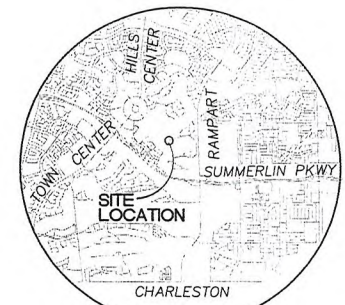
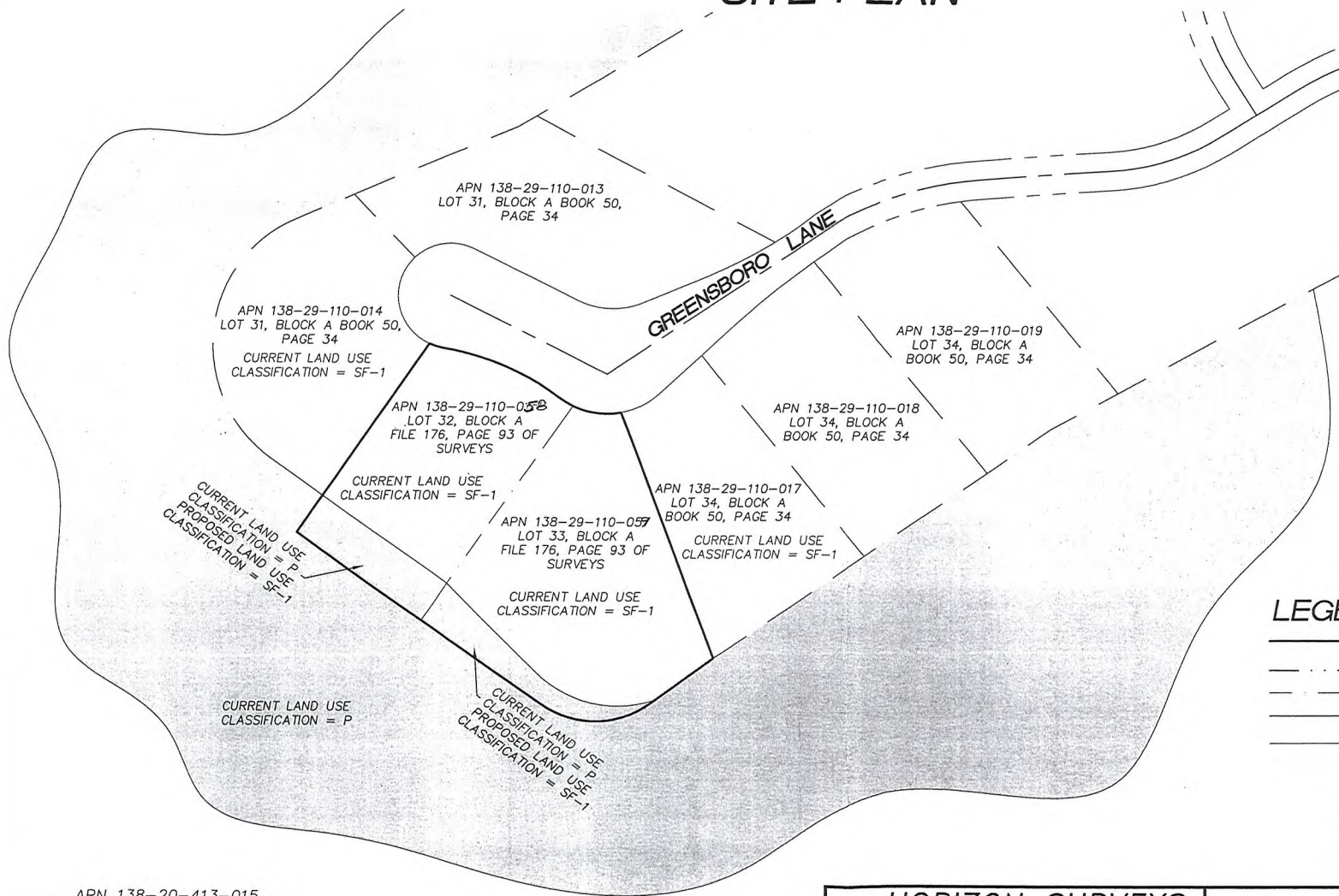






