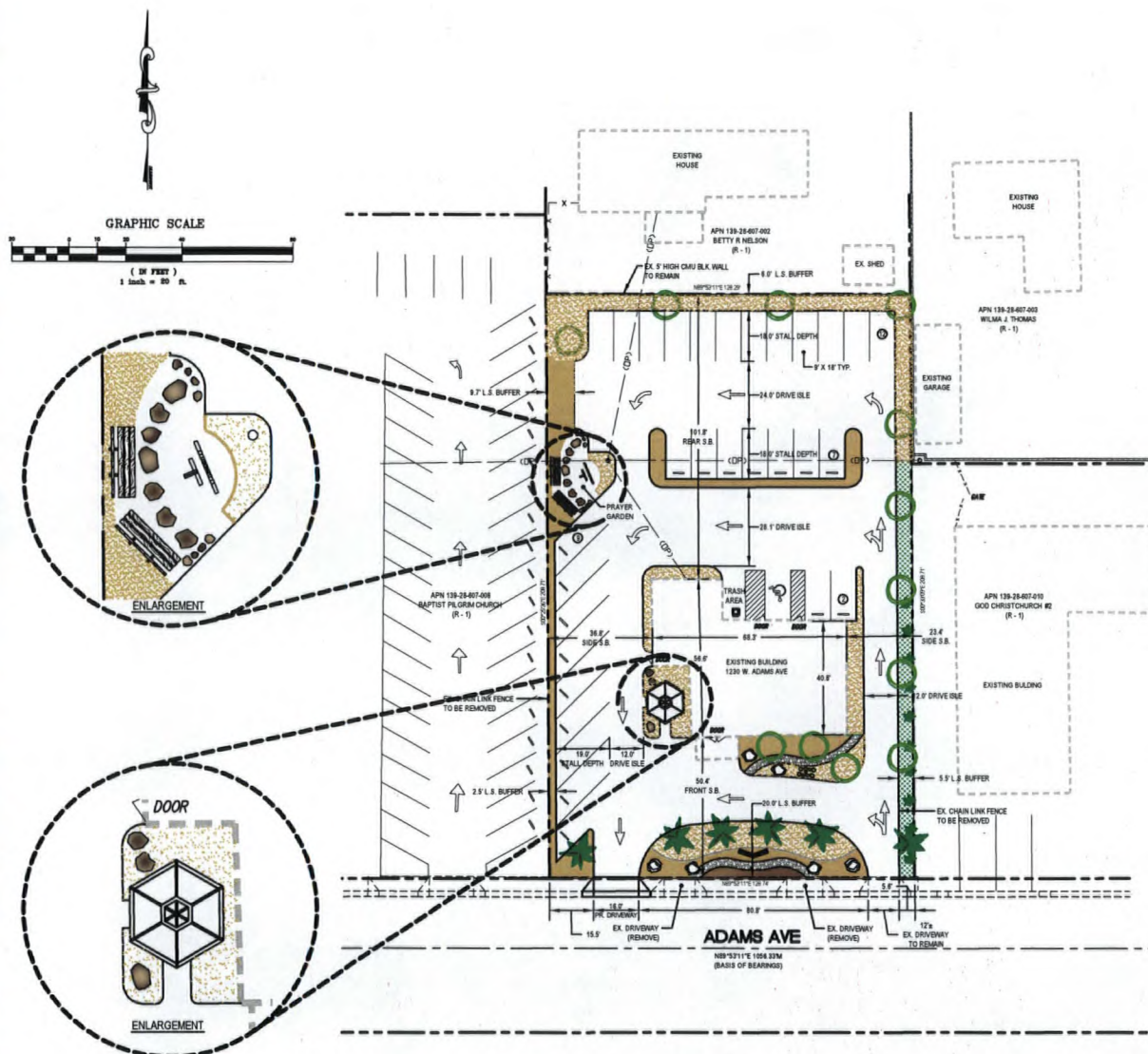
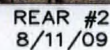
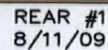
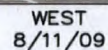
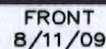
Print Name: JOEY DEBLANCO FOR FOUSTON JORDON

