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CITY CLERK

2009 FEB 25 A 10: 55

City of Las Vegas Board, Commission, or Committee Interest Form

Name: Irene De La Rosa

Home Street Address: 6400 Brandywine Way

City: Las Vegas ZIP Code: 89107

Work Street Address: _____

City: _____ ZIP Code: _____

Employer: _____ Occupation: _____

Home Phone Number: (702) 870-4751 Work Phone Number: _____

Other Phone Number: _____ Email Address: _____

Please list the boards, commissions, or committees that you are interested in
serving on:

Youth Neighborhood Association Partnership Program Grant
Review Board, Animal Advisory Committee, Community
Development Recommending Board, Senior Citizen Advisory Board, and
Parks and Recreation Advisory Board.

For office use only

CLV Y X N _____

Ward 1

Date 2/20/09 *ju*

Please list any boards, commissions, or committees that you serve on, or have served on in the past (Use additional pages, if necessary):

I am a member of National Honor Society at
Clark High School but I have not had the opportunity to

participate in a City of Las Vegas board or committee, this will
be my first time. It will be an honor to serve in the YNAPP Grant Review Board.
Please discuss your qualifications to serve on any boards, commissions, or committees (Use additional pages, if necessary):

I have background knowledge in community service events such
as The Buddy Walk, Operation School Bell, Ronald McDonald House, Catholic
Charities Soup Kitchen, and church I have seen first hand experience
of where help and funding is needed the most. I am dedicated, responsible,
hardworking, team player and always there to give a helping hand.

Please list any of your relatives or friends that work for the entity in which you would be serving:

Feel free to attach a resume to this form. Upon submitting this form, all information will be considered public information. This form will be kept on file for 6 months from date of submittal. It is the applicant's responsibility to submit a new form after that time. This form does not constitute an application for employment. Please do not submit this form electronically. It should be printed, completed and mailed along with a letter and resume.

Please submit to: **City Clerk**
 City of Las Vegas
 400 Stewart Avenue
 Las Vegas, NV 89101

Fax: (702) 382-4803

**You may be required to be resident of the City of Las Vegas to serve certain boards, committees, or commissions.*

Student Name DeLaRosa, Irene		
Student ID 195117	Grade 11	Gender F
Birth Place Las Vegasq, NV	Date Of Birth 01/01/92	Ethnic Code

ACADEMIC HIST

Page 2 of 2

Enter Date: **08/25/97**

Leave Date:

Class Of: **2010**

Diploma Type:

School Name/Address 551-Clark High School 4291 Pennwood Ave. Las Vegas, NV 89102	
Tel: 702-799-5800	Fax: 799-5813
School Alternate Number: 401	

GPA Summary

Non-Weighted GPA:3.922
Weighted GPA: 4.697 Class rank is 10 of 495

Total Credits Attempted: 27.000
Total Credits Earned: 27.000

Transcript is unofficial unless signed by a school official

Registrar's Signature

Date: 02/23/09

6400 Brandywine Way
Las Vegas, NV 89107

(702)-870-4751
bocasjal@yahoo.com

Irene De La Rosa

Objective I plan on attending a university and study pre-medicine.

Education Sep. 2006 - To Present ED W Clark High School Las Vegas, Nevada

Activities/Achievements Sep. 2007 - To Present Community Service/National Honor Society

- 3 hours per week
- Give back a helping hand to the community .

Sep. 2008 - To Present Community Service/Valley Hospital Medical Center

- 10 hours per week
- Volunteered in different hospital areas.

Sep. 2008 - To Present Scholarly Work or Presentation/Valley Hospital Medical Explorer

- 2 hours per week
- Learned about the various fields of medicine.

Sep. 2008 - To Present Community Service/Operation School Bell

- Help children in need pick an outfit.

Sep. 2008 - To Present Community Service/Catholic Charities

- Feed the hungry at Catholic Charities.

Jan. 2009 - To Present Community Service/Ronald Mc Donald House

- Help cook food for a family living through times of stress.

Oct. 2005 - To Present Community Service/Saint Francis de Sales Catholic Church Usher

- 1 hours per week
- Help organize church events.

Jan. 2009 - Jan. 2009 Award/Certificate Of Honor

- This certificate is presented as an acknowledgement of outstanding scholastic achievement at Clark High School for straight A academic achievement.

May 2008 - May 2008 Award/National Honor Society Character

- 3 hours per week
- This award is given to only two students in the National Honor Society Club at school who demonstarte traits of character.

Standardized Tests 11/15/2008 ASVAB

- Career planning.

10/13/2008 PSAT
• Average Quartile

Workshops/Training

9/10/2008-To Present Valley Hospital Medical Valley Hospital
Center Volunteer Medical Center
• Training - How to work in different areas of the hospital, and assist
patients in need of help and attention.

Skills/Interests

Languages
Spanish

Special Skills
Bilingual Computer Literacy

Interests
The Medical Field, Helping others, Fashion, Dancing, Listening to music

References

Aaron Dehne
Chemistry Teacher
ED W Clark High School
Home: (702)-799-5800

Denali Jordan
Algebra II/Trigonometry
ED W Clark High School
Work: (702)-799-5800

Melissa Rucks
English language and Composition Teacher
ED W Clark High School
Work: (702)-799-5800



March 2, 2009

Mr. Kenneth Kovalchik
8044 Revolver Avenue
Las Vegas, Nevada 89131

RE: Board Interest Form

Dear Mr. Kovalchik:

LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

DAVID W. STEINMAN
(INTERIM)

ELIZABETH N. FRETWELL
CITY MANAGER

I have received your Board Interest Form expressing interest in serving the City of Las Vegas on the Planning Commission, the Parks & Recreation Advisory Committee, the Neighborhood Partners Fund Board and the Conservation District of Southern Nevada. I have forwarded copies to Deputy City Manager Orlando Sanchez, the Director of Neighborhood Services, Steven Harsin, Margo Wheeler, Director of Planning & Development, the Acting Leisure Services Director, Billie Bastian and your Ward 6 representative, Councilman Steven D. Ross. The Planning & Development Department oversees the activities of the Planning Commission, the Neighborhood Services Department oversees the activities of the Neighborhood Partners Fund Board, Leisure Services oversees the Park & Recreation Advisory Committee and the Mayor and Council have been copied for your consideration as a nominee to the Conservation District of Southern Nevada.

Your form will be kept on file until March 2, 2010, whether or not you are selected for a vacancy. Prior to that date, we will contact you by mail to confirm your wish to remain on the list for another year and to update your contact information. You may also wish to explore the City's website at www.lasvegasnevada.gov/Government/boards.asp to consider other boards you might be interested in serving upon. Simply send us a letter advising of any additional boards to be added to your interest form.

We appreciate your interest in serving the City of Las Vegas. Should you have any questions, please do not hesitate to contact our office at (702) 229-6311.

Sincerely,

A handwritten signature in black ink, reading "Beverly K. Bridges".