Case Number: **MOD-35911** APN: 138-29-110-057

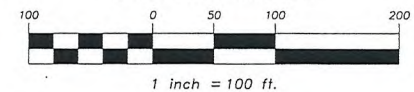
# TPC/MARLON/VANGEMERT SITE PLAN



VICINITY MAP  
NO SCALE



GRAPHIC SCALE



## LEGEND

|  |                                        |
|--|----------------------------------------|
|  | PROPERTY LINE                          |
|  | LOT LINE                               |
|  | ADJOINING PARCEL LINE                  |
|  | STREET CENTERLINE                      |
|  | RIGHT-OF-WAY                           |
|  | ASSESSOR'S PARCEL NUMBER               |
|  | CURRENT LAND USE CLASSIFICATION "SF-1" |
|  | CURRENT LAND USE CLASSIFICATION "P"    |

APN 138-20-413-015  
SUMMERLIN VILLAGE 1 SOUTH-UNIT 6  
BOOK 54, PAGE 44

SECTION 29, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

## HORIZON SURVEYS

9901 COVINGTON CROSS DRIVE, SUITE 120  
LAS VEGAS, NEVADA 89144  
PHONE (702)228-5066 FAX (702)228-0677  
WWW.HORIZONSURVEYS.COM

TPC/MARLON/VANGEMERT  
SITE PLAN

JOB NO.: 762.001  
DRAWN BY: R. SLIGAR  
DATE: 1/30/09  
CLIENT:  
SHEET 1 OF 1

RECEIVED

MOD-35911  
10/22/09 PC

SFP 08 2009



2009-105-0003323  
SV 176 00593

Receipt/Conformed Copy  
Notarized  
NOTICE: 12-18-09 12:00:00  
Book/Instr: 2009-105-0003323  
Page: 2  
Fees: \$31.00 N/C Fee: \$0.00

Debbie Conway  
Clark County Recorder

## RECORD OF SURVEY FOR BOUNDARY LINE ADJUSTMENT

OF LOT 32 AND 33 AS SHOWN IN BOOK 50 OF PLATS, PAGE 34 AND LOT 1 AS SHOWN IN BOOK 54 OF PLATS, PAGE 44, BOTH ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LOCATED WITHIN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA.



VICINITY MAP  
N.T.S.

### OWNER'S CERTIFICATE

WE, TOURNAMENT PLAYERS CLUB, SUMMERLIN INC., A DELAWARE LIMITED PARTNERSHIP, ANTHONY MALON AND LODEWIK VAN GEMERT DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE LAND SHOWN HEREON, HAVE CAUSED A BOUNDARY LINE ADJUSTMENT TO BE PERFORMED AS INDICATED HEREON AND THAT WE HAVE EXAMINED AND APPROVED THIS PLAT AND CONSENT TO AND AUTHORIZE THE RECORDATION OF SAME. FURTHER, WE AGREE TO PREPARE AND EXECUTE THE REQUIRED DOCUMENTS CREATING ANY AND ALL EASEMENTS AS SHOWN HEREON AND TO EXECUTE ALL REQUIRED DOCUMENTATION ABANDONING ANY EXISTING EASEMENTS AFFECTING THE LANDS SHOWN PURSUANT TO THE PROVISIONS N.R.S. 278.010 THROUGH N.R.S. 278.630, INCLUSIVE, TAXES ON THE LAND SHOWN HEREON HAVE BEEN PAID AND ANY AND ALL LENDERS AND OR IMPOUND ACCOUNT HOLDERS FOR PAYMENT OF TAXES HAVE BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINES OR THE TRANSFER OF THE LANDS SHOWN HEREON.