Subscribed and sworn before me

This 9TH day of SEPTEMBER, 2009


Notary Public in and for said County and State





PROJECT INFORMATION

JURISDICTION:		CITY OF LAS VEGAS
A.P.N.		139-28-907-009
LOT SIZE		26822 S.F. OR 0.62 AC
EX. BUILDING HEIGHT:		18 17
EX. BUILDING SIZE:		2871 S.F.
SANCTUARY	1110 S.F.	
OTHER	1716 S.F.	
EX. ZONING:		R - 1
PR. ZONING:		R - 1
EX. USE:		RESIDENTIAL
PR. USE:		PLACE OF WORSHIP
OWNER:		FOULSTON JORDAN

LANDSCAPING

	PR. GLOSSY PRIVET	24" BOX, WAIVER REQUESTED
	EX. FAN PALM	48" BOX, RELOCATE AS SHOWN
	EX. OLEANDER	15 GAL. TO REMAIN
	PR. BOULDER	250 - 500 LBS.
	PR. CONCRETE STEP STONE	STAINED
	PR. DECOMPOSE GRANITE	DARK BROWN
	PR. DECOMPOSE GRANITE	LIGHT BROWN
	PR. SOLID SURFACING	GOLDEN BROWN
	PR. 6" RIVER ROCK	GREY
	EX. TURF	TO REMAIN

PARKING ANALYSIS

PARKING REQ:	1 / 100 S.F.	12 SPACES
PARKING PROV:	1 / 36 S.F.	30 SPACES
	INCLUDING	1 H.C. SPACE

LANDSCAPE BUFFER ANALYSIS

LANDSCAPE REQ:	
REAR LANDSCAPE BUFFER REQ:	6' X 126' = 768 S.F.
E SIDE LANDSCAPE BUFFER REQ:	8' X 208' = 1664 S.F.
W SIDE LANDSCAPE BUFFER REQ:	8' X 208' = 1664 S.F.
FRONT LANDSCAPE BUFFER REQ:	15' X 100' = 1500 S.F.
TOTAL:	5596 S.F.

LANDSCAPE PROV

LEGEND	
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LEGEND

	PR. MONUMENT SIGN	FRONT:	50
	PR. PREFAB. GAZEBO	REAR:	10
	PR. PARK BENCH	WEST SIDE:	36
	PR. RESIDENTIAL DRIVEWAY	EAST SIDE:	23
		TRASH AREA	1

LEGAL DESCRIPTION

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF CLARK, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

BEING A PORTION AT THE NORTHWEST QUARTER (NORTHWEST 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SOUTHWEST 1/4) OF THE NORTHEAST QUARTER (NORTHEAST 1/4) OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 01 EAST, M.D.B. & M. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 28, THENCE NORTH, 89° 52' 11" EAST, A DISTANCE OF 253.71 FEET TO A POINT, THENCE SOUTHERLY, 183° 71' EAST, A DISTANCE OF 193.71 FEET TO THE TRUE POINT OF BEGINNING, THENCE NORTH, 26° 38' WEST, A DISTANCE OF 208.71 FEET TO A POINT, THENCE NORTH, 89° 52' 11" EAST TO A POINT ON THE EAST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 28, SAID POINT BEING THEREAFTER A DISTANCE OF 233.71 FEET FROM THE SOUTHEAST CORNER THEREOF; THENCE SOUTHERLY ALONG THE AFOREMENTIONED EAST LINE, A DISTANCE OF 208.71 FEET TO A POINT, THENCE SOUTH, 89° 52' 11" WEST TO THE TRUE POINT OF BEGINNING.

THIS IS A CONCEPTUAL SITE PLAN AND IS INTENDED TO DEPICT THE OWNER'S
DEVELOPMENT. THE FINAL PLANS MAY DEVIATE FROM WHAT IS DEPICTED HERE.

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466
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CONCEPTUAL SITE PLAN

