



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **ZON-36119** APN: 138-14-802-007

Name of Property Owner: Surete Siete, LLC

Name of Applicant: Horvath Towers, LLC

Name of Representative: Alex Novak

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

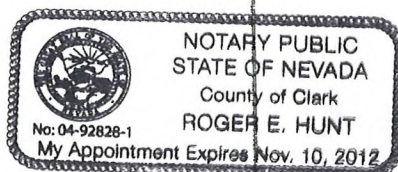
Print Name: A. Patel

Subscribed and sworn before me

This 14th day of SEP, 2009

Notary Public in and for said County and State

Revised 11-14-06



f:\depot\Application Packet\Statement of Financial Interest.pdf



ABBREVIATIONS

ADJ	ADJUSTABLE	SF	SQUARE FOOT
APPROX	APPROXIMATE	SHT	SHEET
BOW	BARE COPPER WIRE	SM	SIMILAR
CAB	CABINET	SS	STAINLESS STEEL
CCL	CEDING	STL	STEEL
CONC	CONCRETE	T/C	TOP OF CONCRETE
CONT	CONTINUOUS	T/M	TOP OF MASONRY
CJ	CONSTRUCTION JOINT	T/S	TOP OF STEEL
DIA	DIAMETER	TYP	TYPICAL
DWG	DRAWING	F.V.	FIELD VERIFY
EQB	EQUIPMENT GROUND BAR	UNO	UNLESS NOTED OTHERWISE
EA	EACH	W/W	WELDED WIRE FABRIC
ELEC	ELECTRICAL	W/	WITH
EL	ELEVATION	BTS	BASE TRANSMISSION
EQ	EQUAL	STATION	STATION
EQUIP	EQUIPMENT	PCS	PERSONAL COMMUNICATIONS SERVICES
(C)	EXISTING		
EXT	EXTERIOR		
FT	FINISHED FLOOR	C	CENTERLINE
GA	GAGE	P	PLATE
GALV	GALVANIZED	A	AND
GC	GENERAL CONTRACTOR		
GRND	GROUND	•	AT
LS	LONG		
MAX	MAXIMUM		
MECH	MECHANICAL		
MFR	MANUFACTURER		
MGD	MASTER GROUND BAR		
MIN	MINIMUM		
MTL	METAL		
N.I.C.	NOT IN CONTRACT		
NTS	NOT TO SCALE		
O.C.	ON CENTER		
OPP	OPPOSITE		

SYMBOLS AND MATERIALS

	NEW ANTENNA		GROUT OR PLASTER
	EXISTING ANTENNAS		CONCRETE
	ASPHALT		EARTH
	CONCRETE		GRAVEL
	ELECTRIC BOX		PLYWOOD
	LIGHT POLE		SAND
	FND. MONUMENT		WOOD CONT.
	SPOT ELEVATION		WOOD BLOCKING
	REVISION		STEEL
	CIRC. REFERENCE		CENTER LINE
	DETAIL REFERENCE		PROPERTY LINE
	ELEVATION TAG		GROUND WIRE
	GROUND WIRE		COAXIAL CABLE
	SECTIONS & DETAILS		

PROFESSIONAL CERTIFICATION

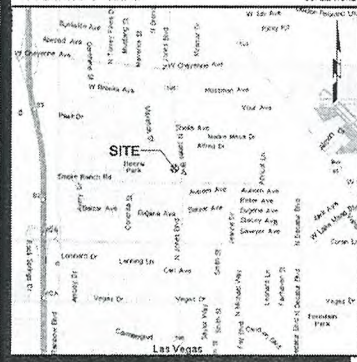


The utilities shown on this drawing were developed from the information available. This is not intended nor intended to be the complete inventory of utilities in this area. It is the client's responsibility to verify the location of all utilities (whether shown or not) and protect said utilities from any damage.

