



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-36117** APN: 138-14-802-007

Name of Property Owner: Surete Siete, LLC

Name of Applicant: Horvath Towers, LLC

Name of Representative: Alex Novak

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

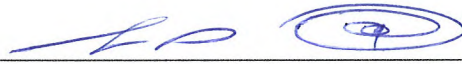
☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

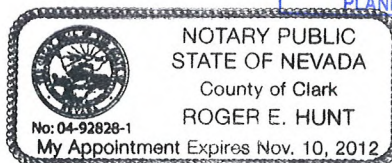
Signature of Property Owner: 

Print Name: A. Patel

Subscribed and sworn before me

This 9th day of SEPT, 2009


Notary Public in and for said County and State



ABBREVIATIONS

ADJ	ADJUSTABLE	SF	SQUARE FOOT
APPROX	APPROXIMATE	SHI	SHEET
BOW	BARE COPPER WIRE	SHW	SHAWL
CAB	CABINET	SS	STAINLESS STEEL
CD	CEILING	STL	STEEL
CONC	CONCRETE	T/C	TOP OF CONCRETE
CONT	CONTINUOUS	T/M	TOP OF MASONRY
CJ	CONSTRUCTION JOINT	T/S	TOP OF STEEL
DA	DAMETER	TYP	TYPICAL
DNG	DRAINING	F.V.	FIELD VERIFY
EGG	EQUIPMENT GROUND BAR	UNO	UNLESS NOTED OTHERWISE
EA	EACH	W/W	WELDED WIRE FABRIC
ELEC	ELECTRICAL	W/	WITH
EL	ELEVATION	BTS	BASE TRANSMISSION STATION
EQ	EQUAL	PCS	PERSONAL COMMUNICATIONS SERVICES
EQUP	EQUIPMENT		
(E)	EXISTING		
EXT	EXTERIOR		
FT	FINISHED FLOOR		
GA	GALVE		
GALV	GALVANIZED		
GC	GENERAL CONTRACTOR		
GRND	GROUND		
LG	LONG		
MAX	MAXIMUM		
MECH	MECHANICAL		
MFR	MANUFACTURER		
MGR	MASTER GROUND BAR		
MW	MISCELLANEOUS		
MTL	METAL		
N/C	NOT IN CONTRACT		
N/S	NOT TO SCALE		
O.C.	ON CENTER		
OPP	OPPOSITE		

SYMBOLS AND MATERIALS

	NEW ANTENNA		GROUT OR PLASTER
	EXISTING ANTENNAS		CONCRETE
	ASPHALT		EARTH
	CONCRETE		GRAVEL
	ELECTRIC BOX		PLYWOOD
	LIGHT POLE		SAND
	FMO MONUMENT		WOOD CONT.
	SPOT ELEVATION		WOOD BLOCKING
	REINBAR		STEEL
	GRID REFERENCE		CENTER LINE
	DETAIL REFERENCE		PROPERTY LINE
	ELEVATION TAG		ELEVATION TAG
	GROUND WIRE		GROUND WIRE
	COAXIAL CABLE		

PROFESSIONAL CERTIFICATION

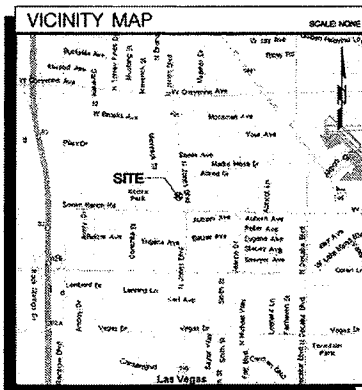


The utilities as shown on this drawing were developed from the information available. This is not implied nor intended to be the complete inventory of utilities in this area. It is the client's responsibility to verify the location of all utilities (whether shown or not) and protect all utilities from any damage.

LOCATION PLAN

JURISDICTION: CITY OF LAS VEGAS
 ZONING: U - UNDEVELOPED / REQUESTING REZONING TO C-1
 EXISTING BUILDING EXISTING TOWER BRAWLWAND
 EXISTING WATER TOWER LOTHER:

VICINITY MAP



DRIVING DIRECTIONS

DEPART FROM 441 MACBERRY DR., LAS VEGAS; TURN NORTH TO HIDDEN PALMS PKY FOR .5 MILE; TURN NORTH TO POLLOCK DR FOR .2 MILE; TURN EAST TO E WHINNELL LANE FOR .2 MILE; TAKE RAMP TO I-215(SOUTHERN LAS VEGAS BELTWAY) FOR 3.4 MILES TOWARDS I-15; TAKE EXIT 5 TOWARDS GREEN VALLEY PARKWAY; KEEP RIGHT TO STAY ON RAMP FOR 131 YARDS TOWARDS GREEN VALLEY PARKWAY SOUTH; BEAR SOUTH TO S GREEN VALLEY PKY FOR 1.2 MILES; TURN WEST TO W HORIZON BLVD FOR .4 MILE; TURN NORTH ON LOCAL ROAD(S) FOR 22 YARDS; ARRIVE @ SITE.



SMOKE RANCH & JONES

HV319

2521 N. JONES BLVD
 LAS VEGAS, NV 89108

CLARK COUNTY

S/H PROJECT #8099201

PROJECT SUMMARY

SITE NUMBER: 180
 SITE NAME: SMOKE RANCH & JONES
 SITE ADDRESS: 2521 N. JONES BLVD
 LAS VEGAS, NV 89108
 FACILITY OCC: ATI
 LEASE AREA: 40' X 60'
 EQUIPMENT ENCLOSURE: OUTDOOR EQUIPMENT CABINETS
 CURRENT ZONING: U - UNDEVELOPED / REQUESTING REZONING TO C-1
 PROPERTY OWNER: SURETE SIELE LLC
 PO BOX 15242
 LAS VEGAS, NV 89114
 PROPERTY CONTACT: RUSS BONO
 PHONE: (702) 372-3522
 PARCEL NUMBER: 138-14-802-007
 APPLICANT: HORVATH COMMUNICATIONS
 312 W. COLFAX AVE.
 SOUTH BEND, IN 46801
 ALEX NOVAK
 PHONE: (647) 644-6300
 SHIVE-HATTERY
 3025 HIGHLAND PARKWAY
 SUITE 140
 DOWNERS GROVE, IL 60515
 (630) 390-7444 EXT. 310
 JAMES DOWNEY

PROJECT DESCRIPTION

1. MOUNT CARRIER ANTENNAS ON PROPOSED MONUMENT.
2. EQUIPMENT SHELTER & CABINETS INSTALLED WITHIN NEW COMPOUND/LEASE AREA.
3. INSTALL COAX CABLES, POWER / TELCO SERVICES AND GROUNDING.

