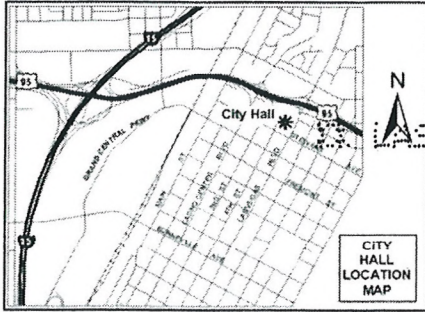


**NOTE: THE FOLLOWING DOCUMENTATION  
WAS SUBMITTED FOR THE RECORD BEFORE  
OR AT THE PLANNING COMMISSION HEARING  
ON THIS ITEM WHICH IS NOW APPEARING  
BEFORE THE CITY COUNCIL**

City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐ I SUPPORT  
this Request

☒ I OPPOSE  
this Request

Please use available blank space on card for your comments.

**MOD-35911**

Planning Commission Meeting of 10/22/2009

PRESORTED  
FIRST CLASS



UNITED STATES POSTAGE  
PITNEY BOWES  
02 1M  
0004279218  
MAILED FROM ZIP CODE 89101  
\$ 00.41<sup>4</sup>  
OCT 08 2009

RECEIVED

OCT 26 2009

LAS VEGAS NV 890 10-08-09

Case: MOD-35911

13829211002  
LANDRY STEVEN P  
23799 MONTEREY-SALINAS  
HWY #48  
CORRAL DE TIERRA CA 93908-9335

HAUDES11 93908



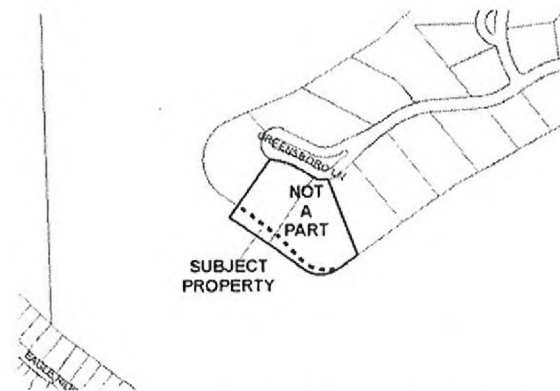
17P

## Application Information

**RENOTIFICATION - MOD-35911 - MAJOR MODIFICATION - PUBLIC HEARING -**  
**APPLICANT/OWNER: ANTHONY M. MARLON AND RENEE MARLON FAMILY PROTECTION TRUST AND LODEWIJK A. VAN GEMERT** - Request for a Major Modification to the Summerlin Master Development Plan TO AMEND THE EXISTING LAND USE DESIGNATION FROM: COS (COMMUNITY OPEN SPACE) TO: SF1 (SINGLE FAMILY DETACHED) on 0.27 acres, a portion of 9021 and 9025 Greensboro Lane (APNs 138-29-110-058 and 059), P-C (Planned Community) Zone, Ward 2 (Wolfson)

*This modification is  
the right thing to do.  
F.M. Corrigan*

## Application Location



The proposed project may not pertain to the entire highlighted project site.

## Public Hearing Information

**Meeting:** Planning Commission  
**Date:** November 5, 2009  
**Time:** 6:00 P.M.  
**Location:** City Council Chambers  
400 Stewart Avenue  
Las Vegas, Nevada

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Planning and Development Department, Development Services Center, 731 South Fourth Street, Las Vegas, Nevada 89101. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. For further information, including the full staff report, please call (702) 229-6301 (TDD 386-9108) or go to <http://www.lasvegasnevada.gov>.

City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

## Return Service Requested Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☒ I SUPPORT this Request  
☐ I OPPOSE this Request

Please use available blank space on card for your comments.

**MOD-35911**

Planning Commission Meeting of 11/05/2009

*over*



RECEIVED

OCT 20 2009

RECEIVED

NOV 02 2009

Case: MOD-35911  
13829110013  
CORRIGAN MICHAEL & NANCY FAM TR  
%CORSTAN  
4100 W FLAMINGO RD #1100  
LAS VEGAS NV 89103-3940

Submitted after final agenda

Date 11/02/09 Item 17A

HAUDES11 89103



City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

**Return Service Requested  
Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
this Request



I OPPOSE  
this Request

Please use available blank space on card for your comments.

**MOD-35911**

Planning Commission Meeting of 11/05/2009

PRESORTED  
FIRST CLASS



UNITED STATES POSTAGE  
02 1M  
0004279218  
MAILED FROM ZIP CODE 89101  
\$ 00.414  
OCT 23 2009  
FINEY BOWES

RECEIVED

NOV 02 2009

Case: MOD-35911  
13829310001  
TOURNAMENT PLAYERS CLUB  
1700 VILLAGE CENTER CIR  
LAS VEGAS NV 89134-6302

HAUSD 11 89134

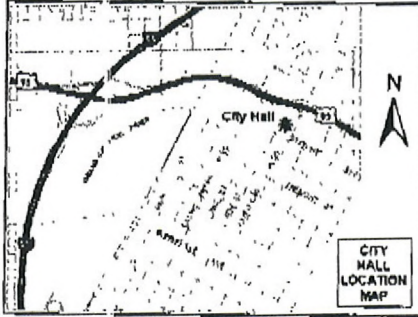


Submitted after final agenda

Date 11/02/09 Item 17A

City of Las Vegas  
 Planning & Development Department  
 Development Services Center  
 731 S. Fourth Street  
 Las Vegas, Nevada 89101-2086

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 381-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☒ I SUPPORT  
this Request

☐ I OPPOSE  
this Request

Please use available blank space on card for your comments.

**MOD-35911**

Planning Commission Meeting of 11/05/2009

PRESORTED  
FIRST CLASS



UNITED STATES POSTAGE  
 EIGHTY DOWNS  
 02 1M  
 0004279218  
 \$ 00.414  
 OCT 23 2009  
 MAILED FROM ZIP CODE 89101

RECEIVED

OCT 29 2009

Case: MOD-35911  
 13829212001  
 NOVICK MICHAEL J & EMILY  
 8032 PLAYERS CLUB DR  
 LAS VEGAS NV 89134-6355

HAUSD11 59134

|||||

Submitted after final agenda

Date 10/29/09 Item 17A