LOCATION PLAN

JURISDICTION: CITY OF LAS VEGAS
ZONING: U - UNDEVELOPED
EXISTING BUILDING: EXISTING TOWER
EXISTING WATER TOWER: LOTTERY

VICINITY MAP



DRIVING DIRECTIONS

DEPART FROM 441 MACBERRY DR., LAS VEGAS: TURN NORTH TO HIDDEN PALMS PKY. FOR .3 MILE. TURN NORTH TO POLARIS DR. FOR .2 MILE. TURN EAST TO E WARDWELL LANE FOR .3 MILE. TAKE RAMP TO I-215 (SOUTHERN LAS VEGAS PARKWAY) FOR .4 MILES TOWARDS I-215. TAKE EXIT 3 TOWARDS GREEN VALLEY PARKWAY. KEEP RIGHT TO STAY ON RAMP FOR 131 YARDS TOWARDS GREEN VALLEY PARKWAY SOUTH. BEAR SOUTH TO S GREEN VALLEY PKY FOR 1.2 MILES. TURN WEST TO W HORIZON BRIDGE PKY FOR .4 MILE. TURN NORTH ONTO LOCAL ROADS FOR 32 YARDS. ARRIVE @ SITE.



SMOKE RANCH & JONES

HV319

2521 N. JONES BLVD
LAS VEGAS, NV 89108

CLARK COUNTY

S/H PROJECT #8099201

PROJECT SUMMARY

SITE NUMBER: TBD
SITE NAME: SMOKE RANCH & JONES
SITE ADDRESS: 2521 N. JONES BLVD
LAS VEGAS, NV 89108
FACILITY OCC.: ATT
LEASE AREA: 40' X 60'
EQUIPMENT: OUTDOOR EQUIPMENT CABINETS
ENCLOSURE:
CURRENT ZONING: UNDEVELOPED
PROPERTY OWNER: SURETE SITE LLC
PO BOX 15242
LAS VEGAS, NV 89114
PROPERTY CONTACT: RUSS BONO
PHONE: (702) 372-3522
PARCEL NUMBER: 138-14-802-007
APPLICANT: HORVATH COMMUNICATIONS
312 W. COLFAX AVE.
SOUTH BEND, IN 46601
ALEX NOVAK
PHONE: (847) 644-6300
A/E FIRM: SHIVE-HATTERY
3025 HIGHLAND PARKWAY
SUITE 140
DOWNERS GROVE, IL 60515
(630) 390-7444 EXT. 310
JAMES DOWNEY

PROJECT DESCRIPTION

1. MOUNT CARRIER ANTENNAS ON PROPOSED MONOPINE.
2. EQUIPMENT SHELTER & CABINETS INSTALLED WITHIN NEW COMPOUND/LEASE AREA.
3. INSTALL COAX CABLES, POWER / TELCO SERVICES AND GROUNDING.

CONTRACTOR SHALL VERIFY ALL PLANS AND EXISTING DIMENSIONS AND CONDITIONS ON THE JOB SITE AND SHALL IMMEDIATELY NOTIFY THE ARCHITECT IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME.

GPS COORDINATES

LATITUDE: N36° 12' 17.1"
LONGITUDE: W115° 13' 30.0"
ELEVATION AT GRADE: 2252'

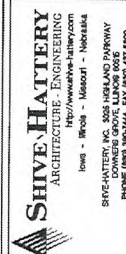
SHEET INDEX

SHT. NO.	DESCRIPTION	REV. NO.
T-1	TITLE SHEET	0
A-1	SITE PLAN	0
A-2	COMPOUND PLAN	0
A-3	ELEVATION	0
A-4	SLAB & DETAILS	0
A-5	BLOCK WALL DETAILS	0
E-1	ELECTRICAL SITE PLAN	0
E-2	UTILITY RACK DETAILS	0