BEVERLY K. BRIDGES, CMC
City Clerk

/slc

cc: Orlando Sanchez, Deputy City Manager
Margo Wheeler, Director, Planning and Development
Stephen Harsin, Director, Neighborhood Services
Billie Bastian, Acting Director, Leisure Services Department
Councilman Steven D. Ross
Mayor and Council members for Wards 1, 2, 3, 4 & 5

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov



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2009 FEB -6 P 12: 23

City of Las Vegas
Board, Commission, or Committee Interest Form

Name: Kenneth Kovalchik

Home Street Address: 8044 Revolver Ave

City: Las Vegas ZIP Code: 89131

Work Street Address: 500 S. Grand Central Pkwy

City: Las Vegas ZIP Code: 89155

Employer: Clark County Occupation: Senior Planner

Home Phone Number: 513-3042 Work Phone Number: 455-5008

Other Phone Number: _____ Email Address: kenkov5@gmail.com

Please list the boards, commissions, or committees that you are interested in
serving on:

Planning Commission; Parks & Recreation Advisory Committee;
Neighborhood Partners Fund Board; Conservation District of
Southern Nevada

For office use only

CLV Y ☒ N _____

Ward 6

Date 2/12/09

Please list any boards, commissions, or committees that you serve on, or have served on in the past (Use additional pages, if necessary):

See Attachment A

Please discuss your qualifications to serve on any boards, commissions, or committees (Use additional pages, if necessary):

Previous experience serving on Boards and/or Committees; experience working for State and local government agencies; grant writing experience; Request for Proposals (RFP) writing, reviewing and ranking experience; technical writing experience; experience presenting project information to community leaders, appointed and elected officials

Please list any of your relatives or friends that work for the entity in which you would be serving:

N/A

Feel free to attach a resume to this form. Upon submitting this form, all information will be considered public information. This form will be kept on file for 6 months from date of submittal. It is the applicant's responsibility to submit a new form after that time. This form does not constitute an application for employment. Please do not to submit this form electronically. It should be printed, completed and mailed along with a letter and resume.

Please submit to: City Clerk
City of Las Vegas
400 Stewart Avenue
Las Vegas, NV 89101

Fax: (702) 382-4803

**You may be required to be resident of the City of Las Vegas to serve certain boards, committees, or commissions.*

8044 Revolver Ave.
Las Vegas, NV 89131

City Clerk
City of Las Vegas
400 Stewart Avenue
Las Vegas, NV 89101

Dear Sir/Madam,

As a resident of the City of Las Vegas I am seeking to become more involved in our community and assist in continuing to make it a better place to live and work. I am offering my background and knowledge as a means to assist in this. Please accept the enclosed form and supporting documentation as my request to be appointed to the following Boards, Committees and/or Commissions:

- 1) Planning Commission;
- 2) Parks and Recreation Advisory Committee;
- 3) Neighborhood Partners Fund Program; and
- 4) Conservation District of Southern Nevada

I find that my experience in working for State and local governments; grant writing and RFP writing; being a member of previous boards and committees; 8 years experience as a professional urban planner; and experience of working closely with elected and appointed officials qualifies me as a strong candidate. I welcome the opportunity to meet with community leaders and/or members of the abovementioned Boards, Committees and/or Commissions to discuss my qualifications in more detail. Thank you.

Kind Regards,



Kenneth Kovalchik, AICP

Kenneth Kovalchik, AICP

8044 Revolver Ave.

Las Vegas, NV 89131

(702) 513-3042 cell Email: kenkov5@gmail.com

Dedicated Urban Planner wants to be more active in the community by offering my expertise, background and knowledge to various boards, commissions and committees with the City of Las Vegas.

Employment Clark County Dept. of Comprehensive Planning, Las Vegas, NV, March 2005 - Present
Senior Planner

- Conduct pre-application meetings with applicants/developers submitting land use applications; review applications for compliance with the Clark County Title 30 Development Code.
- Prepare development review reports accurately and within designated time frames, for conformance to development codes and county plans.
- Present staff findings to Town Boards and Planning Commission for consideration.
- Participate in team review of development plans and staff findings.
- Work the Current Planning Division front counter and provide information and interpretation of County Land Use Regulations and applications to the general public.
- Assisted in updating Winchester/Paradise Land Use Plan, Laughlin Land Use Plan, Enterprise Land Use Plan and South County Land Use Plan.
- Supervise junior level staff.

Town of Avon Community Development Dept., Avon, CO, March 2004 – March 2005
Planner I

- Reviewed development applications for compliance with Town Codes and community plans and presented staff reports to the Planning and Zoning Commission.
- Conducted pre-application meetings with applicants submitting development proposals.
- Conferred and coordinated with architects, building officials, surveyors, and Town Engineers on development applications.
- Code enforcement, site visits and field research.
- Team member in updating the Town of Avon Comprehensive Plan, previously updated in 1996. Team member in amending the Town of Avon, Residential, Commercial, and Industrial Design Review Guidelines.

Hudson River Valley Greenway, Albany, NY, March 2002 – December 2003
Trails Director

- Responsible for the management and development of the state legislated Hudson River Greenway Trail.
- Provided technical planning assistance regarding open space, historic and cultural preservation, pedestrian trail design, site planning, public access easements, zoning issues, and grant writing assistance and to the communities located within the designated Greenway and Heritage areas.
- Successfully prepared two federally funded grant applications for Greenway projects; prepared Request for Proposals (RFP's) for federally funded projects.
- Supervised interns and junior level planners.
- Staff leader on agency projects – Greenway Trail Vision Plan; Mohawk/Hudson Bike Hike Trail Study; Getting Involved: A Community Trail Handbook for Landowners,

Hudson River Valley Scenic Byways Project; and the Rensselaer County Greenway Trail Connection Study.

- Prepared and presented power point presentations and facilitated public meetings of up to 50 people.
- Greenway liaison to the New York State Trails Committee, Quassaick Creek Coalition, Wappinger Falls Greenway Committee, Village of Catskill Greenway Committee, Capital District Transportation Committee Bike/Pedestrian Taskforce, and the Mohawk/Hudson Bike/Hike Trail Committee.
- Event Coordinator for 2002 Hudson Greenway Trail Tour – a 10 day 226 miles hike and bike event from New York City to Albany, New York.

Berkshire Regional Planning Commission, Pittsfield, MA, May 2001- January 2002

Internship

- Team Leader Ashuwillticook Rail Trail feasibility Study - Conducted site visits, facilitated public meetings, and developed a feasibility study for trail extensions.
- Community Development Planning – Assisted six communities in updating their Community Development Plans.
- Onota Lake Stormwater Runoff Study – analyzed the environmental impacts of untreated storm water runoff into Onota Lake; conducted field studies, compiled a photo and written database of all storm water outflows, met with local officials and developed an environmental analysis report of my findings and recommendations.

Education

University at Albany, SUNY, Albany, N.Y.

Masters Degree Urban and Regional Planning Awarded December 2002

Plattsburgh State University, SUNY, Plattsburgh, N.Y.

