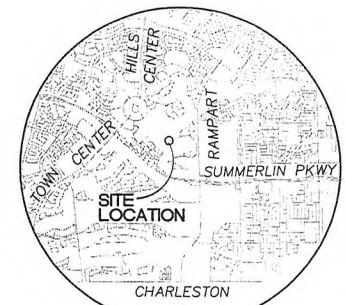
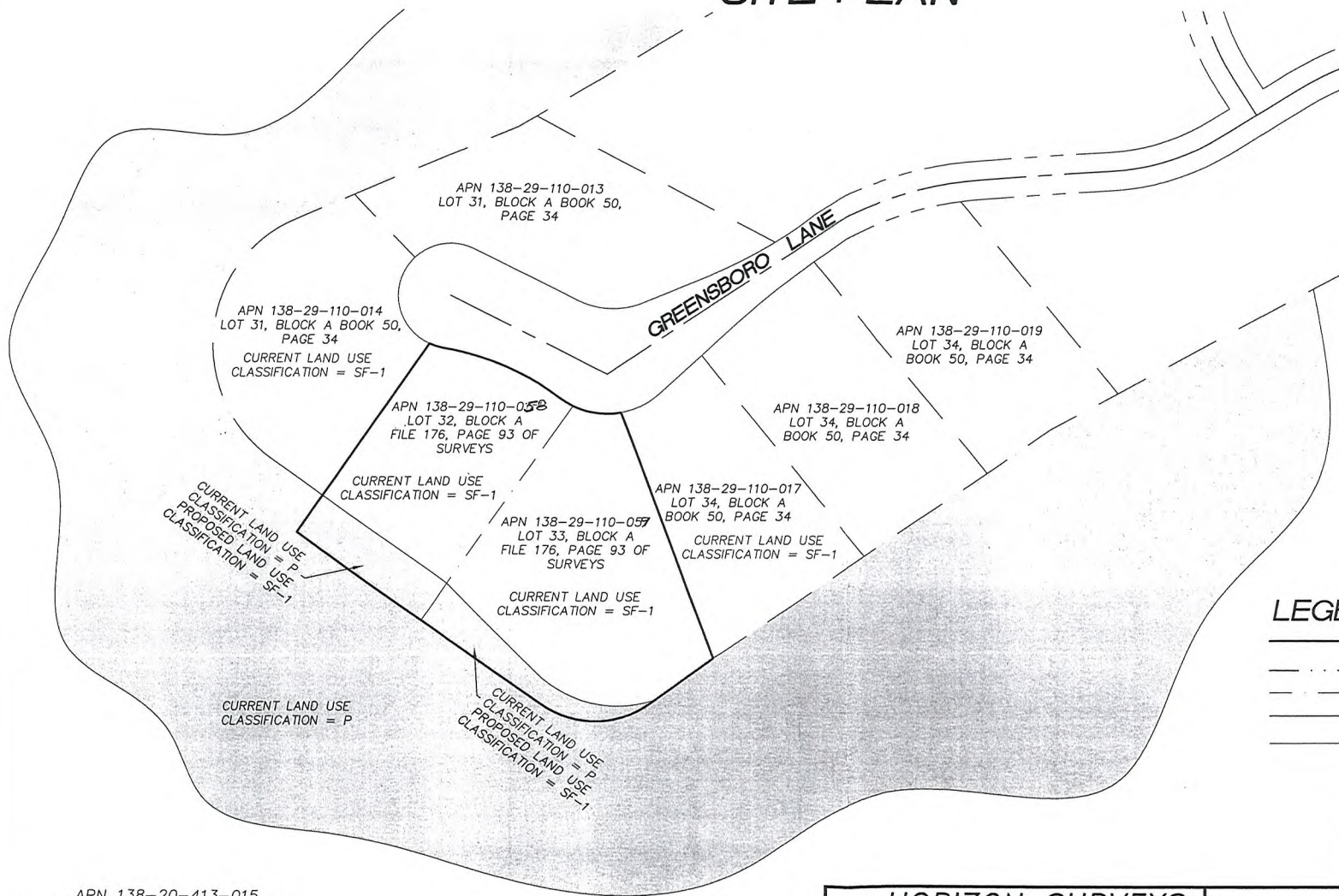