APPROVALS

HORVATH COMMUNICATIONS _____ DATE _____
PROPERTY OWNER _____ DATE _____
OWNERS REPRESENTATIVE _____

ZON-36119
11/05/09 PC

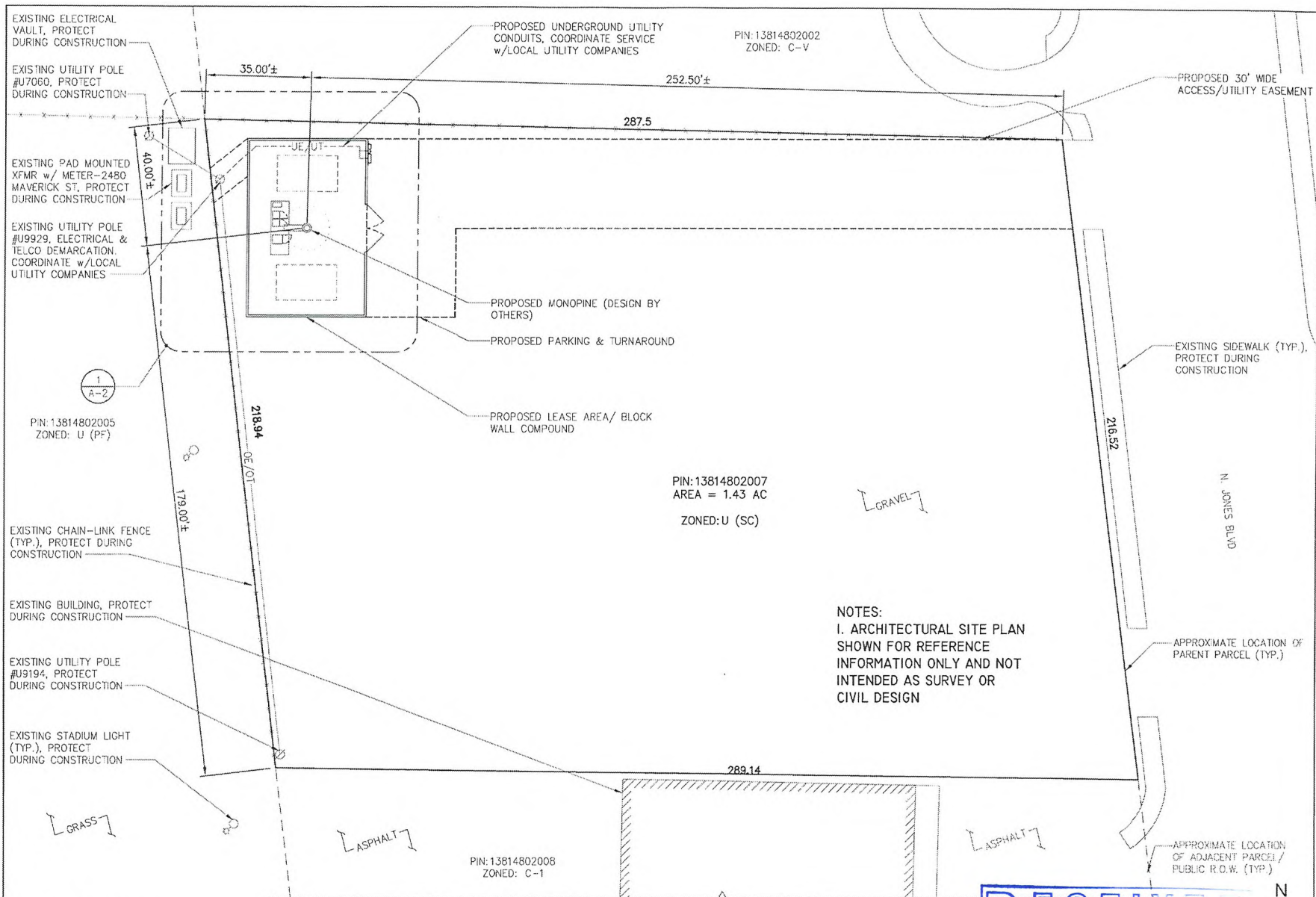


PROJECT NO. 8099201
DRAWN BY: KS
CHECKED BY: JMD
DATE: 09/17/09

SMOKE RANCH & JONES
HV319
2521 N. JONES BLVD
LAS VEGAS, NV 89108
CLARK COUNTY
MONOPINE

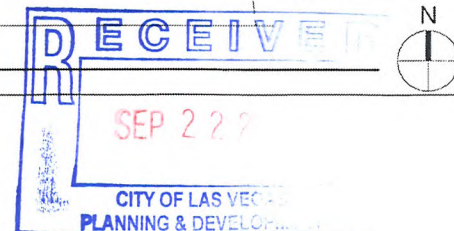
SHEET TITLE
TITLE SHEET

SHEET NUMBER
T-1



1 SITE PLAN
SCALE: 1" = 30'

ZON-36119
11/05/09 PC



312 W. COLFAX AVE.
SOUTH BEND, IN 46601

HORVATH
COMMUNICATIONS

SHIVE HATTERY
ARCHITECTURE - ENGINEERING
http://www.shive-hattery.com
Iowa - Illinois - Missouri - Nebraska
DRIVE-HATTERY, INC. 3035 HIGHLAND PARKWAY
JANESVILLE, WI 53405