CONTRACTOR SHALL VERIFY ALL PLANS AND EXISTING DIMENSIONS AND CONDITIONS ON THE JOB SITE AND SHALL IMMEDIATELY NOTIFY THE ARCHITECT IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME.

GPS COORDINATES

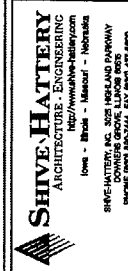
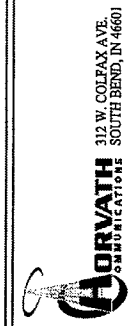
LATITUDE: N36° 12' 17.1"
 LONGITUDE: W115° 13' 30.0"
 ELEVATION AT GRADE: 2252'

SHEET INDEX

SHT. NO.	DESCRIPTION	REV. NO.
T-1	TITLE SHEET	2
A-1	SITE PLAN	2
A-2	COMPOUND PLAN	2
A-3	ELEVATION	2
A-4	SLAB & DETAILS	2
A-5	BLOCK WALL DETAILS	2
A-6	LANDSCAPE PLAN	2
A-7	LANDSCAPE DETAILS & NOTES	2
E-1	ELECTRICAL SITE PLAN	2
E-2	UTILITY RACK DETAILS	2

APPROVALS

HORVATH COMMUNICATIONS	DATE
PROPERTY OWNER / OWNERS REPRESENTATIVE	DATE



PROJECT NO. 8099201
DRAWN BY: JMD
CHECKED BY: JMD
DATE: 11/05/09

SMOKE RANCH & JONES
 HV319
 2521 N. JONES BLVD
 LAS VEGAS, NV 89108
 CLARK COUNTY
 MONOPHNE

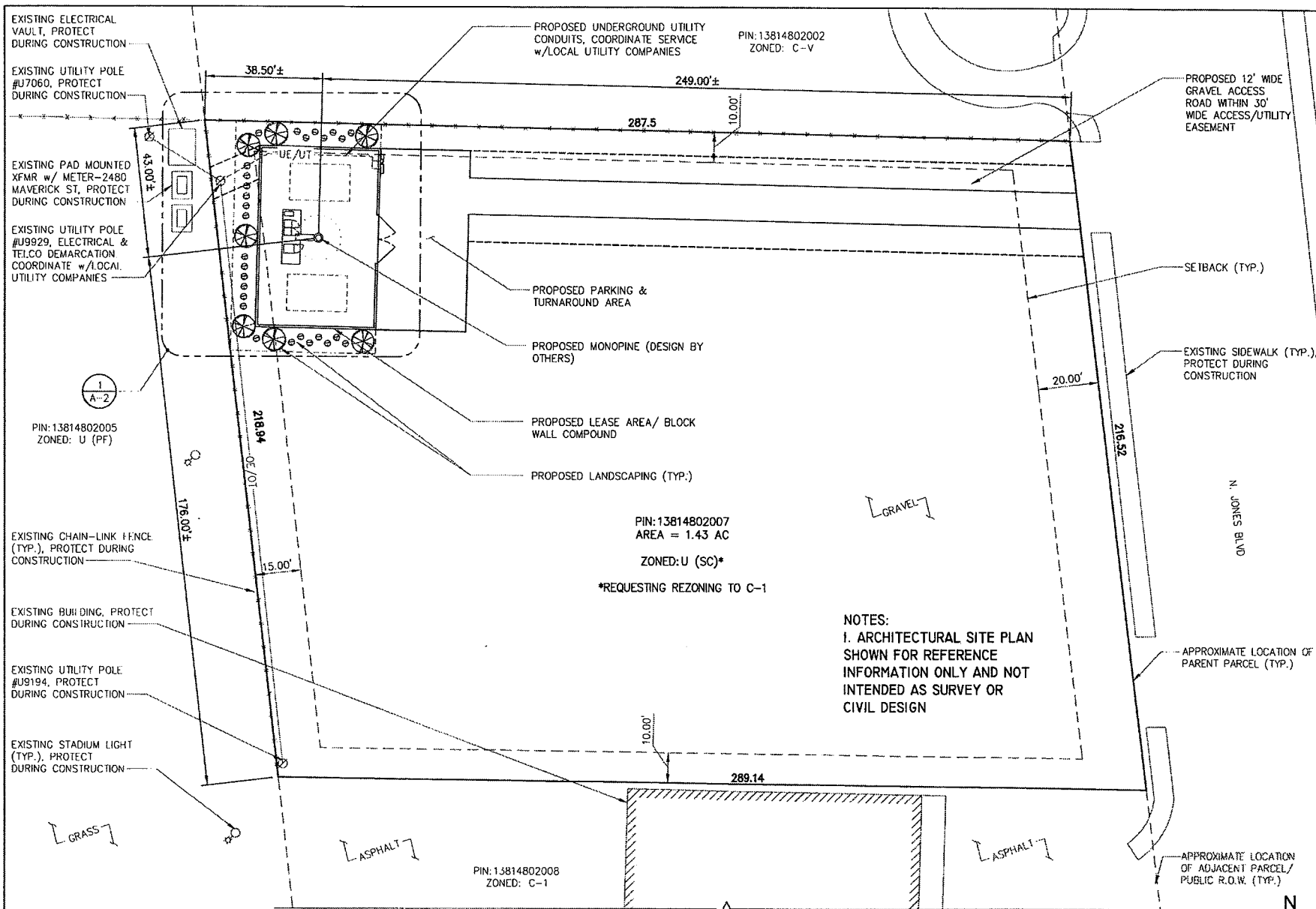
TITLE SHEET
 SHEET NUMBER
 T-1

SUP-36117

11/05/09 PC
 REVISED

RECEIVED

OCT 15 2009



1 SITE PLAN
SCALE: 1" = 30'

SUP-36117
11/05/09 PC
REVISED



SHIVE HATTERY
ARCHITECTURE - ENGINEERING
PLANNING - LANDSCAPE ARCHITECTURE
SOUTH - BRIDGE - MINNEAPOLIS
SMOKE RANCH & JONES HV319
3021 N JONES BLVD
LAS VEGAS, NV 89102
CLARK COUNTY
MONOPINE