Case Number: **MOD-35911** APN: 138-29-110-057

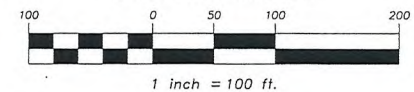
TPC/MARLON/VANGEMERT SITE PLAN



VICINITY MAP
NO SCALE



GRAPHIC SCALE



LEGEND

	PROPERTY LINE
	LOT LINE
	ADJOINING PARCEL LINE
	STREET CENTERLINE
	RIGHT-OF-WAY
	ASSESSOR'S PARCEL NUMBER
	CURRENT LAND USE CLASSIFICATION "SF-1"
	CURRENT LAND USE CLASSIFICATION "P"

APN 138-20-413-015
SUMMERLIN VILLAGE 1 SOUTH-UNIT 6
BOOK 54, PAGE 44

SECTION 29, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

HORIZON SURVEYS

9901 COVINGTON CROSS DRIVE, SUITE 120
LAS VEGAS, NEVADA 89144
PHONE (702)228-5066 FAX (702)228-0677
WWW.HORIZONSURVEYS.COM

TPC/MARLON/VANGEMERT
SITE PLAN

JOB NO.: 762.001
DRAWN BY: R. SLIGAR
DATE: 1/30/09
CLIENT:
SHEET 1 OF 1

RECEIVED

MOD-35911
10/22/09 PC

SFP 08 2009

2009-105-0003323
SV 176 0059

Receipt/Conformed Copy
Notarized
NOTES: 12-18-09 12:00:00
Book/Instr: 2009-105-0003323
Page: 2
Fees: \$31.00 N/C Fee: \$0.00

Debbie Conway
Clark County Recorder

RECORD OF SURVEY FOR BOUNDARY LINE ADJUSTMENT

OF LOT 32 AND 33 AS SHOWN IN BOOK 50 OF PLATS, PAGE 34 AND LOT 1 AS SHOWN IN BOOK 54 OF PLATS, PAGE 44, BOTH ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LOCATED WITHIN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA.



OWNER'S CERTIFICATE

WE, TOURNAMENT PLAYERS CLUB, SUMMERLIN INC., A DELAWARE LIMITED PARTNERSHIP, ANTHONY MALON AND LODEWIK VAN GEMERT DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE LAND SHOWN HEREON, HAVE CAUSED A BOUNDARY LINE ADJUSTMENT TO BE PERFORMED AS INDICATED HEREON AND THAT WE HAVE EXAMINED AND APPROVED THIS PLAT AND CONSENT TO AND AUTHORIZE THE RECORDATION OF SAME. FURTHER, WE AGREE TO PREPARE AND EXECUTE THE REQUIRED DOCUMENTS CREATING ANY AND ALL EASEMENTS AS SHOWN HEREON AND TO EXECUTE ALL REQUIRED DOCUMENTATION ABANDONING ANY EXISTING EASEMENTS AFFECTING THE LANDS SHOWN PURSUANT TO THE PROVISIONS N.R.S. 278.010 THROUGH N.R.S. 278.630, INCLUSIVE, TAXES ON THE LAND SHOWN HEREON HAVE BEEN PAID AND ANY AND ALL LENDERS AND OR IMPOUND ACCOUNT HOLDERS FOR PAYMENT OF TAXES HAVE BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINES OR THE TRANSFER OF THE LANDS SHOWN HEREON.

JAMES C. TRIOLA
SECRETARY-SR, VICE PRESIDENT
BUSINESS AND LEGAL AFFAIRS
TOURNAMENT PLAYERS CLUB AT SUMMERLIN, INC.

LODEWIK A. VANGEMERT
DATE 12-18-08

ANTHONY MARLON
A.M. & R. MARLON FAMILY PROTECTION TRUST

ACKNOWLEDGMENT

STATE OF NEVADA
COUNTY OF CLARK

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 12-22-08
BY JAMES C. TRIOLA AS SECRETARY-SR, VICE PRESIDENT
BUSINESS AND LEGAL AFFAIRS
OF TOURNAMENT PLAYERS CLUB AT SUMMERLIN, INC.