PHONE 800.860.7444 FAX 608.747.6900

PROJECT NO. 0806201

DRAWN BY: MR

CHECKED BY: JMD

10/15/09 CLIENT REVIEW

SMOKE RANCH & JONES
HV319
2521 N. JONES BLVD
LAS VEGAS, NV 89108
CLARK COUNTY
MONOPINE

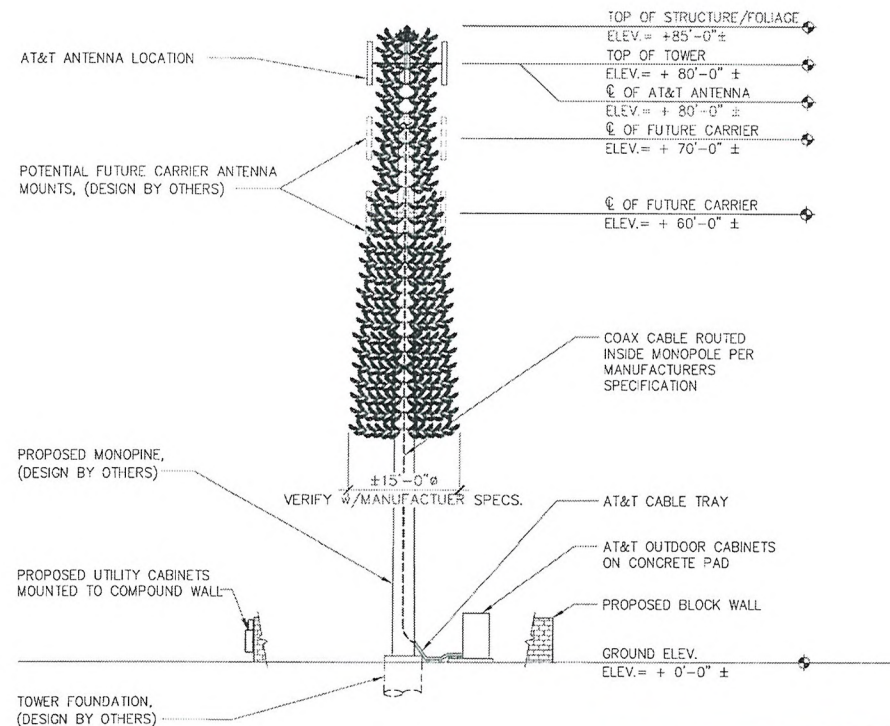
SHEET TITLE
SITE PLAN

SHEET NUMBER
A-1

GENERAL NOTES:

SCT-01-NO-01-001

1. ELEVATION IS FOR REFERENCE PURPOSE ONLY. CONTRACTOR SHALL FIELD VERIFY EXISTING CONDITIONS.
2. CONTRACTOR SHALL PERFORM WORK DONE TO OR ON STRUCTURE IN ACCORDANCE WITH PROVIDED STRUCTURAL ANALYSIS SEPARATE FROM SHIVE-HATTERY ENGINEERED DOCUMENTS.
3. ANTENNAS, COAX, SUPPORTS, & ETC. SHALL BE INSTALLED PER MANUFACTURER RECOMMENDATIONS.
4. TOP OF ANTENNA WILL NOT EXTEND BEYOND TOP OF LIGHTNING ROD.