PROJECT NO. 806221

DRAWN BY: AIR

CHECKED BY: JMD

1. 01/11/09 CLIENT REVIEW

2. 10/19/09 CITY CHECK

3. 10/19/09 LANDSCAPE

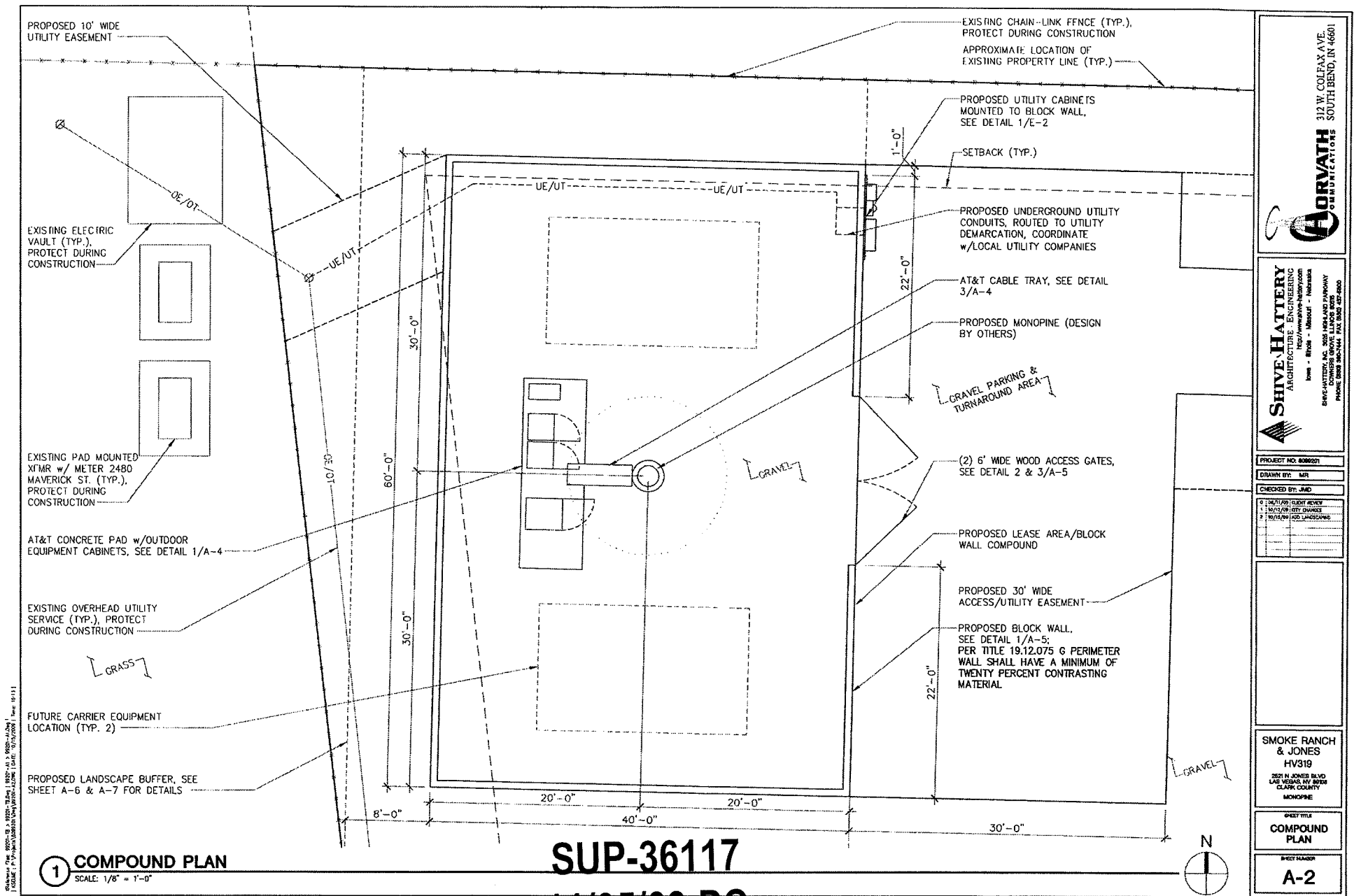
SMOKE RANCH & JONES HV319

3021 N JONES BLVD
LAS VEGAS, NV 89102
CLARK COUNTY
MONOPINE

SITE PLAN

A-1

RECEIVED
OCT 15 2009



HORVATH
COMMUNICATIONS

312 W. COLEMAN AVE
SOUTH BEND, IN 46601

SHIVE HATTERY
ARCHITECTURE - ENGINEERING

1000 W. HAWTHORNE AVE
SUITE 100 - BIRMINGHAM, AL 35202

PHONE: (205) 980-1444 FAX: (205) 987-6800

PROJECT NO. 03060201
DRAWN BY: MR
CHECKED BY: JMD
0 10/11/09 CLIENT REVIEW 1 10/11/09 CITY CHANGES 2 10/11/09 LANDSCAPE

SMOKE RANCH & JONES
HV319

2501 N. JONES BLVD
LAS VEGAS, NV 89108
CLARK COUNTY
MONOPINE

COMPOUND PLAN

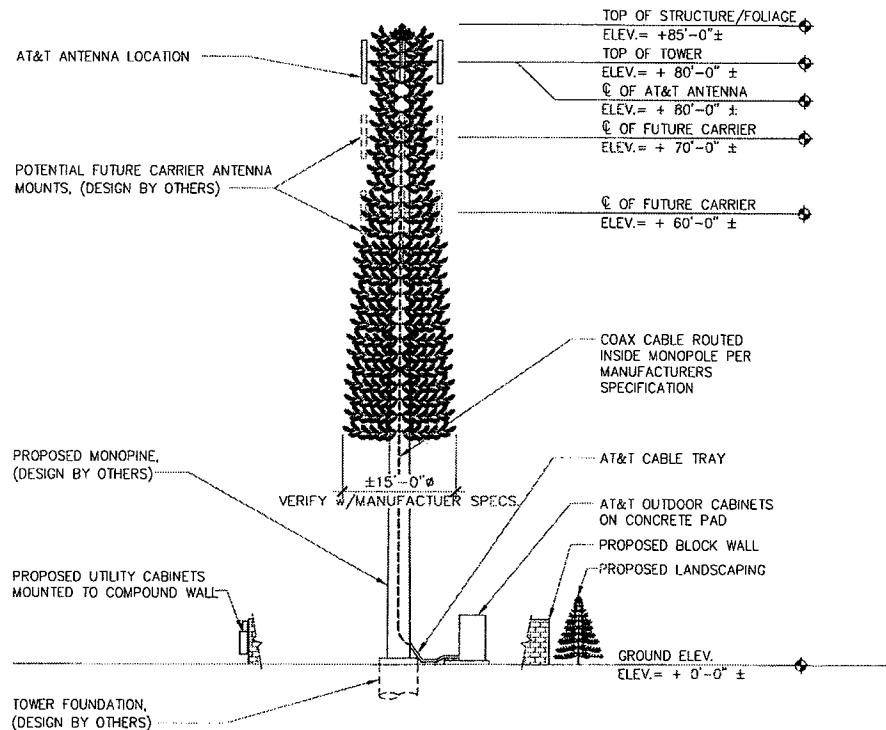
A-2

RECEIVED
OCT 15 2009

GENERAL NOTES:

SCT-01-NO-01-001

1. ELEVATION IS FOR REFERENCE PURPOSE ONLY. CONTRACTOR SHALL FIELD VERIFY EXISTING CONDITIONS.
2. CONTRACTOR SHALL PERFORM WORK DONE TO OR ON STRUCTURE IN ACCORDANCE WITH PROVIDED STRUCTURAL ANALYSIS SEPARATE FROM SHIVE-HATTERY ENGINEERED DOCUMENTS.
3. ANTENNAS, COAX, SUPPORTS, & ETC. SHALL BE INSTALLED PER MANUFACTURER RECOMMENDATIONS.
4. TOP OF ANTENNA WILL NOT EXTEND BEYOND TOP OF LIGHTNING ROD.



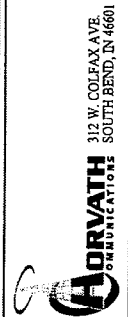
1 ELEVATION
SCALE: 1/16"=1'-0"

SUP-36117

11/05/09 PC
REVISED

RECEIVED

OCT 15 2009

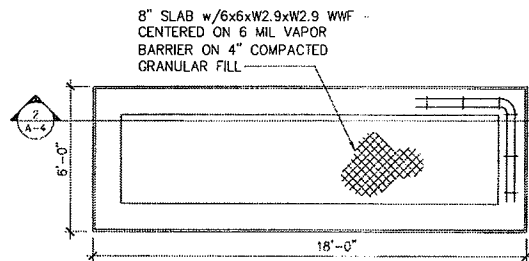


SHIVE HATTERY
ARCHITECTURE - ENGINEERING
312 W. COLEMAN AVE.
SOUTH BEND, IN 46601
PHONE 800-361-1177 FAX 800-361-1177

PROJECT NO. 000001
DRAWN BY: MMR
CHECKED BY: JMD
DATE: 11/05/09
REVISIONS:
1. 11/05/09 (BY CHANGES)
2. 11/05/09 (BY LANDSCAPE)

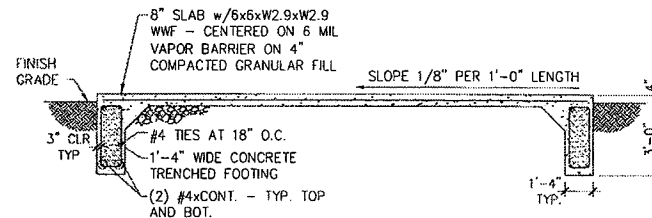
SMOKE RANCH & JONES
HV319
3021 N JONES BLVD
LAKE VEGAS, NV 89009
CLARK COUNTY
MONOPINE

SHEET TITLE
ELEVATION
SHEET NUMBER
A-3



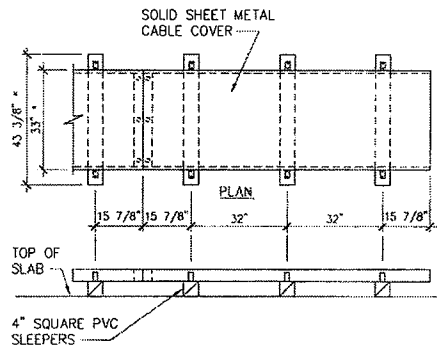
1 FOUNDATION PLAN
SCALE: NONE

TEL-01-CO-01-003



2 FOUNDATION SECTION
SCALE: NONE

TEL-01-CO-02-001-WV



NOTES:

1. USE COAX BRIDGE KIT, STRAIGHT SPLICE, & ADJUSTABLE 0' - 45' SPLICE.
2. * - CONTRACTOR TO VERIFY MODEL NO. OF BRIDGE KIT, STRAIGHT SPLICE, & ADJUSTABLE 0'-45' SPLICE WITH QUANTITY OF COAX RUNS.
3. USE SNAP-IN HANGERS WITH PVC TUBE SLEEPERS TO SUPPORT RUNS OF COAX TRANSMISSION LINES ALONG TOP OF SLAB.

3 COAX TRAY KIT DETAIL
SCALE: NONE

TEL-CX-02-001

CONCRETE & REINF. STEEL NOTES

TEL-01-NO-04-005

1. CONCRETE WORK SHALL BE ACCORDANCE WITH THE ACI 301, ACI 318 AND THE SPECIFICATION CAST-IN-PLACE CONCRETE.
2. CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 3000 PSI AT 28 DAYS. AT CONTRACTOR'S OPTION A HIGH EARLY STRENGTH (TYPE III) CEMENT OR A STRENGTH ACCELERATING ADMIXTURE MAY BE USED. NO CALCIUM CHLORIDE ALLOWED. SUBMIT DESIGN MIX FOR APPROVAL.
3. REINFORCING STEEL SHALL CONFORM TO ASTM A615, GRADE 60, DEFORMED UNLESS NOTED OTHERWISE. WELDED WIRE FABRIC SHALL CONFORM TO ASTM A185 WELDED STEEL WIRE FABRIC, U.N.O. SPLICES SHALL BE CLASS "B" AND HOOKS SHALL BE STANDARD, U.N.O.
4. REINFORCING STEEL SHALL BE DETAILED IN ACCORDANCE WITH THE ACI "MANUAL OF STANDARD PRACTICE FOR DETAILING REINFORCED CONCRETE STRUCTURES", LATEST EDITION.
5. THE FOLLOWING MINIMUM CONCRETE COVER SHALL BE PROVIDED FOR REINFORCING STEEL IN ACCORDANCE WITH ACI 301 SECTION 5.7.1 UNLESS SHOWN OTHERWISE ON DRAWINGS:
 CONCRETE CAST AGAINST EARTH.....3 IN.
 CONCRETE EXPOSED TO EARTH OR WEATHER:
 #6 AND LARGER.....2 IN.
 #5 AND SMALLER & WWF...1 1/2 IN.
 6. A 3/4" CHAMFER SHALL BE PROVIDED AT ALL EXPOSED EDGES OF CONCRETE, U.N.O., IN ACCORDANCE WITH ACI 301 SECTION 4.2.4.

