



**City of Las Vegas
Board, Commission, or Committee Interest Form**

Name: Audrey Asselin

Home Street Address: 7021 Aviano Pines

City: LV NV ZIP Code: 89129

Work Street Address: 1009 Whitney Ranch

City: Henderson ZIP Code: 89014

Employer: TRC Occupation: Civil Engineer

Home Phone Number: 702.655.1002 Work Phone Number: 702.248.6415

Other ^{cell} Phone Number: 702.499.2958 Email Address: aasselin@trcsolutions.com

Please list the boards, commissions, or committees that you are interested in serving on:

- ① Community Development Recommending Board,
- ② Conservation District of Southern Nevada,
- ③ Historic Preservation Commission,
- ④ Neon Museum Board,
- ⑤ Parks & Rec Advisory Commission
- ⑥ Planning Commission
- ⑦ Redevelopment Agency
- ⑧ Regional Flood Control District

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CLV Y ☒ N ☐

Ward

4

Date

1/9/09

Please list any boards, commissions, or committees that you serve on, or have served on in the past (Use additional pages, if necessary):

APWA Conference Committee

Please discuss your qualifications to serve on any boards, commissions, or committees (Use additional pages, if necessary):

(See Attached as well)

I have lived in the LV area for over 30 years and I have been a part of the growth & development of this town as a Civil Engineer for over 25 years. I care & I want to help.

Please list any of your relatives or friends that work for the entity in which you would be serving:

NA

Feel free to attach a resume to this form. Upon submitting this form, all information will be considered public information. This form will be kept on file for 6 months from date of submittal. It is the applicant's responsibility to submit a new form after that time. This form does not constitute an application for employment. Please do not to submit this form electronically. It should be printed, completed and mailed along with a letter and resume.

Please submit to:
City Clerk
City of Las Vegas
400 Stewart Avenue
Las Vegas, NV 89101

Fax: (702) 382-4803

**You may be required to be resident of the City of Las Vegas to serve certain boards, committees, or commissions.*

July 8, 2009

Attachment:

Qualifications to Serve on Boards, Commissions and or Committees:

I have lived in Las Vegas for 33 years and have been involved in the growth and development of the Las Vegas Valley Area with my career of over 25 years in the Civil Engineering and Land Development Industry.

I have been intimately involved in the Entitlement, Design and Construction Management aspects of Private Development as well as numerous Public Facilities here in the valley area.

I can bring the experience of working with Developers and Public Entities to the Boards, Commissions and Committees that I will serve on. My experience has taught me that positive, calculated growth within any entity, whether private business or community development or even personal goals, is paramount, not to just the survival of that entity, but is necessary to the well being and good health of that entity. I can hit the ground running, so to speak, with an understanding of development codes and planning experience and the understanding of what is an appropriate growth direction.

My goal of serving my community is to bring experience and leadership to a position that serves the City Council Members, my community and the greater good of the Las Vegas Valley.

I am in a position personally to be able to dedicate time and effort to the needs of my community, so I'm asking to be placed on any Board, Commission or Committee that may benefit from my experience.

Audrey Asselin, P.E.

7921 Aviano Pines Avenue
Las Vegas, Nevada 89129
702-499-2958

Experience

TRC (formerly V-Point)

Engineering Director

4/2007 through present

- Business Development
- Oversee of Project Entitlements, Project Design and Coordination
- Oversee of Production Group implementing Improvement Plans and all relevant reports and calculations
- Project Scheduling and Client Liaison
- Contract Negotiation, Extra Origination, Contract Management and Billing

Subdivision Acceptance LLC

Vice President of Operations

8/2006 through 4/2007

- Management of Company Start up and Client Base Marketing and Sales
- Business Development
- Oversee of Estimates and Cost Analysis
- General Management / Hiring