1 ELEVATION
SCALE: 1/16"=1'-0"

ZON-36119
11/05/09 PC

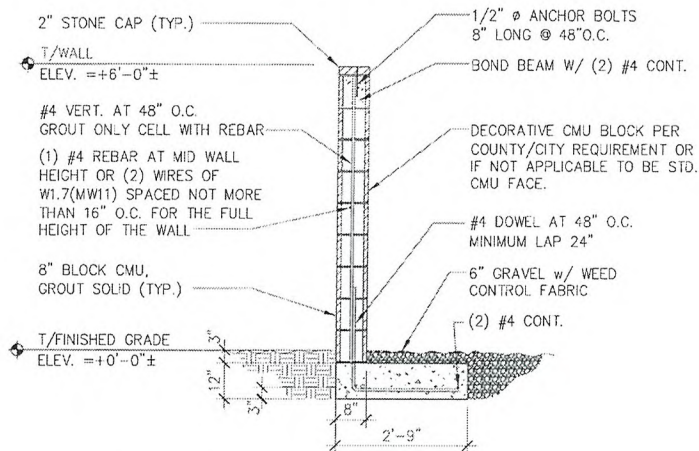


SHIVE-HATTERY
ARCHITECTURE - ENGINEERING
http://www.shive-hattery.com
Iowa - Illinois - Missouri - Nebraska
SHIVE-HATTERY, INC. 3025 HOLLAND PARKWAY
SUITE 200 LAS VEGAS, NV 89169
PHONE (702) 735-1100 FAX (702) 735-1100