SUP-36117

11/05/09 PC

REVISED

RECEIVED
OCT 15 2009



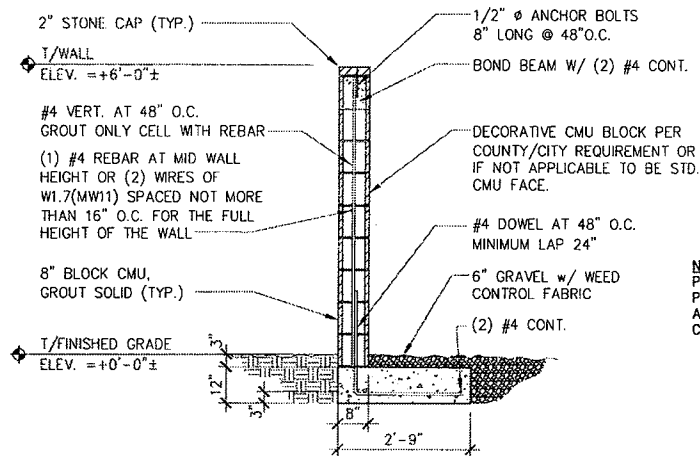
SHIVE HATTERY
ARCHITECTURAL SERVICES
1000 N. JONES BLVD.
SUITE 100
JONESBORO, NC 28640
PHONE 800-368-7444 FAX 800-368-7444

PROJECT NO.	8088201
DRAWN BY	JCS
CHECKED BY	JMD
1. DATE/REV	08/01/09
2. DATE/REV	08/01/09
3. DATE/REV	08/01/09

SMOKE RANCH & JONES
HV319
3521 N. JONES BLVD.
LAKE WILKIE, KY 40340
CLARK COUNTY
MONROVIE

SHEET TITLE
SLAB & DETAILS

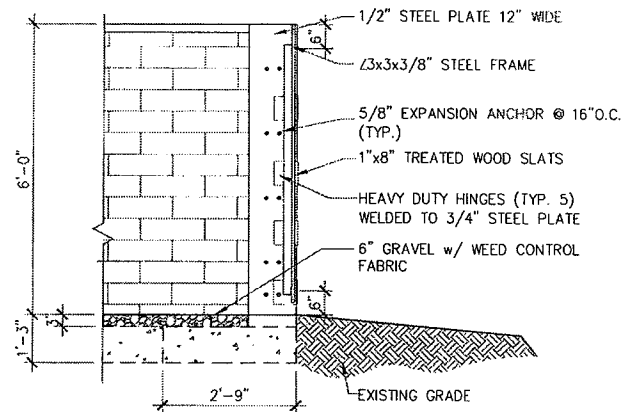
SHEET NUMBER
A-4



NOTE:
PER TITLE 19.12.075 G
PERIMETER WALL SHALL HAVE
A MINIMUM OF TWENTY PERCENT
CONTRASTING MATERIAL

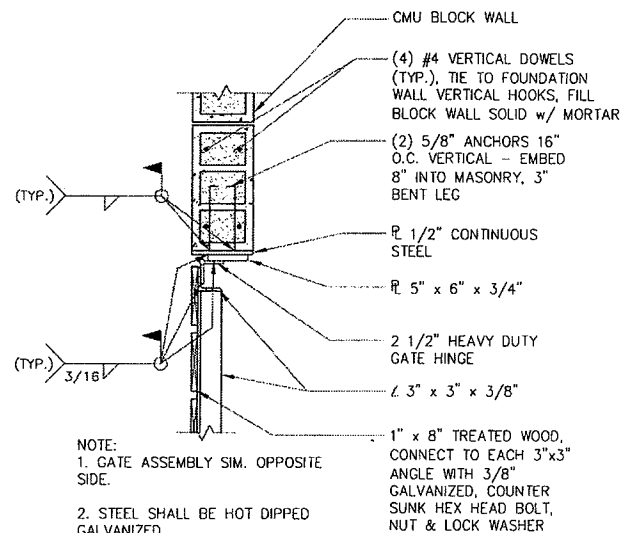
1 TYPICAL SCREEN WALL SECTION
SCALE: NONE