Centex Homes

Land Development Manager

4/2004 through 7/2006

- Oversight of Construction Management
- Management of Project Entitlements, Land Construction Budgets, Construction Schedules, Cash Flows and Contractor Performance
- Land Acquisition Analysis, Budgets, Schedules and Pro formas
- Responsibilities included:
 - Land Acquisition research and analysis to help determine profit potential
 - Land Acquisition Pro formas
 - Coordination and Management of Engineering Documents, Entitlements and schedules
 - Value Engineering of each facet of construction for Land Development
 - Contract Negotiation, Budget Management and Management of Cash Flow projections for Land Development
 - Management of Land Construction Schedule to meet the Master Schedule for Vertical Starts and Sales
 - Quarterly analysis of Budgets and the Costs to Complete the project to insure Land Costs were projected correctly through home sales
 - Bond exoneration and utility refund analysis in order to close out jobs and budgets
 - Bi-party and Tri-party contract and budget management
 - Training and protocol development for Forward Planning, Land Development Management and Field Operations

CVL Consultants, Inc

Senior Project Manager

6/2002 through 4/2004

- Oversee of Project Entitlements, Project Design and Coordination
- Oversee of Improvement Plans Production and all relevant reports as well as Final Maps
- Project Scheduling and Client Liaison
- Contract and Extra Origination and Contract Management

Civiltec, Inc

Project Manager

3/1996 through 6/2002

- Project Design and Coordination
- Tentative Map, Site Planning and Layout, Site Calc'ing and Zoning
- Field Note Reduction
- Sewer / Water Analysis with Report
- Coordination with Hydrology
- Storm Drain Calcs
- Computer Department Manager; Acad, Softdesk Standards
- Client/Architect Coordination and correspondence
- Final Mapping

At Home Mom

2/1993 through 3/1996

L.R. Nelson, Inc

Project Manager

2/1991 through 2/1993

- Project Design and Coordination
- Site Layout, Planning and Calculating
- Field Note Reduction
- Sewer / Water Analysis with Report
- Coordination with Hydrology and some Storm Drain Calcs
- Computer Department Manager; Acad, Softdesk Standards
- Construction Management in conjunction with Architect for 2 High Schools
- Client/Architect Coordination and correspondence

E. S. I.

Project Designer

2/1989 through 2/1991

- Project Design and Coordination
- Field Note Reduction
- Sewer / Water Analysis with Report
- Coordination with Hydrology, some Storm Drain Calcs

L.R. Nelson, Inc

Designer

7/1987 through 2/1989

S. E. A.
Drafter

9/1985 through 7/1987

J. M. Montgomery Engineers
Drafter and Runner

9/1983 through 9/1985

Relevant Construction Management Projects

- *Santa Bella 3 and 4 Single Family Residential (SFR) Development*
- *Tropical and Lawrence SFR*
- *Robindale Lindale North and South SFR*
- *Nelson Ranch and Nelson Ranch Pump Station SFR*
- *Edna Van Allen SFR*
- *Mesa Verde (Finished Lot Acquisition) SFR*

Relevant Design Projects

- *Mountain Falls South Master plan Residential Community, Pahrump*
- *First International Bank, Pahrump*
- *Spring Mt. Motorsports Park, Microtel, Pahrump*
- *Wheeler Pass RV Park, Pahrump*
- *Sanders Winery, Pahrump*
- *Gateway Master plan, Pahrump*
- *Duck Creek Apts*
- *Santa Bella 3 and 4 SFR*
- *Tesoro, Terracina, Terrasol Subdivisions*
- *La Cresenta and La Ventina Subdivisions*
- *Grand View Apartments*
- *Martinez Elementary School*
- *Black Mountain, Towncenter LDS Churches*
- *Copper Canyon, Willows At Sunrise, Willows At Lone Mountain Apartments Sites*
- *Edna Garden, Cottonwood At Sunrise, Cottonwood North, Horizon Heights, Fairway Pointe At Queensridge Subdivisions*
- *Horizon Marketplace, Green Valley Business Center, Simmons Market Place Commercial Sites*
- *Las Vegas, Durango, Silverado High Schools*
- *Tate and Snyder Office Building*
- *Valle Verde / Pittman Wash Bridge - Civil Design*
- *Buckingham Estates, South Shore Villas, Copper Ridge Subdivisions*
- *Pecos Road, Windmill Road, Pebble Road*