Bachelors Degree Geography Awarded May 1994

Memberships/

American Planning Association (APA)

Certifications

American Institute of Certified Planners (AICP)

Software

MS Word, MS Power Point, MS Excel, Arc View 3.2, MS Publisher, MS Outlook, Naviline; Kovis; and GIS Open Door,

Awards

Planning and Design Recommendations for the West Side Neighborhood of Saratoga Springs, NY - Graduate School Planning Studio Project

2003 AICP National Student Project Award awarded from American Institute of Certified Planners.

2002 Outstanding Student Project awarded from the American Planning Association Upstate New York Chapter.

Training

Institute for Participatory Management and Planning - Management training in consent building strategies. Certificate Awarded April 2007.

Lorman Education Services - Law of Easements Awarded August 2008

Department of Homeland Security – Introduction to the Incident Command System (ICS) certificate awarded January 2009; and ICS for Single Resources and Initial Action Incidents certificate awarded January 2009.

Attachment A

Previous Committees Served On

Hudson River Valley Greenway

Greenway liaison to:

- New York State Trails Committee
- Quassaick Creek Coalition
- Wappinger Falls Greenway Committee
- Village of Catskill Greenway Committee
- Capital District Transportation Committee Bike/Pedestrian Taskforce
- Mohawk/Hudson Bike/Hike Trail Committee

Clark County

- Planning Advisory Group for South County Land Use Plan update
- Planning Advisory Group for Enterprise Land Use Plan update

Town of Avon

- Town of Avon Master Plan Advisory Committee



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2008 JUL -2 A 11: 59

**City of Las Vegas
Board, Commission, or Committee Interest Form**

Name: Ralph Krauss

Home Street Address: 5820 Palmilla St. #9

City: North Las Vegas ZIP Code: 89031

Work Street Address: 5100 W. Sahara

City: LAS VEGAS ZIP Code: 89146

Employer: CCSD Occupation: Teacher

Home Phone Number: 702-575-7690 Work Phone Number: 702-575-7690

Other Phone Number: _____ Email Address: rkrauss@interact.ccso.net

Please list the boards, commissions, or committees that you are interested in
serving on:

Redevelopment Agency, Planning Commission, YNAPP
Traffic and Parking Commission, Las Vegas Housing
Authority, or any committee that has an opening

For office use only

CLV Y ☐ N ☒

Ward N/A

Date 7/2/2008

Please list any boards, commissions, or committees that you serve on, or have served on in the past (Use additional pages, if necessary):

None as of yet

Please discuss your qualifications to serve on any boards, commissions, or committees (Use additional pages, if necessary):

2001 Student Body President - Grosse Ile, High School

2001 Key Club President Grosse Ile High School

7 year Resident of Clark County

UNLV - Bachelor's Degree (Comm)

Sierra Nevada College - Master's Degree - Elem ED - in progress

Please list any of your relatives or friends that work for the entity in which you would be serving:

None

Feel free to attach a resume to this form. Upon submitting this form, all information will be considered public information. This form will be kept on file for 6 months from date of submittal. It is the applicant's responsibility to submit a new form after that time. This form does not constitute an application for employment. Please do not to submit this form electronically. It should be printed, completed and mailed along with a letter and resume.

Please submit to:

City Clerk
City of Las Vegas
400 Stewart Avenue
Las Vegas, NV 89101

Fax: (702) 382-4803

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CITY CLERK

2008 SEP 26 P 2:02

**City of Las Vegas
Board, Commission, or Committee Interest Form**

Name: Matthew T. Ward

Home Street Address: 1555 Tangerine Lane Dr

City: Las Vegas, NV ZIP Code: 89142

Work Street Address: 1111 W Bonanza Road

City: Las Vegas, NV ZIP Code: 89125

Employer: Stephens Media Occupation: Editor

Home Phone Number: 702-553-8293 Work Phone Number: 702-387-5298

Other Phone Number: _____ Email Address: mward@lvbusinesspress.com

Please list the boards, commissions, or committees that you are interested in serving on:

Animal Advisory, Arts Commission, CPAC,
Community Development Recommendation Board, L.V.-CC,
Library District Board, Parks and Recreation

Page 1 of 2

For office use only	
CLV	☒ Y ☒ N
Ward	<u>(UICC)</u>
Date	<u>9/29/08</u>
<u>ole</u>	

Please list any boards, commissions, or committees that you serve on, or have served on in the past (Use additional pages, if necessary):

Please discuss your qualifications to serve on any boards, commissions, or committees (Use additional pages, if necessary):

Have experience serving public good through careers
journalist, can dissect budgets, understand role of
citizen boards and committees in policy formulation, have
public relations skills, and am active in business community.

Please list any of your relatives or friends that work for the entity in which you would be serving:

Feel free to attach a resume to this form. Upon submitting this form, all information will be considered public information. This form will be kept on file for 6 months from date of submittal. It is the applicant's responsibility to submit a new form after that time. This form does not constitute an application for employment. Please do not submit this form electronically. It should be printed, completed and mailed along with a letter and resume.

Please submit to: City Clerk
City of Las Vegas
400 Stewart Avenue
Las Vegas, NV 89101

Fax: (702) 382-4803

*You may be required to be resident of the City of Las Vegas to serve certain boards, committees, or commissions.

Page 2 of 2



July 13, 2009

Ms. Audrey Asselin
7921 Aviano Pines
Las Vegas, Nevada 89129

RE: Board Interest Form

Dear Ms. Asselin:

I have received your renewal request for your previous Board Interest Form for the RTC of Southern Nevada Advisory Committee on Bus Bench/Shelter Construction and Maintenance, Planning Commission, Traffic and Parking Commission and Park & Recreation Advisory Commission and the additional Board Interest Form expressing interest in also serving the City of Las Vegas on the Community Development Recommending Board, Conservation District of Southern Nevada, Historic Preservation Commission and Neon Museum Board. I have forwarded copies to all of the Directors of the departments that oversee the activities of the above mentioned boards. Seats on our Redevelopment Agency board as well as the Regional Flood Control District are filled by elected officials only.

Your forms will be kept on file until July 9, 2010 whether or not you are selected for a vacancy. You may also wish to explore the City's website at www.lasvegasnevada.gov/Government/boards.asp to consider other boards you may be interested in serving upon. Simply send us a letter advising of any additional boards to be added to your interest form.

We appreciate your interest in serving the City of Las Vegas. Should you have any questions, please do not hesitate to contact our office at (702) 229-6311.

Sincerely,

A handwritten signature in cursive script that reads "Vicky Darling".