SC1-01-FN-07-007-NV



2 ENCLOSURE SECTION
SCALE: NONE

SC1-01-FN-07-009-NV



3 GATE ATTACHMENT DETAIL
SCALE: NONE

SC1-01-FN-07-005-NV

SUP-36117
11/05/09 PC
REVISED

RECEIVED

OCT 15 2009



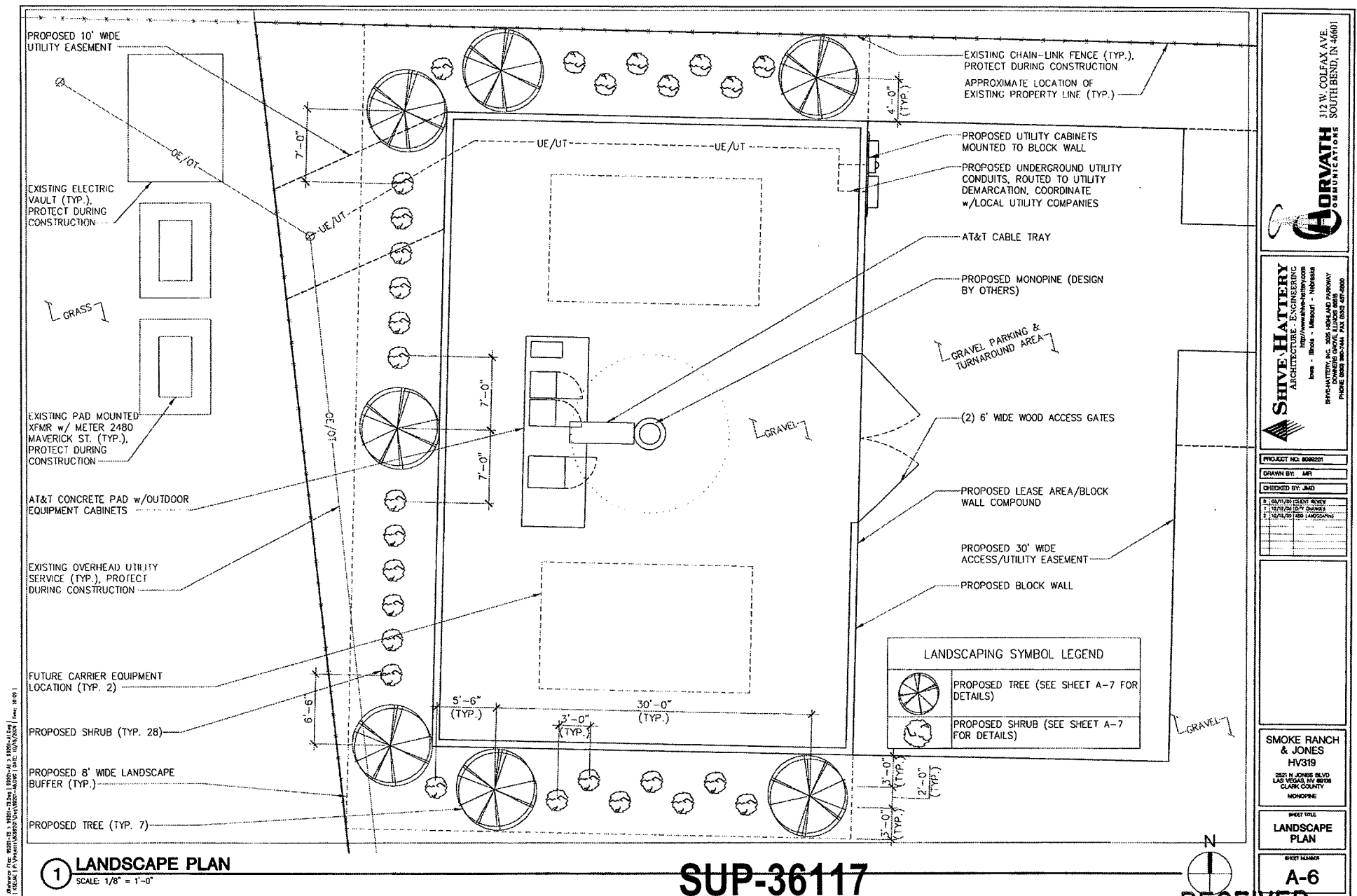
SHIVE-HATTERY
ARCHITECTURE - ENGINEERING
1801 W. WISCONSIN AVE.
SOUTH BEND, IN 46601
PHONE 765-382-1444 FAX 765-382-1400

PROJECT NO.	8090201
DRAWN BY:	JCS
CHECKED BY:	JMD
DATE:	11/05/09
BY:	JMD
DATE:	11/05/09
BY:	JMD
DATE:	11/05/09

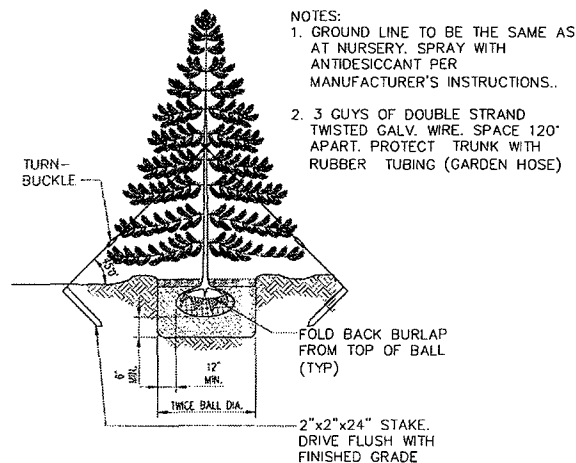
SMOKE RANCH & JONES
HV319
1021 N JONES BLVD
LAD VEGAS NV 89001
CLARK COUNTY
MONOPOLY

BLOCK WALL DETAILS

A-5



LANDSCAPE SCHEDULE				
DESCRIPTION: COMMON NAME	BOTANICAL NAME	MATURE SPREAD	MATURE HEIGHT	QTY.
COLUMNAR ARBORVITAE	THUJA OCCIDENTALIS 'PYRAMIDALIS'	8'-10'	20'-25'	7
INDIAN HAWTHORN	RAPHIOLEPIS INDICA	2'-8'	2'-8'	28



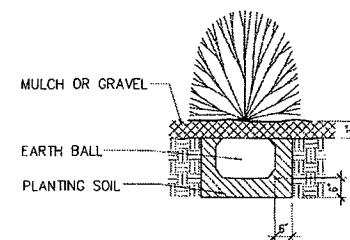
1 PLANTING DETAIL
SCALE: NONE

SH-01-LA-02-002

SUP-36117
11/05/09 PC
REVISED

LANDSCAPE NOTES:

1. TREES SHOULD BE BALLED AND BURLAPPED. THE USE OF WIRE NURSERY BASKETS IS PROHIBITED.
2. CONTACT THE PROPERTY OWNER A MINIMUM OF ONE WEEK PRIOR TO ON-SITE PLANT INSTALLATION. SEE COVER SHEET FOR CONTACT INFORMATION. CITY PERSONAL SHALL FIELD VERIFY LOCATION OF PROPOSED TREES PRIOR TO PLANTING.
3. CONTRACTOR SHALL GIVE VERBAL NOTICE TO UTILITY LOCATE, NOT LESS THAN 48 HOURS BEFORE EXCAVATING, EXCLUDING WEEKENDS AND HOLIDAYS.
4. SUBSTITUTIONS SHALL BE MADE ONLY WHEN PLANT IS NOT OBTAINABLE, AND THE PROPERTY OWNER, AFTER BEING NOTIFIED IN WRITING, AUTHORIZES A CHANGE ORDER PROVIDING FOR THE NEAREST EQUIVALENT OBTAINABLE SIZE OR VARIETY OF PLANT HAVING THE SAME ESSENTIAL CHARACTERISTICS.
5. CONTRACTOR SHALL GUARANTEE PLANT MATERIAL FOR A PERIOD OF TWO YEARS FROM THE DATE OF INITIAL ACCEPTANCE.
6. LANDSCAPE CONTRACTOR TO COMPLY WITH REQUIREMENTS OF GOVERNING AGENCIES REGARDING LANDSCAPE REQUIREMENTS.
7. MULCH TREES LOCATED OUTSIDE OF DESIGNATED MULCH BEDS WITH A MINIMUM 3" DEPTH CIRCULAR (6-FOOT DIAMETER) OF APPROVED SHREDDED BARK MULCH.
8. TREES SHALL HAVE MINIMUM BOX SIZE OF 24 INCHES. AT MATURITY, SHADE TREE CANOPIES SHALL BE PRUNED TO PROVIDE A MINIMUM CLEARANCE OF 7 FEET FROM THE GROUND.
9. SHRUBS SHALL HAVE MINIMUM CONTAINER SIZE OF 5 GALLONS.
10. LANDSCAPE AREAS SHALL BE IRRIGATED IN ACCORDANCE WITH LVMC 19.12.030(F)
11. INSTALL LANDSCAPING IN ACCORDANCE WITH LAS VEGAS ZONING CODE CHAPTER 19.12.