JAMES C. TRIOLA  
SECRETARY-SR, VICE PRESIDENT  
BUSINESS AND LEGAL AFFAIRS  
TOURNAMENT PLAYERS CLUB AT SUMMERLIN, INC.

LODEWIK A. VANGEMERT  
DATE 12-18-08

ANTHONY MARLON  
A.M. & R. MARLON FAMILY PROTECTION TRUST

### ACKNOWLEDGMENT

STATE OF NEVADA  
COUNTY OF CLARK

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 12-22-08  
BY JAMES C. TRIOLA AS SECRETARY-SR, VICE PRESIDENT  
BUSINESS AND LEGAL AFFAIRS  
OF TOURNAMENT PLAYERS CLUB AT SUMMERLIN, INC.

KATHLEEN M. RAYMOND  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY COMMISSION EXPIRES 11-11-2010

### ACKNOWLEDGMENT

STATE OF NEVADA  
COUNTY OF CLARK

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 12/18/08  
BY ANTHONY MARLON AS OWNER  
OF A.M. & R. MARLON FAMILY PROTECTION TRUST

LINDA J. MORRIS  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY COMMISSION EXPIRES 9-18-10

### ACKNOWLEDGMENT

STATE OF NEVADA  
COUNTY OF CLARK

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 12-18-08  
BY LODEWIK A. VANGEMERT AS OWNER  
OF LODEWIK A. VANGEMERT

TERESA JOY PROTORELLI  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY COMMISSION EXPIRES 12-31-2011

### LEGAL DESCRIPTION OF TRANSFER AREA 1

SITUATE IN THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA LYING WITHIN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., BEING A PORTION OF LOT 1 AS SHOWN IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN BOOK 54 OF PLATS ON PAGE 44, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 32, BLOCK A, TOURNAMENT HILLS-UNIT 1; THENCE ALONG THE SOUTHERLY LINE THEREOF, SOUTH 54°00'00" EAST, 145.00 FEET TO THE SOUTHEAST CORNER OF LOT 32; THENCE DEPARTING SAID SOUTH LINE AND ALONG THE EXTENSION OF THE EASTERN LINE OF LOT 32, SOUTH 35°00'00" WEST, 43.04 FEET; THENCE NORTH 54°50'00" WEST, 145.00 FEET; THENCE NORTH 35°00'00" EAST, 43.04 FEET TO THE POINT OF BEGINNING.

CONTAINING 6,241 SQUARE FEET, MORE OR LESS.

### LEGAL DESCRIPTION OF TRANSFER AREA 2

SITUATE IN THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA LYING WITHIN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., BEING A PORTION OF LOT 1 AS SHOWN IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN BOOK 54 OF PLATS ON PAGE 44, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGINNING AT THE FURTHEMOST WESTERLY CORNER OF SAID LOT 33, BLOCK A, TOURNAMENT HILLS-UNIT 1; THENCE ALONG THE SOUTHERLY LINE THEREOF DESCRIBED WITHIN A RECORD OF SURVEY, BOUNDARY LINE ADJUSTMENT, AS SHOWN IN FILE 88 OF SURVEYS, PAGE 81 OF OFFICIAL RECORDS; THENCE ALONG SAID SOUTH LINE SOUTH 44°27'30" EAST, 119.00 FEET TO A CURVE, CONCAVE TO NORTHEAST; THENCE EASTERLY ALONG THE ARC OF A 109.54 FOOT RADIUS CURVE TO THE LEFT, 123.32 FEET, WITH A CENTRAL ANGLE OF 64°30'20", TO A POINT OF CURVE; THENCE SOUTH 54°21'30" WEST, 3.41 FEET TO A POINT OF CURVE, CONCAVE TO THE NORTH; THENCE SOUTHWESTERLY ALONG THE ARC OF A 90.00 FOOT RADIUS CURVE TO THE RIGHT, 111.60 FEET, WITH A CENTRAL ANGLE OF 71°02'48", THENCE NORTH 54°39'18" WEST, 136.46 FEET; THENCE NORTH 35°00'00" EAST, 43.04 FEET TO THE POINT OF BEGINNING.