VICKY DARLING, CMC
Chief Deputy City Clerk

/vwd

cc: Stephen Harsin, Director, Neighborhood Services
Jorge Cervantes, Director, Department of Public Works
M. Margo Wheeler, Director, Planning & Development Department
Billie Bastian, Acting Director, Leisure Services
Bill Arent, Acting Directory, Office of Business Development

LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
STAVROS S. ANTHONY

ELIZABETH N. FRETWELL
CITY MANAGER

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov



City of Las Vegas
Board, Commission, or Committee Interest Form

Name: Audrey Asselin

Home Street Address: 7021 Aviano Pines

City: LV NV ZIP Code: 89129

Work Street Address: 1009 Whitney Ranch

City: Henderson ZIP Code: 89014

Employer: TRC Occupation: Civil Engineer

Home Phone Number: 702.655.1002 Work Phone Number: 702.248.6415

Other ^{cell} Phone Number: 702.499.2958 Email Address: aasselin@trcsolutions.com

Please list the boards, commissions, or committees that you are interested in serving on:

- ① Community Development Recommending Board,
- ② Conservation District of Southern Nevada,
- ③ Historic Preservation Commission,
- ④ Neon Museum Board,
- ⑤ Parks & Rec Advisory Commission
- ⑥ Planning Commission
- ⑦ Redevelopment Agency
- ⑧ Regional Flood Control District

For office use only

CLV Y ☒ N ☐

Ward

4

Date

1/9/09

Please list any boards, commissions, or committees that you serve on, or have served on in the past (Use additional pages, if necessary):

APWA Conference Committee

Please discuss your qualifications to serve on any boards, commissions, or committees (Use additional pages, if necessary):

(See Attached as well)

I have lived in the LV area for over 30 years and I have been a part of the growth & development of this town as a Civil Engineer for over 25 years. I care & I want to help.

Please list any of your relatives or friends that work for the entity in which you would be serving:

NA

Feel free to attach a resume to this form. Upon submitting this form, all information will be considered public information. This form will be kept on file for 6 months from date of submittal. It is the applicant's responsibility to submit a new form after that time. This form does not constitute an application for employment. Please do not to submit this form electronically. It should be printed, completed and mailed along with a letter and resume.

Please submit to:
City Clerk
City of Las Vegas
400 Stewart Avenue
Las Vegas, NV 89101

Fax: (702) 382-4803

**You may be required to be resident of the City of Las Vegas to serve certain boards, committees, or commissions.*

July 8, 2009

Attachment:

Qualifications to Serve on Boards, Commissions and or Committees:

I have lived in Las Vegas for 33 years and have been involved in the growth and development of the Las Vegas Valley Area with my career of over 25 years in the Civil Engineering and Land Development Industry.

I have been intimately involved in the Entitlement, Design and Construction Management aspects of Private Development as well as numerous Public Facilities here in the valley area.

I can bring the experience of working with Developers and Public Entities to the Boards, Commissions and Committees that I will serve on. My experience has taught me that positive, calculated growth within any entity, whether private business or community development or even personal goals, is paramount, not to just the survival of that entity, but is necessary to the well being and good health of that entity. I can hit the ground running, so to speak, with an understanding of development codes and planning experience and the understanding of what is an appropriate growth direction.

My goal of serving my community is to bring experience and leadership to a position that serves the City Council Members, my community and the greater good of the Las Vegas Valley.

I am in a position personally to be able to dedicate time and effort to the needs of my community, so I'm asking to be placed on any Board, Commission or Committee that may benefit from my experience.

Audrey Asselin, P.E.

7921 Aviano Pines Avenue
Las Vegas, Nevada 89129
702-499-2958

Experience

TRC (formerly V-Point)

Engineering Director

4/2007 through present

- Business Development
- Oversee of Project Entitlements, Project Design and Coordination
- Oversee of Production Group implementing Improvement Plans and all relevant reports and calculations
- Project Scheduling and Client Liaison
- Contract Negotiation, Extra Origination, Contract Management and Billing

Subdivision Acceptance LLC

Vice President of Operations

8/2006 through 4/2007

- Management of Company Start up and Client Base Marketing and Sales
- Business Development
- Oversee of Estimates and Cost Analysis
- General Management / Hiring

Centex Homes

Land Development Manager

4/2004 through 7/2006

- Oversight of Construction Management
- Management of Project Entitlements, Land Construction Budgets, Construction Schedules, Cash Flows and Contractor Performance
- Land Acquisition Analysis, Budgets, Schedules and Pro formas
- Responsibilities included:
 - Land Acquisition research and analysis to help determine profit potential
 - Land Acquisition Pro formas
 - Coordination and Management of Engineering Documents, Entitlements and schedules
 - Value Engineering of each facet of construction for Land Development
 - Contract Negotiation, Budget Management and Management of Cash Flow projections for Land Development
 - Management of Land Construction Schedule to meet the Master Schedule for Vertical Starts and Sales
 - Quarterly analysis of Budgets and the Costs to Complete the project to insure Land Costs were projected correctly through home sales
 - Bond exoneration and utility refund analysis in order to close out jobs and budgets
 - Bi-party and Tri-party contract and budget management
 - Training and protocol development for Forward Planning, Land Development Management and Field Operations

CVL Consultants, Inc

Senior Project Manager

6/2002 through 4/2004

- Oversee of Project Entitlements, Project Design and Coordination
- Oversee of Improvement Plans Production and all relevant reports as well as Final Maps
- Project Scheduling and Client Liaison
- Contract and Extra Origination and Contract Management

Civiltec, Inc

Project Manager

3/1996 through 6/2002

- Project Design and Coordination
- Tentative Map, Site Planning and Layout, Site Calc'ing and Zoning
- Field Note Reduction
- Sewer / Water Analysis with Report
- Coordination with Hydrology
- Storm Drain Calcs
- Computer Department Manager; Acad, Softdesk Standards
- Client/Architect Coordination and correspondence
- Final Mapping

At Home Mom

2/1993 through 3/1996

L.R. Nelson, Inc

Project Manager

2/1991 through 2/1993

- Project Design and Coordination
- Site Layout, Planning and Calculating
- Field Note Reduction
- Sewer / Water Analysis with Report
- Coordination with Hydrology and some Storm Drain Calcs
- Computer Department Manager; Acad, Softdesk Standards
- Construction Management in conjunction with Architect for 2 High Schools
- Client/Architect Coordination and correspondence

E. S. I.

Project Designer

2/1989 through 2/1991

- Project Design and Coordination
- Field Note Reduction
- Sewer / Water Analysis with Report
- Coordination with Hydrology, some Storm Drain Calcs

L.R. Nelson, Inc

Designer

7/1987 through 2/1989

S. E. A.
Drafter

9/1985 through 7/1987

J. M. Montgomery Engineers
Drafter and Runner

9/1983 through 9/1985

Relevant Construction Management Projects

- *Santa Bella 3 and 4 Single Family Residential (SFR) Development*
- *Tropical and Lawrence SFR*
- *Robindale Lindale North and South SFR*
- *Nelson Ranch and Nelson Ranch Pump Station SFR*
- *Edna Van Allen SFR*
- *Mesa Verde (Finished Lot Acquisition) SFR*

Relevant Design Projects

- *Mountain Falls South Master plan Residential Community, Pahrump*
- *First International Bank, Pahrump*
- *Spring Mt. Motorsports Park, Microtel, Pahrump*
- *Wheeler Pass RV Park, Pahrump*
- *Sanders Winery, Pahrump*
- *Gateway Master plan, Pahrump*
- *Duck Creek Apts*
- *Santa Bella 3 and 4 SFR*
- *Tesoro, Terracina, Terrasol Subdivisions*
- *La Cresenta and La Ventina Subdivisions*
- *Grand View Apartments*
- *Martinez Elementary School*
- *Black Mountain, Towncenter LDS Churches*
- *Copper Canyon, Willows At Sunrise, Willows At Lone Mountain Apartments Sites*
- *Edna Garden, Cottonwood At Sunrise, Cottonwood North, Horizon Heights, Fairway Pointe At Queensridge Subdivisions*
- *Horizon Marketplace, Green Valley Business Center, Simmons Market Place Commercial Sites*
- *Las Vegas, Durango, Silverado High Schools*
- *Tate and Snyder Office Building*
- *Valle Verde / Pittman Wash Bridge - Civil Design*
- *Buckingham Estates, South Shore Villas, Copper Ridge Subdivisions*
- *Pecos Road, Windmill Road, Pebble Road*