KATHLEEN M. RAYMOND
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES 11-11-2010

ACKNOWLEDGMENT

STATE OF NEVADA
COUNTY OF CLARK

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 12/18/08
BY ANTHONY MARLON AS OWNER
OF ANTHONY MARLON TRUST
A.M. & R. MARLON FAMILY PROTECTION TRUST

LINDA J. MORRIS
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES 9-18-10

ACKNOWLEDGMENT

STATE OF NEVADA
COUNTY OF CLARK

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 12-18-08
BY LODEWIK A. VANGEMERT AS OWNER
OF LODEWIK A. VANGEMERT

TERESA JOY PROTORELLI
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES 12-31-2011

LEGAL DESCRIPTION OF TRANSFER AREA 1

SITUATE IN THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA LYING WITHIN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., BEING A PORTION OF LOT 1 AS SHOWN IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN BOOK 54 OF PLATS ON PAGE 44, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 32, BLOCK A, TOURNAMENT HILLS-UNIT 1; THENCE ALONG THE SOUTHERLY LINE THEREOF, SOUTH 54°00'00" EAST, 145.00 FEET TO THE SOUTHEAST CORNER OF LOT 32; THENCE DEPARTING SAID SOUTH LINE AND ALONG THE EXTENSION OF THE EASTERN LINE OF LOT 32, SOUTH 35°00'00" WEST, 43.04 FEET; THENCE NORTH 54°50'00" WEST, 145.00 FEET; THENCE NORTH 35°00'00" EAST, 43.04 FEET TO THE POINT OF BEGINNING.

CONTAINING 6,241 SQUARE FEET, MORE OR LESS.

LEGAL DESCRIPTION OF TRANSFER AREA 2

SITUATE IN THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA LYING WITHIN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., BEING A PORTION OF LOT 1 AS SHOWN IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN BOOK 54 OF PLATS ON PAGE 44, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE FURTHEMOST WESTERLY CORNER OF SAID LOT 33, BLOCK A, TOURNAMENT HILLS-UNIT 1; THENCE ALONG THE SOUTHERLY LINE THEREOF DESCRIBED WITHIN A RECORD OF SURVEY, BOUNDARY LINE ADJUSTMENT, AS SHOWN IN FILE 88 OF SURVEYS, PAGE 81 OF OFFICIAL RECORDS; THENCE ALONG SAID SOUTH LINE SOUTH 44°27'30" EAST, 119.00 FEET TO A CURVE, CONCAVE TO NORTHEAST; THENCE EASTERLY ALONG THE ARC OF A 109.54 FOOT RADIUS CURVE TO THE LEFT, 123.32 FEET, WITH A CENTRAL ANGLE OF 64°30'20"; TO A POINT OF CURVE; THENCE SOUTH 54°21'30" WEST, 3.41 FEET TO A POINT OF CURVE, CONCAVE TO THE NORTH; THENCE SOUTHWESTERLY ALONG THE ARC OF A 90.00 FOOT RADIUS CURVE TO THE RIGHT, 111.60 FEET, WITH A CENTRAL ANGLE OF 71°02'48"; THENCE NORTH 54°39'18" WEST, 136.46 FEET; THENCE NORTH 35°00'00" EAST, 43.04 FEET TO THE POINT OF BEGINNING.

CONTAINING 5,719 SQUARE FEET, MORE OR LESS.

MAP REFERENCES

BOOK 50, PAGE 34 OF PLATS
BOOK 54, PAGE 54 OF PLATS
FILE 88, PAGE 81 OF SURVEYS

NOTE

ALL EASEMENTS OF RECORD MAY NOT BE SHOWN AND NO VERIFICATION OF LOCATION OR INFORMATION HAS BEEN MADE BY THE CITY OF LAS VEGAS.

CITY OF LAS VEGAS APPROVAL

THIS MAP HAS BEEN APPROVED FOR THE PURPOSE OF ACHIEVING A BOUNDARY LINE ADJUSTMENT IN ACCORDANCE WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE ON THIS 15th DAY OF December, 2008.

ALAN B. RIECK, P.L.S.
CITY OF LAS VEGAS SURVEYOR
NEVADA CERTIFICATE NO. 12469

M. MARCO WHEELER, AICP
DIRECTOR OF PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS, NEVADA

BASIS OF BEARINGS

NORTH 54°50'00" WEST, BEING THE BEARING OF THE SOUTHERLY LINE OF LOTS 32 AND 33 AS SHOWN IN BOOK 50 OF PLATS, PAGE 34 ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE.