CONTAINING 5,719 SQUARE FEET, MORE OR LESS.

### MAP REFERENCES

BOOK 50, PAGE 34 OF PLATS  
BOOK 54, PAGE 54 OF PLATS  
FILE 88, PAGE 81 OF SURVEYS

### NOTE

ALL EASEMENTS OF RECORD MAY NOT BE SHOWN AND NO VERIFICATION OF LOCATION OR INFORMATION HAS BEEN MADE BY THE CITY OF LAS VEGAS.

### CITY OF LAS VEGAS APPROVAL

THIS MAP HAS BEEN APPROVED FOR THE PURPOSE OF ACHIEVING A BOUNDARY LINE ADJUSTMENT IN ACCORDANCE WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE ON THIS 15th DAY OF December, 2008.

ALAN B. RIECK, P.L.S.  
CITY OF LAS VEGAS SURVEYOR  
NEVADA CERTIFICATE NO. 12469

M. MARCO WHEELER, AICP  
DIRECTOR OF PLANNING AND DEVELOPMENT  
CITY OF LAS VEGAS, NEVADA

### BASIS OF BEARINGS

NORTH 54°50'00" WEST, BEING THE BEARING OF THE SOUTHERLY LINE OF LOTS 32 AND 33 AS SHOWN IN BOOK 50 OF PLATS, PAGE 34 ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE.

### SURVEYOR'S CERTIFICATE

I, DENNIS H. JENSEN, A PROFESSIONAL LAND SURVEYOR, REGISTERED IN THE STATE OF NEVADA, AN AGENT FOR HORIZON SURVEYS CERTIFY THAT:

- I HAVE PERFORMED A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT AND THAT THIS PLAT REPRESENTS THE RESULTS OF THAT SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF CHUCK BOMBARDO, GENERAL MANAGER/DIRECTOR OF GOLF, TOURNAMENT PLAYERS CLUB.
- THE LAND SURVEYED LIES WITHIN SECTION 29, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND WAS COMPLETED ON NOVEMBER 6, 2008.
- THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
- ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY HAVE BEEN DEFINED BY MONUMENTS OR WILL BE OTHERWISE DEFINED ON A DOCUMENT OF RECORD AS REQUIRED BY NRS 625.340, AND ARE OR WILL BE OF SUFFICIENT DURABILITY. 5. THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE.

DENNIS H. JENSEN, PLS  
PROFESSIONAL LAND SURVEYOR  
NEVADA LICENSE NO. 3659

### COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, NRS 276.5695

BLA-32389

|                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                              |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>RECORD OF SURVEY</b><br>FOR<br><b>BOUNDARY LINE ADJUSTMENT</b><br>OF LOT 32 AND 33 AS SHOWN IN BOOK 50 OF PLATS, PAGE 34 AND LOT 1 AS SHOWN IN BOOK 54 OF PLATS, PAGE 44, BOTH ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LOCATED WITHIN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA. |  | No. 0023323<br>FILED AT THE REQUEST OF<br><b>Horizon Surveys</b><br>DATE 12-18-09 TIME 12:27:10<br>FILE 176 PAGE 0073                        |  |
| <b>HORIZON SURVEYS</b><br>8001 CONVENTION CENTER DRIVE, SUITE 250<br>LAS VEGAS, NEVADA 89144<br>PHONE (702) 238-0068<br>FAX (702) 238-0077<br>WWW.HORIZONSURVEYS.COM                                                                                                                                                                                                  |  | RECORDED BY<br>OFFICIAL RECORDER BOOK<br>No. 2009105<br>CLARK COUNTY, NEVADA RECORDER<br>DEBBIE CONWAY, RECORDER<br>FEE \$ 31.00 DEPUTY \$13 |  |
| Drawn: [Signature]<br>Checked: [Signature]<br>Job Number: 7822001<br>Sheet No. 1 of 2                                                                                                                                                                                                                                                                                 |  | DATE: 12-18-09<br>BY: [Signature]<br>DEPUTY: [Signature]                                                                                     |  |