Education

University of Nevada, Las Vegas
Civil Engineering Major

Certifications / License

State Of Nevada
Professional Engineering License 18277



RECEIVED
CITY CLERK

2008 AUG 29 A 10:51

City of Las Vegas Board, Commission, or Committee Interest Form

Name: AUDREY M. ZACHRY

Home Street Address: 7921 AVIANO PINES

City: LAS VEGAS ZIP Code: 89129

Work Street Address: 1009 WHITNEY RANCH

City: HENDERSON ZIP Code: 89014

Employer: TRC Occupation: CIVIL ENGINEER

Home Phone Number: 702 655 1002 Work Phone Number: 702 248 6415

Other Phone Number: 702 499 2958 Email Address: momazac@cox.net

Please list the boards, commissions, or committees that you are interested in
serving on:

BUS BENCH / SHELTER CONSTR. & MAINT.

PLANNING COMMISSION, REDEVELOPMENT AGENCY

TRAFFIC & PARKING COMMISSION

PARKS & REC ADVISORY COMM.

For office use only

CLV Y ☒ N ☐

Ward 4

Date 8.29.08

Please list any boards, commissions, or committees that you serve on, or have served on in the past (Use additional pages, if necessary):

APWA - SPRING CONFERENCE COMMITTEE

Please discuss your qualifications to serve on any boards, commissions, or committees (Use additional pages, if necessary):

PLEASE SEE COVER LETTER & RESUMES ATTACHED

Please list any of your relatives or friends that work for the entity in which you would be serving:

NA

Feel free to attach a resume to this form. Upon submitting this form, all information will be considered public information. This form will be kept on file for 6 months from date of submittal. It is the applicant's responsibility to submit a new form after that time. This form does not constitute an application for employment. Please do not to submit this form electronically. It should be printed, completed and mailed along with a letter and resume.

Please submit to: City Clerk
City of Las Vegas
400 Stewart Avenue
Las Vegas, NV 89101

Fax: (702) 382-4803

**You may be required to be resident of the City of Las Vegas to serve certain boards, committees, or commissions.*



1009 Whitney Ranch Drive
Henderson, NV 89014

702.248.6415 PHONE
702.248.0626 FAX

www.TRCSolutions.com

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2008 AUG 29 A 10: 50

2008 AUG 29 A 10: 47

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August 27, 2008

Beverly Bridges, City Clerk
City of Las Vegas
400 Stewart Avenue
Las Vegas, Nevada 89101

Subject: Request to be considered for Appointment to Committees and
Commissions

Dear Ms. Bridges,

I am forwarding my Resume and Interest form to you, in an effort to be considered for appointment to the committees and/or commissions listed on the attached Interest form.

I am a Las Vegas resident and I believe I can serve my community with my expertise in Civil Engineering and Land Development specifically, but generally I can serve as a well invested and concerned citizen and mother of two. I am well organized and I can offer leadership and the ability to help create well thought out recommendations.

I believe in giving back to my community and this is an obvious way I can contribute to my city and state.

In the meantime, please let me know if there's anything I can assist with.

Thank you,

Audrey Zachry
Director of Land Development, TRC
Home address:
7921 Aviano Pines
Las Vegas, Nevada 89129
702-499-2958

Audrey Zachry, P.E.

7921 Aviano Pines Avenue
Las Vegas, Nevada 89129
702-499-2958

Experience

TRC (formerly V-Point)

Land Development Director

4/2007 through present

Marketing and Sales

Oversee of Project Entitlements, Project Design and Coordination

Oversee of Production Group implementing Improvement Plans and all relevant reports

Project Scheduling and Client Liaison

Contract Negotiation, Extra Origination, Contract Management and Billing

Subdivision Acceptance LLC

Vice President of Operations

8/2006 through 4/2007

Management of Company Start up and Client Base Marketing and Sales

Oversee of Estimates and Cost Analysis

General Management / Hiring

Centex Homes

Land Development Manager

4/2004 through 7/2006

Oversight of Construction Management

Management of Project Entitlements, Land Construction Budgets, Construction Schedules, Cash Flows and Contractor Performance

Land Acquisition Analysis, Budgets, Schedules and Proformas

Responsibilities included:

- Land Acquisition research and analysis to help determine profit potential
- Land Acquisition Proformas
- Coordination and Management of Engineering Documents, Entitlements and schedules
- Value Engineering of each facet of construction for Land Development
- Contract Negotiation, Budget Management and Management of Cash Flow projections for Land Development
- Management of Land Construction Schedule to meet the Master Schedule for Vertical Starts and Sales
- Quarterly analysis of Budgets and the Costs to Complete the project to insure Land Costs were projected correctly through home sales
- Bond exoneration and utility refund analysis in order to close out jobs and budgets
- Bi-party and Tri-party contract and budget management
- Training and protocol development for Forward Planning, Land Development Management and Field Operations

CVL Consultants, Inc

Senior Project Manager

6/2002 through 4/2004

Oversee of Project Entitlements, Project Design and Coordination

Oversee of Production of Improvement Plans and all relevant reports as well as Final Maps

Project Scheduling and Client Liaison

Contract and Extra Origination and Contract Management

Civiltec, Inc

Project Manager

3/1996 through 6/2002

Project Design and Coordination

Tentative Map, Site Planning and Layout, Site Calc'ing and Zoning

Field Note Reduction

Sewer / Water Analysis with Report

Coordination with Hydrology

Storm Drain Calcs

Computer Department Manager; Acad, Softdesk Standards

Client/Architect Coordination and correspondence

Final Mapping

At Home Mom

2/1993 through 3/1996

L.R. Nelson, Inc

Project Manager

2/1991 through 2/1993

Project Design and Coordination

Site Layout, Planning and Calc'ing

Field Note Reduction

Sewer / Water Analysis with Report

Coordination with Hydrology and some Storm Drain Calcs

Computer Department Manager; Acad, Softdesk Standards

Construction Management in conjunction with Architect for 2 High Schools

Client/Architect Coordination and correspondence

E. S. I.

Project Designer

2/1989 through 2/1991

Project Design and Coordination

Field Note Reduction

Sewer / Water Analysis with Report

Coordination with Hydrology, some Storm Drain Calcs

L.R. Nelson, Inc

Designer

7/1987 through 2/1989

S. E. A.
Drafter

9/1985 through 7/1987

J. M. Montgomery Engineers
Drafter and Runner

9/1983 through 9/1985

Relevant Construction Management Projects

- *Santa Bella 3 and 4 Single Family Residential (SFR) Development*
- *Tropical and Lawrence SFR*
- *Robindale Lindale North and South SFR*
- *Nelson Ranch and Nelson Ranch Pump Station SFR*
- *Edna Van Allen SFR*
- *Mesa Verde (Finished Lot Acquisition) SFR*