PROJECT NO. 0096201
DRAWN BY: MR
CHECKED BY: JMD
DATE: 09/11/09 SCALE: REVIEW

SMOKE RANCH & JONES
HV319
2021 N. JONES BLVD.
LAS VEGAS, NV 89108
CLARK COUNTY
MONOPINE

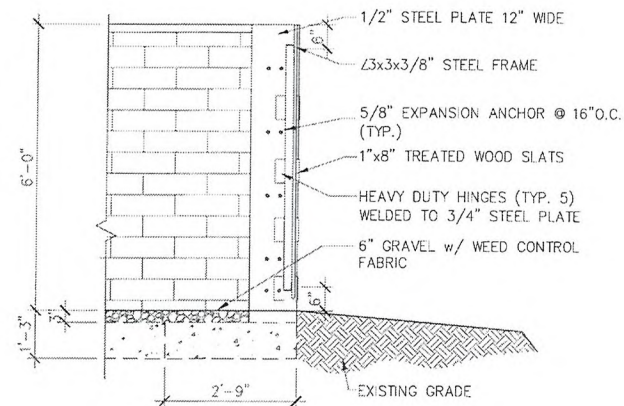
SHEET TITLE
ELEVATION
SHEET NUMBER
A-3



1 TYPICAL SCREEN WALL SECTION

SCALE: NONE

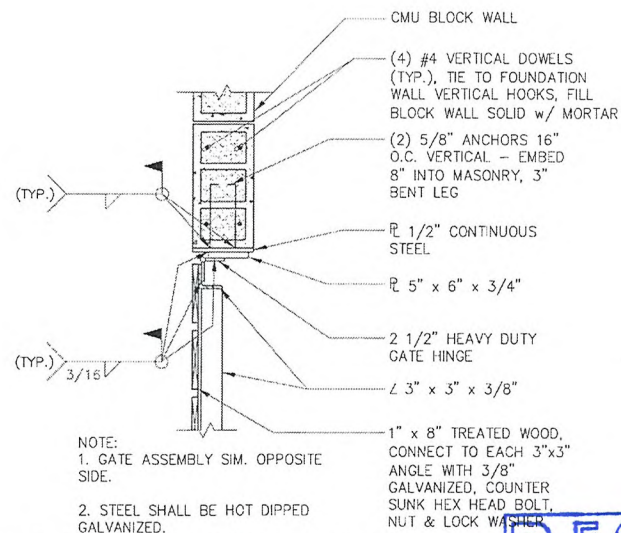
SCT-01-FN-07-007-NV



2 ENCLOSURE SECTION

SCALE: NONE

SCT-01-FN-07-009-NV



3 GATE ATTACHMENT DETAIL

SCALE: NONE

SCT-01-FN-07-005-NV



SHIVE HATTERY
ARCHITECTURE - ENGINEERING
http://www.shive-hattery.com
Iowa - Block - Missouri - Nebraska
SHIVE HATTERY, INC. 3035 HIGHLAND PARKWAY
CONOVERS GROVE, ILLINOIS 60017
PHONE (847) 380-1141 FAX (847) 427-4800

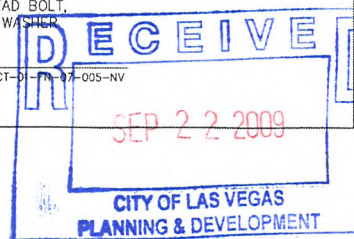
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CHECKED BY: JMD
DATE: 05/11/09
BY: JMD
DATE: 05/11/09
BY: JMD
DATE: 05/11/09
BY: JMD
DATE: 05/11/09

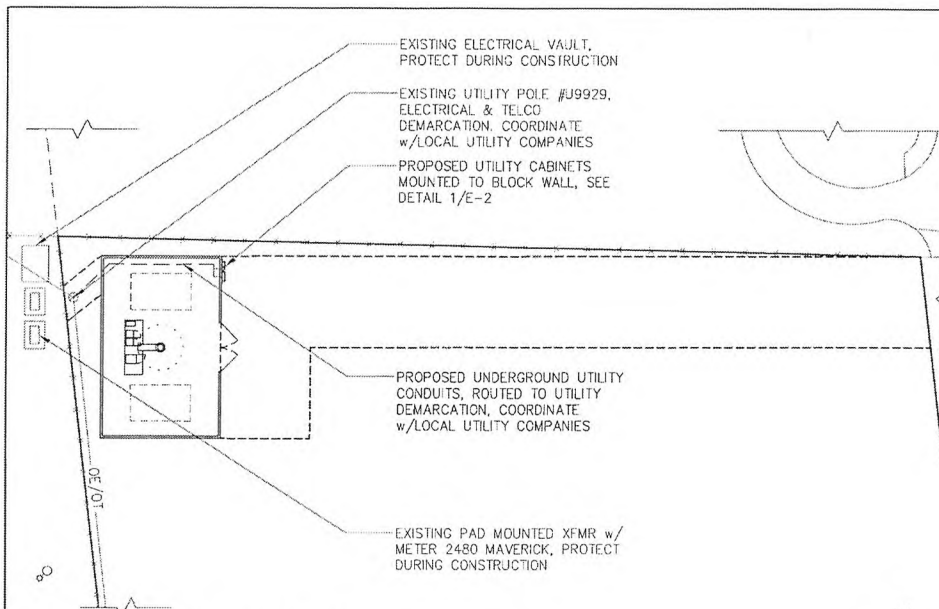
SMOKE RANCH & JONES HV319
2521 N JONES BLVD
LAS VEGAS, NV 89108
CLARK COUNTY
MONOPHINE