NO.	DATE	BY	REVISION
1	10/10/00	W. J. H.	1.0

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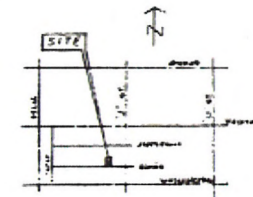
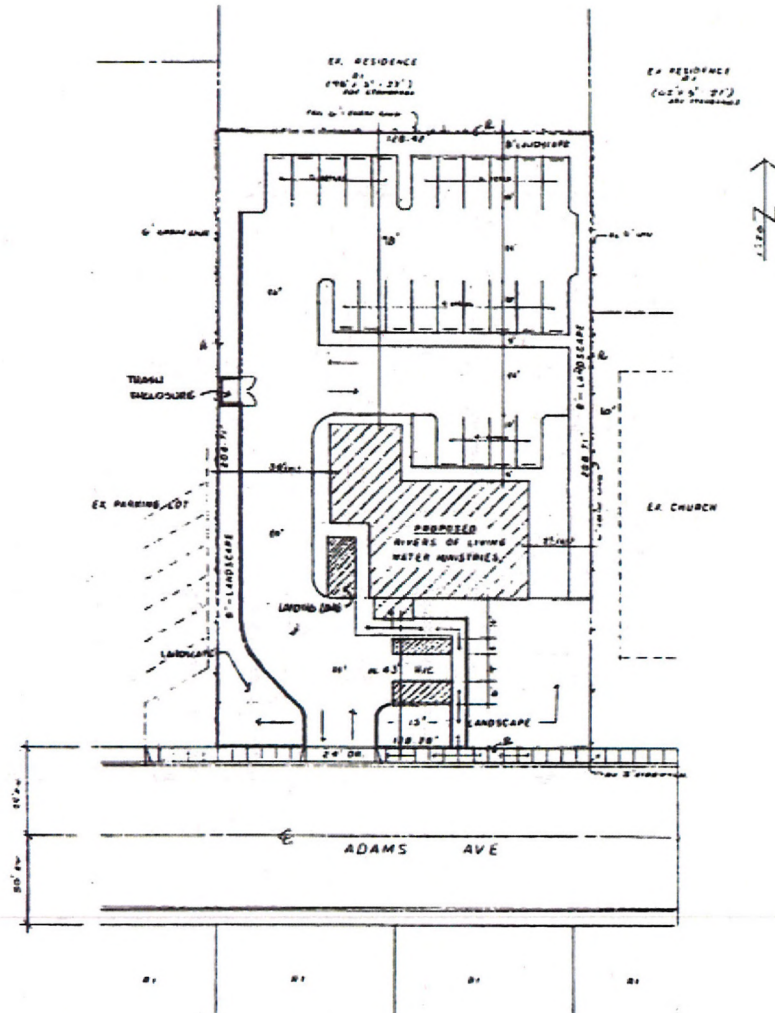
CLV 1

VERSION NO. 2
SUP-35932 9-18-09

REVISED
10/22/09 PC

SEP 18 2009

REVISIONS

VICININTY MAP

APN. 139.28.507.009

ZONE D RI

LOT SIZE 26.857 s'
0.62 ac

BUILDING SIZE (NOT LOT COVER):