Relevant Design Projects

- *Santa Bella 3 and 4 SFR*
- *Tesoro, Terracina, Terrasol Subdivisions*
- *La Cresenta and La Ventina Subdivisions*
- *Grand View Apartments*
- *Martinez Elementary School*
- *Black Mountain, Towncenter LDS Churches*
- *Copper Canyon, Willows At Sunrise, Willows At Lone Mountain Apartments Sites*
- *Edna Garden, Cottonwood At Sunrise, Cottonwood North, Horizon Heights, Fairway Pointe At Queensridge Subdivisions*
- *Horizon Marketplace, Green Valley Business Center, Simmons Market Place Commercial Sites*
- *Las Vegas, Durango, Silverado High Schools*
- *Tate and Snyder Office Building*
- *Valle Verde / Pittman Wash Bridge - Civil Design*
- *Buckingham Estates, South Shore Villas, Copper Ridge Subdivisions*
- *Pecos Road, Windmill Road, Pebble Road*

Education

University of Nevada, Las Vegas
Civil Engineering Major

Certifications / License

State Of Nevada

Professional Engineering License 18277

State Of Nevada

Real Estate License

Audrey Zachry, PE
Director of Land Development

EDUCATION

Civil Engineering Major, University of Nevada

PROFESSIONAL REGISTRATIONS/CERTIFICATIONS

Professional Engineer, Nevada, (#18277), 2007

AREAS OF EXPERTISE

Ms. Audrey Zachry has expertise in the following areas:

- Master Planned Communities and Infrastructure
- Residential Development
- Commercial Development
- Street Improvements
- Utilities
- Land Development Construction Management

REPRESENTATIVE EXPERIENCE

Ms. Zachry has over 20 years experience in various aspects of Land Development both in the public and private sectors. Her experience includes Construction Management of Residential Developments as well Senior Project Management of civil engineering and design projects. Her position as Director of Land Development allows her to lead and mentor many design teams to produce quality and timely projects for our clients.

Master Planned Communities and Infrastructure

American West Homes, Mountain Falls South – Pahrump, NV (Project Manager: 2007-present)

Ms. Zachry is currently involved with project management of the proposed 4,400 single family residential development in accordance with Nye County standards. This encompasses a 919-acre proposed development, entitlements, drainage facility design, backbone utilities, and street improvements as well as individual lot improvements.

Residential

Ovation, Duck Creek, Clark County, NV (Project Engineer: 2007-Present)

This project consisted of 363 apartment units on 20-acres in Clark County. Ms. Zachry was responsible for the technical drainage study and coordination with the improvement plans.

Plaster Development and Charter Development, Grand View, Copper Canyon, Willows at Sunrise and Willows at Lone Mountain Apartment Sites, Nv (Project Manager: 1998-2002)

These projects were 20 acre apartment sites, Ms. Zachry's responsibilities included close coordination with other firms including architectural, electrical, structural, mechanical, and landscape at all stages of the project. As project manager she designed and managed all civil aspects including offsite utilities and roadways, onsite utilities and ADA compliance.

American Premiere, Centex and Charter Development, Santa Bella, Tesoro, Terracina, Terrasol, Cottonwood Series, Fairway Pointe at Queensridge, La Cresenta and La Ventina Single Family Residential Subdivisions, Nv (Project Manager: 1996-2004)

These projects ranged from 15 to 40 acre sites, Ms. Zachry's responsibilities included project management of the entitlements and civil engineering phase of projects. As project manager she designed and managed all civil aspects including offsite utilities and roadways, onsite utilities and hydraulic and hydrology calculations. She managed and evaluated the site earthwork balance and cost estimates for the client to minimize ultimate project costs.

Commercial

Clark County School District, Martinez Elementary School, NV (Project Manager: 1999 - 2000) Ms. Zachry was responsible for the oversight of project design and coordination with the architect. The project consisted of sewer and water hydraulic analysis, along with traffic analysis coordination. Her responsibilities also included construction services, working through the architect to approve and coordinate product approvals.

Clark County School District, Las Vegas, Durango and Silverado High Schools, Nv (Project Manager: 1991 - 1993)

Ms. Zachry was project manager for each of the 40 acre sites. Her responsibilities included offsite coordination, site layout coordination with the architect and overall management of the civil project design, including water and sewer analysis. Her duties also included coordination of traffic design and hydrology design into the final civil design. Ms. Zachry coordinated and managed the project through the construction phase through the architect in charge.

Marathon Development, Horizon Market Place and Simmons Market Place and Green Valley Business Center, Nv (Project Manager: 2004-2006)

These projects were 20 acre commercial sites, Ms. Zachry's responsibilities included close coordination with other firms including architectural, electrical, structural, mechanical, and landscape at all stages of the project. As project manager she designed and managed all civil aspects including offsite utilities and roadways, onsite utilities and she designed the site utilizing specific specifications of tenants and ADA Compliance.

LDS Church, Black Mountain, Alexander, Galleria and Towncenter LDS Church Sites, Nv (Project Manager: 1998-2002)

Ms. Zachry was project manager for each of the church sites. Her responsibilities included offsite coordination, site layout coordination with the architect and overall management of the civil project design, including water and sewer analysis. Her duties also included coordination of traffic design and hydrology design into the final civil design.

Tate and Snyder, Tate and Snyder Office Building, Nv (1991-1993)

Ms. Zachry's responsibilities included close coordination with the architect and landscape architect to meet the expectations of the client. As project manager she designed and managed all civil aspects including offsite utilities and roadways, onsite utilities and she designed the site utilizing specific specifications of client and ADA Compliance.

Construction Management**Centex, Santa Bella, Tropical/Lawrence, Robindale/Lindale, Nelson Ranch, Mesa Verde, Runvee Single Family Residential Projects, Nv (Land Development Manager: 2004-2006)**

Ms. Zachry's role was as Land Development Manager and her responsibilities included pro formas for each project for land acquisition, oversight of entitlements, budget and lot delivery schedules, contract negotiation and management, quarterly cost to completes to corporate, construction management, contractor management, bond exoneration and project close out.