BLOCK WALL DETAILS

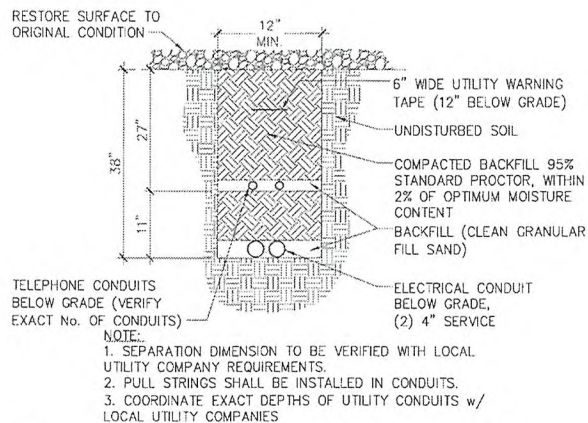
A-5

ZON-36119
11/05/09 PC





1 ELECTRICAL SITE PLAN
SCALE: 1"=40'



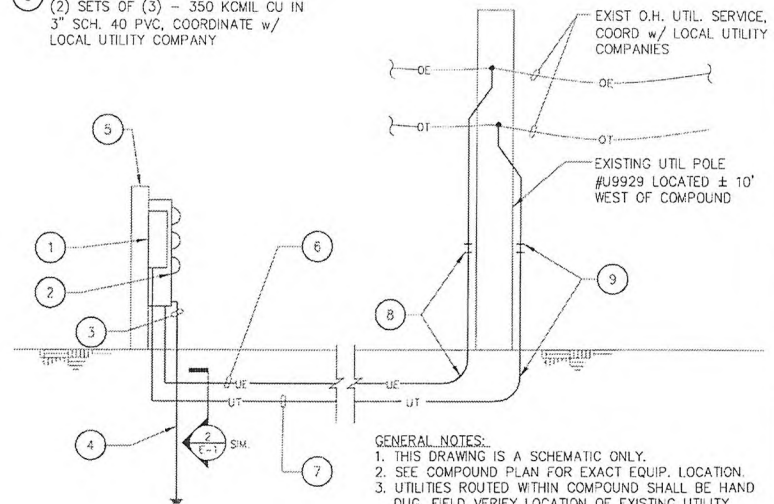
2 JOINT TRENCH ELECTRIC/TELEPHONE
SCALE: NONE

SERVICE NOTES:

- SERVICE POWER SHALL BE (120/240VAC, 600A, 1 ϕ , 3W) OR (120/208VAC, 600A, 1 ϕ , 3W).
- A 600 AMP, 120/240V, 1 ϕ METER RACK SHALL BE INSTALLED WHERE IT IS ACCESSIBLE FOR READOUT. THE NUMBER OF JAWS IN THE METER SOCKET AND THEIR ARRANGEMENT WILL DEPEND ON THE VOLTAGE SERVICE.
- CABLE SIZES SHALL BE ADJUSTED TO COMPENSATE FOR VOLTAGE DROP IF LONGER THAN 180FT. VERIFY CONDUIT SIZE WHEN CHANGING CABLE SIZE.
- FOR COMPLETE INTERNAL WIRING AND ARRANGEMENT REFER TO VENDOR PRINTS PROVIDED BY MANUFACTURER.
- CONDUITS ROUTED BELOW GRADE NEAR ACCESS DRIVE OR WITHIN COMPOUND SHALL BE SCHEDULE 40 PVC (U.N.O.).
- AS DETERMINED BY LOCAL UTILITIES 3 ϕ SERVICE MAY BE REQUIRED.

ELECTRICAL SERVICE KEY NOTES:

- TELCO CABINET 36"x36"x12" NEMA 3R MOUNTED TO BLOCK WALL.
- SQUARE 'D' 600A, 1 ϕ , 3W EZ METER CENTER, CAT# EZM113225 CU OR APPROVED EQUIVALENT. (3) GANG METER CENTER FOR FUTURE CARRIER CO-LOCATION.
- 2/0 AWG CU WIRE
- 3/4" x10'-0" LG COPPER CLAD STEEL GROUND ROD, GROUND RESISTANCE NOT TO EXCEED 5 OHMS.
- BLOCK WALL.
- SECONDARY CONDUCTORS:
(2) SETS OF (3) - 350 KCMIL CU IN 3" SCH. 40 PVC, COORDINATE w/ LOCAL UTILITY COMPANY
- 4" SCH. 40 PVC ROUTED TO TELCO DEMARC w/ TELCO SERVICE CABLES
- PROVIDE LONG SWEEPS FIBERGLASS ELBOW TRANSITION TO 4" RMC @ BASE OF POLE TO 10' ABOVE GRADE, SEAL CONDUIT WEATHER TIGHT.
- PROVIDE LONG SWEEPS FIBERGLASS ELBOW TRANSITION TO 3" RMC @ BASE OF POLE TO 10' ABOVE GRADE, SEAL CONDUIT WEATHER TIGHT.