SURVEYOR'S CERTIFICATE

I, DENNIS H. JENSEN, A PROFESSIONAL LAND SURVEYOR, REGISTERED IN THE STATE OF NEVADA, AN AGENT FOR HORIZON SURVEYS CERTIFY THAT:

- I HAVE PERFORMED A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT AND THAT THIS PLAT REPRESENTS THE RESULTS OF THAT SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF CHUCK BOMBARDO, GENERAL MANAGER/DIRECTOR OF GOLF, TOURNAMENT PLAYERS CLUB.
- THE LAND SURVEYED LIES WITHIN SECTION 29, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND WAS COMPLETED ON NOVEMBER 6, 2008.
- THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
- ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY HAVE BEEN DEFINED BY MONUMENTS OR WILL BE OTHERWISE DEFINED ON A DOCUMENT OF RECORD AS REQUIRED BY NRS 625.340, AND ARE OR WILL BE OF SUFFICIENT DURABILITY. 5. THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE.

DENNIS H. JENSEN, PLS
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 3659

COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, NRS 276.5695

ELA-32389

RECORD OF SURVEY FOR BOUNDARY LINE ADJUSTMENT OF LOT 32 AND 33 AS SHOWN IN BOOK 50 OF PLATS, PAGE 34 AND LOT 1 AS SHOWN IN BOOK 54 OF PLATS, PAGE 44, BOTH ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LOCATED WITHIN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA.		No. 0023323 FILED AT THE REQUEST OF Horizon Surveys DATE 1-5-09 TIME 12:27:10 FILE 176 PAGE 0073	
HORIZON SURVEYS 8001 CONVENTION CENTER DRIVE, SUITE 250 LAS VEGAS, NEVADA 89144 PHONE (702) 238-0068 FAX (702) 238-0077 WWW.HORIZONSURVEYS.COM		RECORDED BY OFFICIAL RECORDER BOOK No. 2009105 CLARK COUNTY, NEVADA RECORDER DEBBIE CONWAY, RECORDER FEE \$ 31.00 DEPUTY \$173	
Drawn By: [Signature] Checked By: [Signature] Job Number: 7822001 Sheet No. 1 of 2		FILE 176 PAGE 0073	