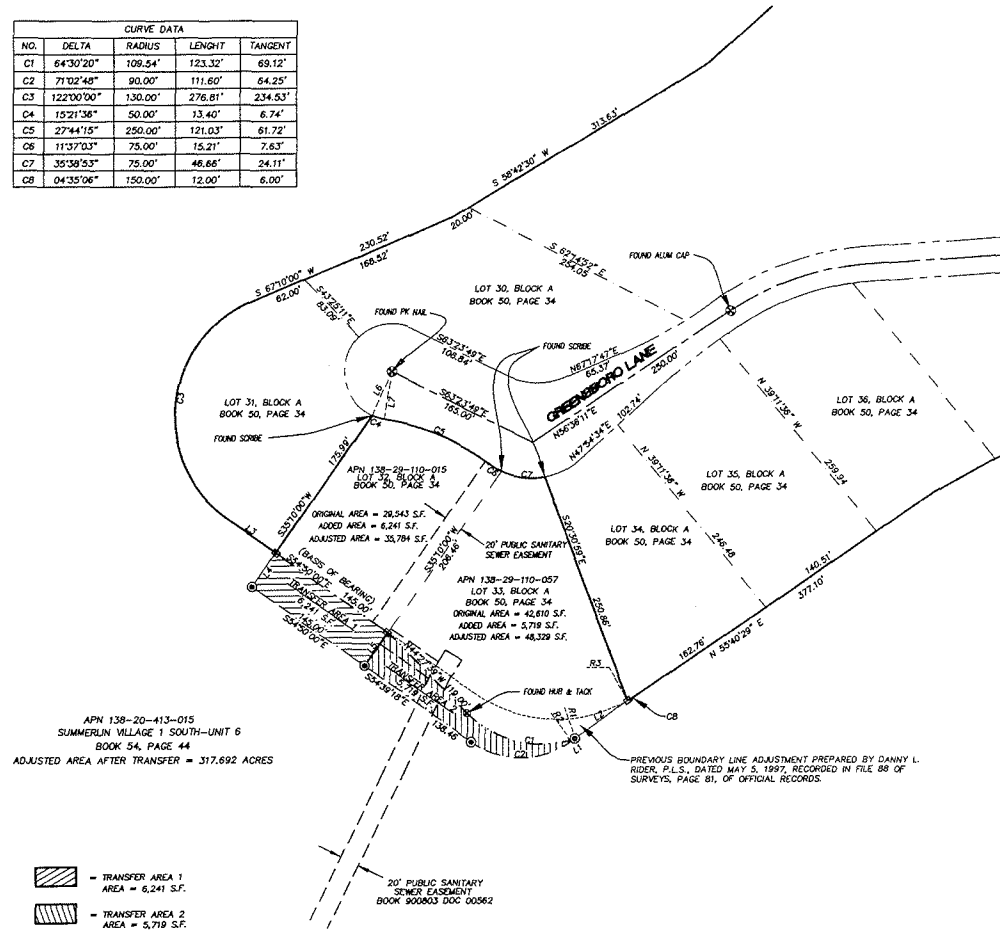
MOD-35911  
10/22/09 PC

RECEIVED  
SEP 08 2009

# **RECORD OF SURVEY** FOR **BOUNDARY LINE ADJUSTMENT**

OF LOT 32 AND 33 AS SHOWN IN BOOK 50 OF PLATS, PAGE 34 AND LOT 1 AS SHOWN IN BOOK 54 OF PLATS, PAGE 44, BOTH ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LOCATED WITHIN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA.