3 UNDERGROUND UTILITY SERVICE ENTRANCE - (TYP)
SCALE: NONE

312 W. COLFAX AVE.
SOUTH BEND, IN 46601

HORVATH
COMMUNICATIONS

SHIVE HATTERY
ARCHITECTURE - ENGINEERING
1000 W. 10th Street, Suite 100
Alhambra, CA 91801
Tel: 626-281-1111
Fax: 626-281-1112
www.shivehattery.com

PROJECT NO: 8089201
DRAWN BY: MTH
CHECKED BY: JMD
DATE: 11/05/09

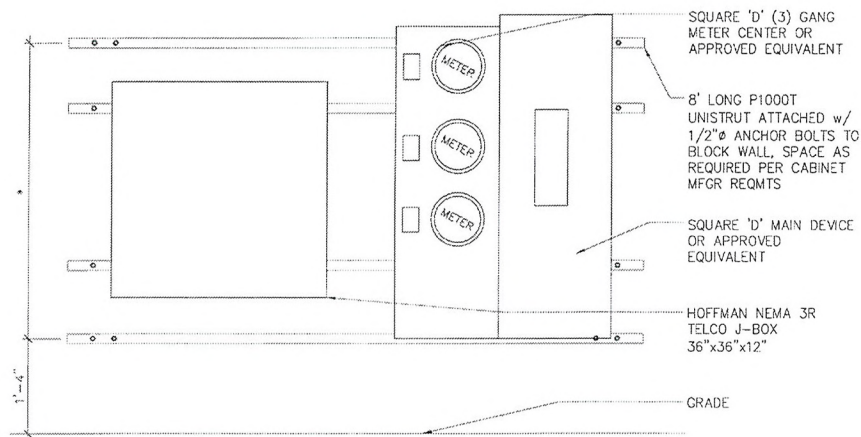
SMOKE RANCH & JONES
HV319
3021 N JONES BLVD
LAS VEGAS, NV 89134
CLARK COUNTY
MONOPHIE

PROJECT TITLE
ELECTRICAL SITE PLAN

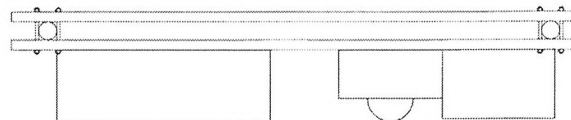
SHEET NUMBER
E-1

ZON-36119
11/05/09 PC





ELEVATION



PLAN

NOTES:

1. *- COORDINATE ELEVATIONS WITH EQUIPMENT HEIGHT.
2. STEEL SHALL BE HOT DIP GALVANIZED.

① **UTILITY RACK**
SCALE: NONE

ZON-36119
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SHIVE HATTERY
ARCHITECTURE - ENGINEERING
http://www.shivehattery.com
Irvine - Dallas - Houston - New York
SHIVE HATTERY INC. 3005 IRVING PARKWAY
IRVINE, CA 92614-4800
PHONE (949) 962-7441 FAX (949) 477-6800

PROJECT NO:	8060201
DRAWN BY:	MR
CHECKED BY:	JMD
DATE:	08/11/09
CLIENT REVIEW:	

**SMOKE RANCH
& JONES
HV319**
2621 N. JONES BLVD
LAS VEGAS, NV 89164
CLARK COUNTY
MONOPHINE

**UTILITY RACK
DETAILS**

E-2