Education

University of Nevada, Las Vegas
Civil Engineering Major

Certifications / License

State Of Nevada
Professional Engineering License 18277



City of Las Vegas Board, Commission, or Committee Interest Form

Name: Paul R. Wassgren

Home Street Address: 11836 Arenoso Drive

City: Las Vegas ZIP Code: 89138

Work Street Address: 300 S. 4th Street, Suite 1400

City: Las Vegas ZIP Code: 89101

Employer: Fennemore Craig, P.C Occupation: Attorney

Home Phone Number: None Work Phone Number: (702) 692-8009

Other Phone Number: (617) 461-4061 Email Address: pwassgren@fclaw.com

Please list the boards, commissions, or committees that you are interested in serving on:

Historic Preservation Commission

Las Vegas - Clark County Library District Board of Trustees

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Ward 2

Date 4/13/09

plc

Please list any boards, commissions, or committees that you serve on, or have served on in the past (Use additional pages, if necessary):

None

Please discuss your qualifications to serve on any boards, commissions, or committees (Use additional pages, if necessary):

Having served as a transactional attorney in Las Vegas for four years, I have developed strong ties to the community, and wish to volunteer more of my time to the City. I hold three degrees from Oxford University, and am uniquely equipped to participate in the City's strategic decision-making, drawing upon my academic and professional credentials in economics, law and management.

A detailed resume is attached for your further reference.

Please list any of your relatives or friends that work for the entity in which you would be serving:

None

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 City of Las Vegas
 400 Stewart Avenue
 Las Vegas, NV 89101

Fax: (702) 382-4803

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FENNEMORE CRAIG, P.C.

Suite 1400 Bank of America Plaza
300 South Fourth Street
Las Vegas, Nevada 89101
(702) 692-8000

Paul R. Wassgren, Esq.
Direct Phone: (702) 692-8009
Direct Fax: (702) 692-8069
pwassgre@fclaw.com

Law Offices

Phoenix	(602) 916-5000
Tucson	(520) 879-6800
Nogales	(520) 281-3480
Las Vegas	(702) 692-8000
Denver	(303) 291-3200

April 8, 2009

VIA FACSIMILE: (702) 382-4803 AND US MAIL

City Clerk
City of Las Vegas
400 Stewart Avenue
Las Vegas, NV 89101

Dear Sir or Madame:

Enclosed please find my application for the City of Las Vegas Historic Preservation Commission and Las Vegas – Clark County Library District Board of Trustees.

After speaking with Mayor Goodman at the recent *Las Vegas Business Press* Rising Stars award ceremony, I look forward to volunteering more of my time to the City.

Please contact me if you require any additional information.

Thank you.

Sincerely,

FENNEMORE CRAIG, P.C.



Paul R. Wassgren, Esq.

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CITY CLERK



Paul R. Wassgren
(702) 692-8009
pwassgren@fclaw.com

Mr. Wassgren practices in the areas of securities, finance, mergers and acquisitions and general corporate law. His clients range in size from individual entrepreneurs to publicly traded multinational corporations. Prior to practicing, Mr. Wassgren worked in the securities industry and for biotechnology research and development companies, with an emphasis on new business development.

Representative Transactions

- Represented the seller of approximately 48 acres of improved real property in southern Nevada to a national homebuilder in consideration for \$135 million.
- Advised on and structured financing for the construction of a high-technology business park in Las Vegas consisting of four buildings totaling approximately 140,000 square feet.
- Structured a growing Las Vegas-based business-to-consumer internet business with annual revenue of approximately \$1 million.
- Advised on and structured the tax-free acquisition of business entities in the State of Nevada and the State of California valued collectively at approximately \$10 million through a series of reverse triangular mergers under Section 368(a) of the Internal Revenue Code, as amended.
- Represented a public healthcare company in connection with a \$407 million secured debt refinancing and the transfer of a \$175 million unsecured note.
- Prepared private placement memoranda in connection with equity and convertible debt offerings totaling approximately \$8 million to expand the operations of a biotechnology research and development company in the western U.S. and China.
- Represented a developer in connection with two private placements of securities to fund the construction of vacation properties in Cabo San Lucas, Mexico, and the acquisition of real property in Belize.
- Represented a private corporation in a dispute with dissenting shareholders and forced the redemption of stock in order to elect Subchapter S tax treatment following the sale of real property in California resulting in a \$45 million capital gain.
- Negotiated and drafted a debt restructuring agreement involving preferred and common equity, senior and subordinated debt and convertible debt investors valued at approximately \$12 million.