| CURVE DATA |            |         |         |         |
|------------|------------|---------|---------|---------|
| NO.        | DELTA      | RADIUS  | LENGTH  | TANGENT |
| C1         | 64°30'20"  | 109.54' | 123.32' | 69.12'  |
| C2         | 71°02'48"  | 90.00'  | 111.60' | 54.25'  |
| C3         | 122°00'00" | 130.00' | 276.81' | 234.53' |
| C4         | 152°1'36"  | 50.00'  | 13.40'  | 6.74'   |
| C5         | 27°44'15"  | 250.00' | 121.03' | 61.72'  |
| C6         | 11°37'03"  | 75.00'  | 15.21'  | 7.63'   |
| C7         | 35°39'53"  | 75.00'  | 46.66'  | 24.11'  |
| C8         | 04°35'06"  | 150.00' | 12.00'  | 6.00'   |



APN 138-20-413-015  
SUMMERLIN VILLAGE 1 SOUTH-UNIT 6  
BOOK 54, PAGE 44  
ADJUSTED AREA AFTER TRANSFER = 317.692 ACRES

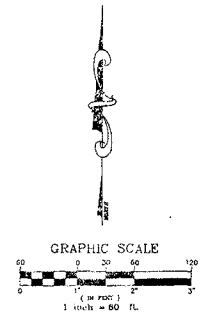
- TRANSFER AREA 1  
AREA = 6,241 S.F.
- TRANSFER AREA 2  
AREA = 5,719 S.F.

## **TABULATION**

TOTAL AREA OF SUMMERLIN VILLAGE 1 SOUTH-UNIT NO. 6 = 317.966 ACRES  
TOTAL AREA OF BOUNDARY LINE ADJUSTMENT THIS MAP = 0.574 ACRES  
REMAINING AREA SUMMERLIN VILLAGE 1 SOUTH-UNIT NO. 6 = 317.692 ACRES

## **BASIS OF BEARINGS**

NORTH 54°50'00\"/>



## **LEGEND**

- BOUNDARY LINE
- ORIGINAL LOT LINE
- ADJUSTED LOT LINE
- ADJOINING PROPERTY LINE
- STREET CENTERLINE
- RIGHT-OF-WAY
- EASEMENT LINE
- PREVIOUS BOUNDARY ADJUSTMENT LINE
- FOUND MONUMENTATION AS SHOWN AND DESCRIBED
- SET 5/8\"/>

| LINE DATA |             |          |
|-----------|-------------|----------|
| NO.       | COURSE      | DISTANCE |
| L1        | S54°21'30"W | 5.41'    |
| L2        | N54°18'10"E | 68.00'   |
| L3        | S64°50'00"E | 62.30'   |
| L4        | N35°10'00"E | 43.04'   |
| L5        | S35°10'00"W | 43.04'   |
| L6        | S24°31'22"W | 50.00'   |
| L7        | S09°08'46"W | 50.00'   |

| RADIAL LINE DATA |               |
|------------------|---------------|
| NO.              | COURSE        |
| R1               | S18°57'59\"/> |

|                                     |  |            |            |
|-------------------------------------|--|------------|------------|
| <b>HORIZON SURVEYS</b>              |  | Date       | 10-08-08   |
| 4801 COWBOY CIRCLE DRIVE, SUITE 200 |  | Drawn      | D. JOHNSON |
| LAS VEGAS, NEVADA 89044             |  | Checked    | RCB        |
| PHONE (702) 228-0066                |  | Job Number | 26220001   |
| FAX (702) 228-0077                  |  | Sheet No.  | 2 OF 2     |
| WWW.HORIZONSURVEYS.COM              |  |            |            |

**MOD-35911**  
**10/22/09 PC**

SEP 08 2009