244270431 1110 2 F.
07453 0-1 5 F. 71 7371-2

GTWES
BARLINE

PARKING
SANCTUARY - 1170 SQ. FT. 400 YD PER SPACE - (12) SPACES

FIELD READING (71) 7 4 30775

REQUIRED - 25 SPACES w/ 1 AVG SPACB

SITE PLAN 1-20

AT
SUTON ST
1230 ADAMS AVE.
BUREAU OF LIVING WATER INDUSTRIES

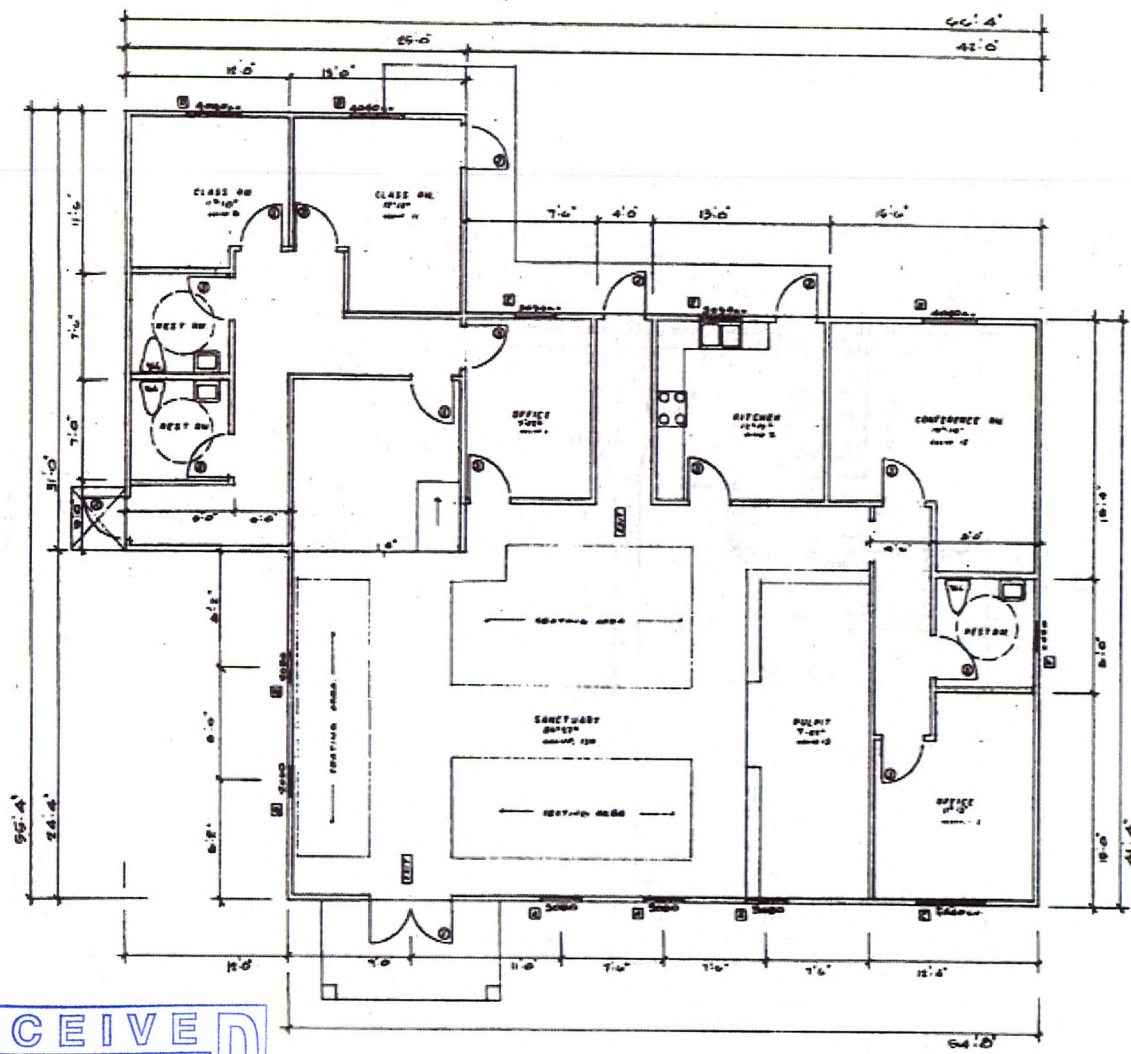
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PLANNING & DEVELOPMENT

SUP-35932
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DOORS

1	6'0" x 8'0"	SL	UP TO REEL CASE
2	4'0" x 6'0"	SL	" " " "
3	11'0" x 8'0"	SL	" " " "

WINDOWS

1	3'0" x 6'0"	SL	AL. RE. 4"
2	2'0" x 6'0"	SL	" " " "
3	1'0" x 6'0"	SL	" " " "
4	1'0" x 6'0"	SL	" " " "
5	2'0" x 6'0"	SL	" " " "
6	2'0" x 6'0"	SL	" " " "

FLOOR PLAN 1/4" = 1'-0"

SANCTUARY - 1100 sq ft
 OFFICES - 673 sq ft
 CLASS RM - 536 sq ft
 REST RM - 100 sq ft
 HALLWAYS - 252 sq ft