- Negotiated corporate income and sales tax settlement agreements with 35 U.S. jurisdictions on behalf of a corporate client from Australia.
- Served as counsel to a public company in a \$6 million P.I.P.E. transaction.
- Represented a private entity in connection with equity financing to develop and market a newly patented medical device.
- Prepared a private placement memorandum for a \$3.8 million equity offering to develop a commercial office park in San Antonio, Texas.
- Drafted opinions of counsel in connection with the registration and sale of \$11.2 million in equity securities in a secondary offering.

Practice Areas

- Business and Finance
- Mergers and Acquisitions
- Securities Regulation

Professional and Community Activities

- Member, State Bar of Nevada
- Member, State Bar of California
- Nevada Development Authority
- Las Vegas Chamber of Commerce
- Member, Oxford Business Alumni

Admissions

- California, 2005
- Nevada, 2004

Education and Honors

- M.A. Honours, Oxford University, 2008
- M.B.A., Oxford University, 2003
- B.A. Honours in Jurisprudence, Oxford University, 2003
- B.A. in Economics, Valedictorian and summa cum laude, Pepperdine University, 1997



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2009 JUN 15 A 10:50

**City of Las Vegas
Board, Commission, or Committee Interest Form**

Name: Marla Frederick

Home Street Address: 1056 Bracken Ave.

City: Las Vegas ZIP Code: 89104

Work Street Address: 4570 S Eastern Ave #28

City: Las Vegas ZIP Code: 89119

Employer: Floyd Skerens & Kelly Occupation: Attorney

Home Phone Number: 702-265-3948 Work Phone Number: (702) 755-8574

Other Phone Number: _____ Email Address: marlafrederick@yahoo.com

Please list the boards, commissions, or committees that you are interested in serving on:

Any, although I have a particular interest
in downtown redevelopment, conservation,
historic preservation

Historic Preservation Commission
Senior Citizen Law Project Adv. Bd
Youth Neighborhood Assn Ptnrship
Program Grant Review Bd

Page 1 of 2

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Ward 3

Date 6/15/09

Please list any boards, commissions, or committees that you serve on, or have served on in the past (Use additional pages, if necessary):

N/A

Please discuss your qualifications to serve on any boards, commissions, or committees (Use additional pages, if necessary):

I have an interest in improving my community,
I keep up on current events and politics,
I have excellent analytical and communication skills,
I form educated opinions after hearing both sides of a story.

Please list any of your relatives or friends that work for the entity in which you would be serving:

N/A

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City of Las Vegas
400 Stewart Avenue
Las Vegas, NV 89101

Fax: (702) 382-4803

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Marla R. Frederick
1056 Bracken Avenue
Las Vegas, NV 89104
(702) 265-3948
marlafrederick@yahoo.com

PROFESSIONAL LICENSES: Member of NV, WI, and MA State Bars

EDUCATION: University of Wisconsin Law School

- Earned J.D. degree in May, 2001
- Senior Editor/Writer of Wisconsin Environmental Law Journal

Plattsburgh State University of New York

- Graduated *cum laude* with a B.A. in Environmental Science, May, 1995
- Member of the Honors Program

LEGAL WORK EXPERIENCE:

11/08-present **Floyd Skeren & Kelly – Las Vegas, NV**

Associate

- Defend corporations and individuals in workers' compensation and general liability litigation

9/06 – present **Wolfenzon Schulman & Ryan – Las Vegas, NV**

Associate

- Defend corporations and individuals in workers' compensation and general liability litigation

5/03 – 8/06 **Shook & Stone, Chtd. – Las Vegas, NV**

Associate

- Performed all stages of personal injury practice on behalf of plaintiffs, including client intake, negotiations, arbitration hearings, and mediations

5/00 – 8/00 **United States Attorney's Office – Madison, WI**

Law Clerk

- Researched and analyzed legal issues
- Drafted motions and briefs for both the criminal and civil divisions.