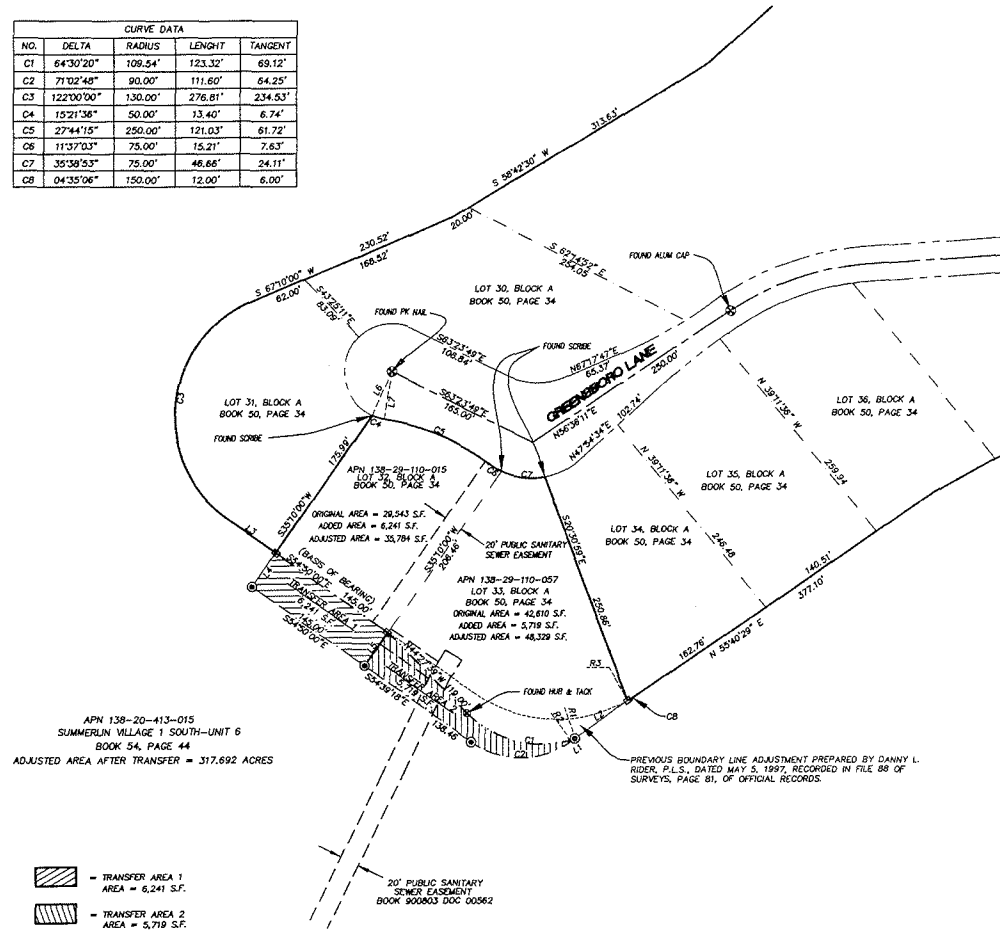
MOD-35911
10/22/09 PC

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SEP 08 2009

RECORD OF SURVEY FOR **BOUNDARY LINE ADJUSTMENT**

OF LOT 32 AND 33 AS SHOWN IN BOOK 50 OF PLATS, PAGE 34 AND LOT 1 AS SHOWN IN BOOK 54 OF PLATS, PAGE 44, BOTH ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LOCATED WITHIN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA.

CURVE DATA				
NO.	DELTA	RADIUS	LENGTH	TANGENT
C1	64°30'20"	109.54'	123.32'	69.12'
C2	71°02'48"	90.00'	111.60'	54.25'
C3	122°00'00"	130.00'	276.81'	234.53'
C4	152°1'36"	50.00'	13.40'	6.74'
C5	27°44'15"	250.00'	121.03'	61.72'
C6	11°37'03"	75.00'	15.21'	7.63'
C7	35°39'53"	75.00'	46.66'	24.11'
C8	04°35'06"	150.00'	12.00'	6.00'



APN 138-20-413-015
SUMMERLIN VILLAGE 1 SOUTH-UNIT 6
BOOK 54, PAGE 44
ADJUSTED AREA AFTER TRANSFER = 317.692 ACRES

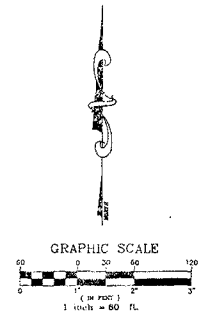
- TRANSFER AREA 1
AREA = 6,241 S.F.
- TRANSFER AREA 2
AREA = 5,719 S.F.

TABULATION

TOTAL AREA OF SUMMERLIN VILLAGE 1 SOUTH-UNIT NO. 6 = 317.966 ACRES
TOTAL AREA OF BOUNDARY LINE ADJUSTMENT THIS MAP = 0.574 ACRES
REMAINING AREA SUMMERLIN VILLAGE 1 SOUTH-UNIT NO. 6 = 317.692 ACRES

BASIS OF BEARINGS

NORTH 54°50'00\"/>



LEGEND

- BOUNDARY LINE
- ORIGINAL LOT LINE
- ADJUSTED LOT LINE
- ADJOINING PROPERTY LINE
- STREET CENTERLINE
- RIGHT-OF-WAY
- EASEMENT LINE
- PREVIOUS BOUNDARY ADJUSTMENT LINE
- FOUND MONUMENTATION AS SHOWN AND DESCRIBED
- SET 5/8\"/>

LINE DATA		
NO.	COURSE	DISTANCE
L1	S54°21'30"W	5.41'
L2	N54°18'10"E	68.00'
L3	S64°50'00"E	62.30'
L4	N35°10'00"E	43.04'
L5	S35°10'00"W	43.04'
L6	S24°31'22"W	50.00'
L7	S09°08'46"W	50.00'

RADIAL LINE DATA	
NO.	COURSE
R1	S18°57'59\"/>

HORIZON SURVEYS 4801 COWBOY CIRCLE DRIVE, SUITE 200 LAS VEGAS, NEVADA 89144 PHONE (702) 226-0066 FAX (702) 226-0077 WWW.HORIZONSURVEYS.COM	Date	10-08-08
	Drawn	D. JOHNSON
	Checked	RCB
	Job Number	26520001
	Sheet No.	2 OF 2

MOD-35911
10/22/09 PC

SEP 08 2009