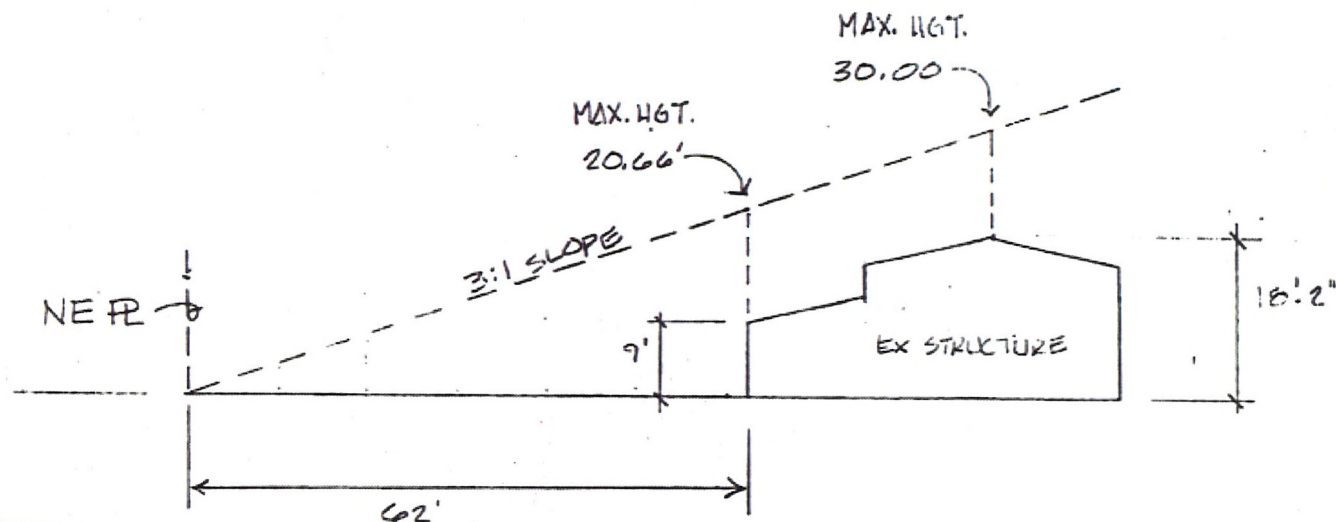
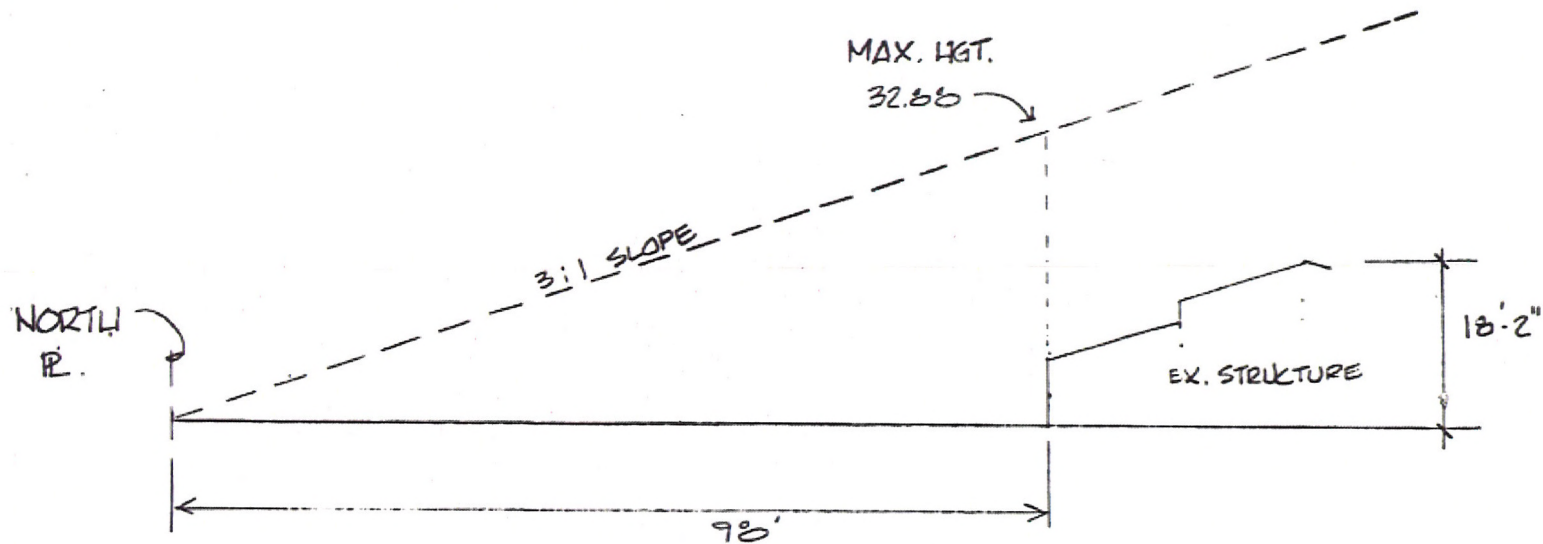
2571 sq ft

SUP-35932
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 CITY OF LAS VEGAS
 PLANNING & DEVELOPMENT

RIVERS OF LIVING WATER MINISTRIES
 1230 ADAMS AVE.
 LAS VEGAS, NEV. 89106

114-10
 A.1



RESIDENTIAL PROXIMITY SLOPE

SUP-35932
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