PROFESSIONAL AFFILIATIONS

- American Society of Civil Engineers, ASCE
- American Public Works Association, APWA
- National Women in Construction, NWIC
- American General Contractors, AGC
- National Association of Industrial and Office Properties, Naiop
- Nevada Development Authority, NDA
- Urban Land Institute Nevada, ULI
- US Green Building Council, USGBC



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2009 SEP -1 A 10:44

City of Las Vegas Board, Commission, or Committee Interest Form

Name: Thomas Boley, Esq.
Home Street Address: 11946 Giles St.
City: Las Vegas NV ZIP Code: 89183
Work Street Address: 1100 Bridger Ave
City: Las Vegas ZIP Code: 89101
Employer: Thomdal Armstrong Occupation: Attorney
Home Phone Number: 702-917-5614 Work Phone Number: 702-366-0622
Other Phone Number: N/A Email Address: Holey@thomdal.com

Please list the boards, commissions, or committees that you are interested in serving on:

- Community Development Recommending Board; ~~Planning Commission~~
 - Citizen Review Board; Parks and Recreation Advisory Commission
 - Any other available committees for which I am qualified
- Animal Advisory Board
Arts Commission
Historic Preservation

For office use only

CLV Y ☐ N ☒

Ward N/A County

Date 9/1/09

Please list any boards, commissions, or committees that you serve on, or have served on in the past (Use additional pages, if necessary):

Student Bar Association in law school

Please discuss your qualifications to serve on any boards, commissions, or committees (Use additional pages, if necessary):

My undergraduate degree is in community economic
development. I worked for the Greater Cedar Valley Alliance,
which was an economic development organization in Waterloo,
Iowa. As an attorney, I am familiar with government and
procedures of public commissions

Please list any of your relatives or friends that work for the entity in which you would be serving:

None

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Please submit to: **City Clerk**
 City of Las Vegas
 400 Stewart Avenue
 Las Vegas, NV 89101

Fax: (702) 382-4803

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THOMAS D. BOLEY, ESQ.

11946 Giles Street • Las Vegas, NV 89183 • (702) 917-5614

thomasdboy@gmail.com

PROFESSIONAL LEGAL EXPERIENCE

Thorndal, Armstrong, Delk, Balkenbush & Eisinger, P.C.

October 2008 – Present

Las Vegas, NV

Associate Attorney

- Represent clients in civil cases from initiation to resolution in personal injury defense, bad faith, contract disputes, construction defects, and family law matters
- Participate in arbitration hearings, mediations, and settlement conferences
- Draft and argue motions regarding summary judgment, requests to dismiss, motions in limine, reconsiderations, discovery disputes, contract interpretation, and other pertinent evidentiary and liability matters
- Conduct depositions of parties and relevant witnesses, including expert witnesses
- Oversee all pertinent communications with clients and opposing parties

Thorndal, Armstrong, Delk, Balkenbush & Eisinger, P.C.

May 2007 – August 2007

Las Vegas, NV

May 2008 – October 2008

Law Clerk

- Drafted motions, pleadings, and other related legal documents for construction defect and personal injury defense matters
- Drafted correspondence and conducted various communications between parties, clients, and insurance companies
- Researched and prepared memoranda on factual and legal issues regarding construction defect and personal injury cases, including findings on liability and civil procedure
- Attended depositions, mediations, and special master hearings

Polk County Attorney

August 2007 – December 2007

Des Moines, IA

Student Prosecutor

- Drafted Legal Documents and assisted in prosecuting of criminal cases
- Prosecuted misdemeanor offenses and traffic tickets

Drake Legal Clinic

Des Moines, IA

Student Attorney – General Civil Practice

January 2007 – May 2007

- Represented clients in civil matter such as adoptions, marriage, dissolutions, child custody and support, consumer protection, and domestic abuse
- Drafted all types of legal documents including petitions, motions, and notices
- Participated in pretrial conferences, trials, and mediations
- Performed in-depth legal research on issues to be presented at hearings

Thomson Reuters

Des Moines, IA

Westlaw Student Representative

August 2006 – May 2008

- Marketed Westlaw products to Drake Law students
- Managed questions and complaints about Westlaw products
- Held Westlaw training sessions to educate students about Westlaw
- Managed equipment and computer hardware

Des Moines Homebuilder's Association

Des Moines, IA

Law Clerk

May 2006 – August 2006

- Served as liaison between the city governments and the homebuilders' association
- Performed legal research on local and international building codes
- Monitored the status of local ordinances that affect homebuilding

LICENSURES

State Bar of Nevada – October 2008

United States District Court for the District of Nevada – January 2009

United States Court of Appeals for the Ninth Circuit – January 2009

RECENT CLEs

Representing Child Victims of Abuse & Neglect – 3.0 credits

Basics of Family Law – 3.0 credits

Slips, Trips, and Falls – 2.0 credits

LEGAL EDUCATION

Drake University Law School

Des Moines, IA

Juris Doctor

May 2008

GPA: 3.16 – *With Honors*

Certificate in Litigation and Dispute Resolution:

- The Drake University Law School, a pioneer in the training of trial lawyers, offers a demanding certificate program in litigation for selected students who commit to specializing in litigation. The certificate involves three years of advanced coursework and courtroom training, including real-world and mock court experiences. The program includes coursework in both trial and pre-trial advocacy.

Certificate in Constitutional Law and Civil Rights:

- The Drake Constitutional Law Center is one of only four constitutional law programs established by the U.S. Congress. This certificate program builds on Drake Law School's longstanding commitment to research and symposia in these areas through the Drake Constitutional Law Center.

Honors:

United Methodist Scholarship (2005-2008)

Dean's List (Fall 2005 – Spring 2008)

JD Conferred With Honors (June 2008)

Dean's Service Award (Fall 2007)

RESEARCH AND WRITING

Drake Legal Research

And Writing:

The Drake research and writing curriculum is an intense training program designed to establish proficiency in the areas of research, analysis and writing. This rigorous program consists of weekly lectures from professors, practicing attorneys and judges, small group discussions and Lexis/Westlaw computer lab work. Drake also requires an advanced writing class, in a topic of a student's choice, where the student performs in-depth research and produces a final legal writing project.

Other Activities:

- Delta Theta Phi Law Fraternity - At-large representative 06-07; Bailiff 07-08
- Drake Law Student Bar Association Representative - Class of 2008
- Drake University Senate Law School Representative – Spring 2007
- Alternative Dispute Resolution Society – President 07-08; Treasurer 06-07
- Moot Court Team – Negotiations
- Moot Court Team – Mediation

UNDERGRADUATE EDUCATION

University of Northern Iowa College of Business Administration

Bachelor of Arts, Economics - Magna Cum Laude

Cedar Falls, IA

May 2005

REFERENCES

Benjamin Miller, Esq.

Associate Attorney
Rands, South & Gardner
1055 Whitney Ranch Drive, Suite 220
Henderson, NV 89104

Evan D. Schwab, Esq.

Associate Attorney
Barker & Washburn Law Firm
3110 Rainbow Blvd., Suite 105
Las Vegas, NV 89146

Prof. James A. Albert, Esq.

Professor of Law
Cartwright Hall
Des Moines, IA 50311
(515) 271-2061

Mary Walsh, Esq.

Thomson/West Academic Account Manager
10210 Hickory Lane
Urbandale, IA 50322
(515) 971-5486



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2009 MAR 27 A 10:46

City of Las Vegas Board, Commission, or Committee Interest Form

Name: VERNELL P. MCNEAL

Home Street Address: 1700 ALTA DR. #2089

City: LAS VEGAS ZIP Code: 89106

Work Street Address: 2280 N. LAS VEGAS BL.

City: N. LAS VEGAS ZIP Code: 89030

Employer: WALGREENS Occupation: ASST. MGR.