8/99 – 7/00 **Wisconsin Supreme Court – Madison, WI**

Legal Intern for Justice Diane Sykes

- Drafted bench memoranda for use by Supreme Court justices

OTHER WORK EXPERIENCE:

10/01 – 3/03 **Massachusetts General Hospital – Boston, MA**

Medical Technologist

7/99 – 5/01 **Covance Laboratories, Inc. – Madison, WI**

Laboratory Analyst/Chemist for the Food and Drug division



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2009 SEP -1 A 10:44

City of Las Vegas Board, Commission, or Committee Interest Form

Name: Thomas Boley, Esq.

Home Street Address: 11946 Giles St.

City: Las Vegas NV ZIP Code: 89183

Work Street Address: 1100 Bridger Ave

City: Las Vegas ZIP Code: 89101

Employer: Thomdal Armstrong Occupation: Attorney

Home Phone Number: 702-917-5614 Work Phone Number: 702-366-0622

Other Phone Number: N/A Email Address: Holey@thomdal.com

Please list the boards, commissions, or committees that you are interested in serving on:

- Community Development Recommending Board; ~~Planning Commission~~
- Citizen Review Board; Parks and Recreation Advisory Commission
- Any other available committees for which I am qualified

Animal Advisory Board
Arts Commission
Downtown Design Review Comm
Historic Preservation

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Ward N/A County

Date 9/1/09

Please list any boards, commissions, or committees that you serve on, or have served on in the past (Use additional pages, if necessary):

Student Bar Association in law school

Please discuss your qualifications to serve on any boards, commissions, or committees (Use additional pages, if necessary):

My undergraduate degree is in community economic development. I worked for the Greater Cedar Valley Alliance, which was an economic development organization in Waterloo, Iowa. As an attorney, I am familiar with government and procedures of public commissions

Please list any of your relatives or friends that work for the entity in which you would be serving:

None

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Las Vegas, NV 89101**

Fax: (702) 382-4803

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THOMAS D. BOLEY, ESQ.

11946 Giles Street • Las Vegas, NV 89183 • (702) 917-5614

thomasdboy@gmail.com

PROFESSIONAL LEGAL EXPERIENCE

Thorndal, Armstrong, Delk, Balkenbush & Eisinger, P.C.

October 2008 – Present

Las Vegas, NV

Associate Attorney

- Represent clients in civil cases from initiation to resolution in personal injury defense, bad faith, contract disputes, construction defects, and family law matters
- Participate in arbitration hearings, mediations, and settlement conferences
- Draft and argue motions regarding summary judgment, requests to dismiss, motions in limine, reconsiderations, discovery disputes, contract interpretation, and other pertinent evidentiary and liability matters
- Conduct depositions of parties and relevant witnesses, including expert witnesses
- Oversee all pertinent communications with clients and opposing parties

Thorndal, Armstrong, Delk, Balkenbush & Eisinger, P.C.

May 2007 – August 2007

Las Vegas, NV

May 2008 – October 2008

Law Clerk

- Drafted motions, pleadings, and other related legal documents for construction defect and personal injury defense matters
- Drafted correspondence and conducted various communications between parties, clients, and insurance companies
- Researched and prepared memoranda on factual and legal issues regarding construction defect and personal injury cases, including findings on liability and civil procedure
- Attended depositions, mediations, and special master hearings

Polk County Attorney

August 2007 – December 2007

Des Moines, IA

Student Prosecutor

- Drafted Legal Documents and assisted in prosecuting of criminal cases
- Prosecuted misdemeanor offenses and traffic tickets

Drake Legal Clinic

Des Moines, IA

Student Attorney – General Civil Practice

January 2007 – May 2007

- Represented clients in civil matter such as adoptions, marriage, dissolutions, child custody and support, consumer protection, and domestic abuse
- Drafted all types of legal documents including petitions, motions, and notices
- Participated in pretrial conferences, trials, and mediations
- Performed in-depth legal research on issues to be presented at hearings