NOTES:

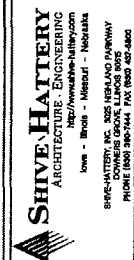
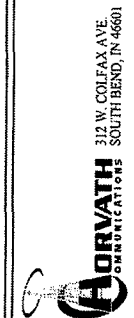
1. MATERIALS AS SPECIFIED
2. DECIDUOUS AND EVERGREEN SHRUBS: BALLED AND BURLAPPED AND CONTAINER GROWN.

2 PLANTING DETAIL
SCALE: NONE

SH-01-LA-02-003

RECEIVED

OCT 15 2009

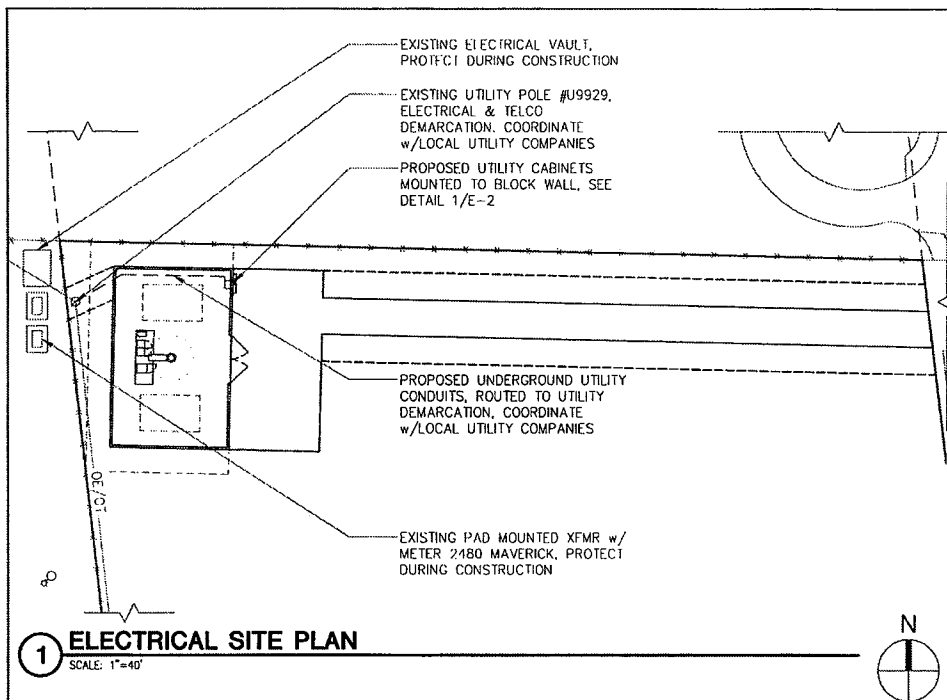


PROJECT NO.	6089201
DRAWN BY:	JOK
CHECKED BY:	JMD
DATE/REVISION	
1	10/22/09 CITY CHANGES
2	10/15/09 ADD LANDSCAPING

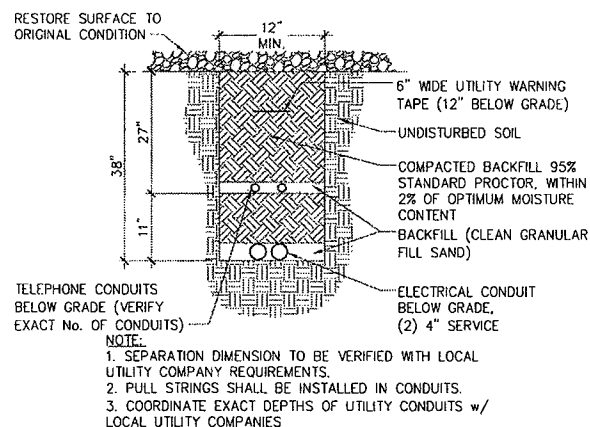
SMOKE RANCH & JONES
HV319
2521 N JONES BLVD
LAS VEGAS, NV 89108
CLARK COUNTY
MONOPHINE

PROJECT TITLE
LANDSCAPE
DETAILS &
NOTES

SHEET NUMBER



1 ELECTRICAL SITE PLAN
SCALE: 1"=40'



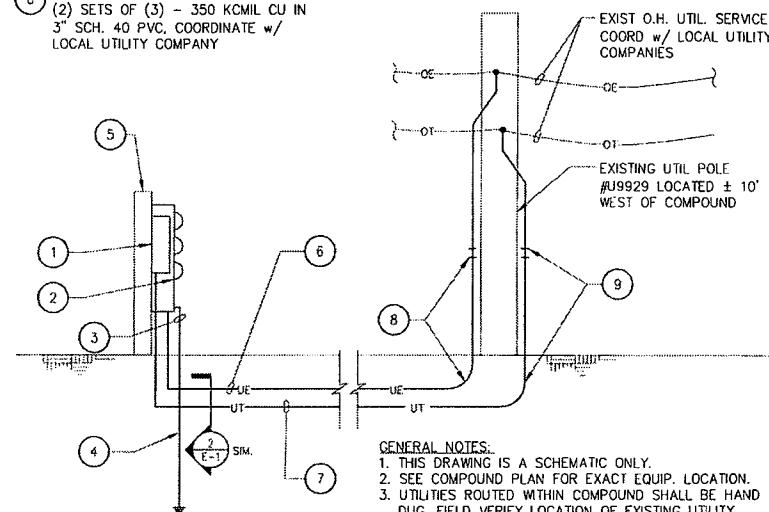
2 JOINT TRENCH ELECTRIC/TELEPHONE
SCALE: NONE SCT-01-EL-02-001-NV

SERVICE NOTES:

- SERVICE POWER SHALL BE (120/240VAC, 600A, 1Ø, 3W) OR (120/208VAC, 600A, 1Ø, 3W).
- A 600 AMP, 120/240V, 1Ø METER RACK SHALL BE INSTALLED WHERE IT IS ACCESSIBLE FOR READOUT. THE NUMBER OF JAWS IN THE METER SOCKET AND THEIR ARRANGEMENT WILL DEPEND ON THE VOLTAGE SERVICE.
- CABLE SIZES SHALL BE ADJUSTED TO COMPENSATE FOR VOLTAGE DROP IF LONGER THAN 180FT. VERIFY CONDUIT SIZE WHEN CHANGING CABLE SIZE.
- FOR COMPLETE INTERNAL WIRING AND ARRANGEMENT REFER TO VENDOR PRINTS PROVIDED BY MANUFACTURER.
- CONDUITS ROUTED BELOW GRADE NEAR ACCESS DRIVE OR WITHIN COMPOUND SHALL BE SCHEDULE 40 PVC (U.N.O.).
- AS DETERMINED BY LOCAL UTILITIES 3Ø SERVICE MAY BE REQUIRED.

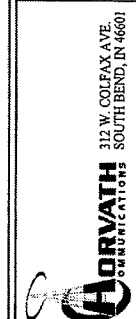
ELECTRICAL SERVICE KEY NOTES:

- TELCO CABINET 36"x36"x12" NEMA 3R MOUNTED TO BLOCK WALL.
- SQUARE 'D' 600A, 1Ø, 3W EZ METER CENTER, CAT# EZM113225 CU OR APPROVED EQUIVALENT. (3) GANG METER CENTER FOR FUTURE CARRIER CO-LOCATION.
- 2/0 AWG CU WIRE
- 3/4" x10'-0" LG COPPER CLAD STEEL GROUND ROD, GROUND RESISTANCE NOT TO EXCEED 5 OHMS.
- BLOCK WALL
- SECONDARY CONDUCTORS:
(2) SETS OF (3) - 350 KCMIL CU IN 3" SCH. 40 PVC, COORDINATE w/ LOCAL UTILITY COMPANY
- 4" SCH. 40 PVC ROUTED TO TELCO DEMARC w/ TELCO SERVICE CABLES
- PROVIDE LONG SWEEPS FIBERGLASS ELBOW TRANSITION TO 4" RMC @ BASE OF POLE TO 10' ABOVE GRADE, SEAL CONDUIT WEATHER TIGHT.
- PROVIDE LONG SWEEPS FIBERGLASS ELBOW TRANSITION TO 3" RMC @ BASE OF POLE TO 10' ABOVE GRADE, SEAL CONDUIT WEATHER TIGHT.



- GENERAL NOTES:**
- THIS DRAWING IS A SCHEMATIC ONLY.
 - SEE COMPOUND PLAN FOR EXACT EQUIP. LOCATION.
 - UTILITIES ROUTED WITHIN COMPOUND SHALL BE HAND DUG. FIELD VERIFY LOCATION OF EXISTING UTILITY ROUTING.

3 UNDERGROUND UTILITY SERVICE ENTRANCE - (TYP)
SCALE: NONE SCT-01-EL-01-004-NV



SHIVE HATTERY
ARCHITECTURE - ENGINEERING
1000 W. JONES BLVD. SUITE 100
LAS VEGAS, NV 89106
PHONE: (702) 735-1111 FAX: (702) 735-1112
WWW.SHIVEHATTERY.COM

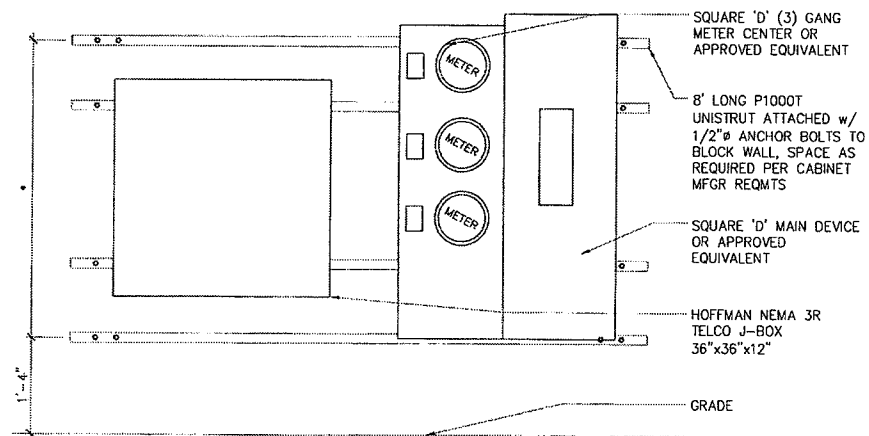
PROJECT NO. 808201
DRAWN BY: MR.
CHECKED BY: JMD
DATE: 10/11/09
DATE: 10/11/09
DATE: 10/11/09
DATE: 10/11/09

SMOKE RANCH & JONES
HV319
2521 N. JONES BLVD.
LAS VEGAS, NV 89106
CLARK COUNTY
MONSIEUR

ELECTRICAL SITE PLAN
SHEET NUMBER
E-1

RECEIVED
OCT 15 2009

SUP-36117
11/05/09 PC
REVISED



ELEVATION



PLAN

NOTES:

1. *- COORDINATE ELEVATIONS WITH EQUIPMENT HEIGHT.
2. STEEL SHALL BE HOT DIP GALVANIZED.

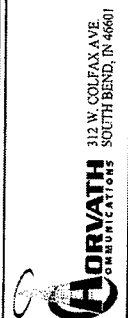
① **UTILITY RACK**
SCALE: NONE

SCT-01-EQ-02-003-NV

SUP-36117
11/05/09 PC
REVISED

RECEIVED

OCT 15 2009



SHIVE-HATTERY
ARCHITECTURAL ENGINEERING
NORTHWEST
Iowa - Idaho - Missouri - Nebraska
SHIVE-HATTERY, INC. 1000 UNIVERSITY AVENUE
DOWNEY GROVE, ILLINOIS 60429
PHONE 800 960-7444 FAX 800 427-4800

PROJECT NO. 809231
DRAWN BY: MR
CHECKED BY: JMD
1. REVIEW/ISSUE REVIEW
2. DESIGN/ISSUE REVIEW
3. REVIEW/ISSUE REVIEW

**SMOKE RANCH
& JONES
HV319**
3021 N JONES BLVD
LAS VEGAS, NV 89109
CLARK COUNTY
MONOPINE

**UTILITY RACK
DETAILS**

E-2