Home Phone Number: 868-8899 Work Phone Number: 649-1415

Other Phone Number: NA Email Address: VERNELL.MCNEAL@YAHOO.COM

Please list the boards, commissions, or committees that you are interested in serving on:

CONSERVATION DISTRICT OF SO. NEVADA

PARKS AND RECREATION ADVISORY COMMITTEE

For office use only

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Ward 5

Date 4/13/09

me

Please list any boards, commissions, or committees that you serve on, or have served on in the past (Use additional pages, if necessary):

LAS VEGAS TRAFFIC AND PARKING COMMISSION

LAS VEGAS TRAFFIC SIGNAL CAPITAL IMPROVEMENTS ADVISORY COMM.

NEVADA TEST SITE COMMUNITY ADVISORY BOARD

Please discuss your qualifications to serve on any boards, commissions, or committees (Use additional pages, if necessary):

I HAVE A STRONG DESIRE TO SERVE MY

COMMUNITY. THIS IS ONE WAY THAT I CAN HELP

MAKE LAS VEGAS A NICE PLACE TO LIVE AND GIVE

BACK FOR THE GOOD LIFE THAT I'VE BEEN BLESSED

WITH. I AM CURRENTLY SERVING ON THE ABOVE LISTED BOARDS

Please list any of your relatives or friends that work for the entity in which you would be serving:

NONE

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City of Las Vegas
400 Stewart Avenue
Las Vegas, NV 89101

Fax: (702) 382-4803

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Vernell P. McNeal
1700 Alta Dr. #2089
Las Vegas, NV. 89106
(H) 702-868-8899
(C) 702-439-2873

OBJECTIVE

To secure a position where I can use my diversified background, experience, education, and skills.

SKILLS

U.S. Marine Corps Veteran
Managerial Experience
Strong Leadership/Supervisory Skills
Computer Literate

WORK EXPERIENCE

Sept. 05 – Present Walgreens Drug Store Las Vegas, NV.
Assistant Manager

Responsible for supervising associates in the front end of the store. Ensuring that our customers receive a high level of outstanding service. Audit registers, evaluate staff, and ensure company policies are followed.

Oct. 03 – Sept. 05 Savers Thrift Store Las Vegas, NV.
Operations Supervisor / Store Loss Prevention Specialist

Responsible for managing the day to day functions of the sales floor. Direct team members in various departments, monitor performance, give feed back and manage all aspects of the store when the Store Manager is not present.

June 99 – Oct. 03 Sav-On Drug Store Las Vegas, NV.
Assistant Manager

Assisted the General Manager in managing the operation of the store. Supervised the checkout area of the store, trained associates in the proper performance of their duties, performed all cash handling procedures, performed opening and/or closing procedures.

Aug. 98 – Sept. 00

In-Flight Sales, Inc.

El Segundo, CA.

Security Agent

Examined and transported merchandise to be sold aboard major airlines as duty free items. Notified appropriate government agencies when violations were discovered. Holder of FAA and U.S. Customs Service Security Clearances.

May 97 – Aug 98

FTS, Inc

Ontario, CA.

Distribution Supervisor

Responsible for training directing, and overall supervision of 3 lead men and approximately 25 warehouse workers in the areas of shipping/receiving, customer service, inventory control and order pulling.

June 81 – May 97

CA. Dept. of Corrections

California

Correctional Sergeant

Responsible for the safety and well being of the public, staff, and inmates in CA. state prisons. Supervised Peace Officers and other staff in inmate housing units, work areas, and recreation areas. Trained staff in the proper use of firearms, chemical agents, and self defense. Served 10+ years as a SWAT member/instructor. Recipient of the CA. Distinguished Service Medal.

EDUCATION

- Las Vegas Citizens Police Academy, Las Vegas, NV. 8/07 - 11/07
-
- Clark County Election Board Officer Training, N. Las Vegas, NV. 6/06
-
- Las Vegas Citizens Fire Academy, Las Vegas, NV. 2/06 - 5/06
-
- Las Vegas Citizens Leadership Academy, Las Vegas, NV. 9/04 - 12/04
-
- Community Emergency Response Team Training (LVFR/FEMA), Las Vegas, NV. 05/02
-
- American Red Cross Disaster Action Team Training, Las Vegas, NV. 12/02-06/02
-
- CA. State Supervisors Training Academy, Sacramento, CA. 09/04
-
- Effective Supervision-Cal Poly University, Pomona, CA. 01/90-12/91
-
- FBI Officers Training Academy, San Bernardino, CA. 11/87
-
- CA. Hostage Negotiations Academy, Sacramento, CA. 03/87
-
- CA. SWAT Academy, Sacramento, CA. 10/84
-
- Correctional Academy, Sacramento, CA. 06/81
-
- General Business-Mt. San Antonio College, Walnut, CA. 08/78-01/81

COMMUNITY ACTIVITIES

Nevada Atomic Test Site Community Advisory Board Member (Since 4/06)

Las Vegas Traffic Signal Capital Improvements Advisory Committee (Since 6/05)

Las Vegas Traffic And Parking Commissioner (Since 5/05)

American Red Cross Disaster Action Team Member (Since 6/03)

Las Vegas Community Emergency Response Team Member (6/02)

Clark County Election Board Officer (Since 5/02)

VOLUNTEER ACTIVITIES

Committee to Re-elect Mayor Oscar Goodman, Las Vegas, NV. - 2007

Conference Ambassador - Metropolitan Fire Chiefs Conference, Las Vegas, NV.
- 06/06

Official Host - 74th Annual US Conference of Mayors, Las Vegas, NV. - 05/06

Las Vegas Strategic Planning Session, Las Vegas, NV. - 11/05

Committee to Re-elect Mayor Oscar Goodman, Las Vegas, NV. - 2002

Committee to Re-elect Councilman Lawrence Weekly, Las Vegas, NV. - 2002

Mentor - MADD Dads, Inglewood, CA. Chapter - 1997/1999



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2008 NOV 17 A 11:30

City of Las Vegas Board, Commission, or Committee Interest Form

Name: Victor Cochran
Home Street Address: 10701 Angelo Tenero Ave.
3304 Rabbit Brush Court
City: Las Vegas ZIP Code: 89135
Work Street Address: Retired
City: _____ ZIP Code: _____
Employer: _____ Occupation: _____
Home Phone Number: _____ Work Phone Number: _____
Other Phone Number: 805 390-9207 cell Email Address: vmcochran@earthlink.net

Please list the boards, commissions, or committees that you are interested in
serving on:

Park & Recreation Advisory Commission
Citizens Priority Advisory Committee CPAC

For office use only

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Ward N/A

Date 11/21/08

Extended 10/27/09

Please list any boards, commissions, or committees that you serve on, or have served on in the past (Use additional pages, if necessary):

Foxmoor HOA President - Westlake, CA 5 Yrs on board

Please discuss your qualifications to serve on any boards, commissions, or committees (Use additional pages, if necessary):

BS UCLA

MBA UCLA

Corporate Controller \$200 million company

35 Yrs budgeting & planning experience

RE Broker CA & NV

Please list any of your relatives or friends that work for the entity in which you would be serving:

None

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Las Vegas, NV 89101

Fax: (702) 382-4803

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