Thomson Reuters

Des Moines, IA

Westlaw Student Representative

August 2006 – May 2008

- Marketed Westlaw products to Drake Law students
- Managed questions and complaints about Westlaw products
- Held Westlaw training sessions to educate students about Westlaw
- Managed equipment and computer hardware

Des Moines Homebuilder's Association

Des Moines, IA

Law Clerk

May 2006 – August 2006

- Served as liaison between the city governments and the homebuilders' association
- Performed legal research on local and international building codes
- Monitored the status of local ordinances that affect homebuilding

LICENSURES

State Bar of Nevada – October 2008

United States District Court for the District of Nevada – January 2009

United States Court of Appeals for the Ninth Circuit – January 2009

RECENT CLEs

Representing Child Victims of Abuse & Neglect – 3.0 credits

Basics of Family Law – 3.0 credits

Slips, Trips, and Falls – 2.0 credits

LEGAL EDUCATION

Drake University Law School

Des Moines, IA

Juris Doctor

May 2008

GPA: 3.16 – *With Honors*

Certificate in Litigation and Dispute Resolution:

- The Drake University Law School, a pioneer in the training of trial lawyers, offers a demanding certificate program in litigation for selected students who commit to specializing in litigation. The certificate involves three years of advanced coursework and courtroom training, including real-world and mock court experiences. The program includes coursework in both trial and pre-trial advocacy.

Certificate in Constitutional Law and Civil Rights:

- The Drake Constitutional Law Center is one of only four constitutional law programs established by the U.S. Congress. This certificate program builds on Drake Law School's longstanding commitment to research and symposia in these areas through the Drake Constitutional Law Center.

Honors:

United Methodist Scholarship (2005-2008)

Dean's List (Fall 2005 – Spring 2008)

JD Conferred With Honors (June 2008)

Dean's Service Award (Fall 2007)

RESEARCH AND WRITING

Drake Legal Research

And Writing:

The Drake research and writing curriculum is an intense training program designed to establish proficiency in the areas of research, analysis and writing. This rigorous program consists of weekly lectures from professors, practicing attorneys and judges, small group discussions and Lexis/Westlaw computer lab work. Drake also requires an advanced writing class, in a topic of a student's choice, where the student performs in-depth research and produces a final legal writing project.

Other Activities:

- Delta Theta Phi Law Fraternity - At-large representative 06-07; Bailiff 07-08
- Drake Law Student Bar Association Representative - Class of 2008
- Drake University Senate Law School Representative – Spring 2007
- Alternative Dispute Resolution Society – President 07-08; Treasurer 06-07
- Moot Court Team – Negotiations
- Moot Court Team – Mediation

UNDERGRADUATE EDUCATION

University of Northern Iowa College of Business Administration

Bachelor of Arts, Economics - Magna Cum Laude

Cedar Falls, IA

May 2005

REFERENCES

Benjamin Miller, Esq.

Associate Attorney
Rands, South & Gardner
1055 Whitney Ranch Drive, Suite 220
Henderson, NV 89104

Evan D. Schwab, Esq.

Associate Attorney
Barker & Washburn Law Firm
3110 Rainbow Blvd., Suite 105
Las Vegas, NV 89146

Prof. James A. Albert, Esq.

Professor of Law
Cartwright Hall
Des Moines, IA 50311
(515) 271-2061

Mary Walsh, Esq.

Thomson/West Academic Account Manager
10210 Hickory Lane
Urbandale, IA 50322
(515) 971-5486



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2009 SEP -2 P 1:38

City of Las Vegas Board, Commission, or Committee Interest Form

Name: R. Brandon Sprague, AIA

Home Street Address: 9701 Royal Lamb Drive

City: Las Vegas ZIP Code: 89145

Work Street Address: 1200 South 4th Street, Suite 208

City: Las Vegas ZIP Code: 89104

Employer: APTUS Architecture Occupation: Architect

Home Phone Number: 702.616.6060 Work Phone Number: 702.839.1200

Other Phone Number: 702.501.7843 Email Address: brandon@aptusarchitecture.com

Please list the boards, commissions, or committees that you are interested in
serving on:

Historic Preservation Committee

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Ward 2

Date 9/2/09

Please list any boards, commissions, or committees that you serve on, or have served on in the past (Use additional pages, if necessary):

Current Member, Advisory Board for the UNLV Downtown Design Center

Member: Friends of the Wetlands, Founding Member: Friends of the Henderson

District Public Libraries, and American Institute of Architects

(Past President, AIA Las Vegas Chapter, 2002)

Please discuss your qualifications to serve on any boards, commissions, or committees (Use additional pages, if necessary):

Please refer to the attachment

Please list any of your relatives or friends that work for the entity in which you would be serving:

N/A

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Las Vegas, NV 89101**

Fax: (702) 382-4803

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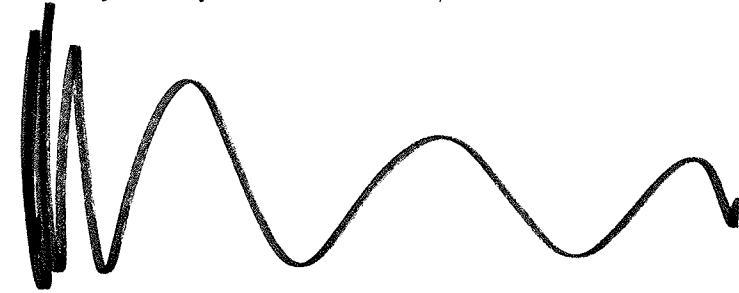
I am applying to become a member of the Historic Preservation Committee. I am a third generation Nevadan and my roots are deep in the Valley. I hope to be involved in creating a place where my children will be proud to call home. My interest in being a part of the Historic Preservation Committee is to ensure that we maintain the integrity of our past as we move into the future.

I am a licensed architect who has practiced for over 20 years. Most of my experience in architecture has been concentrated locally; however, I am licensed in several states and have been part of projects outside Nevada. As you'll see in the attached resume, I attended undergraduate and graduate school in New Mexico and Illinois respectfully, and was honored with the Baker Traveling Fellowship during which time I spent travelling through Spain. My experiences outside the Valley have allowed me an opportunity to see how other communities deal with the issues of preserving their history whilst introducing structures that will enhance future growth and development.

I was a partner at Dekker Perich Holmes Sabatini for a number of years before beginning APTUS Architecture over six years ago. I am proud to practice out of our office in downtown Las Vegas. We strive to design and build appropriate architecture throughout the city. Several of the projects we are working on currently are located in the downtown area and include the revitalization of the Huntridge Theatre, a new building at 1148 Maryland Parkway (near Circle Park), the renovation of the building located at 212 Las Vegas Boulevard near Bridger, the master planning of 1st Street Arts Promenade, and an addition to the Pioneer Club.

I am currently a member of the Advisory Board of the University of Nevada, Las Vegas Downtown Design Center and have worked as an adjunct professor in the Architecture Department at UNLV. I was a founding member of the Friends of the Henderson District Public Libraries as well as a member of the Friends of the Wetlands. I enjoy being an active member of our community. I believe I would complement the existing board as a native Las Vegan who enjoys sharing memories of his lifetime in the Valley and who is interested in being part of the process. Additionally, I feel my professional accomplishments strengthen my position as someone who is interested in being proactive. I believe being a part of this committee would be an enriching and worthwhile experience—one that would be mutually beneficial.

Thank you for your consideration,

A handwritten signature in black ink, appearing to read 'R. Brandon Sprague'. The signature is stylized with a series of loops and a final downward stroke.

R. Brandon Sprague, AIA

Resumes

R. BRANDON SPRAGUE, AIA

PROFESSIONAL REGISTRATION

Registered Architect:

Nevada #3710

Texas #20553

California #C-31284

Arizona #44896

Hawaii #AR 12921

Illinois #001-019630

New Mexico #004503

North Carolina #11488

Washington #8776

Utah #7285770-0301

NCARB Certified

EDUCATION

Masters of Architecture, University of Illinois, Urbana-Champaign, IL

Bachelor of Fine Arts, University of New Mexico, Albuquerque, NM

PROFESSIONAL AFFILIATIONS

American Institute of Architects

President, L.V. Chapter, 2002

Urban Land Institute

COMMUNITY AND PROFESSIONAL CONTRIBUTIONS

- Member of the Advisory Board for the UNLV Downtown Design Center
- Awarded the 2004 "Young Architect Citation", AIA Nevada
- Selected to the 2004 Who's Who in Real Estate, Construction & Development from 2004-2007
- *In Business Las Vegas* 2004 Rising Star - honoring outstanding achievers under forty
- Leadership Henderson, Class of 2002
- Founding Member: Friends of the Henderson District Public Libraries
- Member: Friends of the Wetlands
- Baker Traveling Fellowship - University of Illinois at Urbana-Champaign
- "West Las Vegas Charrette" Las Vegas Arts Commission
- "Burnham Prize", Finalist - Arts Club of Chicago Competition
- "Housing Las Vegas, Exploring the Possibilities," AIA/Las Vegas
- "The Process of Architecture" Temporary Contemporary Gallery, Las Vegas

In 2003, Brandon opened APTUS Architecture, and under his leadership the company has grown from a home-based, one-person architectural design practice into a thriving firm with studios in downtown Las Vegas, Nevada and in El Cajon, California. The firm has already exceeded most of its ten year goals and is developing the proper configuration and working methodology to achieve its long-term objectives, as well.

Brandon is responsible for the overall management and design efforts of APTUS Architecture. He leads design teams to ensure projects meet the specific goals and needs of each client and are completed within their budget and schedule. Brandon has extensive experience and skills in leading programming and visioning sessions at the project's inception, and then overseeing the entire project assuring that the program goals are followed and final documents are complete and accurate. APTUS maintains an important balance of public and private projects providing design opportunities for all segments of our community.

INDIVIDUAL EXPERIENCE

Huntridge Revitalization, Las Vegas, Nevada

1st Street Arts Promenade, Las Vegas, Nevada

Pawn Plus, Las Vegas, Nevada

The Pioneer Club Addition, Las Vegas, Nevada

The View Mixed-Use, Las Vegas, Nevada

Aquarius Apartments, Las Vegas, Nevada

Gold Spike Hotel & Casino Remodel, Las Vegas, Nevada

601 Fremont Mixed Use, Las Vegas, Nevada

Venue of Vegas, Las Vegas, Nevada

Solterra Lofts & Towers, Las Vegas, Nevada

Factory Lofts Mixed Use, Las Vegas, Nevada

Ahern Corporate Center, Las Vegas, Nevada

Ahern Rentals & Extreme Manufacturing, Las Vegas, Nevada

Blue City Mixed Use, Las Vegas, Nevada

Metreon Mixed Use, Las Vegas, Nevada

Flamingo Pointe Corporate Center, Las Vegas, Nevada

Aliante Office Building, North Las Vegas, Nevada

The Grove Retail Center, North Las Vegas, Nevada

Dean Martin Flex, Las Vegas, Nevada

Cosmopolitan Towers, Las Vegas, Nevada

Paseo Verde Library, Henderson, Nevada

Durango Warm Springs Medical Campus 1 & 2 Story, Las Vegas, Nevada

4th & Charleston Conceptual Design, Las Vegas, Nevada

Deer Springs & Riley Office Complex, Las Vegas, Nevada

5th & Centennial Mixed Use, Las Vegas, Nevada

University Medical Center Master Plan, Las Vegas, Nevada

Oso Blanca Village Master Plan, Las Vegas, Nevada

City of Las Vegas

Howard Leiburn Senior Center, Las Vegas, Nevada

Clark County

Center for Information, Enterprise Technology

Visitor & Education Center, Wetlands Nature Preserve *Award of Merit, National*

AIA Western American Region 2002 & 1999, Award of Merit, National Society of Architects 1999

Chapel Relocation, Clark County Museum, Henderson, Nevada

University of Nevada, Las Vegas

Beam Music Center *Award of Merit, AIA Nevada 2002*

Science, Engineering & Technology Complex *Award of Citation, AIA Nevada 2004*

Hospitality Campus Master Plan

Housing Master Plan *Award of Merit, Urban Planning, AIA Nevada 2002*

Student Services Building *Award of Merit, Nevada Society of Architects 1995*